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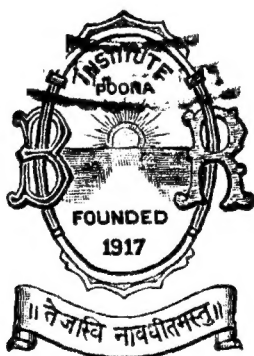
Bhandarkar Oriental Research Institute

POONA

1935

Descriptive Catalogue of the Government Collections of Manuscripts

deposited at the

Bhandarkar Oriental Research Institute

COMPILED BY

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Volume XVII:

JAINA LITERATURE AND PHILOSOPHY

Part I: (a) Āgamika Literature

Bhandarkar Oriental Research Institute

POONA

1935

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PREFACE

It was on the 4th of October 1930 that I received an invitation from the Bhandarkar Oriental Research Institute, Poona, to prepare and edit a Descriptive Catalogue of all the Jaina Mss. in the Government Mss. Library deposited with them by the Government of Bombay. As this invitation offered me an excellent opportunity to study the Jaina Mss. at the Institute at first hand and thus contribute my humble quota towards giving wider publicity to Jaina literature in general, I lost no time in accepting it and commenced my work on these Mss. on the 23rd of November 1930.

The number of these Mss. is estimated to be about four thousand and five hundred. They are grouped under the head "Jaina Literature and Philosophy" and form the 17th and the 18th volumes in the scheme of the Descriptive Catalogue of Government Mss. numbering about 20,000.

In preparing this Descriptive Catalogue I have followed in general the lines laid down by the Institute as explained to me by Rao Bahadur Dr. S. K. Belvalkar, M. A., Ph. D., the then Hon. Secretary of the Institute. Headings of description adopted in this Catalogue are practically identical with those given in the "Descriptive Catalogue of the Government Collections of Manuscripts deposited at the Deccan College, Poona. Vol. I: Vedic literature. Part I: Saṁhitās and Brāhmaṇās" published by the Government of Bombay as far back as 1916. Even in all matters of detail I have had several occasions to consult Dr. Belvalkar, under whose supervision as the then Hon. Superintendent of the Mss. Department I was carrying on my work. In this connection I take this opportunity to thank him most heartily for the promptness with which he responded, whenever any occasion for consultation arose.

The exact plan followed by me in the preparation of this volume may be indicated as follows :—

(1) In this part, out of the various āgamas, the 11 aṅgas, the 12 upāṅgas and the 10 standard prakīrṇakas together with 18 super-

numerary ones have been described along with their explanatory literature as recorded in Sanskrit and Gujarātī in the Mss. themselves. The order followed for the 10 standard prakīrṇakas can be seen from the contents. It is the same as in Weber's catalogue (*Verzeichniss der Sanskṛit- und Prâkṛit-handschriften der Königlichen Bibliothek zu Berlin*), Vol. II, Pt. II. Different orders are followed by different scholars in dealing with these prakīrṇakas. The publication of the Āgamodaya Samiti Series and the Series issued by Rai Bahadur Dhanapatisiṁh at Calcutta may be referred to in this connection. Other orders and even the variations regarding the number of the prakīrṇakas are noticed in Mss. here described (vide Nos. 268-270, 317 and 423). The supernumerary prakīrṇakas have been represented in the alphabetical order. Under this title are included several works which have been styled as prakīrṇaka in some work or works.

(2) Regarding the inter-arrangement of descriptive sheets dealing with the same text, I have made alteration in the procedure, as desired by Dr. Belvalkar after the press-copy was complete in all respects. The actual procedure finally adopted will be clear from the contents of this part.

(3) The system of transliteration followed in this part is generally the same as given on page xxii.

(4) All textual matter which appeared to me to be superfluous is enclosed within rectangular brackets [ ], while additions and alterations occasionally suggested by me are enclosed within parantheses ( ).

(5) I have prepared several appendices pertaining to the Mss. of Āgamika literature which have been long since described by me. They will be published, on the completion of the printing of the Āgamika section in press.

In giving *references* in the present part two works have been of material help to me. They are as under :—

(i) " Essai de Bibliographie Jaina " by A. Guérinot.

(ii) "Descriptive Catalogue of Saṃskṛta and Prākṛta Mss. in the library of the B. B. R. A. Society, Vol. III—IV" by Prof. H. D. Velankar, M. A., my friend and once a colleague.

Now it remains for me to acknowledge my indebtedness. It is a pleasure to me to mention that I am highly obliged to Vidvad-vallabha Muni Puṇyavijayajī, a disciple of Munirāja Śrī Catura-vijaya and a grand disciple of Pravartaka Śrī Kāntivijaya for all the willing assistance rendered to me by his going through a duplicate copy of the page-proofs of the non-English portions of this part. I have to thank Mr. P. K. Gode, M. A., the Curator of the Institute, for the uniform kindness and the courteous treatment I met at his hands during the course of my work on the Jaina Mss. I am also indebted to Dr. V. S. Sukthankar, M. A., Ph. D., the present Hon. Secretary, for his having agreed, in the interest of Jaina scholarship, to publish the Āgamika literature in parts and to the Institute for the splendid service it has thus rendered to the cause of Jaina literature.

Bhandarkar O. R. Institute,
Poona.
3rd June 1935

Hiralal R. Kapadia.

Regulations of the Manuscripts Department

1. "The Government Manuscripts Library" formed and maintained by the Government of Bombay, and formerly deposited at the Deccan College, Poona, is now, subject to the general control of the Department of Education, Bombay, placed under the direct charge of the Bhandarkar Oriental Research Institute, Poona.

2. The Department is administered by a Superintendent appointed by the Executive Board of the B. O. R. Institute subject to the approval of Government.

3. The Manuscripts are available at the Institute, during working hours, for purposes of *bona fide* study.

4. The Manuscripts in the Library, if, in good condition, and subject to the requirements of Department, are lent out to *bona fide* scholars on their applying for them in writing to the Superintendent of the Department or to the Secretary of the Institute. Such scholars shall, however, execute a bond for the value of the manuscripts required, this value being fixed by the officers in charge of the Library.

5. In the case of scholars from outside India, all requisitions for loans of manuscripts shall be made to the Secretary of State for India in Council, through whom also the transactions in manuscripts shall take place. Such scholars shall execute the necessary bond with the Secretary of State for India in Council, at his discretion.

6. In the case of scholars in India the execution of the bond shall be necessary before the manuscripts are lent out. When the applicant is not sufficiently known to the Superintendent of the Department, this latter officer shall have the power to call upon the applicant to produce a certificate as to his interest in the study of Sanskrit Literature, and of his being a fit person to be entrusted with Government manuscripts. Such a certificate shall have to be

signed by Orientalists of recognised position, or by Government officers of the Provincial or other highest service, not below the rank of a Deputy Collector or Extra Assistant Commissioner. The certificate should contain a reference to works or eassays published by the applicant.

N. B.— In the case of scholars residing within the jurisdiction of a Native State, the certificate may be signed either by the Chief Sahib or the Divan or the administrator of the State.

7. All applications for manuscripts shall state the reasons for which the manuscripts are required and the period for which the loan is sought.

8. If any manuscripts belonging to this Library have been used in the publication of an edition, or in any other learned disquisition, the authors should present to the Manuscripts Library a copy of the work or works so published.

9. The number of manuscripts to be lent out at a time to a scholar, and the period of loan, is determined by the officer in charge of the Library. Usually, however, in the case of Indian scholars, not more than five manuscripts are allowed to remain with them at a time, and the period of loan shall not normally exceed six months.

10. Immediately on receipt of manuscripts, the scholars are requested to examine them carefully before signing and returning the receipt-form accompanying the manuscripts, as no complaints will be entertained thereafter.

11. When the manuscripts are returned to the Library they are duly examined, and if found in their original condition, the receipt formerly signed for them is returned and the bond cancelled. The liability of the borrowers ceases only after the return of this receipt.

12. If scholars find that, owing to the work on the manuscripts not being completed within the stipulated period, they cannot return the manuscripts when due, they shall, sufficiently in advance, apply in writing to that effect to the Superintendent of the Department, or to the Secretary of State for India in Council, as the case may be. The period of loan will be extended at discretion. In no case, however, shall any manuscripts be allowed to remain with a scholar longer than two years in India, and five years outside India.

13. The Manuscripts Department reserves to itself the right of refusing to lend out any manuscript to any scholar at any time, and in the case of manuscripts lent out, of demanding their return before the expiry of the stipulated period, if the manuscripts be required for library or other purposes.

14. All postal charges shall be borne by the applicant.

15. The Department undertakes to procure on loan, for the members of the Institute, manuscripts from other lending Libraries.

A LIST OF
PRINTED CATALOGUES AND REPORTS ABOUT MANUSCRIPTS

The following is the list of works (Catalogues, Reports, etc.) already published embodying the results of the search and preservation of Sanskrit manuscripts in the Bombay Circle from 1868 to 1915. All lists published up to 1884 have been incorporated in our consolidated catalogue prepared by Mr. S. R. Bhandarkar, M. A., in 1888. The lists for the subsequent years are to be found embodied in the various Reports published thereafter. These Reports are of considerable value, inasmuch as they give in many cases the history of individual manuscripts, personal details of authors, their chronology, and such other items. All these works are therefore here put together in one place for ready reference.

Papers relating to the Collection and Preservation of the Reports of ancient Sanskrit Literature, edited by order of Government of India, Calcutta, 1878, by Mr. E. A. Gough. This is a useful work for the general history of the Search during the earlier period upto 1878 and contains, among other things, lists of manuscripts bought for Government during the years 1868-69, 1869-70, 1870-71, 1871-72, 1872-73 and 1874-75. All these lists, originally published at different times, were also included in our consolidated catalogue (to be mentioned below) published in 1888.

Report on the results of the Search for Sanskrit Manuscripts in Gujarat during 1871-72, by G. Bühler, Surat, 1872, 11 pages in folio.

Report on Sanskrit Manuscripts 1872-73, by G. Bühler, seven and seventeen pages. Bombay, 1874.

Report on Sanskrit Manuscripts 1874-75, by G. Bühler, 21 pages. Girgaum, 1875.

Detailed Report of a Tour in Search of Sanskrit Manuscripts made (in 1875-76), in Kashmir, Rajputana and Central India, by G. Bühler. Extra No. XXXIVA, Vol. XII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1877, Bombay.

Lists of the Sanskrit Manuscripts purchased for Government during the years 1877–78, and 1869–78, and a list of the Manuscripts purchased from May to November 1881, by F. Kielhorn, Poona, 1881.

A Report on 122 Manuscripts, by R. G. Bhandarkar, Bombay, 1880, 37 pages in folio.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1880-81, by F. Kielhorn, Bombay, 1881.

A Catalogue of Sanskrit Manuscripts in the Library of the Deccan College (being lists of the two Viśrāmabāg collections). Part I prepared under the superintendence of F. Kielhorn ; Part II and Index prepared under the superintendence of R. G. Bhandarkar, 1884 ; 61 pages in folio.

A Report on the Search of Sanskrit Manuscripts during 1881-82, by R. G. Bhandarkar, Bombay, 1882.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1882--83, by R. G. Bhandarkar, Bombay, 1884.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1883--84 by R. G. Bhandarkar, Bombay, 1887.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1884--87, by R. G. Bhandarkar, Bombay, 1894.

A Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1887--91, by R. G. Bhandarkar, Bombay, 1897.

A Consolidated Catalogue of the Collections of Manuscripts deposited in the Deccan College (from 1868--1884) with an Index, by S. R. Bhandarkar.

Report on the Search for Sanskrit Manuscripts in the Bombay Presidency during 1891--1895, by A. V. Kathawate, Bombay, 1901.

Detailed Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, August 1882 to March 1883, by P. Peterson. Extra No. XLI, Vol. XVI of the Journal of the Bombay Branch of the Royal Asiatic Society, 1883, Bombay.

A Second Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1883 to March 1884, by P. Peterson. Extra No. XLIV, Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1884, Bombay.

A Third Report of Operation in Search of Sanskrit Manuscripts in the Bombay Circle, April 1884 to March 1886, by P. Peterson. Extra No. XLV of Vol. XVII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1887, Bombay.

A Fourth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1886 to March 1892, by P. Peterson. Extra No. XLIXA of Vol. XVIII of the Journal of the Bombay Branch of the Royal Asiatic Society, 1894, Bombay.

A Fifth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1892 to March 1895, by P. Peterson, Bombay, 1896.

A Sixth Report of Operations in Search of Sanskrit Manuscripts in the Bombay Circle, April 1895 to March 1898, by P. Peterson, Bombay, 1899. This contains also a list of manuscripts purchased by Professor Peterson from 1898-99.

Lists of Manuscripts Collected for the Government Manuscripts Library by the Professors of Sanskrit at the Deccan and Elphinstone Colleges containing the following Collections:—

(i) 1895—1902, (ii) 1899—1915, (iii) 1902—1907, (iv) 1907—1915, (v) 1916—1918, (vi) 1919—1924 and (vii) 1866—68.

SYSTEM OF TRANSLITERATION

अ	a	आ	ā	इ	i	ई	ī	उ	u
ऊ	ū	ऋ	ṛ	ॠ	ṝ	ऌ	ḷ	ए	e
ऐ	ai	ओ	o	औ	au				

क्	k	ख्	kh	ग्	g	घ्	gh	ङ्	ṅ
च्	c	छ्	ch	ज्	j	झ्	jh	ञ्	ñ
ट्	ṭ	ठ्	ṭh	ड्	ḍ	ढ्	ḍh	ण्	ṇ
त्	t	थ्	th	द्	d	ध्	dh	न्	n
प्	p	फ्	ph	ब्	b	भ्	bh	म्	m
य्	y	र्	r	ल्	l	व्	v	श्	ś
ष्	ṣ	स्	s	ह्	h				

visarga ḥ, *anusvāra* ṁ.

JAINA MANUSCRIPTS

JAINA LITERATURE AND PHILOSOPHY

A. ĀGAMIKA LITERATURE

I. 11 AṄGAS

THE FIRST AṄGA

आचाराङ्गसूत्र (आयारंगसुत्त)	Acārāṅgasūtra (Ayāraṅgasutta)
No. 1	152. 1871-72.

Size.— $11\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.—73 folios; 13 lines to a page; 44 letters to a line.

Description.—Country paper, thin, rough and grey; Devanāgarī characters with पृष्ठमात्राs; big, bold, beautiful and legible handwriting; borders ruled in four lines in black ink; space between the pairs coloured red; folios numbered in the right-hand margin only; the unnumbered sides marked with one small circular disc in the centre, the numbered having two more, one in each margin; folio 1[a] decorated with a diagram in red colour; red chalk and yellow pigment used; edges of the first folio slightly worn out; several folios worm-eaten to a smaller or greater degree; condition tolerably fair; complete; extent 2644 ślokas.

Age.—Not later than Saṁvat 1713.

Author.—Sudharmasvāmin, the 5th Gaṇadhara; for, according to the Jaina tradition he is the author of the 11 aṅgas available at present.

Subject.—This work written in Prākrit is divided into two śruta-skandhas, the former having 8 adhyayanas and the latter 16. Formerly there were 9 adhyayanas of the first śruta-skandha; but the 7th has been lost long ago. This work

which is looked upon as the 1st and the oldest aṅga is neither entirely in prose nor in verse. Rules and regulations pertaining to a Jaina saint are discussed herein; so, this work comes under caraṇakaraṇānuyoga ; this work may be compared with Vinaya-piṭaka of the Bauddhas. Upāsakadaśāṅga dealing with the discipline of a Jaina layman may be looked upon as a complementary part to this Ācārāṅga.

Begins,—fol. 1b श्रीवीतरागाय नमः ॥

सुयं मे आउसं तेणं भगवया एवमक्खायं ॥ इहमेगेसिं णो सन्ना भवाति ॥ तं जहा etc.

Ends,—fol. 73b इमंमि लोए परते य दोसु वि न विच(ज्ज)ई बंधण(णं) जस्स किं(चि) वि । से हु निरालंब(ब)णे अप्पतिट्ठिते । कलंकलीभावपहं विमुच्चइ । त्ति बेमि ॥ छ ॥ 'विमुत्ती' सम्मता(त्ता) ॥ छ ॥ आचारांगसूत्रं समाप्तं प्रथमांगं ॥ छ ॥ ग्रंथाग्रं २६४४ ॥ छ ॥ etc.

Then run the lines as under :—

संवत् १७१३ वर्षे कार्तिक शुदि १५ दरो 'उ(ऊ)केश' ज्ञातीयवृद्धशाखीय सा । रूपा तद्भार्या रूपादे तत्पुत्र पा लालजी टोकर पा लालजी तद्भार्या लालबाई तत्पुत्र सा । ऋषभ प्रमुख कुटुंब । सुतेन स्वश्रेयो(ऽ)र्थं पं. श्री-जिनविजयगणीनां प्रातिलाभितामिति श्रेयः श्रीः श्रीआचरांगसूत्रपुस्तकं.

Reference.—This work of the Jainas was first published by Rai Dhanapatisinh, Calcutta, in A. D. 1880. So it may be looked upon as *editio princeps.* It contains besides Ācārāṅga-sūtra, its Sanskrit commentary by Śīlāṅka Sūri, Pradīpikā, a similar work of Jinahaṁsa Sūri, the Bālāvabodha by Pārśvacandra Sūri and as an appendix the Niryukti composed by Bhadrabāhusvāmin. The text (part I) was edited by Hermann Jacobi, in A. D. 1882. In its perface he has compared the Jaina Prākrit with Pālī. The text together with the niryukti and Śīlāṅka's commentary is also published by the Āgamodaya Samiti in two parts in Saṁvat 1972 and 1973 respectively. The first śrutaskandha with a careful analysis of the style is edited and published by Walther Schubring, Leipzig, in A. D. 1910. This work is published in A. D. 1924 by the Jaina Sāhitya Saṁśodhaka Samiti of Poona, too.

The English translation of the text by H. Jacobi was published in the Sacred Books of the East (vol. XXII), Ox-

ford, in A. D. 1884. The text along with the Gujarātī translation by Ravjibhāi Devarāj was published in Saṁvat 1958. In its introduction (p. 22 ff.) we find Parihāryamīmāṁsā dealing with the queries[1] raised by H. Jacobi. In the second edition (A. D. 1906) this is dropped. For contents etc., see A. Weber's Verzeichniss der Sanskrit und Prākrit— Handschriften der Königlischen Bibliothek zu Berlin[2] (vol. II, pt. II, [3] p. 355 ff.), published in A. D. 1888. For the English translation of Weber's "Sacred Literature of the Jains" by H. Weir Smyth, see Indian Antiquary (vol. XVII, p. 340 ff.). For additional Mss. etc., see Essai de Bibliographie Jaina by Guèrinot, Paris, 1906, p. 519 and H. D. Velankar's Descriptive Catalogue of Sanskṛta and Prākṛta manuscripts in the library of the Bombay Branch of Royal Asiatic Society (vols. III–IV, pp. 381–382).

आचाराङ्गसूत्र — **Acārāṅgasūtra**

No. 2 — 78. / 1872–73.

Size.—33¾ in. by 2¼ in.

Extent.—65 leaves ; 3 to 5 lines to a leaf ; 125 letters to a line.

Description.—Palm-leaf, durable and greyish; Devanāgarī characters with पृष्ठमात्राs ; big, legible, uniform and very good handwriting. This Ms. presents an appearance of the work being divided into three separate columns; but, really speaking every line of the first column is continued to the other two columns; borders of each of the columns ruled in three lines in black ink ; red chalk used ; leaves numbered in both the margins; in the right-hand margin as 1, 2, 3 etc. and in the left-hand one as in the case of No. 9 ; in each leaf there are two holes through which a string passes ; some leaves

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1. For Jacobi's recent views in this connection, the reader is referred to my article "Prohibition of Flesh-eating in Jainism" published in "Review of Philosophy and Religion" (vol. IV, no. 2).
2. This forms part of "Die Handschriften-Verzeichnisse der Königlischen Bibliothek zu Berlin" Fünfter Band.
3. This work is hereafter referred to as Weber II.

more or less worm-eaten ; leaf 38th torn in two places ; condition tolerably good; leaf 1[a] blank; two wooden planks enclosing the Ms. ; complete ; extent 2654 ślokas.

Age.—Saṁvat 1348. See No. 12 (Ācārāṅgasūtraṭīkā).

Begins.—leaf 1[b] नमः सर्वज्ञाय ।

सुयं मे आउसं तेणं etc.

Ends.—leaf 65[b] इमंमि लोए परते etc. up to आचारसूत्रं समाप्तं ॥ प्रथमांगं as above. ग्रंथाग्रं २६५४ छ.

N. B.—For further details see No. 1.

आचाराङ्गसूत्र Ācārāṅgasūtra

No. 3 153. / 1871-72.

Size.—11 in. by 4¼ in.

Extent.—54-4=50 folios ; 13 lines to a page ; 58 letters to a line.

Description.—Country paper very thin and white ; Devanāgarī characters with पृष्ठमात्राs ; bold, clear, uniform and beautiful handwriting; borders ruled in four lines in black ink; red chalk used; a piece of paper of the same size as the foll. is pasted to fol. 1[a]; it is blank ; edges of the foll. 1 to 8 more or less damaged ; condition unsatisfactory ; foll. 15 to 18 missing ; otherwise complete ; extent 2644 ślokas.

Age.—Saṁvat 1597.

Begins.—fol. 1[b] ॐ नमः श्रीसर्वज्ञाय ॥

सुयं मे etc. as in No. 1.

Ends.—fol. 54[b] इमंमि लोए etc. up to ग्रंथाग्रं २६४४ as in No. 1 followed by छ ॥ शुभं भवतु ॥ छ ॥ संशोध्य वाचयंतु बुधाः ॥ छ ॥ कल्याणमस्तु ॥ ॥ श्री ॥ छ ॥ संवत १५९७ वर्षे श्रावण सादिश (? सुदि ३) भोम ॥

N. B.—For further details see No. 1.

आचाराङ्गसूत्र बालावबोधसहित Ācārāṅgasūtra with Bālāvabodha

No. 4 685. / 1899-1915.

Size.—9⅞ in. by 4⅜ in.

Extent. — 167-2=165 folios; 6 lines to a page; 20 letters to a line.
,, of Bālāvabodha.—165 foll.; 14 ,, ,, ,, ,, ; 26 ,, ,, ,, ,,
Description.—Country paper, thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; big, bold, clear and fair hand-writing ; borders ruled in four lines in black ink ; space between the pairs coloured red ; edges ruled in two lines in red ink ; this is a पञ्चपाटी Ms., the text occupying the central place, and the commentary occuping space all around ; red chalk and yellow pigment used ; the first two foll. missing, so this commences on fol. 3ᵃ ; foll. 141 etc., up to the last also numbered as 1, 2, 3 etc.; some of the foll. at the end have their edges slightly damaged; the 167th fol. slightly torn, a strip of paper pasted to fol. 167ᵇ ; condition fair ; complete, if the first two missing foll. are not taken into account ; extent 4500 ślokas.
Age.—Saṁvat 1606.
Author of Bālāvabodha.—Pārśvacandra, pupil of Sādhuratna.
Subject.—The text along with its explanation in Gujarātī.
Begins.— (text) fol. 3ᵃ से भिक्खू वा भिक्खुणी वा गाहावतिकुलं etc. [1]
,, — (bālā°) ,, ,, ॐ नमः सर्वज्ञाय ।

से भिक्खू वा° भिक्षु चारित्रियउ मूलगुण उत्तरगुणनउ धारणहार नाना प्रकार आभिग्रह सहित etc.

Ends.— (text) fol. 166ᵇ इमंमि लोए परते etc. up to समाप्तं as in No. 1 followed by शुभं भवतु etc., the last lines being—

सव्वेसिं पि नयाणं बहुविहवत्तव(व्व)यं निसामित्ता ।
तं सव्वनयविसुद्धं जं चरण(गुण)ट्ठिओ साधु(हू) ॥ १ ॥

,, —(bālā°) fol. 167ᵇ यतः नाणेण जाणइ भावे इत्यादि इति विमुक्त्या(क्त्य)ध्ययनं ॥ छ ॥ श्रीमद्'बृहत्तपा'गच्छे विहितसदाचारयत्नानां पं० श्रीसाधुरत्नानां शा(शि)ष्येण पार्श्वचंद्रेण कृते श्रीआचारांगे द्वितीय(श्रुत)स्कंधबालावबोधे 'विमुक्त्यध्ययनं' षोडशमं समाप्तं ॥ आदितोऽध्ययनानि २५ ॥ छ ॥ तत्परिसमाप्तौ समाप्तमिदं श्रीआचाराङ्गसूत्रं तस्य बालावबोधश्च वाच्य-म(मा)नो(ऽ)यं चिरं नंदात् ग्रंथाग्रं ४५००. एवं सूत्र अर्थ द्वि(ती)य(श्रुत)स्कन्धे ॥ छ ॥ संवत् १६ षडोत्तरा वर्षे आसो शुदि ७ वार रवौ ॥ ऋषि श्रीसोमा आणंद रमा माहावजीपठनार्थे ॥ श्री । लेषकवाचकयोः श्रीरस्तु etc.

Reference.—The Bālāvabodha along with the text published. See No. 1.

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1. This is the initial line of the 2nd śrutaskandha.

आचाराङ्गसूत्र
बालावबोधसहित

Acārāṅgasūtra
with Bālāvabodha

No. 5

84 (81?).
1872-73.

Size.—$11\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.—158 folios; 13 lines to a page; 48 letters to a line.

Description.—Country paper, greyish, rough and somewhat thick; Devanāgarī characters with पृष्ठमात्राs; handwriting sufficiently big, clear and good; borders ruled in four lines in black ink; the first four foll. numbered in both the margins, most of the rest in the right-hand margin only; fol. 1ª blank; several foll. have a portion of their margin worn out; sometimes, even the part where the number of the fol. is mentioned is gone; a good many foll. brittle; condition on the whole, fair; fol. 158b practically blank; for, the title etc., only written on it; this Ms. contains both the text and its Gujarātī explanation; it begins with the second śrutaskandha; complete so far as this is concerned; extent 10,000(?) ślokas.

Age.—Saṁvat 1631.

Author of Bālāvabodha.—Pārśvacandra, pupil of Sādhuratna.

Subject.—The second part of the first aṅga along with its explanation in Gujarātī.

Begins.—(text) fol. 2ª इय(यं) मे आउसं तेणं भगवया एवमक्खायं तं जहा पुरित्थिमाओ वा दिसाओ आगओ अहमंसि दाहिणाओ etc.

,, (Bālā°) fol. 1ᵇ

नम(:) श्रीवर्द्धमानाय व(ब)र्द्धमानाय स[द्गु]णै(:)
श्रीमत्तीर्थाभि(धि)नाथाय भव्या(व्यां)भोरुहभास्वते १
[श्री]आचारांगे द्वितीयस्य श्रुतस्कंधस्य वार्तिकं
वृत्तिमिस्या(स्य)नुसारेण लिख्यते गुर्व्वनुग्रहात् २
हिवं श्रीआचारांगनु बीजउ श्रुतस्कंधारंभियइ छइ तिहां पहिलइ श्रुतस्कंधि नव ब्रह्मचर्याध्ययन कह्या etc.

Ends.—(text) fol. 156ᵇ इमंमि लोए up to विहुत्ती सम्मत्ता as in No. 1.

,,—(Bālā°) fol. 157ᵇ साधु ज्ञानइं करी सम्यक् भाव जाणी क्रिया करी सम्यक् पालिवउ एतलइ मोक्ष ए परमार्थ जाणिवउ । यतः

नाणए (नाणेण) आणए माये दंसणेण य सद्दहे ।
चर(चरि)तेण न(नि)गिण्हाई तवेणं परस्ठ(रिसु)ज्झइ १

इति वचनात् । इति 'विमुक्ता(क्त्य)ध्ययनं' श्रीमद् 'बृहत्तपा' गच्छे विहितसदाचाररत्नानां पं० श्रीसाधुरत्नानां शिष्येण पार्श्वचंद्रेण कृते श्रीआचारांगद्वित(ती)यस्कंधबालावबोधि विमुक्त्यध्ययनं षोडश समाप्तं आदितो(ऽ)ध्ययनानि २५ तत्परिसमाप्तौ सम(मा)प्तमिदं श्रीआचारांगसूत्रं तस्य बालावबोधश्च वाच्यमानो(ऽ)यं etc. श्रीजगन्नाथनीशाथिइ (? साक्षिइ) etc. संवत् १६३१ वर्षे पोष वदि ८ भोमे लिषितं लेषक आणंद् लिषितं । छ । छ । ग्रंथमानं १००००
गणनीया ॥

Reference.—Published. See No. 1.
N. B.—For other details see above.

आचाराङ्गसूत्रनिर्युक्ति (आयारंगसुत्तनिज्जुत्ति)

Ācārāṅgasūtraniryukti (Āyāraṅgasuttanijjutti)

No. 6 — 364. / 1880-81.

Size.—11½ in. by 5 in.

Extent.—14 folios; 13 lines to a page; 44 letters to a line.

Description.—Country paper, thin, smooth and white; Devanāgarī characters; bold, big, clear and good handwriting; borders neatly ruled in three lines in black ink, edges singly; fol. 1ª blank; numbers of foll. entered twice as usual; condition excellent; complete; extent 450 ślokas.

Age.—does not seem to be old.

Author.—Bhadrabāhusvāmin.

Subject.—Explanation of the 1st aṅga in 367 verses in Prākrit.

Begins.—fol. 1ᵇ श्रीवीतरागाय नमः ॥

वंदित्तु सव्वसिद्धे जिणे अ अणुओगदायए सव्वे
आयारस्स भगवओ निज्जुत्तिं कित्तइस्सामि १ etc.

Ends.—fol. 14ª इक्कारस तिति दोदो दोदो उद्देसएहिं नायव्वा
सत्तय अट्ठय नवमा एगसरा हुंति अज्झयणा ॥
१९ । छ । सर्व्वगाथा ३६७ ।
आयारस्स भगवओ चउत्थचूलाए एसा निज्जुत्ती
पंचमचूल निसीहं तु सा य उवरिं भणी हामो ।

छ ॥ आचारांगनिर्युक्तिः समाप्ता ॥ ग्रंथश्लोक ४५० । शुभं भवतु लेखकस्य ॥

Reference.—Published. See No. 1. Indian Antiquary, vol. X, pp. 100-102 may be consulted.

आचाराङ्गसूत्रनिर्युक्ति Acārāṅgasūtraniryukti

No. 7 80. / 1872-73.

Size.—33¾ in. by 2¼ in.

Extent.—16-1 + 1 = 16 leaves; 3 to 5 lines to a leaf; 125 letters to a line.

Description.—Palm-leaf; leaf 1ᵃ blank; leaf 10 also numbered as 11; an extra leaf at the end; ends abruptly; almost complete. For further details see No. 2 of which this may be looked upon as the third and the last part, though numbered separately, the second part being No. 12.

Age.—Saṁvat 1348. See No. 12.

Begins.—fol. 1ᵇ नमः श्रीसर्वज्ञाय ॥

वंदित्तु सव्वसिद्धे etc., as above.

Ends.—fol. 16ᵇ अट्ठावयमुज्वें(ज्जें)ति गयग्गपयए य धम्मचक्के य ।

पासरहावत्तणयं चमरुथा(प्पा)यं च वंदामि ॥ (३)५३[1]

गणियं निसमेजत्तीस(?) दिट्ठी अवितहं इमं । नाणं ।

तइय गंतुमवगया गुणपव्व(च्च)ईया इमे अत्था ॥ ५४ ॥

गुणमाहप्पं इसिनामकित्तणं सुरनरिंदपू (ends abruptly).

There is an additional leaf at the end, on one side of which it is written उत्तराध्ययन २४ प्रभृति ३० यावत् etc., and on the other side of which is written आगमिकरत्नसिंहसूरीणां संघपति-रत्नपालस्य ओघनिर्युक्तिससूत्रवृत्तिपुस्तकं ॥

N. B.—For other details see above.

आचाराङ्गसूत्रनिर्युक्ति Acārāṅgasūtraniryukti

No. 8 11. / 1880-81.

Size.—12⅞ in. by 2⅛ in.

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1. This is the 349th gāthā of No. 8.

Extent.—32 + 2 = 34 leaves; 3 to 6 lines to a leaf; 48 letters to a line.

Description.—Palm-leaf, durable and greyish; Devanāgarī characters with पृष्ठमात्राs; sufficiently big, legible and good hand-writing; this Ms. presents an appearance of the work being divided into two separate columns but really it is not so, since the lines of the first column extend to the second; borders of each of the columns ruled in three lines in black ink; red chalk used; leaves numbered in both the margins; in the right-hand one as 229, 230 etc., and in the left-hand one as स (स्र?) थ उ } स , ला ० } etc., leaves 229[a] and 260[b] blank; there is an extra leaf in the beginning; it is blank on both the sides; similarly there is an extra leaf following the 260th leaf; some of the leaves slightly worm-eaten; condition tolerably good; the last gāthā numbered as 361 and not 367 as in No. 6; two wooden planks encompassing the Ms.; a thread passes through all the leaves.

Age.—Fairly old.

Begins.—leaf 229[b] नमो वीतरागाय ॥

वंदित्तु सव्वसिद्धे etc.

Ends.—leaf 260[a] आयारस्स भगवओ etc., up to उवरिं भणीहामि as in No. 6 followed by ॥ ३६१ ॥ गाथा ॥ छ ॥ आयारनिज्जुत्ती सम(म्म)त्ता ॥ छ ॥ छ ॥ मंगलं महाश्रीः ॥ छ ॥ Then in a different hand we have: श्री'ष(ख)रतर'गच्छे श्रीजिनवर्द्धनसूरिश्रीजिनचंद्रसूरि-श्रीजिनसागरसूरि-श्रीजिनसुंदरसूरिपट्टे श्रीजिनहर्ष[सूरि]सूरीश्वराणां (ends thus)

N. B.—For other details see No. 6.

आचाराङ्गसूत्रचूर्णि Ācārāṅgasūtracūrṇi

(आयारंगसुत्तचुण्णि) (Āyāraṅgasuttacuṇṇi)

No. 9 $\frac{2.}{1881\text{-}82.}$

Size.—21$\frac{1}{8}$ in. by 1$\frac{1}{2}$ in.

Extent.—278-2=276 leaves; 5 to 6 lines to a leaf; 80 to 85 letters to a line.

Description.—Palm-leaf; Devanāgarī characters with पृष्ठमात्राs.; bold, sufficiently big, clear and good hand-writing; the Ms. appears to be divided into three columns, but really it is not so, since every line extends to all the columns; borders of each of these columns ruled in four lines in black ink; holes in two places in each leaf in order to pass strings through it, with a view to hold the leaves together; numbers of leaves entered twice, once as 1, 2, 3 etc., as usual, the other set of numbers being as follows:-

स्व, १ स्ति, २ श्री, ३ ण्र्क (४), तृं (र्ले) (५), र्कु(र्फ़ु) ६, र्ग्रा ७,

हा(र्हा) (८), [1]ॐ (९), ल ० } (१०), ल १ } (११), ल २ } (१२),

ल ३ } (१३), ल ण्र्क } (१४) etc., थ ० } (२०) etc., ला ० } (३०) etc.,

प्त ० } (४०) etc., G ० } (५०) etc., र्घु(र्थु) ० } (६०) etc., र्घ(र्थू) ० } (७०) etc.,

ω ० } (80) etc., ॐ ० } (90) etc., सु ल ० } (110) etc.,

सु प्त फ्रु } (146) etc., सु G ० } (150) etc., सू ० ० } (२००) etc.;

leaves 151, 166, 209 and 236 seem to be wrongly numbered; hence

सु प्त १ } ought to be सु G } (१५१), ग्रा } ought to be सु घु फ्रु } (१६६),

सू ० हा } ought to be सू ० [1]ॐ } (२०९), and

सू ला हा ought to be सू ला फ्रु } (२३६); leaves 78 and 79 as well as leaves 241 and 242 numbered

1. In the Ms. this is written in the Jaina style; but, owing to the want of the suitable type it is represented here in the Vaidika style.

together; leaf 1ᵃ blank; some of the leaves slightly worm-eaten; edges of several leaves partly worn out; condition on the whole good; complete; extent 8740 ślokas.

Age.—Not later than Saṁvat 1450.

Subject.—Ācārāṅgasūtra elucidated in prose, in mixed Sanskrit and Prākrit.

Begins.—leaf 1ᵇ नमः सर्व्वज्ञाय ॥
मंगलादीनि सत्थाणि मंगलमज्झाणि मंगलावसाणाणि मंगलपरिग्गहिया य सिस्सा etc.

Ends.—leaf 278ᵇ पंचमचूलविशुद्धांतरान्मता । इदं फलमपादिश्यते । से हरिणालंबण-मपानिहितोपकर्णतदेव । इति आचारचूर्णी परिसमाप्ता ॥ छ ॥ नमो सुयदेवयाए भगवई ॥ छ ॥ ग्रं० ८७४० ॥ छ ॥ संवत् १४५० वर्षे आषाढमासे श्रीआचा-रांगचूर्णिपुस्तकं श्री'खरतर'गच्छे श्रीजिनराजसूरीणां श्रीमेरुनंदनो-पाध्यायैः प्राभृतीकृतं ॥ छ ॥ शुभं भवतु ॥ तैरपि प्राप्तमाचार्यादेकतः ॥

Reference.—For additional Mss. see Jaina Granthāvalī (p. 2) published by the Jaina Śvetāmbara Conference, Bombay, Saṁvat 1965.

आचाराङ्गसूत्रचूर्णि — Ācārāṅgasūtracūrṇi

No. 10 — 372. / 1879-80.

Size.—10 in. by $4\frac{1}{4}$ in.

Extent.—217 folios; 13 lines to a page; 50 letters to a line.

Description.—Country paper thick, smooth and greyish; Devanāgarī characters with पृष्ठमात्राs; big, bold, beautiful and legible hand-writing; borders ruled in four lines in black ink; foll. 1ᵃ and 217ᵇ blank; numbers of foll. entered in both the margins; edges and corners of some of the foll. worn out; condition on the whole good; complete; extent 8300 ślokas.

Age.—Fairly old.

Begins.—fol. 1ᵇ ॐ नमो वीतरागाय ॥ नमः सर्व्वज्ञाय ॥
मंगलादीणि सत्थाणि etc. as above.

Ends.—fol. 217ª अथवा स्वसु(?)तार्थस्य अनभिसवंधातस्याकर्म आचारेण संपन्नस्य चतुर्थस्तुलोपचारिणप्रमाद्राचारितपंचम (blank space followed by) तासे हू णे गलबणे मप्पातस्थितो शेषं तदेव ॥ छ ॥ इत्याचारचूर्णी(र्णिः) परिसमाप्ता ॥ छ ॥ छ ॥ श्रीः ॥ etc., ग्रं. ८३००.

N. B.—For further particulars see above.

आचाराङ्गसूत्रटीका Ācārāṅgasūtraṭīkā

No. 11 $\frac{621.}{1892-95.}$

Size.—10⅛ in. by 4⅜ in.

Extent.—313 folios ; 13 lines to a page ; 45 letters to a line.

Description.—Country paper, thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, legible and good handwriting ; borders ruled in four lines in black ink, space between the pairs coloured red ; foll. 1ª and 313ᵇ blank ; the unnumbered sides marked with a small disc in the centre in red ink ; most of the numbered sides having over and above this, two more discs, one in each margin ; red chalk used ; foll. 65 and 66 wrongly numbered as 64 and 65 ; the first fol. slightly torn in the left-hand margin ; fol. 68 partly torn; strips of paper pasted to fol. 313ᵇ ; condition on the whole satisfactory ; composed in Śaka 798; complete; extent 12000 ślokas.

Age.—Saṁvat 1579.

Author.—Śīlāṅka Sūri.

Subject.—Commentary in Sanskrit to Ācārāṅgasūtra.

Begins.—fol. 1ᵇ नमः सर्वविदे ॥

जयति समस्तवस्तुपर्यायविचारापास्ततीर्थिकं
विहितैकैकतीर्थनयवादसमूहवशात(त) प्रातिष्टि(ष्ठि)तं ।
बहुतिथ(?विध)भंगासि(द्वासि)द्धांतविधूनितमलमलीमसं
तीर्थमनादिनिधनगतमनुपममादिनतं जिनेश्वरैः ॥ १ etc.

Ends.—fol. 313ª आचार्यश्रीशीलांग(क)विरचितायां आचारटीकायां द्वितीयश्रुतस्कंधः परिसमाप्तः ॥ छ ॥ समाप्तं आचारांगमिति ॥ छ ॥ ग्रंथाग्रं १२०००

आचारटीकाकरणे यदाप्तं
पुण्यं मया मोक्षगमैकहेतुः ।
तेनापनीयाशुभराशिमुच्चै-
राचारमार्गप्रवणो(ऽ)स्तु लोकः ॥ छ ॥

शाकनृपकालातीतसंवत्सरशतेषु सप्तसु । अष्टानवत्यधिकेषु वैशाखशुद्ध-पञ्चम्यां आचारटीका कृतेति ॥ छ ॥ संवत् १५७९ वर्षे पौष शुदि १ गुरु श्री 'स्तंभतीर्थे' लष्यतं ॥ परोपकाराय ॥ शुभं भवतुः ॥ कल्याणमस्तुः ॥ ॥ छ ॥

Reference.—Published. See No. 1. The introduction (p. 32, n. 2) by J. F. Fleet to Corpus inscriptionum indicarum vol. III, and Inscriptions of the early Gupta kings and their successors, Calcutta, 1888 may be consulted. See also Indian antiquary, vol. XV, p. 188 where two passages are quoted from this commentary.

आचाराङ्गसूत्रटीका Ācārāṅgasūtraṭīkā

No. 12 79. / 1872-73.

Size.—33¾ in. by 2¼ in.

Extent.—347 leaves; 3 to 5 lines to a leaf; 125 letters to a line.

Description.—This work commences on leaf 65[b]; really speaking it forms a second part of one and the same Ms., though numbered separately, the first part being Ācārāṅgasūtra No. 2; and the third and the last part being Ācārāṅgasūtraniryukti No. 7; this Ms. contains the प्रतीकs of the text; leaves 147[a] and 270[a] illegible on account of ink spread out; leaves 170, 351 and 352 wrongly placed, sides interchanged; leaf 212 numbered as 112, though at the bottom as 212; leaf 411[a] blank; complete; extent 12000 ślokas. For other details see No. 2.

Age.—Saṁvat 1348.

Begins.—leaf 65[b] नमो(ऽ)र्हद्भ्यः । नमः सिद्धेभ्यः ।
जयति समस्तवस्तुपर्याय etc.

Ends.— leaf 411^{b} (a)[1] स क्रियानयो मामेति । एवं प्रत्येकमभिधाय परमार्थो(ऽ)यं निरू प्यते ॥ ज्ञान (b)[2] क्रियाभ्यां मोक्ष इति तथा चागमः ॥

सव्वेसिं पि णयाणं बहुविहे(हव)त्तव्वया णिसामेत्ता ।

तं सव्वणयविसु(c)[3]द्धं जं[4]...गुणट्ठिउ(ओ) साहु(हू) ॥

चरणं क्रियागुणो ज्ञानं । तद्वा(न्) साधुर्मोक्षसाधनायालमिति तात्पर्यार्थः ॥ छ ॥ आचार्यशीलांकविरचितायां etc., up to प्रवणो(ऽ)स्तु लोकः as in No. 11, followed by ग्रंथाग्रं सहस्रद्वादश अंकतो(ऽ)पि ॥ १२००० मंगलं महाश्री ॥ छ ॥ संवत् १३४८ वर्षे वैशाख वदि १० सोमे संघ० वीरपाल-सुत संघ० रत्नपालेन स्वमातु(:) श्रेयो(ऽ)र्थे श्रीआचारांगसूत्रवृत्तिनिर्युक्ति-पुस्तकं लेखितं ॥ छ ॥ मंगलं महाश्रीः ॥ छ ॥

N. B.—For further particulars see No. 11.

आचाराङ्गसूत्रटीका — Ācārāṅgasūtraṭīkā

No. 13 — 29. / 1866-68.

Size.—10¼ in. by 4⅛ in.

Extent.—291 folios; 13 lines to a page; 54 letters to a line.

Description.–Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; bold, legible and very elegant hand-writing; borders ruled in four lines in black ink; almost all the foll. more or less worm-eaten; some of them awfully damaged; condition very poor; foll. 1^{a} and 291^{b} blank; numbers of foll. mostly up to 81 entered in both the margins; all the foll. bound up in leather cover; complete.

Age.—Saṁvat 1644.

Begins.—fol. 1^{b} जयति समस्तवस्तुपर्याय etc. as in No. 11.

Ends.—fol. 291^{a} चरणं क्रियागुणो ज्ञानं तद्वत्साधुर्मोक्षसाधनयालमिति तात्पर्यार्थः । छ । आचार्यशीलांकविरचितायां आचारटीकायां द्वितीयः (श्रुत)स्कंधः । समाप्तं चाचारांगमिति । आचारटीकाकरणे etc. up to लोकः as in No. 11 followed by अंकतो(ऽ)पि ग्रं. २०००(?)। सं. १६४४ वर्षे आश्विन व. ९ शनौ ।

N. B.—For further particulars see No. 11.

1-3 (a), (b) and (c) indicate the 1st, 2nd and 3rd columns.

4 Three letters are gone. They ought to be च, र and ण.

आचाराङ्गसूत्रटीका   Acārāngasūtraṭīkā

No. 14   683. / 1899-1915.

Size.—10¼ in. by 4¼ in.

Extent.—219 folios ; 17 lines to a page ; 48 letters to a line.

Description.—Country paper, very thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, clear and tolerably good hand-writing ; borders ruled in four lines in black ink; red chalk used ; yellow pigment, too ; small bits of paper pasted to fol. 1ª ; it is blank ; several foll. worm-eaten to a smaller or greater degree ; strips of paper pasted to most of of the foll. especially up to the 26th ; condition on the whole, fair ; numbers of foll. generally entered twice, on one and the same page but in different margins ; this Ms. does not seem to contain the original text but it explains it by giving the प्रतीकs ; extent 12300 ślokas .

Age.—Pretty old.

Begins.—fol. 1ᵇ ॥ ६० ॥ ॐ नमोऽर्हद्भ्यः ॥
जयति समस्तवस्तु etc. as in No. 11.

Ends.—fol. 219ᵇ तद्वान्साधुर्मोक्षसाधनायालमिति तात्पर्य(र्)र्थः ॥ छ ॥ आचार्यशि(शी)लांकविरचितायां etc., as in No. 11 up to लोकः followed by ग्रंथाग्रं सहस्रद्वादश शतत्रऽकं(त्र)तो(ऽ)पि ॥ छ ॥ १२३०० ॥

N. B.—For other particulars see No. 11.

आचाराङ्गसूत्रटीका   Acārāngasūtraṭīkā

No. 15   1085. / 1887-91.

Size.—10¼ in. by 4¼ in.

Extent.—240 + 1 + 1 + 1 - 1 = 242 folios ; 15 lines to a page; 54 letters to a line.

Description.—Country paper, thin, brittle, and grey ; Devanāgarī characters with occasional पृष्ठमात्राs ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink;

yellow pigment used ; red chalk, too ; a piece of paper of the same size as the foll. pasted to foll. 1[a] and 240[b] ; fol. 58 repeated; so are the foll. 75 and 177; some of the foll. somewhat worm-eaten ; edges of foll. 141 to 227 more or less damaged ; foll. 180 to 219 blackish; foll. 183 to 215 torn ; condition poor ; one of the foll. out of 177 to 187 missing ; extent 12300 ślokas.

Age.— Old.

Begins.— fol. 1[b] ॥ ६० ॥ ॐ नमोऽर्हद्भ्यः । नमः सिद्धेभ्यः ॥
जयति समस्तवस्तु etc., as in No. 11.

Ends.— fol. 240[a] तद्वान्साधुर्मोक्षसाधनायालमिति तात्पर्यार्थः आचार्यशीलाङ्कविरचितायां आचारटीकायां द्वितीयः श्रुतस्कंधः परिसमाप्तः ॥ छ ॥ श्रीरस्तु ॥ ग्रं. १२३००.

N. B.— For other particulars see No. 11.

आचाराङ्गसूत्रप्रदीपिका — Ācārāṅgasūtrapradīpikā

No. 16 — 684. / 1899-1915.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 122 + 1 = 123 folios; 15 lines to a page; 50 letters to a line.

Description.— Country paper, thin, rough and grey ; Devanāgarī characters; clear, bold and good hand-writing; borders ruled in four lines in black ink ; foll. 1[a] and 122[b] blank ; yellow pigment used ; a strip of paper pasted to fol. 1[a] in the middle ; small bits of paper pasted to foll. 2[a] and the corresponding letters supplied ; condition on the whole good ; foll. 51 etc. numbered in both the margins ; fol. 116 repeated ; the commentary goes up to the 1st śrutaskandha only ; lacunæ on fol. 90[a] ; this Ms. lacking in praśasti.

Age.— Pretty old.

Author.— Jinahaṁsa Sūri, successor of Jinasamudra Sūri, successor of Jinacandra Sūri of the Kharatara gaccha. For further details see the colophon of No. 17.

Subject.— A Sanskrit commentary explaining the first part of the first aṅga. It is based upon Śīlāṅka Sūri's commentary to this āgama.

Begins.—fol. 1[b] ॥ ६० ॥ अर्हम् ॥

शासनाधीश्वरो जीयात् वर्धमानो जिनेश्वरः ।
भवंति सुखिनो भव्याः यदीयवचनामृतैः ॥ १ ॥
शीलांकाचार्यरचिता वृत्तिरास्ति सविस्तरा ।
श्रीआचारांग[स्य] सूत्रस्य दुर्विगाहा परं ततः ॥ २ ॥
अनुग्रहार्थं सभ्यानां व्याख्यातॄणां सुखावहा ।
श्रीजिनहंससूरींद्रैः क्रियते स्म प्रदीपिका ॥ ३ ॥

इह द्वादशानामंगानां मध्ये प्रथमांगं श्रीआचारांगं यतो ज्ञानाचारादीनां मोक्षांगभूतानामिह प्ररूपणादाचारांगं अत्र हि द्वौ श्रुतस्कंधौ तत्र प्रथमश्रुतस्कंधे नवाध्ययनानि तानि चामूनि etc.

Ends.—fol. 122[a] अष्टमाध्ययनपरिसमाप्तौ प्रथमांगश्रीआचारांगस्य ब्रह्म(ह्म)चर्याख्यः प्रथमश्रुतस्कंधः समाप्तः । इति श्री'वृह(त्)खरतर'गच्छे श्रीजिनसमुद्रसूरिपट्टालंकारश्रीजिनहंससूरिवि(र)चितायां । श्रीआचारांगप्रदीपिकायां प्रथमश्रुतस्कंधः परिच्छेदः ॥ छ ॥ श्रीचेला जगमाल लिष्यं ।

Reference.—Published. See No. 1.

आचाराङ्गसूत्रप्रदीपिका — Ācārāṅgasūtrapradīpikā

No. 17 — 1175. / 1886-92.

Size.—10¼ in. by 4⅜ in.

Extent.—222 folios; 15 lines to a page; 44 letters to a line.

Description.—Country paper, thin and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, clear, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; a piece of paper of the same size as the foll. pasted to fol. 1[a]; fol. 1[a] blank; foll. 80 onwards up to the end doubly numbered, the second set of numbers being 1, 2, etc; condition very good; composed in Saṁvat 157 (? 1572); complete; this Ms. contains praśasti wherein this work is named as Ācāradīpikā.

Age.—Pretty old.

Begins.—fol. 1[b] अर्हं

शासनाधीश्वरो etc. as above.

Ends—fol. 221[b] समाप्तं विमुक्त्यध्ययनं तत्समाप्तौ च समाप्ता चतुर्थचूडा तत्समाप्तौ च समाप्तो द्वितीयश्रुतस्कंधः तत्समाप्तौ च परिसमाप्तं प्रथमं श्रीआचारांग-

मिति श्री'बृहत्खरतर'गच्छे श्रीजिनसमुद्रसूरिपट्टालंकारश्रीजिनहंससूरि-
विरचितायां श्रीआचारांगप्रदीपिकायां द्वितीयः श्रुतस्कंध(:) स मा(प्त)ः ॥

श्रीवीरशासने क्लेशनाशने जयिनि क्षितौ ।
सुधर्मस्वाम्यपत्यानि गणाः संति सहस्रशः ॥ १ ॥
गच्छ(:) 'खरतर'स्तेषु समस्तस्वास्तिभाजनं
यत्राभूवन् गुणजुषो गुरवो गतकल्मषाः ॥ २ ॥
श्रीमानु(द्)द्योतनः सूरिर्वर्द्धमानो जिनेश्वरः ।
जिनचंद्रो(ऽ)भयदेवो नवांगीवृत्तिकारक(:) ॥ ३ ॥
ग्रथिका(ता)नेकसद्ग्रंथो निर्ग्रंथानां शि(शि)रोमर्णि(णिः) ।
दुर्लभो दुर्धियां धीमद्वल्लभो जिनवल्लभः ॥ ४ ॥
जिनदत्तो जिनचंद्रो जिनपरासी जिनेश्वरश्चैव(?) ।
स जिनप्रबोधजिनचंद्रसुगुरुजिनकुस(श)लजिनपद्मा(?)॥५॥
जिनलब्धिर्जिनचंद्रः संघोदयकृज्जिनोदयगणेशः ।
जिनराजसूरिगणभृत्तत्पट्टालंकृतिप्रवणः ॥ ६ ॥
तत्पट्टे सिद्धांतस्वर्णपरीक्षाकषोपलप्रख्याः ।
श्रीजिनभद्रयतींद्राः श्रीजिनचंद्राश्च तत्पट्टे ॥ ७ ॥
ये द्वे(द्वै)धममलशीला(:) प्रियगुणिनो दूरमस्तदु(:)शीलाः ।
श्रीजिनसमुद्रसूरिप्रवरास्ते तदनु संजज्ञुः ॥ ८ ॥

तत्पादपङ्केरुहभृंगसन्निभा-
स्तत्सेवनासादन(? दित)शास्त्रसौरभाः ।
तच्छिष्यलेशा गुणिभिः समादृता
गणाधिपा (:) श्रीजिनहंससूरयः ॥ ९ ॥

श्री'लूणकर्ण'राज्ये मंत्रीश्वरकर्मसिंहसंघपतौ ।
श्रीम'द्विक्रम'नगरे मुनिशरचंद्रमितवर्षे ॥ १० ॥

सध्र(त्र)त्तिशाखादिविहारकारिणां
महात्मनां निर्मलसूत्रधारिणां ।
ज्ञानक्रियाभ्यासवतां हि तेषां
कुलोद्भवैः श्रीजिनहंससूरिभिः ॥ ११ ॥

आचारदीपिकेयं विनिर्मिता देवकुलिकया तुल्या ।
अल्पावबोधयतिगणमतिदैवतसंनिवेशकृते ॥ १२ ॥
साहाय्यमत्र चक्रुः श्रीपाठकदेवतिलकनामानः ।
दक्षाः शिष्याः वाग्गुरुगुरुदयासागरेंद्राः ॥ १३ ॥
गीतार्थशिरोमणिभिः श्रीपाठकभक्तिलाभयतिमुख्यैः(ख्यैः) ।
संशोधिता तथापि च यदत्र दुष्टं विशोध्यं तत् ॥ १४ ॥

यावच्चंद्रादित्यौ यावत् श्रीवीरशासनं जयति ।
तावन्नंदन्त्वेषा इत्याश्री(शी)र्मे भवतु सफला ॥ १५ ॥
इति प्रशस्तिः ॥ छ ॥

N. B.—For further particulars see above.

आचाराङ्गसूत्रप्रदीपिका Ācārāṅgasūtrapradīpikā

No. 18 237. / A. 1882-83.

Size.—$10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.—197 folios ; 15 lines to a page ; 52 letters to a line.

Description.—Country paper, thick, smooth and white ; Devanāgarī characters; bold, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; a piece of paper of the same size as the foll. pasted to fol. 1^a ; a similar piece attached to the last fol. (197th); condition very good ; complete ; extent 10000 ślokas.

Age.—Saṁvat 1612.

Begins.—fol. 1^b अर्हं
शासनाधीश्वरो etc. as in No. 16.

Ends.—fol. 197^b समाप्तं विमुक्त्यध्ययनं etc., up to इति प्रशस्तिः as in No. 17. followed by संवत् १६१२ वर्षे कार्त्तिकमासे शुक्लपक्षे द्वितीयातिथौ बृहस्पतिवासरे । श्री'बृहत्खरतर'गच्छे । श्रीजिनभद्रसूरिशिष्यश्रीकमलसंयममहोपाध्यायशिष्यश्रीविद्वच्चक्रवर्त्तिश्रीमुनिगुरुमहोपाध्यायशिष्यपं॰महिमसारगणि । शिष्यपं॰रंगवर्द्धनगणितत्शि(च्छि)ष्यपं॰कल्याणसारमुनिना स्ववाचनार्थं लिपीकृता । श्री'देवराज'पुरमध्ये ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ सर्व्वग्रंथाग्रं १०००० ॥ छ ॥

N. B.—For additional information see Nos. 16 and 17.

आचाराङ्गसूत्रप्रदीपिका Ācārāṅgasūtrapradīpikā

No. 19 154. / 1871-72.

Size.—$10\frac{5}{8}$ in. by $4\frac{1}{8}$ in.

Extent.—196 folios ; 15 lines to a page ; 48 letters to a line.

Description.—Country paper, rough and grey; Devanāgarī characters with पृष्ठमात्राs ; bold, clear and good hand-writing ; borders

ruled in four lines in black ink ; the space between the pairs carelessly coloured red ; red chalk used ; each of the foll. 1[a] and 196[b] decorated with a beautiful diagram in red ink ; bits of paper pasted to the edges of the first fol. ; numbers of foll. entered in both the margins ; some of the numbered sides have pieces of paper pasted to their three small discs ; condition tolerably good ; complete ; extent 15000 ślokas.

Age.—Pretty old.

Begins.—fol. 1[b] अर्हं

शासनाधीश्वरो etc., as in No. 16.

Ends.—fol. 196[a] समाप्तं विमुक्त्यध्ययनं etc., up to प्रदीपिकायां as in No. 17 followed by श्रुतस्कन्ध(:) समाप्तः ॥ ग्रंथाग्रं श्लोकसंख्या १५००० आचारांगदीपिका समाप्तः(प्ता) ॥

N. B. For further particulars see No. 16.

आचाराङ्गसूत्रप्रदीपिका Ācārāṅgasūtrapradīpikā

No. 20 620. / 1892-95.

Size.—11¾ in. by 4¼ in.

Extent.—127-2+2+83-3+4= 211 folios ; 13 lines to a page ; 60 letters to a line.

Description—Country paper, thin and grey ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment as well used ; a piece of paper of the same size as the foll. pasted to fol. 1[a] ; foll. 1 to 29 more or less worm-eaten ; edges of foll. 56 to 65 damaged ; condition tolerably good ; the 17th folio numbered also as 18 and 19, so the succeeding foll. numbered as 20, 21 etc. ; foll. 31 and 32 repeated ; foll. 128 etc. are numbered only as 1, 2, etc., the 13th fol. wrongly numbered as 14 ; foll. 57, 67 and 68 lacking ; foll. 54, 58, 62 and 75, repeated ; the last foll. numbered both as 83 and 211.

Age.—Saṁvat 1610 (?).

Begins.—fol. 1[b] अर्हं ॥

शासनाधीश्वरो etc. as in No. 16.

Ends.—fol. 211[b] विमुक्ती सम्मता(त्ता) । अस्मिन् लोके परत्र च द्वयोरपि लोकयोर्न यस्य बंधनं किंचन अस्ति । स निरालंबनः । ऐहिकामुष्मिकाशंसारहितः । अप्रतिष्ठितो न क्वचित् प्रतिबद्धोऽशरीरी वा । स एवंभूतः । कलंकलीभावात् संसार(ग)र्भादिपर्यटनाद्विमुच्यते । इति(:) परिसमाप्तौ ब्रवीमीति पूर्ववत् । समाप्तं विमुक्त्यध्ययनं etc., as in No. 17. up to द्वितीयः श्रुतस्कंधः परिसमाप्तः followed by सं. १६१०० (? १६१०) वर्षे कार्तिकवदि १४ रवौ लिखितं श्रीः etc.

N. B. For further details see No. 16.

आचाराङ्गसूत्रदीपिका Acārāṅgasūtradīpikā

No. 21 1084. / 1887-91.

Size.—$10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.– 257 - 7 = 250 *folios*; 13 *lines to a page*; 48 *letters to a line*.

Description--Country paper, thin and whitish; Devanāgarī characters with पृष्ठमात्राs; big, bold, clear and elegant handwriting; borders ruled in three lines in red ink; red chalk and yellow pigment used; fol. 1[a] blank; diagrams on foll. 8[b]; 9[b] and 26[a]; edges of foll. 21 to 111 damaged; condition good; foll. 196 to 202 lacking; extent 9000 ślokas.

Age.—Old.

Subject.—A commentaty in Sanskrit to Ācārāṅgasūtra based upon that of Śīlāṅka Sūri.

Begins.—fol. 1[b] अर्हं ॥

श्रीआचारानुयोग आरभ्यतेऽनुयोगो योग्याचार्येण कार्य इति सूरिगुणा उच्यंते ॥

देसकुलजाइरू(रू)वी । संघयणी धिइ[ज]जुओ अणासंसी ।
अविकंथणो अमाई । थिरपरिवाडी गही(हिय)वक्को ॥

आर्यदेशजः सुखोदयवाक्यात् । पैतृकं कुलं इक्ष्वाक्वादि । ज्ञातकुल उत्क्षिप्तधूर्वहने न श्राम्यति । मातृकी जातिर्विप्रादिर्वा तया हि गुणी स्यात् । etc.

Ends.—fol. 257[b] ज्ञानक्रियाद्वयपुक् साधुः प्रमाणं ॥ छ ॥ शीलाचार्य । टीकातोऽर्थोऽलेखि ॥ छ ॥ अत्र ॥

सत्त (१) छ २ चऊ (उ) ३ चउ ४ छ ५ पंच ६ अट्ठ ७ चतारो(त्तारि) होंति उद्देसा
पढमस्रुयक्खंधो एक्कार १ तिन्नि २ तिन्नी य ३ दो ४ दो ५ दोन्नि ६ हुंति बीयंमि ॥
॥ छ ॥ छ ॥ श्रीरस्तु: ॥ छ ॥ ग्रंथाग्रं १००० ।
इह श्लोकसहिश्रा(हस्रा)णां ॥ नवकं सर्वसंख्यया ।
प्रत्यक्षरेण संख्याया निश्चिकाय कविः स्वयं ॥ १ ॥
यावद्विजयते तीर्थं ॥ श्रीमद्वीराजिनेशितुः ।
तावदेषा मरालीव खिलता(खेलतां) कृतिमानसे ॥ २ ॥
श्रीसर्वज्ञसंघप्रसादाच्चिरं नंदतु ॥

आचाराङ्गसूत्रावचूरि — Ācārāṅgasūtrāvacūri

No. 22 — $\frac{1083.}{1887-91.}$

Size.—10¼ in. by 4½ in.

Extent.—36 folios ; 24 lines to a page ; 86 letters to a line.

Description.—Country paper, very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; very small, legible, bold, uniform and good hand-writing ; borders neatly and carefully ruled in six lines in black ink ; red chalk used ; edges of the first and the last (36th) foll. slightly damaged ; condition on the whole good; the second fol. decorated with diagrams explaining the matter of the text ; this Ms. contains only the प्रतीकs of the text ; complete.

Age.—Pretty old.

Author.—Not known.

Subject.—Explanatory notes in Sanskrit to Ācārāṅgasūtra.

Begins.—fol. 1ᵃ ॐ नमः श्रीमदागमानुयोगप्रदेभ्यः श्रीगुरुभ्यः ।
इह हि रागद्वेषमोहाद्यभिभूतेन सर्वेणापि जंतुना शारीरमानसातिकटुकदुःखो-पनिपातपीडितेन तदपनयनाय हेयोपादेयपदार्थपरिज्ञाने यत्नो विधेयः etc.

Ends.—fol. 36ᵃ स निरालंबन आशंसारहितोऽप्रतिबद्धः कः संसारपर्यटनाद्विमुच्यते इति ब्रवीमि ॥ छ ॥ इति श्रीआचारांगावचूरिः भद्रं श्रीजिनप्रवचनाय[:] ॥
॥ श्रीः ॥

आचाराङ्गसूत्रपर्याय Acārāṅgasūtraparyāya

No. 23 $\frac{736\ (2).}{1875\text{–}76.}$

Extent.—fol. 2ᵃ to fol. 2ᵇ.

Description—Complete. For other details see Pañcavastukagāthā-paryāya No. $\frac{736\ (1).}{1875\text{-}76.}$

Subject.-Synonyms for some of the words occuring in Ācārāṅgasūtra.

Begins.—fol. 2ᵃ **आचारे शस्त्रपरिज्ञाया उद्दे४ ख(?)क्कं । ख(? ख)त्कलं । उद्दे५ ज्योतिष्मती कां गुणी मरणदुक्खमाभा इति अभयामित्यर्थः। संवर्त्तितलोकप्रतरासंख्येयभागवर्तिप्रदेशराशिपरिमाणाः त्रसपर्याप्ताः ॥** etc.

Ends.--fol. 2ᵇ **पात्रं समाधिस्थानं विष्टामूत्रभाजनमित्येकार्थाः । चरियाणि गृहप्राकारांतराणि । डिंबाणि डमरविशेषाः । संतसावएज्जं सत् स्वापतेयं संबलकमित्यर्थः। छ ॥ इत्याचारांगस्य पर्यायाः समाप्ताः ॥ छ ॥**

आचाराङ्गसूत्रपर्याय Ācārāṅgasūtraparyāya

No. 24 $\frac{789\ (2).}{1895\text{–}1902.}$

Extent.—fol. 2ᵇ to fol. 3ᵃ.

Description.—Complete. For further details see Pañcavastukagāthā-paryāya No. $\frac{789\ (1).}{1895\text{–}1902.}$

Begins—fol. 2ᵇ **आचारे शस्त्रपरिज्ञा** etc.

Ends—fol. 3ᵃ **पात्रं समाधिस्थानं** etc. up to the end as in No. 23.

आचाराङ्गसूत्रपर्याय Ācārāṅgasūtraparyāya

No. 25 $\frac{736\ (24).}{1875\text{–}76.}$

Extent.—fol. 30ᵃ to fol. 31ᵇ.

Description.—Complete. For further particulars see Pañcavastuka-paryāya No. $\frac{736\ (1).}{1875\text{-}76.}$

Subject.—Certain words occurring in the Ācārāṅgasūtra explained in Sanskrit.

Begins.—fol. 30ᵃ जयतीति स्कंदक(च)छंदः । तीर्थ इति मत (?) । माल(मले)ति बद्धं कर्म । मलीमास्यति बध्यमानं संमतीति अभयदेवादि । धम्मकहेति अनेन धर्मकथानुयोगभणनकाले । etc.

Ends.—fol. 31ᵇ प्रथम चरम । अतो(ऽ)यामिति द्वितीयश्रुतस्कंधः । गोज्जा इति नटः पर्याहार इति पदार्थाः । चिलुगगायम इति स्वचलनं (?) । पुर्वत्रेति गोदोहनकाले प्रथमगाथाया इति व्याख्यानं संदिग्धं । बीजावक इति सूपल आगंतरादौ (?) इति देशीकुव्यादि । आचारांगपर्यायाः समाप्ताः ॥

आचाराङ्गसूत्रपर्याय Ācārāṅgasūtraparyāya

No. 26 789 (24). / 1895-1902.

Extent.—fol. 49ᵃ to fol. 51ᵃ.

Description.—Complete. For other details see Pañcavastukaparyāya No. 789 (1). / 1895-1902.

Begins.—fol. 49ᵃ जयतीति स्कंदकच्छंदः etc.

Ends.—fol. 51ᵃ पुर्वत्रेति गोदोहनकाले प्रथमगाथाया इति व्याख्यानं । संदिग्धं । बीजावक इति चूडयलः । आगंतरादौ (?) इति देशीकुद्द्यादि ॥ छ ॥ आचारांगपर्यायाः समाप्ताः ।

आचाराङ्गसूत्रपर्याय Ācārāṅgasūtraparyāya

No. 27 332 (7). / A 1882-83.

Extent.—fol. 34ᵃ to fol. 36ᵇ.

Description.—Complete. For other particulars see Nandisūtraviṣamārthapadaparyāya. No. 332 (1). / A 1882-83.

Begins.—fol. 34ᵃ जयतीति स्कंदकं छंदः । etc. as in No. 25.

Ends.—fol. 36ᵇ पुर्वत्रेति गोदोहनकाले etc. up to आचारांगपर्यायाः समाप्ताः ।

THE SECOND AṄGA

सूत्रकृताङ्गसूत्र
(सूयगडंगसुत्त)

Sūtrakṛtāṅgasūtra
(Sūyagaḍaṅgasutta)

No. 28

258 (a).
1871-72.

Size.—11⅛ in. by 4¾ in.

Extent.—46 folios ; 15 lines to a page ; 52 letters to a line.

Description.—Country paper, very thin and greyish ; Devanāgarī characters; small, uniform, legible and elegant hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red ; foll. numbered in the right-hand margin only ; red chalk used ; the unnumbered sides having a small disc in red colour in the centre only ; the numbered, in the margins, too ; several foll. more or less worm-eaten ; edges of some of the foll. slightly damaged; condition fair ; the first two foll. newly put in, in place of the old ones lost or worn out; complete ; ends on fol. 42^{b} ; extent 2580 ślokas; the text consists of two parts known as śrutaskandhas, the first having 16 adhyayanas and the second 7 ; this Ms. contains in addition to the text, सूत्रकृताङ्गसूत्रनिर्युक्ति beginning on fol. 42^{b} and ending on fol. 46^{b}.

Age.—Old.

Author.—Sudharmasvāmin according to the tradition.

Subject.—Philosophical discussions together with a polemic against kriyāvāda, akriyāvāda, ajñānavāda and vinayavāda. For the names of all the adhyayanas see No. 39.

Begins.—fol. 1^{a} ॐ नमो दी(वी)तरागाय[:]

बुज्झेज्ज (त्ति) तिओ(उ)ट्टेज्जा बंधणं परियाणिया ।
किमाह बंधणं धीरो के वा जाणं तिउट्टइ ॥ १ ॥ etc.

fol. 3^{a} ञोवएसिया ॥

तं च भिक्खू परिन्नाय विज्जं तेसु ण मुच्छते ॥
अणुक्कसेऽप्पलीणे मज्झेणं मुणि जावए ॥[1] etc.

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1 This is the second verse of the 4th uddeśaka of the first śrutaskandha.

Ends.—fol. 42^b तिक्खुत्तो आयाहिण(णं) पयाहिणं [1]करेइ करित्ता वंदइ नमंसइ वंदित्ता नमंसित्ता एवं वदासि इच्छामि णं भंते तुब्भं(ब्भं) अंतियं चाउज्जामातो धम्मातो पंच(म)महव्वइयं सपडिक्कमणं ॥ ग्रंथाग्रं २२०० धम्मं उवसंपज्जित्ता णं विहरित्तए । [2]अहासुहं देवाणुप्पिया मा पडिबंधं करेहिं । तते(ए) णं स (से) उदये पेढाल- ` समणस्स भगवतो महावीरस्स अंतिए चाउज्जामातो धम्मातो पंच- महव्वतियं धम्मं उवसंपज्जित्ता णं विहरति ति (त्ति) ॥ छ ॥ बेमि नालंदियज्जं सम्मत्तं ॥ सम्मत्ता मज्जू(ज्झ)यणा सम्मत्तो सूयगडबीयसुयक्खंधो ॥ छ ॥ संमत्तं बीयं सूयगडं अंगं

पद्मोपमं पत्रपरंपरान्वितं
वर्णोज्ज्वलं सूक्तमरंदसुंदरं ।
मुमुक्षुभृंगप्रकरस्य वल्लभं
जीयाच्चिरं सूत्रकृतांगपुस्तकं ॥ ११ ॥
॥ छ ॥

Reference.— This work is published in the Bombay edition of A.D. 1881, wherein we find the Bālāvabodha of Pārśvacandra Sūri, the dīpikā of Harṣakula, the ṭīkā of Śīlāṅka Sūri and a preface and an index in Gujarātī by Bhīmasiṅha Māṇeka. The text together with Bhadrabāhusvāmin's niryukti and Śīlāṅka's commentary is also published in the Āgamodaya Samiti Series, in A. D. 1917. The English translation of the text along with an index of names and subjects and that of Sanskrit and Prākrit words, compiled by H. Jacobi is published in "Sacred Books of the East" vol. XLV, in A. D. 1895. For the analysis of the text see Rājendralāla Mitra's notices of Sanskrit Mss. vol. VII, pp. 120-122 published in A. D. 1885. For contents etc., see Weber II, p. 370 ff; and Indian Antiquary vol. XVII, p. 344 ff. For the discussion of Vaitāliya metre see H. Jacobi's article viz., "Ueber die Entwicklung d. indischen Metrik in nachvedischer Zeit" published in Zeitschift der deutschen morgenländischen Geseuschaft[3] vol. XXXVIII, pp. 590-619. In this article the Āryā metre of Ācārāṅgasūtra is also dealt with. For references from Sūtrakṛtāṅga see F.O. Schrader's "Über den stand der indischen Philosophie zur Zeit Mahāvīras und

1-2. *In P. L. Vaidya's edition of the text together with the niryukti published in Ārhatamataprabhākara Series as No. 5, Poona, 1928, we come across some variants.*

3. This work is hereafter referred to as Z. D. M. G.

Buddhas", Strassburg, 1902. For additional Mss. etc., Guerinot's Bibliographie and Velankar's Catalogue B. B. R. A. S.[1] (vols. III-IV, p. 401) may be consulted.

सूत्रकृताङ्गसूत्र Sūtrakṛtāṅgasūtra
(प्रथम श्रुतस्कन्ध) (1st śrutaskandha)

No. 29 117. / 1869-70.

Size.—$10\frac{1}{8}$ in. by $4\frac{1}{2}$ in.

Extent.—31 folios; 11 lines to a page; 38 letters to a line.

Description.—Country paper, rough and white; Devanāgarī characters with occasional **पृष्ठमात्राs**; big, legible and very good hand-writing; borders ruled in four lines in black ink; red chalk used; white paste, too; foll. numbered in the the right-hand margin; fol. 1ª blank; edges of the last fol. slightly worn out; condition on the whole good; complete so far as the first śrutaskandha is concerned; otherwise incomplete; extent 1000 ślokas.

Age.—Old.

Begins.—fol. 1ᵇ **नमो वीतरागः**

बुज्झेज्ज त्ति (ति)उट्टिज्जा etc.

Ends.—fol. 31ᵇ **से एवमेव जाणह जमहं भयंतारो । ति बेमि । षोडशमं गाहानामाध्ययनं सम्मत्तं । १६ । पढमो सुयक्खंधो सम्मत्तो ॥ छ ॥** etc. **ग्रं. १०००.**

N. B. For further particulars see No. 28

सूत्रकृताङ्गसूत्र Sūtrakṛtāṅgasūtra
टीकासहित with ṭīkā

No. 30 412. / 1880-81.

Size.—$10\frac{1}{2}$ in. by $4\frac{1}{8}$ in.

Extent.—224 folios; 19 to 21 lines to a page; 53 to 58 letters to a line.

Description.—Country paper, thin and white; Devanāgarī characters with **पृष्ठमात्राs**; bold, legible and tolerably good hand-writing; borders mostly ruled in four lines in black ink; this Ms. contains both the text and the commentary, the text

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1. For the complete title see p. 3.

written in a slightly bigger hand; numbers of foll. entered in both the margins; fol. 224[b] blank; complete; a piece of paper of the size of the foll. pasted to fol. 1[a]; condition very good; extent 12850 ślokas.

Age.—Old.

Author of the text—Sudharmasvāmin.

,, of the commentary— Śīlāṅka Sūri.

Subject.—The text along with a commentary in Sanskrit.

Begins.-(text) fol. 5[b] बुज्झिज्ज (त्ति) तिउट्टिज्जा etc. as in No. 47

,, (com.) ,, 1[b] अर्ह ।

स्वपरसमयार्थसूचक etc. as in No. 32

Ends-- (text) fol. 224[a] समणस्स भगवतो महावीरस्स अंतिए चाउज्जामातो धम्मातो पंचमहव्वतियं ,धम्मं उवसंपज्जित्ता णं विहराति(ति) त्ति बेमि नालंदि अज्झयणं सम्मत्तं छ सम्मत्ता महज्झयणा छ सम्मत्तो सूयगडबीयसुयक्खंधो छ ग्रं० २१०० छ.

,, (com.) fol. 224[a] समाप्ता चेयं etc. up to कल्याणभाग् भवतु as in No. 32 followed by छ ॥ ग्रंथाग्र १२८५०

Reference— Published. See No. 28. For an additional Ms. see B. B. R. A. S. vol. III-IV, p. 402.

सूत्रकृताङ्गसूत्र	Sūtrakṛtāṅgasūtra
(प्रथम श्रुतस्कन्ध)	(1st śrutaskandha)
टीकासहित	with ṭīkā
No. 31	146. 1872-73.

Size.— $10\frac{1}{4}$ in. by $4\frac{5}{8}$ in.

Extent.—75-1=74 folios; 20 lines to a page; 50 to 61 letters to a line.

Description.--Country paper, thin and white; Devanāgarī characters with occasional पृष्ठमात्राs; clear and tolerably good handwriting; borders ruled in two lines in red ink; this Ms. contains both the text and the commentary; it is a त्रिपाटी Ms., the text written in a bigger hand; red chalk and yellow pigment used; the first fol. lacking; several foll. have a small strip of paper pasted to them as their edges are more

or less worn out ; condition on the whole very good; foll. 52 to 74 numbered also as 1 to 23 ; the foll. numbered in the right-hand margin only ; the text does not contain both the śrutaskandhas ; it stops at the completion of the 7th adhyayana of the 1st śrutaskandha while the commentary terminates with the initial lines of the explanation of the 8th (see p. 165 of the printed edition of the Āgamodaya Samiti); incomplete.

Age.—Old.

Begins.—(text) fol. 6ᵃ ॐ नमः सिद्धाय ॥
बुज्झिज्ज (त्ति) तिउट्टिज्जा etc.

,, —(com.) fol. 2ᵃ पि प्राधान्यं भवतीति भावः । अर्थस्य सूचनात् सूत्रं etc. See p. 2ᵃ of the printed edition above referred to.

Ends.—(text) fol. 74ᵇ अवि हम्ममाणे फलगा वतट्ठी ।
समागमं कंखति अंतकस्स ।
णिधूय कम्मं ण परं(वं)चुवेइं ।
अक्खक्खए वा सगडं ति बेमि ॥ ३० ॥
कुसलिपारिभासियं सत्तमं अध्ययनं ७

,,—(com.) fol. 75ᵃ चत्वार्यनुयोगद्वाराणि उपक्रमादीनि वक्तव्यानि तत्राप्युपक्रमांत- र्गतार्थाधिकारो(ऽ)यं तद्यथा बालबालपंडितपंडितवीर्यभेदात्त्रिविधमपि वीर्यं परिज्ञाय पण्डितवीर्यं यतितव्यमिति (incomplete).

N. B.—For further particulars see No. 30.

सूत्रकृताङ्गसूत्रटीका Sūtrakṛtāṅgasūtraṭīkā

No. 32 223. / 1873-75.

Size.—10¼ in. by 4¼ in.

Extent.—197-1=196 folios ; 17 lines to a page; 65 letters to a line.

Description.—Country paper, very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, legible, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk and yellow pigment used ; fol. 1ᵃ blank ; numbers of foll. entered twice on one and the same page but in two different margins ; the fol. 88th numbered as 89th also, the following being consequently numbered as 90, 91, etc. the edges of the first fol. slightly damaged ; most of the

foll. have their corners somewhat worn out; foll. 184 to 197 have their edges more or less gone; condition very fair; complete; extent 13000 ślokas.

Age.—Pretty old.

Author.—Śīlāṅka Sūri.

Subjct.—This is a commentary of the 2nd Aṅga. It contains the प्रतीकs both of the original text as well as those of the निर्युक्ति; the latter, too, is elucidated.

Begins.—fol. 1^b अर्हं ॥

स्वपरसमयार्थसूचकमनंतगमपर्ययार्थनयगहनं ।
सूत्रकृतमंगमतुलं विवृणोमि जिनान्नमस्कृत्य ॥ १ ॥ etc.

Ends—fol. 197^b समाप्ता चेयं सूत्रकृतद्वितीयांगस्य टीका कृता चेयं शीलाचार्येण वाहरिगण(णि)सहायेन ।

यदवाप्तमत्र पुण्यं टीकाकरणे मया समा धभृता ॥
तेनापेततमस्को भव्यः कल्याणभाग् भवतु ॥

छ ॥ इति श्रीसूयगडांगवृत्ति संपूर्ण समाप्तं ॥ छ ॥ सर्वश्लोकसंख्या १३००० ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ छ ॥

Reference.—Published. See No. 28. For additional Mss. see Gaekwad's Oriental Series[1] vol. XXI. pp. 6 and 8.

सूत्रकृताङ्गसूत्रटीका Sūtrakṛtāṅgasūtraṭīkā

No. 33 **783.**

Size.—$10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.—248-1-3-1+1+1+1+1+1+1=249 folios; 15 lines to a page; 55 letters to a line.

Description.—Country paper, thin and grey; Devanāgarī characters with occasional पृष्ठमात्राs; bold, clear and good hand-writing; the first original fol. seems to be missing; it appears to have been replaced by another written in a different hand on a different sort of paper; borders ruled in four lines in black ink; the intermediate space between the pairs coloured red; red

1. This is hereafter referred to as G. O. Series.

chalk and yellow pigment as well used ; fol. 12th lacking ; so are foll. 143 to 145 and 178 ; marginal space of several foll. utilized for writing some thing or other ; some of the foll. seem to be written in a different hand e. g. foll. 105 and 106 ; foll. 154, 195, 205 and 246 to 248 repeated ; fol. 10th slightly torn ; a piece of paper of the size of the foll. pasted to the fol. 250[b] numbered as 248 ; condition very fair; extent 12850 ślokas.

Age.—Fairly old.

Begins.—fol. 1[b] अर्हं

स्वपरसमयार्थसूचक etc., as in No. 32.

Ends.—fol. 248[a] समाप्ता चेयं etc., up to कल्याणभाग् भवतु as in No. 32. followed by छ ॥ ग्रंथाग्रं १२८५० ॥ लेषकपाठकयो(:) आचंद्रार्कं चिरं नंद्यात् ॥ छ ॥ शुभं भवतु etc.

N. B.—*For further particulars see No. 32.*

सूत्रकृताङ्गसूत्रटीका Sūtrakṛtāṅgasūtraṭīkā

No 34 287. / 1883-84.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.—281 folios ; 15 lines to a page ; 50 letters to a line.

Description.—Country paper, thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; small, legible and good handwriting ; borders ruled in four lines in black ink ; red chalk used ; edges of the first and the last foll. slightly worn out ; condition good ; foll. numbered in the right-hand margin only ; fol. 1[a] blank ; so is practically the fol. 28[b] ; the title etc. , are written on it ; complete ; extent 13325 ślokas.

Age.—Saṁvat 1580.

Author.—Śilāṅka Sūri.

Begins.—fol. 1[b] अर्हं ॥

स्वपरसमयार्थसूचकमनंत etc.

Ends.—fol. 281[a] समाप्ता चेयं etc., up to भवतु as in No. 32 followed by ॥ छ ॥ ग्रथाग्रं सर्वग्रंथसंख्या १३३२५ ॥ छ ॥ etc. संवत् १५८० चैत्र

शुदि ६ भृगौ रोहिणीनक्षत्रे आऊष्माने योगे 'पत्तने'[न] लिषितं ॥ छ ॥ etc.
संवत् १६६१ वर्षे श्री'अणहिल्लपत्तन' भट्टारकयुगप्रधानश्री१०८निम-
(? जिन)चंद्रसूरिसार्व्वभामानां प्रधानश्रीहर्षविमलशिष्यवा०श्रीसुंदर-
गणिवराणां विहारिता प्रतिरियं ॥ श्री'पत्तन'वास्तव्य सं० जयचंद सं०
छनधर सं० वर्द्धमानपुत्ररश्न(त्न)संघवा वच्छराजः लघुभ्रातृभीमराज-
भ्रातृपुत्रअभयचंदषीमचंदआनंदप्रमुखसारपरिवारसश्रीकैः सपुत्रपौत्रैः घेऊ-
'माठर'गोत्रायः स० वच्छराजादिजननीसुश्राविकापुण्यप्रभाविकाबाईलघु-
भ्रातृजायाराजलदेनाम्नीभ्यां ॥ उपधानवाहयित्रिभ्यां पारणकदिने काती
वदि ३ रविवारे शिष्यप्रशिष्यैः पं० साम्यसमुद्रादिभिर्वाच्यमाना चिरं
नंदतात् । etc.

N B.—For further particulars see No. 32.

सूत्रकृताङ्गसूत्रटीका Sūtrakṛtāṅgasūtraṭīkā

No. 35 905. / 1892-95.

Size.—10¼ in. by 4¼ in.

Extent.—253+1=254 folios; 15 lines to a page; 57 letters to a line

Description.—Country paper, thin and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; fol. 1ª blank; the edges of the first and last few foll. worn out to some extent; foll. 83 to 87 worm-eaten, condition tolerably good; numbers of the adhyayanas etc., indicated in the right hand-margins of the numbered pages; fol. 159 repeated; one of the foll. out of 73 to 87 seems to be written in a different hand; complete; extent 14000 ślokas; the commentry gives the प्रतीकs both of the text and the niryukti.

Age.—Fairly old.

Begins.—fol. 1ª अर्हं ।

स्वपरसमयार्थसूचक etc. as in No. 32.

Ends.—fol. 253ᵇ समाप्ता चेयं etc., up to कल्याणभाग् भवतु as in No. 32 followed by छ ॥ श्री ॥ छः । शुभं भवतुः । ग्रंथाग्रं १४०००.

N. B.—For further particulars see No. 32.

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 36

1379.
1886-92.

Size.—10 in. by 4½ in.

Extent.—148 folios ; 17 lines to a page ; 47 letters to a line.

Description.—Country paper, thin and white; Devanāgarī characters with occasional पृष्ठमात्राs ; clear and tolerably good handwriting ; borders ruled in three lines in red ink and edges in two ; yellow pigment and red chalk used ; this Ms. contains both the text and its commentary, the former written in a slightly bigger hand ; it is a त्रिपाटी Ms. up to the 20th fol.; complete ; fol. 1ª blank ; edges of the last few foll. slightly worn out ; condition on the whole good ; complete; extent 6600 ślokas ; dīpikā composed in Saṁvat 1583.

Age.—Fairly old.

Author of the text.— Sudharmasvāmin.

,, ,, ,, dīpikā[1]— Harṣakula, pupil of Hemavimala Sūri of the Tapā gaccha. See No. 37.

Subject.—The text along with a commentary in Sanskrit.

Begins.—(text) fol. 1ᵇ बुज्झिज्ज (त्ति) तिउट्टिज्जा etc. as in No. 47.

,, — (com.) fol. 1ᵇ प्रणम्य श्रीजिनं वीरं गौतमादिगुरुं(रू)स्तथा
स्वान्योपकृतये कुर्वे द्वितीयांगस्य दीपिकां १

इह हि प्रवचने चत्वारोऽनुयोगाः तथाहि । चरणकरा(रणा)नुयोगः द्रव्यानुयोगः etc.

(com.) foll. 11-12—इति 'तपा'गच्छाधिराजश्रीहेमविमलसूरीश्वरशिष्यहर्षकुलप्रणीतायां श्रीसूत्रकृतांगदीपिकायां प्रथमं समयाध्ययनं समाप्तं ॥ १

Ends.—(text) fol. 148ª समणस्स भगवओ महावीरस्स etc., up to नालंदइज्जं सत्तमं अज्झयणं संमत्तं छ as in No. 30.

,,— (com.) fol. 148ᵇ भगवता(ऽ)पि तस्य सप्रतिक्रमणः पंचमहाव्रतिको धर्मो(ऽ)नुज्ञातः स च तं धर्ममुपसंपद्य स्वीकृत्य विहरतीति इतिः परे(रि)समाप्त्यर्थे ब्रवी-

1. Vide foll. 11 and 12.

मीति पूर्ववत् सुधर्मस्वामी स्वशिष्यानिदमाह तद्यथा सो(ऽ)हं ब्रवीमि येन मया भगवदंतिके श्रुतमिति छ नालंदीयाख्यमिदं सप्तममध्ययनं समाप्तं तत्-समाप्तौ च समाप्तो(र्णो)यं द्वितीयः श्रुतस्कंधः तत्संपूर्त्तौ च संपूर्णो(ऽ)यं श्रीसूत्र-कृतांगदीपिका॥ ग्रंथमिति षट् च सहस्राणि षट् शताग्राणि ॥ शुभं भवतु ॥

Reference.—The text and the commentary as well published. See No. 28. For quotations see Weber II, p. 370 ff., and Mitra, Notices (vol. VIII, p. 88). For additional Mss. see B. B. R. A. S. (vol. III-IV, p. 401).

सूत्रकृताङ्गसूत्र दीपिका सहित — Sūtrakṛtāṅgasūtra with Dīpikā

No. 37 — $\frac{145.}{1872\text{-}73.}$

Size.—$10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.—101-14=87 folios; 18 to 21 lines to a page; 52 to 58 letters to a line.

Description.—Country paper thin and white; Devanāgarī characters with पृष्ठमात्राs; bold, legible and fair hand-writing; this Ms. contains both the text and its commentary; it is a त्रिपाटी Ms.; red chalk and yellow pigment used; a piece of paper of the same size as the foll. pasted to the first fol.; fol. 1^a blank; strips of paper pasted to the 2nd fol., its edges having been worn out; some of the foll. badly torn, perhaps by one who carelessly tried to separate them when stuck together; condition fair; foll. 13, 15, 16, 19, 25, 26 and 33 to 40 missing; otherwise both the text and the commentary complete; the last (101th) fol. decorated with a beautiful diagram in red colour.

Age.—Old.

Begins.—(text) fol. 1^b श्रीपरमगुरुभ्यो नमः ॥
बुज्झिज्ज (त्ति) तिउट्टिज्जा etc., as in No. 47.

,, —(com.) fol. 1^b अर्हम् ।

प्रणम्य श्रीजिनं वीरं etc. as in No. 36.

Ends.—(text) fol. 101ᵃ अंतिए चाउज्जामाओ धम्माओ up to विहरइ त्ति बेमि as in No. 30 followed by छ ॥ इति नालंदइज्जं सम्मत्तं अज्झयणं ॥

,, — (com.) fol. 101ᵃ भगवता(ऽ)पि etc., up to श्रीसूत्रकृताङ्गदीपिका as in No. 36 and then as follows :—

अथ प्रशस्तिः ॥

निस्तंद्रचंद्रा(द्र)चारुणि 'चंद्र'कुले चरणचातुरीभाजः ।
विख्याम(त)'तपे'त्याख्या जगति जगच्चंद्रसूरयो [इ]ऽभूवन् ॥ १ ॥

तेषां दोषांशमुखां(षां) संताने सुकृतसंचयविताने ।
श्रीसोमसुंदरगुरु(रू)त्तमाक्षमां सुगमा अभु(भू)वन् ॥ २ ॥

तत्पट्टस्फुटकमलाभाले कालेयातिलकसंकाशाः ।
श्रीमुनिसुंदरगुरव(रवः) कामितसंपत्तिसुरतरवः ॥ ३ ॥

बाल्येत्ति(ऽपि) 'भारती'ति प्रतीतिरुदपादि वादिवर्गे यैः ।
श्रीजयचंद्रमुनींद्राः पारींद्रास्ते परगजेषु ॥ ४ ॥

तत्पदविशदस्थाने (स्थाने) शृंगारसारता भेजुः ।
श्रीरत्नशेखरा इति जगति यतः ख्यातिमापुस्ते ॥ ५ ॥

तेषां(षा)मनेकपट्टे (गुणसंघट्टे) प्रभावकषपट्टे ।
प्राप्ताधिकप्रतिष्टा(ष्ठा)ः श्रीलक्ष्मीसागर(राः) शिष्टाः ॥ ६ ॥

भर्त्सितकलिकालुष्याः शिष्यास्तेषां यथार्थनामानः ।
श्रीसुमतिसाधुगुरवः क्ष्मासुरभीकारसयशोगुरु(र)वः ॥ ७ ॥

तत्पट्टे प्रकटेप्सित[:]पूरणचिंतामणीयमानानाम् ।
लब्ध्वा(ऽ)धिकमानानां सुहेमविमलाभिधानानाम् ॥ ८ ॥

सूरींद्रगच्छनायकपदवीप्राप्तप्रभाप्रतिष्टा(ष्ठा)नाम् ।
शिष्याणुर्गुणशासनः जननीतिथिसंमिति(ते) १५८३ वर्षे ॥ ९ ॥

विबुधजनप्रार्थनया स्वस्य स्मृतये परोपकृतये च ।
सूत्रकृतांगरथे(स्यै)तां हर्षकुलो दीपिकामलिखत् ॥ १० ॥

काश्चित्प्रमाणयुक्तीरप्रथयं नात्र सुगमताहेतोः ।
तत[:] एव नैव व(वि)हितो लक्षणसंधिस्तथा क्वापि ॥ ११ ॥

सूत्रासंगतमत्रावादि कथंचिन्मया यदज्ञतया ।
तच्छोधयंतु सुधियः कृपया मात्सर्यमुत्सार्य ॥ १२ ॥

ग्रंथमितिरस्मुनि(मुनि)ता(ऽ)त्र च षट् सहस्राणि षट्शताग्राणि ।
विबुधजनवाच्यमाना(नो) ग्रंथो(ऽ)यं जगति जयतु चिरम् ॥ १३ ॥

इति सूत्रकृतांगसूत्रं संपूर्णम् दीपिकायुतम् च ॥

N. B. —For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 38

144.
1872-73.

Size.—11 in. by $4\frac{3}{8}$ in.

Extent.—74 folios ; 20 to 22 lines to a page ; 54 to 62 letters to a line.

Description.—Country paper thick, smooth and greyish ; Devanāgarī characters with पृष्ठमात्राs ; hand-writing clear, bold, but not praiseworthy ; borders ruled in three lines in red ink ; foll. 1 to 5 more or less written entirely in red ink ; this Ms. contains both the text and its commentary ; yellow and red pigments used ; the 74th fol. written on a very thin paper ; complete ; extent 8600 ślokas ; edges of the last few foll. slightly worn out ; condition very fair.

Age.—Saṁvat 1659 (see the 38th folio).

Begins.—(text) fol. 1ª बुज्झिज्ज (त्ति) तिउट्टिज्जा etc., as in No. 47.

,, — (com.) ,, 1ª श्रीसर्वज्ञाय नमः ॥

प्रणम्य श्रीजिनं etc.

(com.) fol. 38ᵇ इति श्री 'तपा' गच्छाधिपतिश्रीहेमविमलसूरि(री)श्वरशिष्य-कुलहर्षपंडितप्रणीतायां[1] सूत्रकृतांगदीपिकायां । गाथाषोडशमध्ययनं समाप्तं ॥ इति प्रथमश्रुतस्कंध समाप्तः॥ संवत् १६५९ वर्षे कुलहर्षगणिनाऽली-लिखत् ॥ श्रीः ॥

Ends.—(text) fol. 74ª समणस्स भगवओ etc., up to अज्झयणं सम्मत्तं as in No. 30.

,, — (com.) fol. 74ª भगवानपि तस्य सप्रतिक्रमणं पंच etc., up to सप्तमे-मध्ययनं समाप्तं as in No. 36 followed by ग्रंथाग्रं ८६०० ॥ इति श्रीसू(य)गडांग समाप्तं.

N. B.—For further particulars see No. 36.

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1. This ought to be Harṣakula.

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 39

653.
1895-98.

Size.—10 in. by $4\frac{3}{8}$ in.

Extent.—159 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper thick and grey ; Devanāgarī characters with पृष्ठमात्रा s ; big, legible, uniform and good hand-writing; borders ruled in four lines in black ink ; red chalk and yellow pigment as well used ; fol. 1ª blank ; this Ms. contains both the text and its commentary ; complete ; on fol. 159ᵇ names of all the adhyayanas are mentioned ; condition very good ; extent at least 7100 ślokas.

Age.—Saṁvat 1643.

Begins.—(text) fol. 1ᵇ बुज्झिज्ज (त्ति) तिउट्टिज्जा etc., as in No. 47.

,, —(com.) ,, 1ᵇ श्रीगुरुभ्यो नमः ॥

प्रणम्य श्रीजिनं etc., as in No. 36.

(com.) fol. 12ª इति(:) समाप्तो ब्रवीमीति । पूर्ववत् ॥ १३ पंडित-हर्षकु[स]लप्रणीताय(?यां) श्रीसूत्रकृतांगदीपिकाय(?यां) प्रथमं समयाध्ययनं समाप्तं ॥

(com.) fol. 77ᵇ श्रीहष(र्ष)कुलविरचितायां सूत्रकृतांगदीपिकायां etc.

Ends.—(text) fol. 159ª समणस्स भगवओ etc., as in No. 36.

,, -- (com.) fol 159ª भगवता(ऽ)पि तस्य etc., up to श्रीसूत्रकृतांगदीपिका as in No. 36 followed by संपूर्णः ॥ ग्रंथाग्रं ७१०० अधिक ज्ञातव्यं ॥ शुभं भवतु ॥ कल्याणमस्तु । सं० १६४३ वर्षे कार्त्तिक शुदि १५ रवौ लिषितं ॥ भग्न-पृष्ठ etc., यादृशं पुस्तके etc., तैलाद्रक्षेज्जलाद्रक्षे etc., followed by the names of the adhyayanas as under:—

१ प्रथमं समयाध्ययनं
२ वेतालीऽ(या)ध्ययनं
३ उपसर्गाध्ययनं
४ स्त्रीपरीस(ष)ह
५ निर(य)विभत्ती
६ वीरस्तव
७ कुसी(शी)लपरिभाषा
८ वीर्याध्य(य)नं
९ धर्म्माध्ययनं
१० समाधि
११ मार्ग्ग
१२ समोसरण
१३ य(या)थातथ्य
१४ ग्रंथाध्ययनं
१५ जमइ
१६ गाथा
१ पुंडरीक
२ क्री(क्रि)यास्थान
३ आहारप्रभा
४ प्रत्याख्यानक्रया(?)
५ अनगार
६ आद्र(र्द्र)कुमार
७ नालंदीऽ(या)ध्ययनं

N. B.—For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 40

286.
1883-84.

Extent.—10½ in. by 4¼ in.

Extent.—134 folios; 15 lines to a page; 53 letters to a line.

Description.—Country paper tough and white; Devanāgarī characters with occasional पृष्ठमात्राs; small; clear and very fair hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red; foll. numbered in the right hand margin only; the unnumbered sides have a small disc in red colour, in the centre only, the numbered in the margins, too; red chalk and yellow pigment used; fol. 1ª blank except that it is decorated with patterns; an edge of the first fol. slightly worn out; condition on the whole very good; this Ms. contains the text as well as the commentary; both complete; extent 7000 ślokas.

Age.—Saṁvat 1689.

Begins.—(text) fol. 1ᵇ बुज्झिज्ज (त्ति) तिउट्टिज्जा etc.

" — (com.) " प्रणम्य श्रीजिनं etc.

Ends.—(text) fol. 134[b] पेढा(ल)पुत्ते समणमाहणस्स भगवओ महावीरस्स etc., practically up to सम्मत्तं as in No. 30

,, — (com.) fol. 134[b] भगवन्ना(ताऽ)पि तस्य सप्रतिक्रमण: etc., practically up to श्रीसूत्रकृतांगदीपिका as in No. 36 followed by श्रीरस्तु ॥ ग्रंथमितिरनुमिता प्रथ (?अत्र) । सप्त सहस्राणि सर्वग्रंथाग्र ७०८० ॥ शुभं भवतु etc., संवत् १६८९ वर्षे आषाढ वदि २ भोमे ॥

N. B.—For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
दीपिका सहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 41

1289.
1887-91.

Size.—10¼ in. by 4¼ in.

Extent.—212 folios ; 13 lines to a page ; 40 letters to a line.

Description.—Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; big, clear and good hand-writing ; borders neatly and carefully ruled in four lines in black ink; this Ms. contains both the text and the commentary ; the first fol. slightly torn and its edges worn out ; foll. 117 to 125 partly worm-eaten ; condition on the whole very good ; red chalk used ; yellow pigment also ; complete.

Age.—Saṁvat 1629.

Begins.—(text) fol. 1[a] बुज्झिज्ज (त्ति) तिउट्टिज्जा etc., as in No. 47.

,, — (com.) ,, ,, ॐ नमः सिद्धेभ्यः ॥

प्रणम्य श्रीजिनं etc., as in No. 36.

(com.) fol. 15[a] इति 'तपा'गच्छाधिपश्रीहेमविमलसूरीश्वराशिष्यपंडितरत्नहर्षकुलप्रणीतायां श्रीसूत्रकृतांगदीपिकायां प्रथमं समयाध्ययनं समाप्तं

Ends.—(text) fol. 211[a] समणस्स भगवओ etc., as in No. 36.

,, —(com.) ,, ,, भगवता(ऽ)पि तस्य etc., up to श्रीसूत्रकृतांगदीपिका as in No. 36 followed by समाप्ता ॥ छ ॥ अथ प्रशस्तिः । निस्तंद्रचंद्रचारुणि etc., up to जगति जयतु चिरम as in No. 37. Then we have the lines as under :—

शुभं भवतु । इति श्रीसूत्रकृताख्यद्वितीयांगद्वीपिकायाः प्रशस्तिः । कल्याणमस्तु संवत् १६२९ वर्षे शाके १४९४ प्रवर्त्तमाने फा(ल्गु)ण मासे । शुक्लपक्षे ११ तिथौ गुरुवासरे । पुनर्वसुनक्षत्रे । श्रीमति'लोहाणा'वास्तव्य । व्यवहारी सिरोरत्न वु । श्रीप्रथमाभार्या बाई जासू सुतरत्न वु । कुंरा लघुभ्रातृचिरिसिंगकेन समस्तकुटुंबयुतेन स्वपुण्यवृद्ध(द्ध्य)र्थे । आत्मश्रेयो(ऽ)र्थे । श्रीसूत्रकृतांगद्वीपिका । पुस्तिका लिखापिता । श्रेयो(ऽ)स्तु । मांगल्यमस्तु ।

N. B.—For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)
दीपिका सहित

Sūtrakṛtāṅgasūtra
(1st śrutaskandha)
with Dīpikā

No. 42

396.
1879-80.

Size.—$10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.—107 folios; 13 lines to a page; 42 letters to a line.

Description.—Country paper very thin, smooth and grey; Devanāgarī characters with पृष्ठमात्राs; bold, big, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; this Ms. contains both the text and its commentary up to the first śrutaskandha only; the 2nd is not treated here; condition very good.

Age.—Fairly old.

Begins.—(text) fol. 1ᵇ बुज्झिज्ज (त्ति) तिउट्टिज्जा etc.

,, —(com.) fol. 1ᵇ प्रणम्य श्रीजिनं etc. as in No. 36.

Ends.—(text) fol. 107ᵇ से एवमायाणह जमहं भयंता[से]रो त्ति बेमि.

,, —(com.) ,, 107ᵇ न च भगवंतो भयात् त्रातारो वा सर्वज्ञा अन्यथा वदंति । अतो मदुक्तमे[ए]वमेवावगच्छतेति ॥ छ ॥ इतिः समाप्तौ ब्रवीमीति पूर्ववत् ॥ इति श्रीसूत्रकृतांगदीपिकायां गाथाषोडशाख्यं षोडशमध्ययनं समाप्तं ॥ छ ॥ शुभं भवतु ॥ श्री ॥

N. B.—For further particulars see No. 36.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)
दीपिकासहित

Sūtrakṛtāṅgasūtra
(1st śrutaskandha)
with Dīpikā

No. 43

826.
1899-1915.

Size.—10 in. by 4¼ in.

Extent.—73 + 4 = 77 folios ; 16 lines to a page ; 55 letters to a line.

Description.—Country paper tough and white ; Devanāgarī characters with occasional पृष्ठमात्राs ; this is a त्रिपाटी Ms., the text practically written in the same size of hand-writing as the commentary ; legible and good hand-writing ; borders ruled in three lines in red ink ; yellow pigment profusely used ; edges and corners of the first few foll. worn out ; fol. 1ᵃ almost blank ; for श्रीविजयराजेंद्रसूरिभि: etc. written on it ; foll. 35, 37, 43 and 59 repeated ; foll. 29 to 37 and 42 to 59 newly added for replacing the old ones which have been lost ; this Ms. contains the text up to the 1st śrutaskandha only and the commentary, too, of this śrutaskandha only ; condition tolerably good ; old foll. numbered in both the margins.

Age.—Pretty old.

Begins.—(text) fol. 1ᵇ बुज्झिज्ज (त्ति) तिउट्टिज्जा etc.

,, (com.) fol. 1ᵇ प्रणम्य श्रीजिनं वीरं etc.

Ends.—(text) fol. 73ᵇ से एवमायाणह जमहं भयंतारो त्ति बेमि ॥ छ ॥

,, —(com.) fol. 73ᵇ न च भगवंतो etc., up to पूर्ववत् as in No. 42 followed by इति श्री 'तपा' गच्छाधिपतिश्रीहेमविमलसूरीश्वरशिष्यहर्षकुशलपंडितप्रणीतायां सूत्रकृतांगदीपिकायां गाथाषोडशाख्यं षोडशमध्ययनं समाप्तं ॥ तत्समाप्तौ च प्रथमः श्रुतस्कन्धः समपूरि ॥ शुभं भवतु ॥ संघस्य ॥

सूत्रकृताङ्गसूत्र
दीपिकासहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 44

1285.
1887-91.

Size.—10¼ in. by 4⅜ in.

Extent.—214 folios; 15 lines to a page; 48 letters to a line.

Description.—Country paper thin, rough and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; foll. mostly numbered in the right-hand margin only; foll. 1ª and 214ᵇ blank; the 1st fol. torn in several places; foll. 4 to 9 damaged in the body; a portion of the 214th fol. worn out; condition on the whole tolerably fair; both the text and the commentary complete; dīpikā composed in Saṁvat 1599.

Age.—Pretty old.

Author of dīpikā.— Sādhuraṅga Upādhyāya, pupil of Bhuvanasoma, and guru of Dharmasundara of the Kharatara gaccha.

Snbject.—The second aṅga in Prākrit together with a commentary in Sanskrit.

Begins.— (text) fol. 1ᵇ बुज्झेज्ज (त्ति) तिउट्टेज्जा etc.

,, — (com.) fol. 1ᵇ श्रीवीतरागाय नमः ॥

नमः श्रीवर्द्धमानाय स्वामिने परमात्मने ।
यदीयदर्शनादेव परानंदो विज्ञं(? जृं)भते ॥ १ ॥

नानालब्धिप्रधानाय निधानाय महोजसां ।
अज्ञानध्वांतविध्वंसदक्षाय श्रुतवेधसे ॥ २ ॥
श्रीव्रीताग(?)मिनः शिष्यराजाय गु(? ग)णधारिणे ।
संज(य)मश्रीपवित्राय गौतमस्वामिने नमः ॥ ३ ॥

युग्मं ।

सज्ञानसुदयाहार्द्दं चक्षुर्यैर्विमलीकृतं ।
भवंतु गुरु(र)वस्ते तु सुप्रसन्नदृशो मयि ॥ ४ ॥
श्रीसाधुरंगोपाध्यायैः द्वितियांगस्य दीपिका ।
संक्षेपरुचिजीवानां हिताय सुखबोधिनी ॥ ५ ॥
जिनप्रवचनं नौमि श्रीमदर्हत्प्रकाशितं ।
यानपात्रायितं येन जन्तूनां भवसागरे ॥ ६ ॥
नत्वे(त्वे)ताम्परामीष्टान् स्तुत्वा च श्रुतदेवतां ।
सम्यक्त्वदीपिकां कुर्वे द्वितियांगस्य दीपिकां ॥ ७ ॥

तथाहि etc. व्याख्या । सूत्रमिदं सूत्रकृतांगस्य आदौ वर्त्तते । अस्य श्रीमदाचारांगेन सहायं संबंधः श्रीआचारांगे चैतत्प्ररूपितं । etc.

Ends.—(text) fol. 213ᵃ इच्छामि णं भंते तुब्भाणं अंतिए चाउज्जामाओ धम्माओ पंचमहव्वतियं सपडिक्कमणं धम्मं उवसंपज्जित्ताणं विहरं(रि)त्तए अहासुहं देवाणुप्पिया मा पडिबंधं करेहि ततेणं से उदए पेढालपुत्ते समणस्स भगवओ महावीरस्स अंतिए चाउज्जामाओ धम्माओ पंचमहव्वइयं सपडिक्कमणं धम्मं उवसंपज्जित्ताणं विहरति त्ति बेमि नालिं(लं)दियज्झयणं सम्मत्तं ।

,, —(com.) fol. 231ᵃ इह व्याख्यानं सर्वं सुगमं विशेषतस्तु दृह(ढ़)वृत्तितो(ऽ) वसेयमिति । समाप्ता चेयं द्वितीयांगस्य दीपिका ॥

जयति जिनशासनमिदं परतीर्थिकातिमिरजालवरतरणिं ।[1]
भवजलधियानपात्रं पात्रं स(ज)ज्ञानरत्नानां [2]॥ १ ॥[3]

यस्य जिनेद्राः(न्द्राः) शासनपानीयपथाश्वरत्नमारुह्य ।
कुशलेन केन चापुर्भवजलमुल्लुयं(ल्लं)घ्य शिवनगरं ॥ २ ॥

स जयति वीरजिनेंद्रस्त्रिभुवनचूडामणिः कृतो(द्यु)योतः ।
कुमुदोल्लासं कुर्वन् पदनखसूर्यांशुभिर्विततैः ॥ ३ ॥

वर्द्धमानजिनो जीयात् जगदानन्ददायकः ।
द्वादशांगी विधातारो जयंतु च गणाधिपाः ॥ ४ ॥

जयंतु गुरवः पूज्या ये सदा मयि वत्थ(त्स)लाः ।
परोपकारप्रवणाः जयंतु स्वज(सज्ज)ना अपि ॥ ५ ॥

श्रीजिनदेवसूरीणामादेशेन चिरायुषां ।
उपजीव्य बृहद्वृत्तिं कृत्वा नामांतरं पुनः ॥ ६ ॥

श्रीसाधुरंगोपाध्यायैर्द्वितीयांगस्य दीपिका ।
संक्षेपरुचिजीवानां हिताय सुखबोधिनी ॥ ७ ॥

लिलिखे 'वरलू'ग्रामे निधिनन्दशरैकके १५९९ ।
वत्थ(त्स)रे कार्त्तिके मासि चतुर्मासकपर्वणि ॥ ८ ॥
त्रिभिः संबंधः

ज्ञान(दर्शन)चारित्ररत्नत्रितयदीपिका ।
मिथ्यात्वध्वांतविध्वंसदीपिकेयं समर्थिता ॥ ९ ॥

मनोमत्सरमुत्सृज्याहृत्य सौजन्यमुत्तमं ।
व्यापार्या वाचनीया च विधायानुग्रहं मयि ॥ १० ॥

लिखता लिखितं किंचिद्यदि न्यूनाधिकं भवेत् ।
विधाय सम्यग् तत्सर्वं वाचनीयं विवेकिभिः ॥ ११ ॥

स्तोकाः कर्पूरतरव(:) स्तोकाश्च मणिभूमयः ।
परोपकारप्रवणा(:) स्तोकाः प्रायेण सज्जनाः ॥ १२ ॥

1-3 These vertical strokes glven in these as well as in the following verses are wanting in the Ms.

न मे को(ऽ)प्यभिमानो(ऽ)स्ति न मे पंडितमानिता ।
न कला न च चातुर्यं मंदमेधो(ऽ)स्मि सर्वथा ॥ १३ ॥

दीपिकायाः स्वभावेन प्रशस्तिर्निर्मिता मया ।
क्षू(ण)णं तदत्र नो चिंत्यं नापमान्यो ह्ययं जनः ॥ १४ ॥

न चात्मीया मतिः कापि प्रयुक्ता(ऽ)स्त्यत्र केवलं ।
संक्षिप्य वृत्तेरेवायं सूत्रार्थो लिखितो(ऽ)स्त्यहो ॥ १५ ॥

अन्यथा(ऽ)हं जड(ड)प्रायो वृत्तिं कर्तुं कुतः क्षमः ।
किं नाम पंगुरारोढुं शक्तः स्या'न्मेरु'मूर्द्धनि ॥ १६ ॥

व्याख्यानवृत्तिमध्यस्थं निर्युक्तेरपसार्थ च ।
मूलसूत्रेण संयुक्ता पुस्तके च निवेशिता ॥ १७ ॥

मया सदाचारपरायणेन
जिनाज्ञया संयमपालनेन ।
यदर्जि पुण्यं सुकृतानुबन्धि
तेनास्तु लोको जिनधर्मरक्तः ॥ १८ ॥

धर्मोपदेशो(?शा)दानेन दीपिकालिखनेन च ।
सुखीभवतु लोको(ऽ)यं तेन पुण्येन भूयसा ॥ १९ ॥

यदर्जितं मया पुण्यं 'विमलाचल'यात्रया ।
'उज्जयंते' च श्रीनेमेः पदपङ्कजसेवया ॥ २० ॥

तेन पुण्येन मे भूयात् बोधिलाभो भवे २ ।
यतः सम्यक्(त्व)संप्राप्तिर्विना पुण्यैर्न लभ्यते ॥ २१ ॥

श्रीमत्'खरतर'गच्छे श्रीमज्जिनदेवसूरिसाम्राज्ये ।
श्रीभुवनसोमसद्गुरुशिष्यैः श्रीसाधुरंगाख्यैः ॥ २२ ॥

लब्धोपाध्यायपदैः कुशलेनारोपिता प्रमाणपदं ।
आचंद्रार्कं नंदतु गीतार्थैर्वाच्यमानेयं ॥ २३ ॥

विनीतविन(ने)येनेयं धर्मसुंदरसाधुना ।
लिखिता प्रथमादर्शो वाचनाय स्वपुस्तके ॥ २४ ॥

इति प्रशस्तिः शुभं भवतुः ॥ श्रीरस्तु ॥

सूत्रकृताङ्गसूत्र
दीपिकासहित

Sūtrakṛtāṅgasūtra
with Dīpikā

No. 45

904.
1892-95.

Size.—$10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.—213-1=212 folios; 13 lines to a page; 52 letters to a line.

Description.—Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, big, legible, uniform and beautiful hand-writing; borders ruled in three lines in red ink; red chalk and white paste used; each of the foll. 1ª and 213ᵇ decorated with the same diagram in red colour; strips of paper pasted to several foll., as their edges are worn out; condition very fair; fol. 156th also numbered as 157th, the succeeding being hence numbered as 158, 159 etc.; the fol. 210th wrongly numbered as 110th; this Ms. contains both the text and its commentary; both complete; extent 13416 ślokas.

Age.—Old.

Author of the com.—Upādhyāya Sādhuraṅga.

Begins.—(text) fol. 1ᵇ बुज्झेज्ज (त्ति) तिउट्टु(ट्टि)ज्जा etc. as in No. 47.

,, (com.) ,, श्रीसर्व्वज्ञाय नमः ॥ श्रीगुरुभ्यो नमः ।

नमः श्रीवर्द्धमानाय स्वामिने परमात्मने ।

यदीयदर्शनादेव परानंदो विजृंभते ॥ १ ॥ etc.

Ends.—(text) fol. 212ª समणस्स भगवओ महावीरस्स अंतिए चाउज्जामाओ धम्माओ पंचमहव्वइयं सपडिक्कमणं धम्मं उपसंपज्जित्ता णं विहति(रइ) त्ति बेमि । १ नालिं(लं)दियज्झयणं सम्मत्तं । छ ।

,, —(com.) fol. 212ª इह व्याख्यानं सर्वं सुगमं विशेषतस्तु बृहद्वृत्तितो(ऽ)वसेयमिति । शुभं भवतु । समाप्ता चेयं द्वितीयांगस्य दीपिका । छ । संपूर्णः । छ । छ । श्री ॥ छ ॥ This is followed by the colophon of 24 verses as in the preceding No. 44, the last being

विनते(?नीत)विन(ने)येनेयं धर्मसुंदरसाधुना ।

लिखिता प्रथमादर्श(र्शे) वाचनाय सुपुस्तके ॥ २४ ॥

इति प्रशस्तिः ॥ छ ॥ शुभं भवतु ॥ ग्रंथाग्रं १३४१६

सूत्रकृताङ्गसूत्र वार्तिक सहित

Sūtrakṛtāṅgsūtra with Vārtika

No. 46

257.
1871-27.

Size.—10 in. by 4½ in.

Extent.—116-1-2-6 = 107 folios; 11 lines to a page; 38 letters to a line.

Description.—Country paper rough, tough and white; Devanāgarī characters with पृष्ठमात्राs; big, legible and good hand-writing; borders ruled in four lines in black ink; foll. numbered in the right hand margin; red chalk used; fol. 76th seems to be missing; foll. 1, 2 and 97 to 102 missing; otherwise complete; this Ms. contains the text as well as its explantion in Gujarātī styled as vārtika; fol. 116ᵇ blank; condition very good; extent 8000 ślokas.

Age.—Not modern.

Subject.—The 2nd aṅga with a Gujarātī explanation.

Begins.—(text) fol. 3ᵃ से जहा नामए क(के)ति पुरिसे आयाहेउं वा णाइहेउं वा अगारहेउं वा परिवारहेउं वा etc.

„ —(com.) fol. 3ᵃ र्हीं । ४ इहां पहिला अनइ त्रीजा भांगानउ अधिकार छइ तेह नारकादि रहइं ए जे आगलि कहीस्यइ etc.

Ends.— (text) fol. 116ᵃ समणस्स भगवतो महावीरस्स etc., up to बेमि as in No. 30 followed by बीयसुयक्खंधम्म(स्स) सत्तम नाल(लं)दइज्ज अज्झयण समत्त ॥

„ — (com.) fol. 116ᵃ सर्वज्ञप्रणीत धर्म्म पालीइ छइ इत्ति (ति) बेमि सुधर्म्म-स्वामी आपणा शिष्य प्रतिइ कहइ छइ मइं जेहवउ श्रीभगवंत कन्हइ सांभलिउं तेहच(व)उं तुम्ह प्रतिइ कहउं छउ इत्यादि पूर्ववत् नालंदइअं समत्तं ७ सूया(य)गडबीयसू(सु)यक्खंधो सम्मत्तो सम्मंत्त सूयागंड (सूयगडं) छ आदितः सर्व अध्ययनं २३

श्रीसाधुरत्नशिष्य(ष्ये)ण पाशचांद्रि(चंद्रे)ण[1] वृत्तितः

कृतं बालावबोधार्थं द्वितीयांगस्य वार्त्तिकं ॥

छ ॥ etc. ग्रंथाग्रं ८०००.

सूत्रकृताङ्गसूत्र
(प्रथम श्रुतस्कन्ध)
वार्तिकसहित

No. 47

Sūtrakṛtāṅgasūtra
(1st śrutaskandha)
with Vārtika
827.
1899-1915.

Size.—$10\frac{1}{4}$ in. by $4\frac{1}{8}$ in.

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1. If this is पार्श्वचन्द्र it remains to be verified whether he is the one noted in No. 28.

Extent.—84+1=85 folios; 17 lines to a page; 49 to 59 letters to a line.

Description.—Country paper thin and white; Devanāgarī characters; clear and fairly good hand-writing; borders ruled in four lines in black ink: red chalk and yellow pigment used; it is a त्रिपाटी Ms. containing both the text and its explanation in Gujarātī; fol. 1ᵃ blank; some of the foll. illegible owing to the ink having faded; the last four foll. have their edges damaged; the 83rd fol. slightly torn; the 84th very badly damaged; so an additional fol. numbered as 84 written in a different hand on a paper of different quality supplied; condition on the whole fair; complete so far as the first part is concerned.

Age.—Pretty old.

Author of the text.— Sudharmasvāmin.

„ „ „ vārtika.— Not mentioned.

Subject.—The text together with its explanation in Gujarātī so far as the first part is concerned.

Begins.—(text) fol. 1ᵇ बुज्झिज्ज (त्ति) तिउट्टिज्जा । बंधणं परियाणिया ।
किमाहु(ह) बंधणं वीरे(रो) । किं वा जाणं तिउट्टइ ॥१॥ etc.

„ —(vārtika) „ „ श्रीसर्वज्ञाय नमः ॥

श्रीवर्धमानमानम्य । गुरूणां च विशेषतः ।
किंचित् सूत्रकृतांगस्य वार्त्तिकं लिष्य(ख्य)ते मया ॥ १ ॥

आगम द्वादशांगीरूप तेहने विषइ चार अनुयोग कह्या ॥ ते एह ॥ चरणानुयोग १ द्रव्यानुयोग २ धर्मकथानुयोग ३ गणितानुयोग ४ चिहुं प्रकारे etc.

Ends.—(text) fol. 84ᵇ सामियं व(च)रे दंते दविए वोसट्ठकाए निग्रं(ग्गं)थे ति(त्ति) वच्चे ४ से ए(वमेव जाणह ज)महं भयंतारो त्ति बेमि षोडश-(सोलस)मं गाहाना(म)ध्य(ज्झ)यनं सम्मत्तं १६ इति श्रीसूयगडांगस्य प्रथम श्रुतस्कंध संपूर्णः ॥

„ —(vārtika) fol. 84ᵇ तेहनां कह्यां वचन हउ कहउ छउ त्ति बेमि . . . अध्ययनं समत्तं । गच्छ . . . . श्री ६ श्री . . . . आचार्यश्री ६. . . . . .

सूत्रकृताङ्गसूत्रनिर्युक्ति
(सूयगडंगसुत्तनिज्जुत्ति)

Sūtrakṛtāṅgasūtraniryukti
(Sūyagaḍaṅgasuttanijjutti)

No. 48

222.
1873-74.

Size.—$10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.—6 folios ; 15 lines to a page ; 55 letters to a line.

Description.—Country paper very thin, brittle and grey ; Devanāgarī characters with पृष्ठमात्राs ; legible, uniform and good hand-writing ; ink faded and spread out at times; fol. 1ª blank ; so is the fol. 6ᵇ ; red chalk used ; complete ; edges of several foll. slightly damaged ; condition on the whole good.

Age.—Fairly old.

Author.—Bhadrabāhusvāmin.

Subject.—A metrical commentary in Prākrit in 208 verses elucidating Sūtrakṛtāṅgasūtra.

Begins.—fol. 1ᵇ ॐ नमः श्रीवीतरागाय ॥

तित्थकरे य जिणवरे । सुत्तकरे गणहरे पणमिऊणं ।
सूयगडस्स भगवओ । णिज्जुत्तिं कित्तइस्सामि ॥ १ ॥
सूयगडं अंगाणं बिंतियं तस्स य इमाणि (णामाणि) ।
सूय(त)गडं सुत्तकडं सूयगडं चेव गोण्णाइं ॥ २ ॥ etc.

Ends.—fol. 6ᵇ पासावच्चिज्जो पुच्छियाइओ अज्जगोयमं उदगो ।
सावगपुच्छाधम्मं सोउं कहियंमि उवसंतो ॥ २०८ ॥
सूयगडणिज्जुत्ती सम्मत्ता ॥ इति श्रीसुयगडांगनिर्युक्तिः समाप्ता: ॥छ॥ श्रीः

Reference.—Published. See No. 28.

सूत्रकृताङ्गसूत्रनिर्युक्ति

Sūtrakṛtāṅgasūtraniryukti

No. 49

258 (b).
1871-72.

Extent.—fol. 42ᵇ to fol. 46ᵇ.

Description.—Complete. For further particulars see Sūtrakṛtāṅgasūtra No. 28.

Begins.— fol. 42[b] नमो वीतरागाय ॥

तित्थकरे य जिणवरे etc., as in No. 48.

Ends.— fol. 46[b] पास(सा)वच्चि(च्चि)ज्जो पुच्छियाइओ etc., up to उवसंतो as in No. 48 followed by नालंदइज्जनिज्जुत्ती सम्मत्ता ॥ छ ॥ सूयगडनिज्जुत्ती समत्ता ॥ छ ॥ ग्रंथाग्रं २५८०[1] ॥ छ ॥ etc.

सूत्रकृताङ्गसूत्रनिर्युक्ति | Sūtrakṛtāṅgasūtraniryukti

No. 50 | 221. / 1873–74.

Size.— $11\frac{3}{4}$ in. by $5\frac{5}{8}$ in.

Extent.— 7 folios ; 15 lines to a page ; 42 letters to a line.

Description.—Country paper, thick, tough and white ; Devanāgarī characters ; big, clear, uniform and tolerably good hand-writing ; borders ruled in three lines in red ink, edges singly; yellow pigment used ; complete ; fol. 1[a] blank ; condition very good.

Age.— does not seem to be modern.

Begins.— fol. 1[b] तित्थकरे य जिणवरे etc., as in No. 48.

Ends.— fol. 7[b] पासावच्चिज्जो etc., up to उवसंतो २०८ as in No. 48 followed by सूयगडनिज्जुत्ती सम्मत्ता ॥ छ ॥

पद्मोपमं पत्रपरंपरान्वितं
वर्णोज्ज्वलं सूक्तमरंदसुंदरं ।
मुमुक्षुभृङ्गप्रकरस्य वल्लभं
जीयाच्चिरं सूत्रकृदंत(ग)पुस्तकं ॥

छ ॥ शुभं भवतु ॥ लेषकपाठकयो(:) द्वयोरपि भद्रमस्तु ॥

N. B.— For further particulars see No. 48.

सूत्रकृताङ्गसूत्रचूर्णि | Sūtrakṛtāṅgasūtracūrṇi
(सूयगडंगसुत्तचुण्णि) | (Sūyagaḍaṅgasuttacuṇṇi)

No. 51 | 143 / 1872–73.

Size.— 13 in. by $4\frac{5}{8}$ in.

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1 This is not the extent of the niryukti, but the extent of the complete Ms.

Extent.— 159+1+1=161 folios; 15 lines to a page; 68 letters to a line.

Description.— Country paper, thin and white; Devanāgarī characters with पृष्ठमात्रास; bold, big, uniform, legible and elegant hand-writing; borders ruled in four lines in black ink; strips of paper pasted to the edges of the first and the second foll.; condition on the whole good; red chalk used; numbers of foll. entered twice on one and the same page but in different margins; fol. 125 repeated; so is the fol. 152; complete.

Age.— Fairly old.

Subject.— A commentary partly in Sanskrit and partly in Prākrit elucidating Sūtrakṛtāṅgasūtra.

Begins.— fol. 1[b] ॐ नमः सिद्धेभ्यः ॥

णमो अरहंताणं णमो सिद्धाणं णमो आयरियाणं । नमो उवज्झायाणं । णमो लोए सव्वसाहुणं । मंगलादीणि सत्थाणि । मंगलमज्झाणि । मंगलअवसाणाणि । मंगलपरिग्गहिआ सिस्सा । etc.

Ends.— fol. 159[b] एतेसि णं भंते पदाणं कतराइं पादाइं जाइं एत्थण सद्दहण देवुत्ताणि । मदीयपक्षस्य तानीत्यर्थः अण्णाणता एवमट्ठंणो सद्दहितं एतेसि णं इमा णं जणवाए एतमट्ठस(गट्ठम?)दहामिंजधसुत्रे तिणतत्वं सव्वामिति ॥ छ ॥ नमः सर्वविदे वीराय विगतमोहाय समासं चेदं सूत्रकृताभिधानं द्वितीयमंगमिति ॥ भद्रं भवतु श्रीजिनशासनाय श्रीः ॥ श्रीः ॥ etc.

सूत्रकृताङ्गसूत्रचूर्णि Sūtrakṛtāṅgasūtracūrṇi

No. 52 $\frac{1288.}{1887\text{-}91.}$

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 245-2=243 folios; 13 lines to a page; 54 letters to a line.

Description.— Country paper, very thin and greyish; Devanāgarī characters with पृष्ठमात्रास; big, bold, legible and beautiful hand-writing; borders ruled in three lines in red ink; red chalk used; a piece of thick paper of the same size as the foll. pasted to the fol. 1[a]; edges of the foll. 2, 7, 15, 23, 29, 31 to 33 and 86 worn out to a smaller or greater extent; fol. 164 slightly torn; the fol. 245 written on a

thick paper, but its edges are all the same worn out; condition on the whole very fair; fol. 9 and 238 missing; otherwise complete.

Age.— Old.

Begins.— fol. 1b ॐ नमः सिद्धेभ्यः ॥

णमो अरहंताणं etc., as in No. 51.

Ends.— fol. 245b एतेसि णं भंते पदाणं etc., as in No. 51.

N. B.— For subject see No. 51.

सूत्रकृताङ्गसूत्रपर्याय Sūtrakṛtāṅgasūtraparyāya

No. 53 736 (3). / 1875-76.

Extent.— fol. 2b to fol. 3a.

Description.— Complete. For other details see Pañcavastukaparyāya No. 736 (1). / 1875-76.

Subject.— Synonymous words pertaining to Sūtrakṛtāṅgasūtra.

Begins.— fol. 2b सूत्रकृतांगपर्या(या) यथा । सव्वमे(? व्वाम)गंधं । आध्यक(?धा) कर्म्मिकं । पुद्गलाः संस्काराः क्षेत्रज्ञा आत्मान इत्येकार्थाः । etc.

Ends.— fol. 3a न अगतं अनागतक्रियं वर्तमानाक्रियं भवतीत्यर्थः । इति सूत्रकृतांगपर्यायाः समाप्ताः ॥ छ ॥

सूत्रकृताङ्गसूत्रपर्याय Sūtrakṛtāṅgasūtraparyāya

No. 54 789 (3). / 1895-1902.

Extent.—fol. 3a to fol. 3b.

Description.— Complete. For further details see Pañcavastukaparyāya No. 789 (1). / 1895-1902.

Begins.— fol. 3a सूत्रकृतांगपर्यायाः । यथा । सव्वामगंधं आधाकर्म्मिकं etc., as in No. 53.

Ends.— fol. 3b न अगतं अनागतक्रियं etc., as in No. 53.

N. B.—For subject see No. 53.

सूत्रकृताङ्गसूत्रपर्याय Sūtrakṛtāṅgasūtraparyāya

No. 55 736 (25). / 1875-76.

Extent.— fol. 31^b to fol. 32^b.

Description.— Complete. *For other details see* Pañcavastuka-paryāya No. 736 (1). / 1875-76.

Subject.— Some of the words occuring in Sūtrakṛtāṅgasūtra elucidated.

Begins.— fol. 31^b सूत्रकृतांगाय नमः । अनंतरागमः । गमाः सदृशपाठाः पर्यायाः । अर्थस्वभिधेयगुणाः etc.

Ends.— fol. 32^b परस्परविरुद्धानां तैलानलवर्त्तीनां पुरुषार्थवशीकृतानामेककार्यारंभका(क)त्वं तथा गुणानां सघ(? द्वा)वादेककार्यारंभकत्वं ।

सूत्रकृतां(ग)पर्यायाः समाप्ताः ।

सूत्रकृताङ्गसूत्रपर्याय Sūtrakṛtāṅgasūtraparyāya

No. 56 789 (25). / 1895-1902.

Extent.— fol. 51^a to fol. 53^b.

Description.— Complete. For other details see Pañcavastuka-paryāya No. 736 (1). / 1895-1902.

Begins.— fol. 51^a सूत्रकृतांगाय नमः । etc., as in No. 55.

fol. 52^b पूर्वेति प्रत्यंचा सृष्टिर्वा ॥ छ ॥ सूत्रकृतांगावचूरिः ॥ नमः सूत्रांगाय ॥ सूत्रकृतमिति सूचा सूत्रं etc.

Ends.—fol. 53^b परस्परविरुद्धानां etc., as in No. 55.

सूत्रकृताङ्गसूत्रपर्याय Sūtrakṛtāṅgasūtraparyāya

No. 57 332 (8). / A 1882-83.

Extent.— fol. 36^b to fol. 41^a.

Description.— Complete. For other details see Nandisūtraviṣamapada-paryāya No. $\frac{332\ (1).}{A\ 1882\text{-}83.}$.

Begins.— fol. 36[b] सूत्रकृतांगाय नमः ॥ सूत्रकृतांगपर्यायाः प्रति[illegible] शोधिताः संतीति ज्ञेयं । अनंतगमः गमाः सदृशपाठाः पर्यायाः । शब्दपर्याया अर्थस्त्वभिधेयगुणाः etc., as in No. 55.

Ends.— fol. 39[b] परस्परविरुद्धानां etc., up to सूत्रकृतांगपर्याया: as in No. 55.
Then from the same fol. 39[b] we have :—

पुनरपि सूत्रकृतांगपर्यायाः लिख्यंते गमाः सदृशपाठाः पर्यायः शब्दपर्याया etc., up to इति पुर्वा प्रत्यंचा दृष्टिर्दृष्टिर्वा ॥ on fol. 41[a].

N. B.— For subject see No. 55.

THE THIRD AṄGA

स्थानाङ्गसूत्र
(ठाणंगसुत्त)

Sthānāṅgasūtra
(Thāṇaṅgasutta)

No. 58

260.
1871-72

Size.— 10⅛ in. by 4½ in.

Extent.— 150 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, legible and beautiful handwriting ; borders ruled in four lines in black ink ; fol. 1ᵃ blank ; edges of the first two foll., and the last partly worn out ; several foll. more or less worm-eaten ; condition on the whole very fair ; complete ; the 10 sthanas ending on foll. 4ᵃ, 23ᵃ, 45ᵃ, 84ᵃ, 99ᵇ, 106ᵇ, 117ᵇ, 128ᵃ, 136ᵃ, and 150ᵃ respectively ; fol. 150ᵇ practically blank ; extent 3770 ślokas.

Age.— appears to be rather old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— This third aṅga is divided into 10 chapters styled as sthānas, each discussing objects according to their number e. g., all those that are one in number are treated in the first chapter.

The seventh chapter (sūtra 517) is utilized while discussing 7 schisms by E. Leumann, in his article " Die alten Berichte von den Schismen der Jaina " published in Indischen Studien (vol. XVII, pp. 91-135).

Begins.— fol. 1ᵇ ॐ नमो वीतरागाय ।
सुयं मे आउसं तेणं भगवया एवमक्खायं एगे आया एगे दंडे etc.

Ends.— fol. 150ᵃ एवं वन्नेहिं गंधेहिं रसेहिं फासेहिं दसगुणलुक्खा ते पोग्गला अणंता पण्णत्ता । संमत्तं च ठाणमिति दस(मं) ठाणं संम्मत्तं छ ॥ दसमज्झयणं संम्मत्तं ॥ १० ॥ श्रीठाणांगसूत्रं समाप्तं ॥ ग्रंथाग्रं ३७७० ॥

Reference. —As *editio princeps* may be mentioned the publication of A. D. 1880 by Rai Dhanapatisinha, styled as Āgamasaṅgraha vol. III, where the text along with a Sanskrit commentary of Abhayadeva Sūri and a Gujarātī one of Megharāja is published. The text is also published with

Abhayadeva Sūri's commentary in the Āgamodaya Samiti Series, in two parts, in A. D. 1918 and 1920 respectively.[1] For contents etc., see Weber II, p. 390 ff., Indian Antiquary vol. XVIII, p. 182 ff., and Winternitz Geschichte vol. II, p. 300. For additional Mss. see B. B. R. A. S. (vol. III-IV., p. 402).

स्थानाङ्गसूत्र Sthānāṅgasūtra

No. 59 70. / 1880-81.

Size.— 13¼ in. by 2⅛ in.

Extent.— about 210 leaves; 4 to 6 lines to a leaf; 55 letters to a line.

Description.— Palm-leaf thin and greyish; Devanāgarī characters with पृष्ठमात्राs; small, legible, uniform and good handwriting; borders not ruled; the work written continuously, though it appears to be arranged in two separate columns; a hole in each leaf in the space between its two columns; leaves numbered in both the margins; in the right hand one as 1, 2, 3 etc., and in the left hand one in letters; e. g. the 147th leaf numbered as छ / स / र्मा ; about 1st 15 leaves broken into two; the last few leaves badly damaged, the intervening ones to a smaller extent; condition rather unsatisfactory; leaf 1ª blank.

Age.— Old.

Begins.— leaf 1ᵇ .... वमकसायं । एगे आया । एगे दंडे । एगा किरिया etc.

---

1 There is a misleading marginal note in the second part; for, though there are no uddeśakas for sthānas VI to X, the 3rd uddeśa is mentioned in case of each of these sthānas.

Ends.— leaf 209[b] (?)--दसविहा असमाही जाव उच्चारपासवणा(ण)खेलसिंघाणगपारिट्ठावणियाऽसमिती[1] । दसविहा पव्वज्जा प० तं० .....

N. B. — For further particulars see No. 58.

स्थानाङ्गसूत्र Sthānāṅgasūtra

No. 60 1251. / 1884-87.

Size.— $9\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 28 folios ; 13 lines to a page; 30 letters to a line.

Description.— Country paper very thin, rough and white ; Devanāgarī characters ; small, legible and very fair hand-writing ; borders ruled in two lines and edges in one, in red ink ; fol. 1[a] blank ; foll. numbered in the right hand margin ; condition very good ; this Ms. commences with the second sthāna and ends with the 777th sūtra ; thus it begins abruptly and ends also abruptly.

Age.— Old.

Begins.— fol. 1[b] श्रीवीतरागाय नमः ।

दोहिं ठाणेहि(हिं) संपन्ने अणगारे अणाईयं । अणवयग्गं दीहमद्धं चउरंतसंसारकंतारं वितिवतेज्जा । तं जहा । विज्जाए चेव । चरणेण चेव । दुविहा गरहा । पं० । तं० । मणसा वेगे गरहति । वयसा वेगे गरहति । अहवा गरहा दुविहा । पं । दीहं वेगे अद्धं गरहति । रहस्सं वेगे अद्धं गरहति । दुविहे पच्च(क्)खाणे । पं । तं० । मणसा वेगे पच्च(क्)खाति । वयसा वेगे पच्च(क्)खाति । अहवा पच्च(क्)खाणे दुविहे । पं । तं । दीहं वेगे अद्धं पच्च(क्)खाति । रहस्सं वेगे अद्धं पच्च(क्)खाति दोहिं ठाणेहिं आया केवलिपन्नत्तं धम्मं लभेज्ज सवयणीए । पं । तं । अक्खाएसे चेव । मोहणिज्जस्स चेव कम्मस्स उद्द(द)एणं etc.

Ends.— fol. 28[b] दस दसाउ । पं तं । बाला किड्डा(ड्डा) मंदा बला पन्ना हां(हाय)णि । पवंचा प(ब्)भारा मुमुहा(ही) । सातणी तधा दस अच्छेरगा । पं । उ(व)सग्ग १ । गब्भ(ब्भ)हरणं २ । इत्थीतित्थं ३ । अभाविया परिसा ४ । कन्हस्स अमरकंका ५ । उत्तरे(र)णं चंदसूराणं ६ । हरिवंसकुलुप्पती ७ । चमरुप्पातो तं ८ । अट्ठसत-

1 This is the 711th sūtra (Āgamodaya Samiti, p. 473).

सिद्धा १। असंजात(ते)सु पूया। दस वि जु(?अ)णंतेणं कालेणं। २॥ लिषतं शा ६ गच्छतिलकजोश्री ६ आचार्यजीजसवतजा(जी)प्रसादात्‌। सुभ भवतु मंगलमस्तु लेष्यकपाठक। Then in a different hand we have ठाणांगचोभंगी।

N. B. — For further particulars see No. 58.

स्थानाङ्गसूत्र
दीपिकासहित

Sthānāṅgasūtra
with Dīpikā

No. 61

866.
1895–1902.

Size.—$10\frac{1}{2}$ in. by 5 in.

Extent.—330+1=331 folios; 9+12=21 lines to a page; 39 letters to a line.

Description.—Country paper, tough and white; Devanāgarī characters; bold, big, clear and good hand-writing; borders ruled in three lines in red ink; all the four edges singly; numbers of foll. entered twice as usual; red chalk and yellow pigment used; fol. 1[a] blank; this Ms. contains both the text and the commentary; it is a त्रिपाठी Ms.; edges of the first two foll. slightly worn out; foll. 5 to 12 and 309 to 319 somewhat worm-eaten; a piece of paper of the same size as the foll. affixed to the fol. 330[b]; condition on the whole good; fol. 145 repeated; complete; extent 18000 ślokas; dīpikā composed in Saṁvat 1657.

Age.—Saṁvat 1888.

Author of the dīpikā.— Nagarṣi Gaṇi.

Subject.—The text along with its commentary in Sanskrit.

Begins.—(text) fol. 1[b] ॐ नमः सिद्धं
सुयं मे आउसं तेणं etc.

,, — (com.) fol. 1[a] ॐ नमः श्रीसर्व्वज्ञाय[:]। श्रीविजयसेनसूरीश्वरपरमगुरुभ्यो नमः॥

प्रणतसुरासुरनाथं सनाथमभिनम्य च रजनिनाथं।
स्मृत्वा श्रीश्रुतदेवीं श्रीगुरुपादान्नमस्कृत्य॥ १॥

अतिविस्तरवृत्य(स्य)र्थादतिगंभीरभाद्धुरात् ।
सुखावबोधमुद्धृत्य शब्दार्थे च मनोहरं ॥ २ ॥
श्रीमत्स्थानांगसूत्रस्य कुर्वे(ऽ)हं दीपिकां वरां ।
स्ववाचनकृते संतः प्रसीदंतु सदा॰गमः (?मम) ॥ ३ ॥ etc.

Ends.— (text) fol. 329[b] एवं वण्णेहिं गंधेहिं etc., up to ठाणं संमत्तं as in No. 58 followed by सम्मत्तं च ठाणं ॥

,, —(com.) fol. 330[a] इति तदेवं निगमितमनुगमद्वारांशभूतं सूत्रस्पर्शिकनिर्युक्तिद्वारं शेषद्वाराणि तु सर्व्वाध्यये(य)नेषु प्रथमाध्ययनवद् वृत्तितो(ऽ)नुगमनीयानि इति श्रीमत्'तपा'गच्छाधिराजभ । पुरंदरसूरीश्वरश्रीविजयसेनसूरिराज्ये श्रीमच्छ्रीविजयदेवसूरि(री)श्वरयौवराज्ये पं । श्रीकुशलवर्द्धनगणिशिष्यनगर्षिगणिना स्ववाचनपरोपकारकृते कृतोद्धाररूपायां सकलवाचकशिरोमणिमहोपाध्यायश्रीविमलहर्षगणिभिः संशोधितायां सुखावबोधायां स्थानांगदीपिकायां दशमस्थानकाख्यं दशममध्ययनं संपूर्णं ।

सौधर्मादिगणाधिपपट्टालंकारधारिणो(ऽ)भूवन् ।
लब्ध'तपा'ख्याः क्रमशो लसज्जगच्चंद्रसूरीशाः ॥ १ ॥
तत्पट्टपरंपरया सकलजनानंदकारिणो(ऽ)भूवन् ।
श्रीआनंदविमलगुरुसूरीशा जगति विख्याताः ॥ २ ॥
श्रीविजयदानसूरीश्वरा अभूवन् महीप्रतापधराः ।
तत्पट्टविमलजलनिधिवृद्धौ संपूर्णचंद्राभा(:) ॥ ३ ॥
श्रीहीरविजयसूरीश्वरा मनोह(हा)रिशांति(त)मूर्तिधराः ।
तेषां निर्मलपट्टोदयाचले नूतनार्कनिभाः ॥ ४ ॥
कुमतिमतंगजसिंहा(:) साहिसभालब्धसाधुवादभराः ।
श्रीविजयसेनसूरीश्वरा जयंतीह जगतितले ॥ ५ ॥
तेषां विराजमाने राज्ये श्रीविजयदेवसूरिवरे ।
तेषां गच्छे विबुधोर(?द)यवर्द्धनगणि(:) प्रधानानां ॥ ६ ॥
तच्छिष्यपंडितोत्तमकुशलवर्द्धनगणिप्रसादेन ।
शिशुना नगर्षिणेयं समुद्धृता दीपका रम्या ॥ ७ ॥
श्रीस्थानांगसूत्रार्थतदुभयं यदिहाशुद्धं ।
लिखितं मया तदखिलं शोध्यं विज्ञैः प्रसादपरैः ॥ ८ ॥
श्रीमत्'पत(त्त)न'नगरे शशधररसबाणमुनि(१६५७)प्रमितवर्षे ।
वैशाष(ख)सितदशम्यां शुक्रे हर्ष(र्षे)ण विमलयोगे ॥ ९ ॥
भमित'तप'गणगगनांगणतरणिनिभैरनेकगुणसदनैः ।
श्रीविजयसेनसूरीश्वरैः प्रसादीकृताद्वाक्यात् ॥ १० ॥

वाचकशिरोवतंसैः श्रीमद्भिर्विमलहर्षगणिवृषभैः ।
संशोधितेयमर्थप्रदीपिका दीपिका रम्या ॥ ११ ॥

सा(स)हस्राणि चतुर्दश शताधिकानीत्यनुष्ट(ष्टु)भां(भां) संख्या ।
ज्ञेया(ऽ)त्र वाच्यमाना हंसाविधुं नंदतु चिरं सा ॥ १२ ॥

इति श्रीस्थानांगदीपिका समाप्ता ॥ ग्रंथाग्रंथ १८००० सर्वसंख्या ॥ संव्वत् १८८८ वर्षे । वैशाषसितत्(त्र)यो १३ दश्यां संपूर्णा कृता भौमवासरे ।

Reference.—See No. 58.

स्थानाङ्गसूत्र बालावबोधसहित

Sthānāṅgasūtra with Bālāvabodha

No. 62

147.
1872-73.

Size.—$10\frac{1}{4}$ in. by $4\frac{1}{2}$ in.

Extent.—186-1+101=286 folios; 18 lines to a page; 48 letters to a line.

Description.—Country paper, rough and white; Devanāgarī characters with पृष्ठमात्राs; this is a त्रिपाटी Ms., clear and fair handwriting; borders ruled mostly in two lines in black ink; the 2nd fol. partly torn; condition good; the text written in a very big hand at least up to the 12th fol.; red chalk used; foll. 148^b and 186^b blank; but the continuity is undisturbed; foll. numbered in the right hand margin; foll. 149 to 186 also numbered as 1, 2 etc.; the subsequent foll. numbered only as 1, 2 etc.; both the text and bālāvabodha complete except that the very first fol. is missing.

Age.—Saṁvat 1647.

Author of Bālāvabodha.— Dhanapati (?).

Subject.—The third aṅga with a Gujarātī explanation which appears to shed light on its Sanskrit commentary, too.

Begins.— (text) fol. 2^b भगवया एवमक्खायं (3^a)एगे आया etc.

,, — (bālā°) fol. 2^b उ(ड ?)घनाघन°मेरुनउ पटल° समूह नर विघटाहवइ° विध्वंसवइ । उल्लासित° उदयउं निर्मल केवलरूप सूर्यमंडल etc.

Ends.— (text) fol. 100^a (of the second set) एवं वज्जेहिं etc., up to वुसमज्झयण as in No. 58 followed by समत्तं १० श्रीठाणांगसूत्र.

Ends.— (bāla°) fol. 101ᵃ श्रीव(वि)क्रमादित्यना संवत्सर ११२० इग्यारवीसो-सरइ ए टीकाका अल्प बुद्धि नर पणि जाणतां सोहिली एहवी मइं गूंथी 'अणहिलवाडापाटण' नइ वसन्हारइं धनपति नाम गणीइं ए टीका नी-पना पछी धुरि तेणइं उतारी ।

श्रीमन्महावीरांह्रिपंकजतदाज्ञाधारकसौधर्मादिद्धःप्रसाहां(?)तायुगप्रधान-सश्रमणादिसंघअद्भुतगुणरत्नालंकारालंकृतगात्रमोहभाराक्रांतभवांभोधिनिमग्न-जनतारणयानपात्रसमशत्रुमित्रचरणारविंदमकरंदपानषट्पदकल्पेन कान्हजी-त्यभिधानमुनिना संवत् १६४७ वर्षे मार्ग्गशीर्षमासे शुक्लपक्षे पंचम्यां तिथौ शनिवासरे टीका उद्धृत्य अर्थाः समर्थिता अर्हदादिप्रसादेन । यत् किंचिदिह etc., अथ श्री'अह्मदावादा'भिधाननगरीयगीगूकाख्यशाखापुरे कः० श्रीकर्मणकः० श्रीजाणकाख्यसंनिधौ समाप्तोऽयं सुखावबोधः । यावच्छ्रीमन्महावीरतीर्थे etc.

स्थानाङ्गसूत्र टब्बासहित — Sthānāṅgasūtra with ṭabbā

No. 63 — 259. / 1871-72.

Size.—$10\frac{1}{8}$ in. by $4\frac{1}{4}$.

Extent.—273 folios ; 5 lines to a page ; 36 letters to a line.

Description.—Country paper, very thin and white; Devanāgarī characters ; bold, tolerably good and clear hand-writing ; borders ruled in three lines in red ink and edges in two ; red chalk used ; this Ms. contains both the text and the ṭabbā ; fol. 1ᵃ blank ; edges of the first fol. partly worn out ; strips of paper pasted to foll. 6ᵇ and 9ᵇ ; red chalk used ; yellow pigment, too ; fol. 63rd badly torn ; the foll. 64, 66 and 113 worn out in several places ; condition very fair ; foll. 45 to 202 also numbered as 1, 2, etc. ; marginal notes on fol. 136 ; complete ; extent 19000 ślokas.

Age.—Saṁvat 1791-1792.

Author of the ṭabbā.- Not mentioned.

Subject.— The text along with its explaination in Gujarātī.

Begins.— (text) fol. 1[b] श्रीसारदाय नमः ॥ श्रीसद्गुरु वणायगजी नमः ॥
सू(सु)यं मे आउसं तेणं etc., as in No. 58.

,, — (tabbā) fol. 1[b] श्रीसुधर्मास्वामि जंबुस्वामिने कहे छइ हे आयुष्मा-
वंत जंबू etc.

Ends. — (text) 273[a] एवं वन्नेहिं etc., practically up to श्रीठाणांगसूत्रं as in No. 58 followed by सं १७९१ शा. १६५६ का. शु. । ५ दिने रु. श्री नारायणजीसेवकेन लिषानियात् श्री 'परेंडी' ग्रामे ॥ श्री ॥

,, — (tabbā) fol. 273[a] दशमुं ठाणुं समाप्तं दशमुं अध्ययन संपूर्णं ॥ १० इति ठाणांगसु(सू)त्रटबार्थं लिषितोऽयं ग्रंथाग्रंथ १९ हजार छः ॥ संवत् १७९२ वर्षे कार्तिक शुदि ५ गुरौ श्री 'पीरसरा' मध्ये लिषितं पुज्यश्रीरु(ऋ)षि-श्री ५ विणायगजी तत्शिष्यपुज्यरु(ऋ)षिश्री५ हेमराजजी तस्यांतेवासी लिपीकृतं मुनीनारायण स्वयं आत्मार्थे ॥

Reference.—See No. 58.

स्थानाङ्गसूत्र
टब्बासहित

Sthānāṅgasūtra
with ṭabbā

No. 64

886.
1892-95.

Size.—$10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.—(text) 2 folios; 7 lines to a page; 62 letters to a line.
,, —(ṭabbā) 2 ,, ; 12 ,, ,, ,, ,, 72 ,, ,, ,, ,,

Description.—Country paper very thin, rough and white; Devanāgarī characters; this Ms. contains the text as well as the interlinear ṭabbā, the latter written in a very small hand; legible and good hand-writing; borders ruled in three lines in red ink; edges of both the foll. partly worn out; condition very fair; complete so far as it goes.

Age.—Saṁvat 1745.

Subject.—This Ms. deals with seven svaras, dharmapradeśas, and the seven nayas, together with their explanation in Gujarātī.

Begins.—(text) fol. 1[a] श्रीजिनाय नमः ॥ ऐं नमः

से किं तं सत्त नामे सत्त सरा पण्णत्ता तं
सज्जे १ रिसभे २ गंधारे ३ मज्झिमे ४ पंचम(मे) सरे
द्धे(धे)वए चेव ६ णेसाए ७ सरा सत्त वियाहिया १

एएसि णं सत्तण्हं सराणं सत्त सरट्ठाणा पण्ण(ण्ण)त्ता तं (तं)
सज्जं च अग्गजीहाए उरेणं रिसभं सरं
कंठग्गएणं गंधारं मज्झजीहाए मज्झिमं २ ॥ etc. [1]

Begins.—(ṭabbā) fol. 1ª श्रीजिनेंद्रेभ्यो नमो नमः ॥
से अथ को कोण तं ते स सात प्रकारे स० सात स० स्वर etc.

Ends.—(text) fol. 2ᵇ एवं भणंत समभिरूढं एवंभुउ भणइ जं जं भणासि तं सव्वं कसिणं पडिपुन्नं निरवसेसं एगग्गहणगहीतं दे विसेअवत्थूपएसे विसेयवत्थूसे तं पएसदिट्ठंतेणं से तं नयपमाणे[:] इति श्रीसातनयसूत्रं स्मा(समा)प्तं संपूर्णं कला(ल्या)णमस्तु श्री छः छः श्री श्री छः छः

„ —(ṭabbā) fol. 2ᵇ एवंभूत नो(?न)यनो(ने) घ(?भ)णी बोले छइ जं जे जे धर्मास्तिकायादिक वस्तु etc. इति श्रीसात नय संपूर्ण स्माप्तम् शुभं भूयात् कल्यान(ण)मस्तु संवत् १७४५ श्रावणवदि ८ etc. जिम कोइ नदी सर्वे समुद्र एकट्ठो(ठो) न थाए सर्वे एतले दर्शनानाम । श्रीवीतरागना मतने विषे ठेपई श्रीवीतरागनो मत कोइ दर्शना(नो)ना मतनें विषिं नथी इति काव्यार्थः श्रीः छ श्रीः॥

स्थानाङ्गसूत्रटीका Sthānāṅgasūtraṭīkā

No. 65 261. / 1871-72.

Size.—$11\frac{3}{8}$ in. by 5 in.

Extent.—261 folios; 17 lines to a page; 50 letters to a line.

Description.—Country paper, thick, and white; Devanāgarī characters with पृष्ठमात्राs; bold, not very small, clear and fairly good hand-writing; borders mostly ruled in four lines in black ink; the space between the pairs coloured red; the unnumbered sides marked in the centre with a small circular disc in red colour; the numbered, in the margins, too; numbers of foll. entered twice as usual; red chalk and yellow pigment used; fol. 1ª blank; edges of the first foll. slightly damaged; several foll. more or less worm-eaten; foll. 76 to 77 and 124 to 126 darkish; fol. 261 torn at one of the corners; condition fair; complete; extent 14250 ślokas; the commentary composed in Saṁvat 1120.

Age.—Does not seem to be modern.

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1. This is a part of the 553rd sūtra.

Author.—Abhayadeva Sūri.

Subject.—Commentary in Sanskrit to Sthānāṅga. It is styled as vivaraṇa and ṭīkā as well, by the commentator himself.

Begins.—fol. 1[b] अर्हं ॥

श्रीवीरं जिनं नाथं नत्वा स्थानांगकतिपयपदानां ।
प्रायो(ऽ)न्यशास्त्रदृष्टं करोम्यहं विवरणं किंचित् etc.

Ends.—fol. 261[a] शेषद्वाराणि तु सर्वाध्ययनेषु प्रथमाध्ययनवदनुगमनीयानि छ ॥ इति श्रीमदभयदेवसूरिविरचिते स्थानाख्या(ख्य)तृतीयांगविवरणे दशस्थानकाख्यं दशममध्ययनं समाप्तम् ॥

त(स)त्संप्रदायहीनत्वात् सद्वदय(?द्रूह)स्य वियोगतः ।
सर्व्व(स्व)परशास्त्राणामदृष्टेरस्मृतेश्च मे ॥ १ ॥
वाचनानामनेकत्वात्पुस्तकानामशु(शु)द्धितः ।
सूत्राणामतिगांभीर्यात्मतभेदाच्च कुत्रचित् ॥ २ ॥
क्षूणानि संभवंतीह केवलं सुविवेकिभिः ।
सिद्धांतानुगतो यो(ऽ)र्थः सो(ऽ)स्माद्ग्राह्यो भवे(न चे ?)तरः ॥ ३ ॥
सो(शो)ध्यं वे(चै)तयै(?ज्जि)ने भक्तैर्मामवद्भिर्दयापरैः ।
संसारकारणात् घोरादपसिद्धांतदेशनात् ॥ ४ ॥
कार्यातवा(नचा ?)क्षम(माऽ)स्मासु यतो(ऽ)स्माभिरनाग्रहैः ।
एतद्गमनिकामात्रमुपगा(का)रीति चावि(र्चि)तं ॥ ५ ॥
तथा संभाव्य सिद्धांताद् बोध्यं मध्यस्थया धिया ।
द्रोणाचार्यादिभि(:) प्राज्ञैरनेकैरादृतं यतः ॥ ६ ॥
जैनग्रंथविशालदुर्गमवि(व)नादुच्चित्य गाढश्रमं
सद्व्याख्यानफलान्यमूनि मयका स्थानांगसद्भाजनैः(ने) ।
संस्थाप्योपहितानि दुर्गतनरप्रायेण लब्ध्यर्थिना
श्रीमत्संग(घ)विभोरतः परमसावेव प्रमाणं कृती ॥ ७ ॥
श्रीविक्रमादित्यनरेंद्रकालाच्छतेन विंशत्यधिकेन युक्ते ।
समासहस्रेऽतिगते विदृब्धा स्थानांगटीका(ऽ)ल्पधियो(ऽ)पि गम्या ॥८॥

अथ दशमाध्ययने श्लोकाः १७१४
प्रत्यक्षरं निरूप्यास्या ग्रंथमानं विनिश्चितं ।
अनुष्टुभां सपादानि सहस्राणि चतुर्दश ॥
सर्वाध्ययनेषु ग्रंथांकतो १४२५० । तथासूत्रं ग्रंथ ३७५० उभयं ग्रंथाग्रंथांकतो १८००० अष्टादश सहस्राणीति ॥ शुभं भवतु लेषकवाचकयोः

Reference.—Published. See No. 58.

स्थानाङ्गसूत्रटीका Sthānāṅgasūtraṭīkā

No. 66 262. / 1871-72.

Size.—10¼ in. by 4¼ in.

Extent.—289-55-1+1=234 folios ; 15 lines to a page ; 54 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, small, clear and good handwriting ; borders ruled in four lines in black ink ; the space between the pairs coloured red ; fol. 1ᵃ decorated with a diagram ; the unnumbered sides marked with a small circular disc in red colour in the centre, the numbered, having two, more ; red chalk used ; white paste used at times ; foll. 28 to 82 lacking ; so is the fol. 138th ; the foll. 139th repeated ; edges of the first foll. slightly worn out ; fol. 162 damaged in the centre ; foll. 173 to 192 worm-eaten ; condition on the whole very fair ; foll. 247 to 267 also numbered as 2, 3, etc. , foll. 268 to 288, numbered as 1, 2, etc. , too ; fol. 289ᵇ decorated with figures ; complete.

Age.—appears to be rather old.

Begins.—fol. 1ᵇ श्रीवीरं जिनं etc., as in No. 65.

Ends.—fol. 288ᵃ शेषद्वाराणि तु etc., up to दशममध्ययनं समाप्तं as in No. 65 followed by the lines as under :—

तत्समाप्तौ च । समाप्तं स्थानांगविवरणं तथा च यदा(दा)वाभिहितं स्थानांगस्य महानिधानस्येवोन्मुद्रणमिवानुयोग(ः) प्रारभ्यत इति तच्चांद्रकुलीनप्रवचनप्रणीताप्रतिबद्धविहारहारिचरितश्रीवर्द्धमानाभिधानमुनिपतिपादोपसेविनः प्रमाणादिव्युत्पादनप्रवणप्रकरणाविप्रणायिनः प्रबुद्धप्रतिबंधकप्रवक्तृप्रवीणाप्रतिहतवचनार्थप्रधानवाक्प्रसरस्य सुविहितमुनिजनमुख्यस्य श्रीजिनेश्वराचार्यस्य तदनु तदनुजस्य च व्याकरणादिशास्त्रकर्तुः श्रीबुद्धिसागराचार्यस्य चरणकमलचंचरी(क)कल्पेन श्रीमदभयदेवसूरिनाम्ना मया महावीरजिनराजसंतानवर्त्तिना महाराजवंशजन्मनेव ॥ संविग्नमुनिवर्गप्रवरश्रीमदजितसिंहाचार्यांतेवासियशोदेवगणिनामा(म)धेयसाधोरुत्तरसाधकस्येव विद्याक्रियाप्रधानस्य साहाय्येन समर्थितं तदेवं ।सिद्धमहानिधानस्येव समापि-

साधिकतानुयोगस्य मम मंगलार्थं पूज्यपूजा नमो भगवते वर्त्तमानतीर्थनाथाय श्रीमन्महावीराय नमः प्रतिपंथिप्रथम(मथ ?)नाथ श्रीपार्श्वनाथाय नमः प्रवचनप्रबोधिकायै श्रीप्रवचनदेवतायै नमः प्रस्तुतानुयोगशोधिकाये श्री-द्रोणाचार्यप्रमुखं(ख)पंडितपर्षदे नमश्चतुर्वर्णाय श्रीश्रमणसंघभट्टारकायेति । एष च निजवंशवत्सलराजसंतानिकस्येव ममासमान[मिमायाममासमान]मिम-मायासमतिसकलत्वं वयंतो राजवंस्य(श्या) इव वर्द्धमानजिनसंतानवर्त्तिन(:) स्वकिुर्वंतु यथोचितमितो(ऽ)र्थजातमनुतिष्ठंतु गुण्यद्द(?)चितगुरुकर्मसिद्धिहड्ड-पुंजतां च योग्येभ्य इति किंच ।

Then we have सत्संप्रदायहीन etc., up to शुभं भवतु as in No. 65 followed by श्रीसंघस्य ॥ छ ॥ यावल्लवणसमुद्रो etc.

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रटीका Sthānāṅgasūtraṭīkā

No. 67 239. / 1902-1907.

Size.—$10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.—234-21-1=212 folios; 15 lines to a page; 54 letters to a line.

Description.—Country paper thin and white; Devanāgarī characters with occasional पृष्ठमात्राs; bold, fair and tolerably big, but not quite clear hand-writing; borders ruled in four lines in black ink; foll. 1, 3, 4, 6, 51 to 53, 71, 72, 96, 110 to 113, 116 and 218 to 223 lacking; the 2nd folio damaged in good many places; edges of 3rd fol. and those of 141 to 153 and 190 partly worn out; several foll. darkish to a smaller or greater extent; foll. 77 to 89 slightly torn; corners of foll. 233 to 235 worn out a little; the 234th fol. very badly damaged; conditon fair; numbers of foll. entered twice as usual; fol. 198 marked as 199 also, the following being hence numbered as 200, 201 etc.

Age.—seems to be fairly old.

Begins.— fol. 2ª देयमित्यवसरो योगि वायमेव etc. (letters not quite legible).

Ends.— fol. 234^a शेषद्वाराणि तु etc., up to स्थानांगटीका(ऽ)ल्पधिया(ऽ)पि गम्या ॥ 8 as in No. 66 followed by अत्र दस(श)माध्ययन समाप्तः॥ प्रत्यक्षरं निरूप्यास्य etc., up to ग्रंथाग्रं १४२५० as in No. 65. Then runs the line as under :--

सर्वसंख्या ॥ शुभं भवतु ॥ etc. वृामोवृरेण लिपीकृतं ॥ श्री ॥

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रटीका — Sthānāṅgasūtraṭīkā

No. 68 — 908. / 1892-95.

Size.—$10\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent.—369+5+2+1-9=368 folios; 13 lines to a page; 50 letters to a line.

Description.—Country paper thin, rough and grey; Devanāgarī characters with पृष्ठमात्राs; bold, big, beautiful and legible hand-writing; borders generally ruled in four lines in black ink; foll. 1^a and 369^b blank; yellow pigment used; foll. 56, 241, 289, 322 and 327 repeated; numbers of foll. 48 to 369 entered twice as usual; fol. 67 repeated twice; the following numbered as 68, etc.; fol. 86 repeated once; foll. 47, 57, 186, 187, 205, 237, 243, 276 and 321 lacking; several foll. worm-eaten to a smaller or greater extent; corners of foll. 298 to 367 more or less worn out; condition on the whole good; extent 14250 ślokas.

Age.—appears to be old.

Begins.—1^b अर्हं ॥

श्रीवीरं जिनं etc., as in No. 66.

Ends.—fol. 368^a शेषद्वाराणि तु etc., up to स्थानांगटीका(ऽ)ल्पधिया(ऽ)पि गम्या ॥ ८ ॥ as in No. 66 followed by अत्रे(त्र) दशमाध्ययने ग्रंथ १४२५०.

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रटीका　　Sthānāṅgasūtraṭīkā

No. 69　　$\frac{359.}{\text{A 1882-83.}}$

Size.—$10\frac{1}{8}$ in. by $4\frac{1}{8}$ in.

Extent.—288 folios ; 15 lines to a page ; 54 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; neither too big nor too small, clear and tolerably good hand-writing; borders ruled in four lines in black ink ; red chalk used ; numbers of foll. entered twice as usual ; fol. 1ᵃ blank ; fol. 218 seems to be wrongly numbered as 219 in the right hand margin ; the succeeding foll. numbered as 219, 220, etc. ; edges of the first fol. and those of the last, too, slightly damaged ; condition on the whole very good ; complete ; extent 14500 ślokas.

Age.—seems to be old.

Begins.—fol. 1ᵇ श्रीवीरं जिनं etc., as in No. 66.

Ends.—fol. 288ᵃ शेषद्वाराणि तु etc., up to स्थानांगटीकाल्पधिया(ऽ)पि गम्या ॥ ८ ॥ as in No. 66 followed by ग्रंथाग्रं १४५०० ॥ छ ॥ श्री'विक्रम'-नगरमध्ये ॥

N. B.—For further particulars see No. 65.

स्थानाङ्गसूत्रपर्याय　　Sthānāṅgasūtraparyāya

No. 70　　$\frac{736\ (4).}{1875-76.}$

Extent.—fol. 3ᵃ to fol. 3ᵇ.

Description.—Complete. For other details see Pañcavastukaparyāya No. $\frac{736\ (1).}{1875-76.}$

Subject.—Difficult words occurring in Sthānāṅgasūtra explained.

Begins—fol. 3ᵇ स्थानपर्याया यथा । वैषयं(म्य?) जाड्यं । आश्रावणक्लेशदने लाला निर्गमार्द्रताकृत् अम्ल इत्यर्थः । etc.

Ends.—fol. 3[b] इ(अ)नामिका बृहदंगुलिका या लघुतराः मधुमुरव्याः बहुाः ... विशेषाः जगभवंद्रुवे भवं भवानित्यर्थः । स्थानांगपर्यायाः समाप्ताः ॥ छ ॥

स्थानाङ्गसूत्रपर्याय Sthānāṅgasūtraparyāya

No. 71 $\frac{789 (4).}{1895-1902.}$

Extent.—fol. 3[b] to fol. 4[b].

Description.—Complete. For further details see Pañcavastutka-paryāya.

Begins.--fol. 3[b] स्थानपर्याया यथा । चैत्यं जाक्ष etc., as in No. 70.

Ends.—fol. 4[b] इनामिका बृहदंगुलिका etc.

स्थानाङ्गसूत्रपर्याय Sthānāṅgasūtraparyāya

No. 72 $\frac{736 (26).}{1875-76.}$

Extent.—fol. 32[b] to fol. 34[a].

Description.—Complete. For other details see Pañcavastukaparyāya No. $\frac{736(1).}{1875-76.}$

Subject.—Difficult words occurring in Sthānāṅgasūtra elucidated.

Begins--fol. 32[b] अथ स्थानांगाय नमः ॥

तत्संतानस्येति महाराजतद्रुपायानि तिउन्मुद्रणा अथ उघोठ इत्यनेन अनु-शब्दसंबंधः etc.

Ends.--34[a] आचारदशा इति दशाश्रुतस्कंधः । विकप्रोक्षक इति यदा पूर्वो गच्छति कंदार्थे तदा विकपालामनुज्ञापयति ।

इति स्थानांगपर्यायाः समाप्ताः ॥

स्थानाङ्गसूत्रपर्याय Sthānāṅgasūtraparyāya

No. 73 — 789 (26). / 1895-1902.

Extent.—fol. 53ᵇ to fol. 56ᵃ.

Description.—Complete. For other details see Pañcavastukaparyāya No. 789 (1). / 1895-1902.

Begins.—fol. 53ᵇ अथ स्थानांगाय नमः । etc., as in No. 72.

Ends.—fol. 56ᵃ आचारदशा इति दशाश्रुतस्कंधः etc.

N. B.—For subject see No. 72.

स्थानाङ्गसूत्रपर्याय Sthānāṅgasūtraparyāya

No. 74 — 332(9). / A 1882-83.

Extent.—fol. 41ᵃ to fol. 44ᵇ.

Description.—Complete. For other details see Nandisūtraviṣamapadaparyāya No. 332(1). / A 1882-83.

Begins.—fol. 41ᵃ अथ स्थानांगाय नमः ॥
तत्संतानस्येति etc. as in No. 72.

Ends.—fol. 44ᵇ इति दशाश्रुतस्कंधः । दिकमोक्ष इति etc.

N. B.—For subject see No. 72

स्थानाङ्गसूत्रबोल Sthānāṅgasūtrabola

No. 75 — 867. / 1895-1902.

Size.—9⅞ in. by 4⅞ in.

Extent.—49 folios; 11 lines to a page; 38 letters to a line.

Description.—Country paper thin, rough and white; Devanāgarī characters; bold, big, clear and good hand-writing; borders ruled in two lines in red ink, edges singly; fol. 1[a] blank; so is fol. 14[a]; several foll. worm-eaten to a smaller or greater extent; condition on the whole very fair; white paste used in place of yellow pigment; red chalk very rarely used; foll. 21 to 40 also numbered as 1, 2, etc.; complete.

Age.—Saṁvat 1890.

Author.—Unknown.

Subject.—A short summary of Sthānāṅgasūtra in Gujarātī intermixed with Hindī words.

Begins.—fol. 1[b] श्रीवितरागाय नमः ॥

मन समज्झवा हेतु मनं ठाम रापवा हेतु सूत्र मै जोइन कहिय छे ॥ १ ॥ एगेऽआया एगे दंडे २ etc, एगे लूक्खे ५० ॥ प्रथम ठाणं समत्तं । १ । छे दरव (द्रव्य) दोय प्रकारका etc.

Ends.—fol. 49[a] पहेलै देवलोक उपना एकावतारी हुवा चार पल्योपमनो आउषो पाली महाविदेह षेत्र मांहि सीझसी बुझसी कर्म थकी मुकासी जाव अंतं करते ॥ ५८ ॥ इति श्री दसमु ठाणुं समत्तं ठांणामइ अंगसूत्रका मइस बोल काढ्या छइ सो लीष्या छइ ॥ मी. आसो. क़ु० ९ सं० १८९०.

THE FOURTH AṄGA

समवायाङ्गसूत्र Samavāyāṅgasūtra
(समवायंगसुत्त) (Samavāyaṅgasutta)

No. 76 **139. / 1872-73.**

Size.—$10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.—65 folios ; 11 lines to a page ; 42 letters to a line.

Description.—Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, clear, uniform and good hand-writing ; borders ruled in four lines in black ink ; foll. 1[a] and 65[b] blank ; the daṇḍas or the vertical lines in red ink throughout; marginal notes written at times; complete ; condition very good.

Age.—Old.

Author.—Sudharmasvāmin according to the Jaina tradition.

Subject.—This fourth aṅga enumerates objects according to their number. It is, in a way, a continuation of Sthānāṅga-sūtra; for, it enumerates different principles in rising numerical groups of 1 to 100 and more.

Begins.—fol. 1[b] नमो अरिहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उव-ज्झायाणं । नमो लोए सव्वसाहूणं । छ ।

सुयं मे आउसं तेणं । भगवया एवमक्खायं । इह खलु समणेणं । etc.

Ends.—fol. 65[a] इसिवंसे इ य जतिवंसे ति य । मुणिवंसे इ य सुते ति वा । सुतंगे इ वा । सुतसमासे इ वा । सुयखंधे इ वा । (समाए इ वा) संखे इ वा । संमत्तम-क्खायं । अज्झयणति त्ति बेमि ॥ छ । सम्मत्तं समवायांगसूत्रं पुस्तकं ॥ छ ।

इति श्रीसमवायांगसूत्रं चउत्थमंगं समाप्तं ॥ छ ॥ छ ॥

जावइ लवणसमुद्रो (द्दो) ता(जा)वइ नक्खत्तमंडी(ढि)ओ मेरो(रू) ।
यावच्च(च्च)न्द्रादितो(त्यौ) तावदिदं पुस्तकं जयती(ति) ॥

छ ॥ etc. सा॰ वस्नापठनार्थं ॥

Reference.—As *editio princeps* may be mentioned the Benares edition of A. D. 1880, where the text is published together with a Sanskrit commentary by Abhayadeva Sūri and a Gujarātī one by Megharāja. The text is also published

along with Abhayadeva Sūri's commentary in the Āgamodaya Samitī Series in A. D. 1918 For contents etc., See Weber II, p. 402 and Indian Antiquary, vol. XVIII, (p. 311 ff.) For additional Mss. see B. B. R. A. S. (Vol. III-IV, p. 401.)

समवायाङ्गसूत्र Samavāyāṅgasūtra

No. 77 110. 1869-70.

Size.—$9\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.—46 + 1 = 47 folios; 13 lines to a page; 40 letters to a line.

Description.—Country paper thick and greyish; Devanāgarī characters with occasional **पृष्ठमात्रा**s; bold, legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk and white paste used; fol. 1ª blank; fol. 19 repeated; a strip of paper pasted to the edge of fol. 46ᵇ; condition on the whole good; complete; extent 1667 ślokas.

Age.—Saṁvat 1626.

Begins.—fol 1ᵇ **नमो वीतरागाय ॥**

सुयं मे आउसं तेणं भगवता etc., as in No. 76.

Ends.—fol. 46ª **गणधरवंसे ति य जतिवंसे ति य** etc., up to **त्ति बेमि** as in No. 76 followed by the lines as under:—

समवाउ चउत्थमंगं सम्मत्तं ॥ छ ॥ ग्रंथाग्रं १६६७ ॥ छ ॥ छ ॥ ग्रंथस्य सप्तषष्ट्यधिकषोडशशतानि प्रमाणं ॥ छ ॥ छ ॥ संवत् १६२६ वर्षे माघमासे शुक्लपक्षे पञ्चम्यां तिथौ बुधवासरे वाचनाचार्यवाश्रीश्रीश्री ३ विनयकलश-तदंतेवासी(सि)मुनिभारमल्लेन लिपीकृतं । यादृशं पुस्तके etc., **शमस्तु.**

N. B.—For further particulars see No. 76.

समवायाङ्गसूत्र Samavāyāṅgasūtra

No. 78 215. / 1873-74.

Size.—11⅛ in. by 4⅜ in.

Extent.—38 folios ; 13 lines to a page ; 55 letters to a line.

Description—Country paper, thin and greyish; Devanāgarī characters with पृष्ठमात्राs ; bold, clear and good hand-writing ; red chalk used ; borders ruled in four lines in black ink, the space between the pairs coloured red ; fol. 1ᵃ decorated with a beautiful design ; the unnumbered sides marked with a small circular disc in the centre, the numbered having over and above this, two more, one, in each margin; strips of paper pasted to most of the foll. ; edges of the first and the last foll. slightly worn out ; condition very fair ; complete ; extent 1767 ślokas.

Age.--Saṁvat 1713.

Begins.—fol. 1ᵃ ॐ नमो वीतरागाय ॥

सुयं मे आउसं etc., as in No. 76.

Ends.---fol. 38ᵃ इसिवंसे इ य जतिवंसे ति य etc. up to पुस्तकं as in No. 76. Then we have :—

ग्रंथाग्रं १७६७ ॥ समवाउ(जो) चउत्थमंगं समत्तं ॥ छ ॥

शिवमस्तु सर्वजगत(:) परहितनिरता भवंतु भूतगणा(:) ।
दोषाः प्रयांतु नाशं सर्वत्र सुखीभवतु लोका:(कः) ॥ १ ॥

छ ॥ शुभं भवतु ॥ छ ॥ श्री'मेरा'(?)गच्छेशश्रीसोसामा(?)सुंदरसूरिलिखापितं । सं० श्रीमंडलिके ॥ श्री श्री श्री संवत् १७१३ वर्षे कार्त्तिक शुदि १५ गुरौ श्री'राजपुर'वास्तव्य'प्राग्वाट'ज्ञातीयवृद्धशाखीयसा । वासण । तत्पुत्रसा । संतोषी । ततभार्या स्वरूपदे । तत्पुत्रसा । अषई । ततभार्या । आणंदबाई । तत्पुत्रसा । ताराप्रमुखकुटुंबयुतेन स्वश्रेयो(ऽ)र्थे पं । श्रीजिनविजयगणीनां श्रीसमवायांगसूत्रपुस्तकं प्रतिलाभितं ॥ श्रीरस्तु ॥ श्रीश्रमणसंघस्य कल्याणं भूयात् ॥

N. B.—For further particulars see No. 76.

समवायाङ्गसूत्रवृत्ति Samavāyāṅgasūtravṛtti

No. 79 348. / A. 1882-83.

Size.—10½ in. by 4⅜ in.

Extent.—86 folios ; 15 to 19 lines to a page ; 45 letters to a line.

Description.—Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राs; bold, legible and tolerably fair hand-writing ; borders ruled in four lines in black ink ; fol. 1ª blank ; this Ms. contains the प्रतीकs only of the original sūtra ; foll. 69 to 72 written in a shabby hand ; condition very good ; complete ; extent 3575 ślokas.

Age.—Saṁvat 1620.

Author.—Abhayadeva Sūri.

Subject.—Commentary in Sanskrit to Samavāyāṅgasūtra styled as vṛtti, vivṛti and ṭikā, too, by the commentator himself.

Begins.—fol. 1ᵇ अर्हम् ॥

श्रीवर्द्धमानमानस्य(म्य) । समया(वा)यांगवृत्तिका ।
विधीयते अ(ऽ)न्यशास्त्राणां प्रायः समुपजीवनात् ॥
दुःसंप्रदायादसदूहनाद्वा ।
भण्य(?णिष्य)ते यद्वितथं मयेह ॥
तद्धीधनैर्म्मा(म)नुकंपयद्भिः ।
शोध्यं मतार्थं क्ष(?क्ष)तिरस्तु मैवं(?व) ॥ १ ॥

Ends.-fol. 86ᵇ सि(शि)ष्यस्य संपादितो भवति मुमु(मु)क्षूणां चायं मार्ग्गा(र्ग)[अ]इत्य-विति(इत्यावेदित ?)मिति ॥ समवायाख्यं चतुर्थमंगं वृत्तितः समाप्तं ॥ छ ॥

नमः श्रीवीराय प्रवरवरपार्श्वा(र्श्वा)य च नमो
नमः श्रीवाग्देव्यै वरकविसभाया अपि नमः
नमः श्रीसंघाय स्फुटगुणगुरुभ्यो(ऽ)पि च नमो
नमः सव(र्वे)स्मै प्रकृतविधिस(सा)हायच(य्यक)कृते ॥ १
यस्य ग्रंथवरस्य वाक्यजलधिल(धेर्ल)क्षं सहस्राणि च
चत्वारिंशदहो चतुर्भिरधिका मानं पदानामभूत् ।
तस्योच्चैश्चुलुकाकृतिं निदधतः कालादिदोषात्तथा
दुर्ज्जिया(?र्लेखात्) खिलतां गतस्य कुधिय(:)कुर्व्वंतु किं मादृशा(:) ॥२॥

स्वं का(क)ष्टे(ऽ)तिनिधाय कष्टमधिकं मा मे(ऽ)न्यदा जायं(य)तां
व्याख्याने(ऽ)स्य तथा विवेक्तुमनसामल्पश्रुतानाममं(मुं) ।
इत्यालोचयता तथापि किमपि प्रोक्तं मया तत्र च
दुर्वा(र्व्या)ख्यानव(वि)शोधनं विदधतु प्राज्ञाः परार्थोद्यताः ॥ ३ ॥
इह वचसि विरोधो नास्ति सर्वज्ञवाक्त्वा(? क्या)त्
क्वचन तदवभासो यः स मांद्यान्नु(न्मृ)बुद्धेः
वरगुरुविरहाद्वा(ऽ)तीतकाले मुनीशै-
र्गणधरवच(ना)नां श्रस्तसंघातनाद्वा ॥ ४ ॥
व्याख्यानं यद्यपीदं प्रवरकविः पारतंत्रे(त्र्ये)ण दृष्ट्वा
संभाव्यो(ऽ)स्मिंस्तथा(पि) क्वचिदपि मनसा मोहतो(ऽ)र्थादिभेद(:) ।
किंतु श्रीसंघबुद्धेरनुशरणविधेभा(र्भा)वशुद्धेश्च दोषो
मा मे भूदल्पको(ऽ)पि प्रथ(श)मपरमनास्ताच्च देवी श्रुतस्य ॥५॥
निःसंबंधविहारहारिचरितान् श्रीवर्द्धमानाभिधान्
सूरीन् ध्यातवतोऽतितीव्रतपसो ग्रंथप्रणीतिप्रभो(:) ।
श्रीमत्सूरिजिनेश्वरस्य जयिनो दर्प्पीयसां वि(वा)ग्मिनां
तद्बंधोरपि बुद्धिसागर इति ख्यात(स्य) सूरेर्भुवि ॥ ६ ॥
शिष्येणाभयदेवाख्यसूरिणा विवृतिः कृता ।
श्रीमतः समवायाख्यतुर्यांगस्य समासतः ॥ ७ ॥
एकादशसु (श)तेष्वथ विंशत्यधिकेषु विक्रमसमानां ।
'अणहिलपाटक'नगरे रचिता समवायटीकेयं ॥ ८ ॥
प्रत्यक्षरं निरूप्यास्या ग्रंथमानं विनिश्चितं ।
त्रीणि श्लोकसहस्राणि पादन्यूना च षट्शती ॥ ९ ॥

छ ॥ ग्रंथसंख्या ३५७५ ॥ छ ॥ छ ॥ कल्याणमस्तु छ ॥ संवत् १६२० वर्षे जेठव(?)सुदि १ गुरुवारे 'विक्रमपुरे' 'खरतर'बेगडगच्छे गु० श्रीवीरमेरु-तत्सिष्या वा ॥ श्रीसागरचंद्रतत्सिष्य पं० उदयतिलक लिषतं ॥ छ ॥
शुभं भवतु ॥

Reference.—Published. See No. 76.

समवायाङ्गसूत्रवृत्ति Samavāyāṅgasūtravṛtti

No. 80 216. / 1873-74.

Size.—10⅜ in. by 4¼ in.

Extent.—70 folios; 17 lines to a page; 54 letters to a line.

Description.—Country paper, very thin and grey; Devanāgarī characters with पृष्ठमात्राs; bold, clear and tolerably good hand-writing; borders ruled in four lines in black ink, the space between the pairs coloured red; the unnumbered sides marked with one small circular disc in the centre, the numbered having over and above this, two more, one in each margin; red chalk used; a piece of paper of the same size as the fol. pasted to the fol. 1ᵃ; small strips of paper pasted to the edges of the several foll.; condition fair; this Ms. contains the प्रतीकs only of the original sūtra; complete; extent 3575 ślokas.

Age.—Saṁvat 1550.

Begins.— fol. 1ᵃ अर्ह ॥ श्रीवर्द्धमानमानम्य etc.

Ends.—fol. 70ᵇ शिष्यस्य संपादितो भवति etc., up to ग्रंथसंख्या ३५७५ as in No. 79 followed by the lines as under:—

छ ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ छ ॥ संवत् १५५० वर्षे श्रावणसुदि २ शुक्रे लिष्यतं ॥ छ ॥ छ ॥ 'अणहिल्लपुर'पत्तनवास्तव्य । आभ्यंतर'नागर'-ज्ञातीया त्रवाडी हरदास लिष्यतं ॥ छ ॥ शुभं ॥ कल्याणमस्तु ॥ छ ॥ छ ॥ कल्याणमस्तु ॥ छ ॥ छ ॥

N. B.—For further particulars see No. 79.

समवायाङ्गसूत्रवृत्ति Samavāyāṅgasūtravṛtti

No. 81 1362. / 1886-92.

Size.—10¼ in. by 4½ in.

Extent.—81 folios; 15 lines to a page; 50 letters to a line.

Description.—Country paper rough, thin and whitish; Devanāgarī characters with पृष्ठमात्राs; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. numbered in the right hand margin only; foll. 1ᵃ and 81ᵇ blank except that the title etc., written on them; this Ms. contains only the

प्रतीकs of the text; complete; extent 3700 ślokas; edges of the 81st fol. slightly damaged; condition on the whole good.

Age.—Saṁvat 1583.

Begins.--fol. 1[b] ॐ नमो वीतरागाय ॥

श्रीवर्द्धमानमानस्य(म्य) समवायांगवृत्तिका etc., as in No. 79.

Ends.—fol. 81[a] शिष्यस्य संपादितो भवति etc., up to पादे न्यूना च षट्स(श)-ती ॥१॥ as in No. 79 followed by ग्रंथाग्रं ३७०० ॥ सं० १५८३ वर्षे ॥ भाद्रवा शुदि १३ सोमे लेषकपाठ(क)यो(:) ॥

पं. कमलविजयगणिशिष्यश(?शि)वविजयगणिनी प्रतिः ॥ श्रीः ॥

N. B.--N. B. For other details see No. 79.

समवायाङ्गसूत्रपर्याय Samavāyāṅgasūtraparyāya

No. 82 $\frac{736\ (5)}{1875\text{-}76.}$

Extent.—fol. 3[b] to fol. 4[a].

Description.— Complete. For other details see Pañcavastuka-paryāya No. $\frac{736\ (1)}{1875\text{-}76.}$.

Subject.—Difficult words etc., occurring in Samavāyāṅgasūtra elucidated.

Begins.—fol. 3[b] समवायपर्याया यथा वाणमंतराणं सोहम्माउ । तेषामपि सभानामे-तन्नामशरीरावयप्रमाणस्पंदिता दिवि ॥ etc.

Ends.-fol. 4[a] नरके सामान्यापेक्षया द्वादश मुहूर्ताः सर्वनरकापेक्षया यतो द्वादशमुहूर्ता-नंतरं सत्तानामेकश्यावश्यं नारकोत्पत्तिः । समवायपर्यायाः समाप्ताः ॥

समवायाङ्गसूत्रपर्याय Samavāyāṅgasūtraparyāya

No. 83 789 (5). / 1895-1902.

Extent.—fol. 4^b to fol. 5^b.

Description.—Complete. For further details see Pañcavastuka-paryāya No. 789 (1). / 1895-1902.

Begins.—fol. 4^b **समवायपर्याया यथा** etc., as in No. 82.

Ends.—fol. 5^b **नरके सामान्यापेक्षया** etc.

N. B.—For subject see No. 82.

समवायाङ्गसूत्रपर्याय Samavāyāṅgasūtraparyāya

No. 84 736 (27). / 1875-76.

Extent.—fol. 34^a to fol. 35^b.

Description.—Complete. For other details see Pañcavastuka-paryāya No. 736 (1). / 1875-76.

Subject.—Explanation of some of the words etc., occurring in Samavāyāṅgasūtra.

Begins.—fol. 34^a **अथ समवायांगाय नमः । दुरितानीति योजनशतमध्ये २५५२५२५ दर्शन इति वैशेषिकमते** etc.

Ends.—fol. 35^b **सामान्यत इति देवगतावपि सामान्येन द्वादश मुहूर्ता एवांतरं तदूर्ध्वं केनापि सौधर्मादिके अवश्यमुत्पत्तव्यं । छ ॥ समवायपर्याय समाप्ताः ॥**

समवायाङ्गसूत्रपर्याय Samavāyāṅgasūtraparyāya

No. 85 789 (27). / 1895-1902.

Extent.—fol. 56^a to fol. 58^a.

Description.—Complete. For other details see Pañcavastukaparyāya No. $\frac{789\ (1).}{1895\text{-}1902.}$.

Begins.— fol. 56ᵃ अथ समवायांग नमः । etc. as in No. 84.

Ends.—fol. 58ᵃ. सामान्यत इति देवगतावपि etc.

N. B.—For subject see No. 84.

समवायाङ्गसूत्रपर्याय Samavāyāṅgāsūtraparyāya

No. 86 $\frac{332\ (10).}{A\ 1882\text{-}83.}$

Extent.—fol. 44ᵇ to fol. 47ᵃ.

Description.—Complete. For other details see Nandisūtraviṣamapadaparyāya No. $\frac{332\ (1).}{A\ 1882\text{-}83.}$.

Begins.—fol. 44ᵇ अथ समवायांग नमः । दुरितानि इति etc. as in No. 82

Ends.—fol. 47ᵃ सामान्य(तः) इति देवगतावपि etc.

N. B.—For subject see No. 84.

THE FIFTH AṄGA

भगवतीसूत्र
(भगवईसुत्त)

Bhagavatīsūtra
(Bhagavaīsutta)

No. 87

56.
1870-71.

Size.—$9\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.—379 folios ; 15 lines to a page ; 48 letters to a line.

Description.—Country paper, rough, tough and white ; Devanāgarī characters with पृष्ठमात्राs ; big, legible and good hand-writing ; borders mostly ruled in four lines in black ink; red chalk and yellow pigment used ; foll. numbered twice as usual ; foll. 1^a and 379^b decorated with a pattern; foll. 86 to 88 wrongly numbered as 87 etc., but subsequently these numbers are corrected ; fol. 216th wrongly numbered as 116 in the right hand margin ; edges of the first fol. slightly worn out ; fol. 132 partly torn ; foll. 344 to 346 torn in the body by one who must have tried to separate them after they had stuck together owing to the presence of gum in ink ; condition on the whole good ; complete ; extent 160000.

Age.—Saṁvat 1620.

Author.—Sudharmasvāmin according to the Jaina tradition.

Subject.—This fifth aṅga also known as Vivāhaprajñapti and Vyākhyāprajñapti is mainly busy elucidating the fundamental tenets of Jainism. It contains 41 śatakas or chapters with occasional subdivisions styled as uddeśakas. It comprises 36,000 questions.

Begins.—fol. 1^b ॐ जिनाय नमः ॥

नमो अरिहंताणं नमो सिद्धाणं नमो आयरियाणं नमो उवज्झायाणं नमो लोए सव्वसाहूणं ॥ नमो बंभीए लिवीए रायगिहे etc.

Ends.—fol. 378^b पंचे(चें)दियाणं बारस । संणिपंचे(चें)दियमहाजुमसताइ(इं) एकर-(क्क?)वीसं एगं(गिं)दियाइ वसेणं उदि(द्दि)सिज्जंति रासीजुमसतं एग(गिं)दिव-सेण उद्दिसिज्जं(ज्ज)ति ॥छ॥ पंचमांगसूत्रपुस्तकमिदं ॥ ग्रंथाग्रं १६०००० ॥

यादृशं पुस्तके दृष्ट्वा ॥ तादृ(दृ)शं लिष्यते मया ।
यदि शुद्धमशु(शु)द्धं वा । मम दोषो न दीयते ॥

भग्नपृष्ठकटिग्रीवा । ग्रीवास्यऽद्वो (?) सुषं(खं)
कष्टेन लिख्यते शास्त्रं । यत्नेन परपालितः ॥

संवत् १६२० वर्षे अश्वनमासे कृष्णपष्ये सप्तम्यां तिथौ । ऽर्कवासरे ॥ 'कोरटा'-नगरे मधे लिष्यते: ॥ श्रीरस्तु ॥ शुभं भवतु

Reference.—The specimens of Bhagavatisūra with the commentary of Abhayadeva Sūri seem to have been published at Bombay in A. D. 1874 and 1877 respectively. The complete text together with Abhayadeva Sūri's Sanskrit commentary, paraphrase in Sanskrit by Rāmacandra Gaṇi and ṭabbā or the exposition in Gujarātī by Megharāja was published at Benares in A. D. 1882. A tolerably good edition of the text was published with Abhayadeva Sūri's commentary by the Āgamodaya Samiti in three parts in A. D. 1918, 1919 and 1921 respectively.

A. Weber's "Über ein Fragment der Bhagavati", Berlin 1866-1867 may be mentioned in this connection.

Nigodaṣattriṁśikā, a portion of Bhagavatīsūtra (XI, 10) along with a Gujarāti commentary was published in Prakaraṇaratnākara (vol. III) by Bhimsiṁha Manek, Bombay, 1876-1878. See for other details Weber II, p. 420 ff., Indian Antiquary vol. VIII, pp. 30-31[1], Indian Antiquary vol. XIX, p. 62 ff., Indischen Studien vol. XVII[2], Bod. No. 1336 and Winternitz, Geschichte II, p. 300. For additional Mss. see B. B. R. A. S. (vol. III-IV, p. 395) and G. O. Series (vol. XXI, pp. 1, 3, 11, 15 & 21.) For a small portion of the 9th uddeśaka of the eighth śataka see No. 105.

The English translation of the 15th śataka prepared by R. Hoernle is published as an appendix in his edition of Uvāsagadasāo, Bibliotheca Indica, Calcutta, 1888-1890. This śataka is referred to by W. W. Rockhill in "the life of the Buddha and the early History of his Order", London, 1884.

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1. Herein we have an article named "Jainism" by E. Thomas.
2. This deals with the seven schisms mentioned in Bhagavatīsūtra V, 9, 33.

भगवतीसूत्र Bhagavatīsūtra

No. 88 447. / 1882-83.

Size.—11¾ in. by 4⅜ in.

Extent.—372—2 = 370 folios; 13 lines to a page; 56 letters to a line.

Description.—Country paper very thin and greyish; Devanāgarī characters with पृष्ठमात्राs; big, quite legible and good handwriting; borders ruled in four lines in black ink; space between the pairs coloured red; foll. numbered only once; the unnumbered sides having a disc in the centre only, the numbered, in the margins, too; red chalk used; several foll. awfully damaged so much so that even a part of the margin where the number[1] of the fol. is entered is gone in the case of 12 foll. preceding the 15th; the 1st and the 4th foll. are even lost; the original pagination of foll. 363 to 372 gone; even some foll. torn; the Ms. requires to be very carefully handled, condition being rather poor; marginal notes occasionally written in Gujarātī almost complete; extent 15800 ślokas.

Age.—Saṁvat 1570.

Begins.—fol. 2ª अणगारे गोयमसगोत्तेणं सत्तुस्सेहे समचउरंस(सं)ठाणसंठिए etc.

Ends.—fol. 372ª पंचेंद्रिताणं बारस etc., up to उद्दिसिज्जइ practically as in No. 87 followed by the lines as under:—

वियसितअरविंदकरा नासिततिमिरा सुताहिया देवी etc., (372ᵇ) सुयदेवयाए निच्चं पयओ पणमामि चरणजुगं ॥ छ ॥ etc. ग्रंथाग्रं १५८०० ॥ छ ॥ संवत १५७० वर्षे आषाढसुदि २ रवौ 'नागर'ज्ञातीयत्रवाडी जगा लिषितं ॥ छ etc.

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1 Dr. W. Schubring has numbered them with black lead-pencil below the disc in the middle of the numbered sides.

भगवतीसूत्र Bhagavatīsūtra

No. 89 226. / 1871-72.

Size.—10¼ in. by 4¼ in.

Extent.—806 folios ; 9 lines to a page ; 35 letters to a line.

Description.— Country paper extremely thin and white; Devanāgarī characters with पृष्ठमात्राs ; big, legible and beautiful hand-writing ; borders ruled in three lines and edges in one, in red ink ; marginal notes occasionally written ; at times this makes the Ms. appear as पञ्चपाटी ; fol. 1[a] blank ; so is the fol. 806th ; red chalk and yellow pigment used ; numbers of all the foll. except the first entered only in one margin; only the first fol. numbered in both the margins; edges of the first few foll. slightly worn out; a piece of paper of the size of the fol. pasted to fol. 806[b]; condition on the whole very good; a diagram referring to the three लोकs etc., on fol. 101[a]; those of प्रतरमध्य etc., on fol. 432[a], 432[b], 433[a] and 685[a] ; bhaṅgas pertaining to various topics have been separately pointed out ; see foll. 244[b], 289[a], 291[a], 416[a], 591[b], 592[a], 593[a], 595[b], 596[a], 596[b], 597[b], 598[a], 599[b], 601[a], 603[b] and 617[a] ; complete ; extent 16000 ślokas.

Age.—Pretty old.

Begins.—(text) fol. 1[b] ओं नमो अरिहंताणं etc.

,,— (com.) fol. 1[b] अथ विवाहपण(ण्ण)त्ति त्ति कः शब्दार्थ उच्यते । विविधा जीवादिप्रचुरतरपदार्था(:) प्ररूप्यंते इयं भगवतीत्यपि पूज्यत्वेन अभिधीयत इति etc.

Ends—fol. 805[b] पंचिंदियाणं बारस etc., up to उद्दिसिज्जंति as in No. 87. followed by the lines as under:—

वियसियअरविंदकरा नासियतिम(मि)रा सुयहिंवा(हिया) देवी
मज्झं पि देउ मेहं बुहविबुहणमंसिया णिच्चं ।
सुयदेवयाए पणमिमो जीए पसाएण सिक्खियं णाणं :
अण्णं पवयणदेवी संतिकरिं तं नमंसामि ॥

श्रीभगवतीसूत्रं ग्रंथाग्रं १६००० ॥ छ ॥ श्रीविवाहपन्नत्ती पंचमं अंगं सम्मत्तं । छ । etc.

Then follows in a different hand a line as under :—

श्रीजीना सिष्य ऋषि कान्हाजीनी भगवती छै ।

भगवतीसूत्र (श. ९, उ. ३३) Bhagavatīsūtra (IX, 33)

No. 90 40. / 1874-75.

Size.—$11\frac{1}{8}$ in. by $5\frac{7}{8}$ in.

Extent.—21 folios ; 10 lines to a page ; 42 letters to a line.

Description.—Country paper thick, rough and white ; Devanāgarī characters ; big, clear and good hand-writing; borders ruled in two lines in red ink ; fol. 1ᵃ blank ; foll. numbered in both the margins ; portions corrected at times ; there are some lacunæ on foll. 11ᵇ, 12ᵃ etc.; this Ms. only deals with a part of Bhagavatīsūtra ; complete so far as the 33rd uddeśaka of the 9th śataka is concerned ; condition very good.

Subject.—Ṛṣabhadatta and Devānandā go to hear Lord Mahāvīra's sermon and renounce the world. Life of Jamāli, too, is narrated in this uddeśaka.

Age.—Not quite modern.

Begins.—fol. 1ᵇ ॐ नमः सिद्धं ॥

तेणं कालेणं माहणकुंडग्गामे नामं नगरे होत्था । वण(ण्ण)ओ । बहुशाला-(साल)ए चेतिए वण(ण्ण)ओ तेन्छ(? तत्थ) णं माहणकुंडग्गामे णगरे उसभदत्ते णामं माहणे परिवसति etc.

,, — fol. 4ᵃ खत्तियकुंडग्गामे णाम नगरे होत्था । वण(ण्ण)ओ । तत्थ णं खत्ति-कुंडग्गामे णगरे जमाली णामं खात्तियकुमार परिवसति etc.

Ends.—fol. 21ᵃ जमाली णं भंते देवे तातो देवलोगातो आउक्खएणं जाव कहि उववज्जिहिति । गो० । पंचतिरिक्खजोणियमणुस्सदेवभवग्गहणाइं संसारं अणुपरियट्टित्ता ततो पत्थां(च्छा ?) सिज्झिहिति जाव अंत काहिति । स(से?)-वं भंते सेव(वं) । भंते ति ॥ जमाली समत्तो ।

Reference.—See Abhidhānarājendra. For further particulars see No. 87.

भगवतीसूत्र (श. ११, उ. ११) Bhagavatisūtra (XI, 11)

No. 91 177. / 1873-74.

Size.—$10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extenr.—14 folios; 13 lines to a page; 36 letters to a line.

Description.—Country paper thin, rough and greyish; Devanāgarī characters; sufficiently big, clear, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. numbered in the right hand margin only; fol. 1ᵃ blank; complete so far as it goes; edges of some of the foll. slightly damaged; condition on the whole good.

Age.—Pretty old.

Subject.—This is a only part of Bhagavatisūtra (XI, 11). It mainly deals with the life of Mahābala (Mahabbala).

Begins.—fol. 1ᵇ तेणं कालेणं । तेणं समएणं । वाणियग्गामे णामं णगरे होत्था । वण्णओ । 'दूतिपलासए' चोतिए वण्णओ जाव पुढविसिला पट्टओ । तत्थ णं । वाणियग्गामे णगरे । सुदंसणा(णे) णामं सेट्ठी परिवसति ॥ अड्ढे दित्ता विता विच्छ(च्छि)न्नविपुलभवणसयणासणजाणवाहणाइणा(ण्णा) बहुधणबहुजायरूवरयया आउगपउगसंपउत्ता ।विच्छडियविपुलभत्तपाणा । बहुदासदासीगोमहिसगवेलगपभूया बहुजणस्स अपरिभूया समाणा वासए अभिगतजीवाजीवा उवलद्धपुण्णपावा । आसवसंवरनिज्जरकिरिया ॥ अहिगरणा(ण)-बंधमोक्खकुसाला असहेज्जदेवास(सु)रनागसुवन्नजक्खरक्खसकिंनरकिंपुरिसगरुलगंधव्वमहोरगादिएहिं । निग्गंथाओ पावयणा(ओ) अणातिक्कमणेज्जा etc.

Ends.—fol. 14ᵃ तस्स सुदंसणस्स सेट्टि(स्स) समणस्स भगवतो महावीरस्स । अंतियं एयमट्ठं सोच्चा णिसम्म (सु)भेणं(?) अज्झवसाणेणं सोभणेणं परिणामेणं लेसाहिं विस(सु)ज्झमाणा(णि)हिं तदावराणिज्जाणं कम्माणं खओवसमेणं ईहाम(वू)हमग्गणगवेसणं करेमाणस्स सण्णीपुज्जी(व्वे) जाइसरणे समुप्पणे(ण्णे) एतमट्ठं समं अहिसमेति त तेणं सुदंसणे सेट्ठी समणेणं भगवता महावीरेणं संभारियं पुव(व्व)भवे दुगुणाणियसड्ढसंवेगे आणंदसुपुण्णणयणे समणं भगवं महावीरं ति(क्)खुतो(त्तो) वंदाति णमंसाति वंदित्ता णमंसित्ता एवं वदासी । एवमेवं भत-(?भंते) जाव से जहेतं तुज्झे वदह त्ति कट्टु उत्तरपुरिछ(च्छि)मं दिसीभागं अवक्कमाति सेसं जहा उसभदत्तस्स । जाव सव्वदुक्खप्पहा(ही)णे णवरं चोद्दसपुव्वाइं अहिज्जाति बहुपडिपुण्णाइ दुवालस वासाई सामण(ण्ण)परियागं पाउणाति सेसं तं चेव(व) । सेवं भंते २ महब्बलो सम्मत्तो ॥ ११ ॥श्रीः ॥[1] शुभं भवतु ॥ कल्याणमस्तु ॥ श्रेयस्तुः ॥

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1 See p. 549th of the printed edition (Āgamodaya Samiti).

भगवतीसूत्रवृत्ति | Bhagavatīsūtravṛtti

No. 92 | 307. / A 1882-83.

Size.—12¼ in. by 4⅜ in.

Extent.—277+2=279 folios; 15 lines to a page; 68 letters to a line.

Description.—Country paper thick, grey and durable ; Devanāgarī characters with पृष्ठमात्राs; quite bold, perfectly legible, uniform and exceedingly beautiful hand-writing; borders ruled in four lines in black ink, the intervening space between the pairs coloured red ; fol. 1ᵃ blank; fol. 1ᵇ decorated with a beautiful picture of a Jaina Tīrthaṅkara, probably Lord Mahāvīra ; red chalk and yellow pigment used ; the unnumbered sides have in the centre a small disc in red ink, the numbered having over and above this, two more, one in each margin ; a piece of paper almost of half the size as the fol. pasted to the first fol. ; the edges of the first three foll. slightly worn out ; condition on the whole good ; foll. 13 and 66 repeated ; स्थापनाs of परमाणुs on foll. 248th and 249th ; this Ms. contains the प्रतीकs of the text ; complete ; extent 18616 ślokas.

Age.—Saṁvat 1516.

Author.—Abhayadeva Sūri, pupil of Jineśvara Sūri and Buddhisāgara Sūri.

Subject.—A Sanskrit commentary to Bhagavatīsūtra. This is styled as vivaraṇa, viśeṣavṛtti and vṛtti. It is composed in Saṁvat 1128, with the help of Yaśaścandra Gaṇi, and is revised by Droṇa Sūri.

Begins.—fol. 1ᵇ ॐ नमो जिनाय ॥

सर्वज्ञमीश्वरमनंतमसंगमग्र्यं
सार्व्वीयमस्मरमनीशमनीहमिद्धं ।
सिद्धं शिवं शिवकरं करणव्यपेतं
श्रीमज्जिनं जितरिपुं प्रयतः प्रणौमि ॥ १ ॥
नत्वा श्रीवर्द्धमानाय श्रीमते च सुधर्म्मणे ।
सर्वानुयोगवृद्धेभ्यो वा(वा)ण्यै सर्वविदस्तथा ॥ २ ॥
एतट्टीकाचूर्ण्णी जीवाभिगमादिवृत्तिलेशांश्च ।
संयोज्य पंचमांगं विवृणोमि विशेषतः किंचित् ॥ ३ ॥

Ends.-- fol. 277ᵃ अथवा साधर्म्यं साक्षादेव आह । गुणैर्गाभीर्यादिभिर्विशालो विस्तीर्णः तद्बहुत्वाद्यः स तथेति गाथार्थः । छ । नमो गोयमाईणं गणहराण-मित्यादयः ॥ पुस्तकलेखकनमस्काराः प्रकटार्थाश्चेति न व्याख्याताः ॥ छ ॥ इति भगवतीविशेषवृत्तिः समाप्ता ॥ छ ॥

यद्युक्तमादाविह साधुयोधैः
श्रीपंचमांगोन्नतकुंजरोऽयं ।
सुखाधिगम्यो(ऽ)स्त्विति पूर्वगुर्वी
प्रारभ्यते वृत्तिवरत्रिकेयं ॥ १ ॥

समर्थितं (त)त्पटुबुद्धिसाधु-
स(?सा)हायकात्केवलमत्र संतः ।
सद्बुद्धिदात्र्याऽपगुणांलुनंतु
सुखग्रहा येन भवत्यथैषा ॥ २ ॥

'चांद्रे' कुले सद्वनकक्षकल्पे
महाद्रुमो धर्मफलप्रदानात् ।
छायान्वितः शस्तविशालशाखः
श्रीवर्द्धमानो मुनिनायकोऽभूत् ॥ ३ ॥

तत्पुण्यकल्पौ विलसद्विहाय(?र)-
सद्गंधसंपूर्णदिशौ समंतात् ।
बभूवतुः शिष्यवरावनीच-
वृत्ती श्रुतज्ञानपरागवंतौ ॥ ४ ॥

एकस्तयोः सूरिवरो जिनेश्वरः
ख्यातस्तथा(ऽ)न्ये(ऽन्यो) भुवि बुद्धिसागरः ।
तयोर्विनेयेन (वि)बुद्धिना(ऽ)प्यलं
वृत्तिः कृतैषाऽभयदेवसूरिणा ॥ ५ ॥

तयोरेव विनेयानां तत्पदं चानुकुर्वतां ।
श्रीमतां जिनचंद्राख्यसत्प्रभूणां वि(?नि)योगतः ॥ ६ ॥
श्रीमज्जिनेश्वराचार्यशिष्याणां गुणशालिनां ।
जिनभद्रमुनींद्राणामस्माकं चांह्रिसेविनः ॥ ७ ॥
यशश्चन्द्रगणे(णे)र्गाढस(सा)हाय्यात्सिद्धिमागता ।
परित्यक्तान्यकृत्यस्य युक्तायुक्तविवेकिनः ॥ ८ ॥

शास्त्रार्थनिर्णयसुसौरभलंपटस्य
विद्वन्मधुव्रतगणस्य (सदैव) सेव्यः ।

श्री 'निर्वृता' ख्यकुलसन्नदपद्मकल्पः
श्रीद्रोणसूरिरनवद्ययशःपरागः ॥ ९ ॥

शोधितवान् वृत्तिमिमां युक्तो विदुषां महासमूहेन ।
शास्त्रार्थनिष्कनिकषणकषपट्टककल्पबुद्धीनां ॥ १० ॥

विशोधिता तावदियं सुधीभि-
स्तथापि दोषाः किल संभवंति ।
मन्मोहतस्तांश्च विहाय सद्भि-
स्तद्ग्राह्यमाप्ताभिमतं यदस्यां ॥ ११ ॥

यदवाप्तं मया पुण्यं वृत्ताविह शुभाशयात् ।
मोहो(हा)द् वृत्तिजमन्यच्च तेनागो मे विशुद्ध्यतात् ॥ १२ ॥

प्रथमादर्शे लिखिता विमलगणिप्रभृतिभिर्निजविनेयैः ।
कुर्वद्भिः श्रुतभक्तिं दक्षैरधिकं विनीतैश्च ॥ १३ ॥

अस्याः करणव्याख्या श्रुतिलेखनपूजनादिषु यदा(था)र्हं ।
दायिकसुतमाणिक्यः प्रेरितवानस्मदादिजनान् ॥ १४ ॥

अष्टाविंशतियुक्ते वर्षे(र्ष)सहस्रे शतेन चाभ्यधिके(११२८)।
'अणहिलपाटक' नगरे कृतेयमच्छुप्तधनिवसतौ ॥ १५ ॥

अष्टादश सहस्राणि षट् शतान्यथ षोडश ।
इत्येवमानमेतस्याः श्लोकमानेन निश्चितं ॥ १६ ॥

संवत् १५१६ वर्षे भाद्रवा शुदि १ भू(भौ)मे । अद्येह श्री'पत्तन'वास्तव्य-ब्राह्मण देवा लिखितमस्ति । छ । etc. followed in a different hand by 'आगम'गच्छे श्रीश्रीहेमरत्नसूरितत्पट्टे श्रीअमररत्नसूरीणां(णा)मुपदेशेन श्रीभगवत्यंगवृत्ति लिषापिता भांडागारे पं० ललितसागरग०-शिष्यभावुकदीपचंदस्य इयं परति (प्रतिः) प्रदत्ता ॥

Reference.---For additional Mss. see G. O. Series (vol. XXI, pp. 8, 16, 18, 22, 32 and 34).

भगवतीसूत्रवृत्ति — Bhagavatisūtravṛtti

No. 93 — 10. / 1881-82.

Size.—34 in. by $2\frac{1}{4}$ in.

Extent.—about 417 leaves; 6 lines to a leaf; about 150 letters to a line.

Description.—Palm-leaf thick and grey ; Devanāgarī characters with पृष्ठमात्राs ; sufficiently big, legible, uniform and very good hand-writing ; this Ms. presents an appearance of the work having being written into three separate columns ; but really it is not so, since the lines of the first column are continued to the remaining ones ; borders of each of the columns ruled in four lines in black ink ; leaves numbered in both the margins ; in the right hand margin as 1, 2 etc., and in the left hand one as श्री श्री श्री श्रि etc., there are two holes in
१ २ ३ ण्कं (? ण्कं)
each leaf in the spaces between the columns ; in some places ink has faded ; this Ms. is much damaged towards the end; the last four leaves very badly ; condition not satisfactory ; leaf 1ᵃ blank; two extra blank leaves in the the beginning; red chalk used ; almost complete ; two wooden planks encompassing the Ms ; it contains the प्रतीकs of the text.

Age.—Very old.

Begins.—fol. 1ᵇ ॐ नमो वीतरागाय ॥ छ ॥
सर्वज्ञमीश्वरमनंत etc.

Ends.—fol. 415ᵇ ... ... भवांतरशतानि द्वादश चत्वारिंशेत्येकाविंशतिरेका ... ...
विवृतिचूर्णिगिरां विरहाद्विद ... ...

N. B.— For other details see No. 92.

भगवतीसूत्रवृत्ति — Bhagavatīsūtravṛtti

No. 94 — 227. / 1871-72.

Size.—$10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.—383-2=381 folios ; 15 lines to a page ; 48 letters to a line.

Description.—Country paper, thick, tough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; small, legible and very fair hand-writing; borders ruled in four lines in black ink; space between the lines coloured red ; most of the unnumbered sides have a disc in red colour in the centre only, the numbered, in the margins, too; red chalk used; yellow pigment, too; a piece of paper of the size of the fol. pasted to fol. 1ᵃ; on this fol. as well as on fol. 383ᵇ the following line is written:–

भगवतीसू(सू)त्रटीका । पं. श्रीभीमविजयगणि श्रीगुलाबसत्कनी ज्ञानलाभदाई प्रत्य छें ।

Edges of the first few foll. slightly worn out; the margin of 297th fol. torn in two places; condition on the whole good; the bhaṅgas about sparśas tabulated on fol. 327ᵇ; the description about different sorts of living beings regarding their yogas-spandas on fol. 344ᵇ; and the results pertaining to satyamanā etc., on fol. 345ᵃ; foll. 55 and 56 missing, otherwise complete; this Ms. contains the प्रतीकs of the text; an additional fol. at the end gives the list of foll. indicating the beginning and end of each śataka; this fol. is subsequently written in Saṁvat 1896 as stated therein; extent 18616 ślokas.

Age.—Saṁvat 1636.

Begins.—fol. 1ᵃ ॐ नमः सर्व्वज्ञाय नमः ॥ छ ॥
सर्वज्ञमीश्वर etc.

Ends.—fol. 382ᵃ अथवा साधर्म्य etc., up to निश्चितं ॥ १६ ॥ as in No. 92 followed by ग्रंथाग्रं श्लोकसंख्यायां १८६१६ ॥ छ ॥ इति श्रीभगवतिवृत्त्य संपूर्ण समाप्तः छ । यादृशं etc., संवत् १६३६ वर्षे अश्वनि मासे कृश्नपषेन नवमीदिने सोमवासरे श्री'सारंगपुर'नगरे लिषतं पडिदासूः ॥ छ ॥ etc.

N. B.—For additional particulars see No. 92.

भगवतीसूत्रवृत्ति Bhagavatīsūtravṛtti

No. 95 448. / 1882-83.

Size.—10¼ in. by 4⅜ in.

Extent.—400 folios; 15 lines to a page; 48 letters to a line.

Description.—Country paper, very thin, rough and white; Devanāgarī characters with occasional पृष्ठमात्राs; small, legible and good hand-writing; borders ruled in four lines in black ink; foll. numbered twice as usual; foll. 1ᵃ and 400ᵇ blank; yellow pigment used; red chalk, too; foll. 76 to 97 numbered as 1, 2 etc. interlinearly; देशोन देशा etc. tabulated on fol. 115ᵇ; pradeśas connected with the shape of the ślokas etc.,

represented in diagrams on foll. 275ᵃ, 275ᵇ, 360ᵇ and 361ᵃ; सत्यवाक् असत्या etc., *tabulated on fol.* 358ᵇ ; *complete* ; *extent* 18616 ślokas; edges of the first fol. slightly gone ; conditon very good.

Age.—Fairly old.

Begins.— fol. 1ᵇ श्रीवीतरागाय नमः ॥
सर्वज्ञमीस्व(श्व)र etc.

Ends.—fol. 399ᵇ अथवा साधर्म्ये etc., up to श्लोकमानेन निश्चितः(तं) as in No. 92 followed by ग्रथाग्र १८००० शत ६१६ ॥ श्लोकमानस्य etc.

N. B.—For other details see No. 92.

भगवतीसूत्रवृत्ति Bhagavatīsūtrāvṛtti

No. 96 171. / 1866-68.

Size.—9⅞ in. by 4⅜ in.

Extent.—480+3=483 folios; 15 lines to a page; 45 letters to a line.

Description.—Country paper, thick, rough and white; Devanāgarī characters with पृष्ठमात्राs; sufficiently big, clear and good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured red; numbers of foll. entered once; almost all the foll. worm-eaten; some very badly; condition fair; red chalk used; fol. 1ᵃ blank; foll. bound together as a volume; foll. 13th, 334th and 357th repeated; the 334th and 357th precede the first fol. instead of their being in their due place; complete; extent 19776 (?) ślokas.

Age.—Saṁvat 1660.

Begins.— fol. 1ᵇ ॐ नमो जिनाय ॥
सर्वज्ञमीश्वर etc.

Ends.— fol. 479ᵃ अथवा साधर्म्ये etc., up to श्लोकमानेन निश्चिता(तं) as in No. 92 followed by अंकतो(ऽ)पि श्लोकसंख्या ग्रंथाग्रं १९७७६ (?) यादृशं etc., संवत् १६६० वर्षे माघ शु० १२ शुक्रे लिषितं ॥ छः etc.

N. B.—For further particulars see No. 92.

परमाणुखण्डषट्त्रिंशिका Paramāṇukhaṇḍaṣaṭtriṁśikā

अर्थलवसहित with Arthalava

No. 97

283 (b).
A. 1882-83.

Extent.— fol. 7^a to fol. 9^b.

Description.-- Both the text and the commentary complete so far as they go. For other details see No. 106.

Author of the text.-- Some Jaina saint who flourished before Abhayadeva Sūri.

,, ,, ,, (com.).— Ratnasiṁha Sūri. His probable date is mentioned as 1245 by C. M. Duff in "The Chronology of India" (p. 190), Westminster, 1899.

Subject.— Exposition of pudgalas regarding their duration from four different aspects, in 36 verses in Prākrit based upon Bhagavatīsūtra (V, 7), together with their elucidation in Sanskrit. This exposition is preceded by that of Abhayadeva Sūri's.

Begins.— (text) fol. 7^a

खित्तोगाहणदव्वे भावट्ठाणाउ अप्पबहुयत्ते ।
थोवा असंखगुणिया तिन्नि य सेसा कहं नेया ॥ १ ॥
खित्तो(त्ता)मुत्तत्तातो तेण समं बंधपच्चया भावा ।
तो पोग्गलाण थोवो खित्तावट्ठाणकालो उ २ etc

,, — (com.) fol. 7^a

यथास्थिताणुजीवादिपदार्थगणदेशकं
सर्वज्ञं त्रिदशस्तुत्यं वीरं नत्वा जिनेश्वरं । १
पुद्गलानां निगोदाना(नां) सत(? त्त)त्वप्रतिपादिकाः
गाथाः किंचिद्विचित्यं(? दिच्यं)ते भगवत्यंगवृत्तित(:)

विवाह[ः]प्रज्ञा(ज्ञ)प्त्याख्यपंचमांगस्य विवरणे पंचमशते सप्तमोद्देशके पुद्गलवचनप्रस्तावे[स्तावे] सूत्रोक्तार्थविवरणरूपा गाथा नवांगवृत्तिकृद्भिः पूज्यश्रीमदभयदेवसूरिभिर्लिखिताः किंचिद्विवृताश्च । तासां संप्रदायगम्यो गुरूपदेशात्किंचिदर्थलवो लिख्यते । ताश्चेमाः खित्तो° इह पुद्गलानां क्षेत्रेऽवगाहनायां द्रव्ये भावे(ऽ)वस्थितिकालमाश्रित्य । अल्पबहुत्वविचारे क्षेत्रस्थितिरल्पा अवगाहनादीनां स्थितयः शेषास्तिस्रो(ऽ)पि प्रत्येकं क्रमेण असंख्यगुणिताः etc.

Ends.— (text) fol. 9ᵃ

विप्परिणय(यं)मि दव्वे क(कं)मि [वि] गुण[वि]परिणई भवे जुगवं ।
कम्मि वि पुण तदवत्थे वि होइ गुणविप्परीणामो ॥ १४
भन्नइ सच्चं किं पुण गुणबाहुल्ला न सव्वगुणनासो ।
दव्वस्स तदन्नत्ते वि बहुतराणां गुणाण ठिई ॥ १५ ॥

छ ॥ इति परमाणुविचारप्रतिबद्धा श्रीरत्नसिंहसूरिविरचिता खंडषट्त्रिंशतिका ॥

,, — (com.) fol. 9ᵃ भन्नइ० द्रव्यान्यथात्वे गुणान्यथाच(त्वं) द्रव्यतावदवस्थे(स्थ्ये) गुणान्यथात्वं च यदुत्तं(क्तं)। तत्सत्यं अनयोरपि भंगकयोः । कथंचित् घटनात् किं पुनर्गुणानां वर्णगंधरसादीनां बाहुल्यादेकस्मिन् परमाणुस्कंधे भूयसामव-स्थानात् । न सर्वेषां गुणानां विनाशो भवति । द्रव्यस्य तदन्यत्वे(ऽ)पि परमाणु-संगमविगमाभ्यां नाशे(ऽ)पि बहुतराणां वर्णगंधरसादीनां नष्टेष्वपि केषुचित् परिणामादिषु गुणेषु (गुणा)नां । स्थितिरिति हो(? हे)तोर्द्रव्यस्थानायुषोः । भावस्थानायुरसंख्यगुणमिति स्थितं ॥१५॥ इति परमाणुविचारप्रतिबद्धा श्री ॥ रत्नसिंहसूरिविरचिता षडषंडषट्त्रिंशकाविवृत्ति(त्तिः) समर्थितेति ॥छ ॥

Reference.— Both the text and the commentary are published by Jaina Ātmānanda sabhā, in Saṁvat 1969, together with Pudgalaṣaṭtriṁśikā and Nigodaṣaṭtriṁśikā, along with a commentary of both of them by Ratnasiṁha Sūri.

परमाणुखण्डषट्त्रिंशिका Paramāṇukhaṇḍaṣaṭtriṁśikā

अर्थलवसहित with Arthalava

No. 98 1139 (a). / 1887-91.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 6 folios ; 25 lines to a page ; 70 letters to a line.

Description.— Country paper, thin, rough and white ; Devanāgarī characters ; very small, legible and tolerably good hand-writing ; borders ruled in two lines in black ink ; red chalk used ; foll. numbered in the right hand margin ; fol. 6ᵇ blank ; this Ms. contains the text as well as the commentary

commencing on fol. 1ᵃ and ending on fol. 1ᵇ; both complete ; there are two additional works as under :—

(1) पुद्गलषट्त्रिंशिका with वृत्ति foll. 1ᵇ—4ᵃ
(2) निगोदषट्त्रिंशिका „ „ „ 4ᵃ—6ᵃ

Age.— Old.

Begins.— (text) fol. 1ᵃ सिद्धोगाहणदव्वे etc. as in No. 97.

„ — (com.) „ „ यथास्थितागुजीवादि etc.

Ends.— (text) fol. 1ᵇ विप्परिणय(यं)मि दव्वे etc.

„ — (com.) „ „ द्रव्यान्यथात्वे etc.

N. B.— For other details see No. 97.

परमाणुखण्डषट्त्रिंशिका अर्थलवसहित

Paramāṇukhaṇḍaṣaṭtriṁśikā with Arthalava

No. 99

241 (a).
1871-72.

Size.— $10\frac{5}{8}$ in. by $4\frac{5}{8}$ in.

Extent.— 19 folios ; 15 lines to a page ; 37 letters to a line.

Description.— Country paper, tough and white ; Devanāgarī characters ; it is a त्रिपाटी Ms. containing the text and the commentary; sufficiently big, legible and good hand-writing; borders ruled in two lines and edges in one, in red ink ; red chalk used ; fol. 1ᵃ blank ; both the text and the commentary complete ; they begin on fol. 1ᵇ and end on fol. 4ᵇ; condition very good ; this Ms. contains in addition the following works :—

(1) पुद्गलषट्त्रिंशिका with वृत्ति foll. 5ᵃ—11ᵇ
(2) निगोदषट्त्रिंशिका „ „ „ 11ᵇ—19ᵇ

Age.— Not quite modern.

Begins.— (text) fol. 1ᵇ सिद्धोगाहणदव्वे etc., as in No. 97.

„ — (com.) „ „ सर्वज्ञाय नमः
यथास्थितागुजीवादि etc.

Ends.—(text) fol. 4ᵇ विप्परिणयंमि दव्वे etc.

,, — (com.) ,, ,, द्रव्यान्यथात्वे etc.

N. B.— For other details see No. 97.

परमाणुखण्डषट्त्रिंशिका अर्थलवसहित — Paramāṇukhaṇḍaṣaṭtriṁśikā with Arthalava

No. 100 — 224 (a). / 1871-72.

Size.— 10¼ in. by 4⅜ in.

Extent.— 6 folios ; 24 lines to a page ; 82 letters to a line.

Description.— Country paper, very thin, rough and white ; Devanāgarī characters with पृष्ठमात्राs ; very small, legible and good hand-writing ; borders ruled in two lines in black ink; red chalk used ; edges of almost every fol. slightly worn out ; condition on the whole good ; both the text and the commentary complete; they begin on fol. 1ᵃ and end on fol. 1ᵇ; this Ms. contains in addition the following works :-

(1) पुद्गलषट्त्रिंशिका with वृत्ति foll. 2ᵃ — 3ᵇ.
(2) निगोदषट्त्रिंशिका ,, ,, ,, 4ᵃ — 6ᵇ.
(3) बन्धषट्त्रिंशिका ,, ,, fol. 6ᵃ — 6ᵇ.

Age.— Saṃvat 1483.

Begins.— (text) fol. 1ᵃ सिन्तोगाहणदव्वे etc. as in No. 97.

,, — (com.) ,, ,, यथास्थिताणुजीवादि etc.

Ends.—(text) fol. 1ᵇ विप्परिणयंमि दव्वे etc., up to गुणाण ठिई ॥ १५ ॥

,, — (com.) ,, ,, द्रव्यान्यथात्वे etc.

N. B.—For additional particulars see No. 97.

पुद्गलषट्त्रिंशिका वृत्तिसहित — Pudgalaṣaṭtriṁśikā with vṛtti

No. 101 — 283 (c). / A. 1882-83.

Extent.— fol. 9ᵇ to fol. 14ᵃ.

Description.— Both the text containing 36 verses in Prākrit and its commentary in Sanskrit complete. For other details see No. 106.

Author of the text.— Some saint who flourished before Abhayadeva Sūri. See the commentary.

" " " com.— Ratnasiṁha Sūri.

Subject.— Exposition of both the types of pudgalas viz. sapradeśa and apradeśa from four view-points. It is based upon Bhagavatī-sūtra (V, 8).

Begins.— (text) fol. 9ᵇ.

बोत्थं(च्छं) अप्पाबहुअं दव्वा खे(त्त)त्तुभावउ(ओ) वा वि ।
अपएससप्पएसाण पोग्ग(ग्ग)लाण समासेणं १
दव्वेणं परमाणू खेत्तेणेगप्पएसमागाढा ।
कालेणेगसमइया अपएसा पोग्गला हुंति २ etc.

" —(com.) fol. 9ᵃ अथ पंचमशते अष्टमोद्देशके पुद्गलप्रदेशनिरूपणस्वरूपे द्रव्यत(ः) क्षेत्रतः कालतो भावतश्च सप्रदेशाप्रदेशानां पुद्गलानां सूत्रोक्ताल्प-बहुत्वस्य भावनार्थं गाथाप्रपंचो दृद्धोक्तो वित्र(त्रि)यते स चायं ॥ छ ॥ बोत्थं(बोच्छं) द्रव्यतः सप्रदेशानामप्रदेशानां (च) क्षेत्रतः सप्रदेशानाम-प्रदेशानां व(? च)। अद्य पि कालतः ॥ etc.

Ends.— (text) fol. 14ᵃ नउई [पं] पंचाणउई अट्ठाणउई तहेव नवनउई ।
एवई(इ)याइं सहस्साइं सप्पएसाण विवरीयं ३५
एएसिं जहासंभवमत्थोवणयं करिज्ज रासीणं ।
सभा(ब्भा)वउ(ओ) य जाणिज्ज ते अणंते जिण(जि)णाभिहिए ३६

इति श्रीरत्नसिंहसूरिकृता(? विवृता) पुद्गलषट्त्रिंश(शि)का संपूर्णा ॥ छ ॥ श्री

" —(com.) fol. 3ᵃ एए० एतेषां पूर्वोक्तानां सप्रदेशाऽप्रदेशानां राशीनां यथा संभव(वा)र्थोपनयं अर्थभावनां कुर्यात् [अर्थभावनां कुर्यात् [1]] अर्थभावना तु सप्रदेशाप्रदेशानां अल्पबहुत्वविचाररूपा पूर्वव्याख्याने कृतैवेति हने (?नेह) प्रतन्यते अत्र लक्षसंख्यया पुद्गलानामल्पबहुत्वविचारणमव्युत्पव(न्न)मतिशिष्य-व्युत्पादनार्थं परमार्थभ(?)सुतान् पुद्गलाननंतान् जिनाऽभिहितान् जानीयादिति ॥ ३६ ॥ इति रत्नसिंहसूरि(वि)वृत्ता(ता) पुद्गलषट्त्रिंशका[काः] ॥ छ ॥

Reference. — Both the text and the commentary are published by Jaina Ātmānanda Sabhā, Bhavanagar, in Saṁvat 1969. See. No. 97. "The Chronology of India" (p. 190) by C. M.

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1 Repeated in the Ms.

Duff may be also consulted. The text along with Pañcanirgranthi is noted by A. Weber in his catalogue. See Weber II, No. 1790.

पुद्गलषट् त्रिंशिका वृत्तिसहित — Pudgalaṣaṭtriṁśikā with vṛtti

No. 102 — 1139 (b). / 1887-91.

Extent.— fol. 1ᵇ to fol. 4ᵃ.

Description.-- Complete. For further details see No. 98.

Begins.-- (text) fol. 1ᵇ **वुच्छं अप्पाबहुअं** etc., as in No. 101.

,, - (com.),, ,, **अथ पंचम एव शतेऽष्टमोद्देशके** etc.

Ends.--- fol. 4ᵃ (text) **नउई पंचाणउई** etc.

,, - ,, 4ᵃ (com.) **एतेषां पूर्वोक्तानां** etc., **पुद्गलषट्त्रिंशिकावृत्ति समर्थितेति.**

N. B.— For other details see No. 101.

पुद्गलषट्त्रिंशिका वृत्तिसहित — Pudgalaṣaṭtriṁśikā with vṛtti

No. 103 — 241 (b). / 1871-72.

Extent -- fol. 5ᵃ to fol. 11ᵇ.

Description.-- Both the text and the commentary complete. For other details see No. 99.

Begins.--- (text) fol. 5ᵃ **वुच्छं अप्पाबहुअं** etc., as in No. 101.

,, -- (com.) ,, ,, **अथ पंचमशते** etc.

Ends.--- (text) fol. 11ᵇ **नऊई पंचाणउई** etc.

,, -- (com.) ,, ,, **एतेषां पूर्वोक्तानां** etc. **पुद्गलषट्त्रिंशिकावृत्तिः समर्थितेति**

N. B.-- For additional particulars see No. 101.

पुद्गलषट्त्रिंशिका
वृत्तिसहित

Pudgalaṣaṭtriṁśikā
with vṛtti

No. 104

224(b).
1871-72.

Extent.-- fol. 2ᵃ to fol. 3ᵇ.

Description—Both the text and the commentary complete. For other details see No. 100.

Begins.—(text) fol 2ᵃ बु(बु)च्छं अप्पाबहुअं etc., as in No. 101.

,, —(com.) ,, ,, अथ पंचम एव शते etc.

Ends.—(text) fol. 3ᵇ नउई पंचाणउई etc., up to जिणाभिहिए ३६.

,, —(com.) ,, ,, एतेषां पूर्वोक्तानां etc.

N. B.— For further particulars see No. 101.

बन्धषट्त्रिंशिका
टिप्पणकसहित

Bandhaṣaṭtriṁśikā
with ṭippaṇaka

No. 105

224 (a).
1871-72.

Extent.—fol. 6ᵃ to fol. 6ᵇ.

Description. — A part of the 5th aṅga together with 36 gāthās in Prākrit and their ṭippaṇaka in Sanskrit ; the gāthās and the ṭippaṇaka complete. For other details see No. 100.

Author of the sūtra. — Sudharmasvāmin.

,, ,, ,, gāthās. -- Some saint who flourished before Abhayadeva Sūri.

Subject. — A portion of Bhagavatīsūtra (VIII, 9) together with the corresponding gāthās in Prākrit and the ṭippaṇaka in Sanskrit, deals with the numbers of living beings having various kinds of bodies, each having different types of bandhas.

Begins.— (text) fol. 6ᵃ जीवाणं भंते ओरालिअवेउव्विअआहारगतेआकम्मसरीरगाणं देसबंधगाणं सव्वबंधगाणं । अबंधगाण य कयरे कयरेहिंतो अप्पा वा बहुआ वा जाव विसेसाहिआ वा गोअमा सव्वत्थोवा जीवा आहारसरीरस्स

सव्वबंधगा तस्सेव देसबंधगा संखिज्जगुणा वेउव्विअसरीरस्स सव्वबंधगा असंखिज्जगुणा ।[1] etc.

उरालसव्वबंधा थोवा अबं(व्वं)धगा विसेसहिआ ।
तत्तो अ देसबंधा असंखगुणिआ कहं नेआ ॥ १
पढमंमि सव्वबंधो । समए सेसेसु देसबंधो अ ।
सिद्धाईण अबंधो विग्गहगइआण य जिआण(णं) ॥ २

Begins.—(com.) fol. 6ᵃ आहारगसरीरस्स अबंधगा विसेसाहिआ[2] इति सूत्रं ॥ स्थापना चेयं etc. इहाल्पबहुत्वाधिकारे वृद्धा गाथाभिरेवं प्रपंचितवंतः ॥ etc. इहौदारिकसर्वबंधादीनामल्पत्वादिभावनार्थं सर्वं बंधादिस्वरूपं तावदुच्यते ॥ etc. इह ऋजुगत्या विग्रहगत्या चोत्पद्यमानानां जीवानामुत्पत्तिक्षेत्रप्राप्तिसमये सर्वबंधो भवति ॥ द्वितीयादिषु तु देशबंधः । etc.

Ends.—(text) fol. 6ᵇ वेउव्विअस्स तत्तो अबंधगा साहिआ विसेसेण ।
ते चेव य नेरइआइविरहिआ सिद्धसंजुत्ता ॥ ३५
आहारगस्स तत्तो । [अबंधगा] अबंधगा साहिआ विसेसेण ।
ते पुण के सव्वजिया आहारगलद्धिए मुत्तुं ॥३६

बंधषट्त्रिंशिकाऽष्टमशते[न] नवमोद्देशके ॥ छ ॥ संवत् १४८२ वर्षे ज्येष्ठ वदि १० ॥ छ ॥

,, — (com.) fol. 6ᵇ संख्यातगुणा आयुष्काऽबंधका इति यदुक्तं तत्र प्रश्नः ॥
आह असंखिज्जगुणा । उगस्स किमऽबंधगा न भन्नंति ॥
जम्हा असंखभागो उव्वट्टइ एगसमएणं ॥ २५

अयमभिप्रायः । एकोऽसंख्यभागो निगोदजीवानां सर्वदोद्वर्त्तते स च बद्धायुषामेव तदन्येषामुद्वर्त्तनाभावात etc.

Reference.—The text is published together with Vanarṣi Gaṇi's avacūri in Saṁvat 1969, by Atmānanda Sabhā, Bhavanagar, as the 12th jewel of its series.

निगोदषट्त्रिंशिका वृत्तिसहित — Nigodaṣaṭtriṁśikā with vṛtti

No. 106 — 283 (a). A. 1882-83.

Size.—10¼ in. by 4¼ in.

Extent.—14 folios; 18 lines to a page; 50 letters to a line.

1-2 These two passages are included in the concluding portion of Bhagavatī-sūtra (VIII, 9).

Description.—Country paper very thin, rough and white.; Devanāgarī characters with occasional पृष्ठमात्राs ; it is a त्रिपाटी Ms. containing the text and its commentary ; both written in a small, legible, and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; fol. 1ᵃ blank ; so is the fol. 14ᵇ; both the text and commentary complete ; they end on fol. 7ᵃ ; this Ms. contains in addition the following works : -

(1) परमाणुखण्डषट्त्रिंशिका with विवृति foll. 7ᵃ-9ᵇ

(2) पुद्गलषट्त्रिंशिका ,, वृत्ति ,, 9ᵇ-14ᵃ

Age.— Old.

Author of the text.— Some saint who flourished before the time of Abhayadeva Sūri.

Subject.—Exposition of the Nigodas in 36 verses in Prākrit together with the Sanskrit commentary. This exposition is based upon Bhagavatisūtra (XI, 10) and the verses are quoted by Abhayadeva Sūri, in his commentary to this fifth aṅga.

Begins.— (text) fol. 1ᵇ

लोगस्सेगपएसे जहन्नयपयंमि जियपएसाणं ।
उक्कोसपए य तहा सव्वजियाणं च के बहुया ॥ १
थोवा जहन्नयपए जियप्पएसा जिया असंखगुणा ।
उक्कोसे(स)पयपएसा तउ(ओ) विसेसाहिया भणिया ॥ २ etc.

,, — (com.) fol. 1ᵇ ॐ नमः ॥ अथ पंचमांगे एव एकादशशते दशमोद्देशके निगोदविचारो वृद्धोक्ताभिः षट्त्रिंशता गाथाभिरभिधीयते यथा । लोग° ॥ लोकाकाशस्यैकस्मिन्नभःप्रदेशे निर्विभागे क्षेत्रे जघन्यतः सूक्ष्मनिगोदि(द)जीवानां कति प्रदेशा अवगाढाः स्युस्तथा उत्कृष्टपदे लोकाकाशस्यैव एकस्मिन्नभः-प्रदेशे निर्विभागे क्षेत्रे कति जीवानां प्रदेशा अवगाढाः स्युस्तथा सर्वजीवानां समस्तलोकाकाशवर्त्तिनां सर्वभेदभिन्नानां उत्कृष्टपदे चैकनभःप्रदेशावगाढ-सूक्ष्मबादरादिभेदाभिन्नजीवप्रदेशानां बहवः etc.

Ends.— (text) fol. 6ᵇ कोडि उक्कोसपयम्मि बायरजीवप(प्प)एसपक्खेवो ।
सोहणमित्तियं जिय कायव्वं खंडगोलाणं ॥ ३५ ॥
एएसि जहासंभवमत्थोवणयं करिज्ज रासीणं ।
सब्भावओ उ जाणिज्जा ते य अणंता असंखा वा ॥ ३६
इति भगवती एकादशशते दशमोद्देशके निगोदषट्वि(त्रिं)शि(श)का छ

Ends — (com.) fol. 7ª खंडगोलानां खंडगोलकपूर्णताकरणे नियुक्तजीवानां शेषा-
मम्भ्रावमिकल्वादिति । ३५ । एएसि० इहार्थोपनयो यथास्थानं प्राग्दर्शित एव अणंत त्ति । निगोदे जीवा यद्यपि लक्षमानास्तथाप्यनना(?नंता) एवं सर्वे जीवा अपि । तथा निगोदादयो ये लक्षमानास्तेप्यसंख्येयाः अवसेयाः ३६ इति सूक्ष्मबादरनिगोदगोलकावगाहनाविचारः इति भगवती एकादशशते दशमो-
द्देशके निगोदषट्त्रिंशकावृत्तिः ॥ छ ॥

वा(?बा)लग्गे एगंमी असंखकोडी हवंति गोलाणं ।
जावईया खलु गोला तावई उ चेव निगोओ वि ॥ १ ॥

Reference.— The text along with Ratnasiṁha Sūri's commentary is published as already noted in No. 97. See also No. 87.

निगोदषट्त्रिंशिका वृत्तिसहित — **Nigodaṣaṭtriṁśikā with vṛtti**

No. 107 — 1139 (o). / 1887-91.

Extent. — fol. 1ª to fol. 6ª.

Description. — The text as well as the commentary complete. For other details see No. 98.

Begins. — (text) fol. 1ª लोगस्सेगपएसे etc., as in No. 106.

,, — (com.) ,, ,, अथ पंचमांग एव एकादशशते etc.

Ends. — (text) fol. 6ª कोडि उक्कोसपयंमि etc.

,, — (com.) ,, ,, खंडगोलानां खंडगोलताकरणे etc., up to निगोदषट्त्रिंशिकावृत्तिः ॥ छ ॥

N. B. — For further particulars see No. 106.

निगोदषट्त्रिंशिका वृत्तिसहित — **Nigodaṣaṭtriṁśikā with vṛtti**

No. 108 — 241 (c). / 1871-72.

Extent. — fol. 11ᵇ to fol. 19ᵇ.

Description.— Both the text and its commentary complete. For other details see No. 99.

Begins.—(text) fol. 11^b **लोगस्सेगपएसे** etc., as in No. 106.

,, —(com.) ,, ,, **अथ पंचमांगे एव** etc.

Ends.— (text) fol. 19^b **कोडि उक्कोसपयंमि** etc., up to **असंखा वा**. Then we have **इति श्रीनिगोदषट्त्रिंसि(शि)कासूत्रं समाप्त:(प्तं)।**

,, — (com.) fol. 19^b **खंडगोलानां खंडगोलपूर्णताकरणे** etc., up to **निगोदषट्त्रिंशिकावृत्ति:**. Then we have **संपूर्ण:** followed by the following verse written in a different hand:—

> **॥ गाथा ॥ चुलग पासग धन्ने जुए य र(य)णे अ सुमणचक्के य**
> **कुम्मकुग्गे परिमाणं दस दिट्ठंता मणुअलंभे ॥ १ ॥**

N. B.— For further particulars see No. 106.

निगोदषट्त्रिंशिका Nigodaṣaṭtriṁśikā
वृत्तिसहित with vṛtti

No. 109 224 (c). / 1871–72.

Extent.— fol. 4^a to fol. 6^a.

Description.— Both the text and its commentary complete. For other details see No. 100.

Begins.— (text) fol. 4^a **लोगस्सेगपएसे** etc., as in No. 106.

,, — (com.) ,, ,, **अथ पंचमांग एव** etc.

Ends.— (text) fol. 6^a **कोडि उक्कोसपयंमि** etc., up to **असंखा वा ३६.**

,, — (com.) ,, ,, **खंडगोलानां** etc.

N. B.— For further particulars see No. 106.

निगोदषट्त्रिंशिका बालावबोधसहित — Nigodaṣaṭtriṁśikā with Bālāvabodha

No. 110 — $\frac{1186}{1887-91.}$

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 3 folios ; 19 lines to a page ; 45 letters to a line.

Description.– Country paper very thin, rough and white; Devanāgarī characters with पृष्ठमात्राs; this Ms. contains the text as well as its interlinear bālāvabodha, the latter written in a very small hand; legible and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in the right hand margin only ; complete ; condition very good.

Age.— Not modern.

Author of the bālāvabodha. — Udayanandi Sūri.

Subject.— Exposition pertaining to the Nigodas given in 36 verses in Prākrit along with its explanation in Gujarātī.

Begins.— (text) fol. 1ᵃ लोगस्सेगपएसे etc.

,, —(com.) ,, ,, ॐ नमो जिनाय ॥

लोक चऊद रज्वात्मक छइ तेहना सघला असंख्याता प्रदेश छइ । तेह लोक माहि एकेकउ निगोद अंगुलनइ असंख्यातमइ भागि क्षेत्रे रहिउ छइ । etc.

Ends.—(text) fol. 3ᵇ कोडि उक्कोसपय etc., up to असंखा वा ॥ ३६ ॥ as in No. 109 followed by इति श्रीभगवतीपंचमांगे एकादशशते दशमोद्देशके निगोदविचारः । छ ।

,, — (com.) fol. 3ᵇ जिहां जिम संभवइं तिहा तिम अर्थनी घटना कारि परमार्थ-थि कउ ते गासि अणंती असंख्याती जाणि (अ)त्थोवणयं करिज्ज रासीणं ॥ श्रीउदयनंदिसूरिभिरेतत म (?) ॥ गाथाबालावबोधः सर्वमुग्धजनोपकाराय कृतः ॥ छ ॥ etc.

Reference.— The text is published. See No. 106.

पञ्चनिर्ग्रन्थसङ्ग्रहणी — Pañcanirgranthasaṁgrahaṇī

No. 111 — $\frac{287.}{A.\ 1882\text{-}83}$

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 5 folios ; 13 lines to a page ; 32 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters; big, legible and good hand-writing; borders ruled in three lines in red ink; edges of the first and last foll. slightly damaged; condition good; complete.

Age.— Saṁvat 1669.

Author.— Abhayadeva Sūri. See No. 112.

Subject.— This work also known as Pañcanirgranthīsūtra, and composed in 107 verses in Prākrit, explains the nature of the five types of the nirgranthas or the Jaina saints. It is based upon the sixth uddeśaka of the 25th śataka of Bhagavatīsūtra.

Begins.— fol. 1ª **पंडित श्रीउदयरुचिगणिगुरुभ्यो नमः ।**

पन्नवण १ वेय २ रागे ३ । कप्प ४ चरित्त ५ पडिसेवणा ६ नाणे ७
तित्थे ८ लिंग ९ सरीरे १० । खित्ते ११ काल १२ गइ १३ संजम १४
निगासे १५ ॥ १ ॥
जोग १६ यओग १७ कसाए १८ । लेसा १९ परिणाम २० बंधणे २१
वेए २२ ।
कम्मोदीरण २३ उवसंपजहण २४ । संना य २५ आहारे २६ ॥ २ ॥
भव २७ आगरिसे २(८) कालं २९ । तरे अ ३० समु(ग्घ)घाय ३१ खित्त ३२
फुसणा य ३३ ।
भावे ३४ परिमाणं ३५ स्वलु । अप्पाबहुयं नियंठाणं ३६ ॥ ३ ॥
पंचनियंठा भणिया । पुलाय बउसा कुसील निग्गंथा ।
होइ सिणाओ अ तहा । इक्किको भवे दुविहो ॥ ४ ॥ etc.

Ends.—fol. 5ᵇ **दारं ३५ ।**

निग्गंथ पुलायण्हाया । बउसा पडिसेवगा कसाइल्ला ।
थोवा संखिज(ज्ज)गुणा । जहुत्तरं विणिद्दिट्ठा ॥ १०६ ॥
भगवइपणवीससयस्स । छट्ठउद्देसगस्स संगहणी ।
एसा उ निअंठाणं । रइआ भावत्थसरणत्थं ॥ १०७ ॥ इति
इति श्रीपंचनिर्ग्रंथीसूत्रं समाप्तं । पंडितपुरंदर श्री ५ श्रीलक्ष्मीरुचिगणि-शिष्यपंडितश्रीविजयकुशलगणिशिष्यकवींद्रवृंदवंदितचरणारवृंदपंडितश्री ५-श्रीउदयरुचिगणिशिष्यभुजिष्यगणिसुमतिरुचिना(ऽ) लेखि संवत १६६९ वर्षे मा. शु. पूर्णिमादिने 'योधपुरा'सन्न'वीसलपुर'नगरे ॥

Reference.— This work is noted by A. Weber under the title of Pañcanirgranthī. See No. 101. It is published along with avacūri and another work named as Prajñāpanopāṅga-tṛtīyapada-Saṁgrahaṇī, by Jaina Ātmānanda Sabhā, Bhavnagar, in Saṁvat 1974 as the 62nd jewel of its series.

पञ्चनिर्ग्रन्थसङ्ग्रहणी Pañcanirgranthasaṁgrahaṇī

No. 112 1274. / 1891-95.

Size.— $9\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent.— 5 folios ; 11 lines to a page ; 38 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with big, legible, uniform and good hand-writing; borders ruled in four lines in black ink ; space between the pairs coloured red ; foll. numbered in the right hand margin only; the unnumbered sides have a small design in the centre only, the numbered, in the margins, too ; a strip of paper pasted to foll. 2^a and 5^a ; a portion of the left hand margin of every fol. partly worn out; condition very fair; complete.

Age.— Saṁvat 1620.

Begins.— fol. 1^a नमिऊण महावीरं भत्वहियट्ठा समासओ किंचि ।
वोच्छा(च्छा)मि सरूवमिणं । पुलायपमुहाण साहूणं ॥
पण्णवण वेय २ रागे ३ कप्पं ४ चरित्त ५ पडिसेवणा ६ नाणे ७
तित्थे ८ लिंग ९ सरीरे १० खित्ते ११ काल १२ गइ १३ ठिइ १४
संजम १५ निगासे १६ ॥ २ etc.

Ends.— fol. 5^b दार ३७ ।

भगवइपणवीससयस्स । छट्ठउद्देसगस्स संगहणी ।
एसा उ नियंठाणं । रइया भावत्थस(र)णत्थं ॥ ७
इति श्री पंचनिर्ग्रंथसंग्रहणी समाप्ता । कृता श्रीअभयदेवसूरिभिः ॥
संवत् १६२० वर्षे आषाढ वदि ११ दिने लिखिता भावतिलकेन श्रा०
कानूहपठनार्थं ॥

N. B.— For other details see No. 111.

पञ्चनिर्ग्रन्थसङ्ग्रहणी Pañcanirgranthasaṁgrahaṇī

No. 113 163. / 1873-74.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 5 folios ; 11 lines to a page ; 41 letters to a line.

Description.— Country paper brittle, rough and greyish; Devanāgarī characters; small, legible and good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured red indifferently; yellow pigment profusely used; foll. numbered in the right hand margin; the unnumbered sides have a small disc in red colour, in the centre only; the numbered, in the margins, too; complete; edges of several foll. partly worn out; condition tolerably good; complete; 107 verses.

Age.—Old.

Begins.— fol. 1a नमिऊण महावीरं etc., as in No. 112.

Ends.— fol. 5b भगवइ etc., up to सरणत्थं ॥१०७॥ as in No. 112 followed by इति पंचनिर्ग्रंथीसूत्रं ॥ श्रा०जसीपठनार्थं ॥

N. B.— For further particulars see No. 111.

पञ्चनिर्ग्रन्थसङ्ग्रहणी Pañcanirgranthasaṁgrahaṇī

No. 114 $\frac{387.}{1879-80.}$

Size.— $10\frac{5}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 4 folios; 13 lines to a page; 48 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with पृष्ठमात्राs; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; foll. numbered in the right hand margin; both the margins of the each of the foll. more or less worn out; condition tolerably good; complete; 106 verses in all.

Age.—Old.

Begins.— fol. 1a ॐ नमः सर्वज्ञाय ॥
पन्नवण वेय रागे etc.

Ends.-- fol. 4ᵇ भगवइ etc., up to सरणत्थं as in No. 111 followed by १०६ ॥ इति श्रीअभयदेवसूरिकृता पंचनिर्ग्रंथसंग्रहणी सम्मत्ता ॥ छ ॥ शुभं भवतु ॥ छ ॥ etc.

N. B.-- For other details see No. 111.

पञ्चनिर्ग्रन्थसङ्ग्रहणी अवचूरिसहित — Pañcanirgranthasaṁgrahaṇī with avacūri

No. 115 — 1202. / 1884-87.

Size.— $11\frac{5}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 2 folios; 15+8=23 lines to a page; 60 to 64 letters to a line.

Description.— Country paper very thin, rough and greyish; Devanāgarī characters with पृष्ठमात्रास; this is a पञ्चपाटी Ms., containing the text and its commentary, both written in a small but legible, good and uniform hand-writing; borders ruled in 3 lines in red ink; red chalk used; edges of both the foll. slightly damaged; condition tolerably good; complete, the text containing 106 verses.

Age.— Saṁvat 1495.

Subject.— The text with a small commentary in Sanskrit.

Begins.— (text) fol. 1ᵃ पन्नवण १ वेय २ रागे ३ etc.

,, -- (com.) ,, ,, स्वरूपसंख्यादे(?) प्ररूपणा प्रज्ञापना १ वेद ... रागः सर्मिद्धः कल्पः स्थविरकल्पजिनकल्पादिः ... etc.

Ends.-- (text) fol. 2ᵇ भगवइ etc., up to सरणत्थं ॥ १०६ ॥ as in No. 114 followed by इति श्रीअभयदेवसूरिविरचिता पंचनिग्गं(ग्रं)थसंग्रहणी ॥ छ ॥ सं. १४९५ व० चैत्र शु० ५ गुरौ लि० ॥ छ ॥

Ends.-- (com.) fol. 2b तेभ्यः स्नातकाः संख्येयगुणाः । तेभ्यो बकुशाः संख्येयगुणाः तेभ्यः प्रतिसेवना संख्येयगुणाः । ... इति श्रीअभयदेवसूरिविरचिता पंचनिग्गं(ग्रं)थ संग्रहण्यवचूरिः ॥ छ ॥

N. B.-- For further particulars see No. 111.

पञ्चनिर्ग्रन्थसङ्ग्रहणी बालावबोधसहित — Pañcanirgranthasaṁgrahaṇī with bālāvabodha

No. 116 — 210. / 1871-72.

Size.— 10¼ in. by 2½ in.

Extent.— 16 folios ; 4 lines to a page ; 32 letters to a line.

Description.—Country paper tough and white ; Devanāgarī characters ; this Ms. contains the text and the interlinear bālāvabodha which may be looked upon as ṭabbā; the latter written in a very small but quite legible and very good handwriting ; borders ruled in three lines in red ink ; foll. numbered in the right hand margin only ; condition very good ; fol. 1ᵃ blank ; complete.

Age.— Not quite modern.

Author of the bālāvabodha.— Yaśovijaya, pupil of Nayavijaya.

Subject.— The text in 107 verses in Prākrit together with its explanation in Gujarātī.

Begins.— (text) fol. 1ᵇ नमिऊण महावीरं etc., up to साहुणं as in No. 112 followed by श्रीवीतरागाय नमः ॥ पन्नवण १ वेय २ रागे ३ etc.

„ — (com.) fol. 1ᵇ

श्रीनयविजयगुरूणा(णां) प्रसादमासाद्य सकलकर्मकरं ।

व्याख्या(ख्यां) कुर्वे कांचिल्लोकगिरा प(पं)चनिर्ग्रंथ्या(ः) ॥१॥

नमीनइं श्रीमहावीर प्रतिं भव्य जीवने हेतिं संक्षेपथी कांइक कहीसी स्वरूप प्रतइं हुं पुलाक प्रमुख साधुनं ॥ १ ॥ तिहां ३६ द्वार कहइ छइ etc.

Ends.— (text) fol. 16ª भगवइ etc., up to सरणत्थं । १०७ । as in No. 111 followed by इति श्रीपंचनिर्ग्रंथी समाप्तेयमिति.

,, – (com.) fol. 16ª भगवतीना २५ मा शतकनी ६ छठा उद्देशानी नियंठानी संग्रहणी ए अभयदेवसूरिं रची भावार्थ संभारवानइ अर्थे १०७ इति श्रीपंच निग्रं(ग्रं)थीसूत्र अर्थसहित संपूर्णम् ॥

श्रीनयविजयगुरूणां चरणाब्जोपासनाद्रुदितपुण्यः ।
पुण्याय यशोविजयो व्यातेने बालबोधमिमं १
यद्यपि गनि(?) ममेय(?)करणाभरणं पचेली(लि)ममतीनां ।
तदपि प्रवचनभक्ते पदकिंकिणिका भवत्येषा ॥ २ ॥
कल्याणमस्तु ॥ छ ॥

N. B.–For additional details see No. 111.

पञ्चनिर्ग्रन्थसङ्ग्रहण्यवचूरि Pañcanirgranthasaṁgrahaṇyavacūri

No. 117 | 286. / A. 1882-83.

Size.—10 in. by 4¼ in.

Extent.— 4 folios ; 19 lines to a page ; 67 letters to a line.

Description.— Country paper very thin, rough and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible and good hand-writing; borders ruled in four lines in black ink ; space between the pairs mostly coloured red ; red chalk used ; edges of a few foll. slightly worn out ; condition on the whole good ; complete.

Age.— Pretty old.

Subject.— A small commentary in Sanskrit elucidating Pañcanirgranthasaṁgrahaṇī up to 105 verses.

Begins.— fol. 1ª नमः सर्वज्ञाय ॥ पन्नवणेति गाथात्रयं प्रज्ञापनाप्रकर्षेण संशीत्यपनोदनस्वरूपसंख्याभेदादिप्रकारेण प्रज्ञापना प्रज्ञापना १ वेदः स्त्र्यादिः रागः प्रसिद्धः etc.

Ends.— fol. 4ᵇ तेभ्यः स्नातकाः संख्येयगुणाः कोटीपृथक्त्वमानत्वात । तेभ्यो बकुशाः संख्येयगुणाः कोटिशतपृथक्त्वात्तेषां तेभ्यः प्रतिसेवाकुशीलाः संख्येयगुणा कथमेतत्तेषामपि कोटीपृथक्त्वस्योक्तत्वात सत्यं किंतु

बकुशास्त्वं यत्कोटीशतपृथक्त्वं तद् द्वित्र्यादिकोटीशतमानं प्रतिसेविकोटी-पृथक्त्वं चतुःकोटीशतमानामिति न विरोधः तेभ्यः कषायिणः संख्येयगुणाः कोटीसहस्रपृथक्त्वात् तेषां ॥ इति पंचनिर्ग्रंथसंग्रहण्यवचूरिः ॥

भगवतीसूत्रावचूर्णि Bhagavatīsūtrāvacūrṇi

No. 118 122. / 1872-73.

Size.— 10 in. by $4\frac{1}{4}$ in.

Extent.— 55 folios ; 15 lines to a page ; 50 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; small, quite legible and beautiful hand-writing; borders mostly ruled in three lines in red ink; foll. 1[a] and 55[b] blank ; fol. 1[b] blotted; सप्प, अप्प etc., tabulated on fol. 18[b] ; foll. 45[b] and 46[a] carelessly separated by some body after they had stuck together probably owing to the presence of gum in ink ; condition on the whole good ; complete ; extent 3114 ślokas.

Age.— Fairly old.

Subject.— A small Sanskrit commentary to Bhagavatīsūtra.

Begins.— fol. 1[b] नमो जिनवरेभ्यः ॥ तेणं कालेणं तेणं समएणं समणेणं भगवया etc. अथ समस्तप्रत्यवभासनसर्था(?) वित्थविस्तरंति केवलालोकी(कि)तलोकालोकेन etc.

Ends.— fol. 55[a] एवमचरमः एगिंदिय महाहुं समयं छ ३५ ॥ शेषाणि शतान्य(ने)नेव लक्षणेन गमनीयानि ६ लोगागासपदेसा धमा etc. वेणंतपक्खेवा छ इति भगवत्यवचूर्णिः परिसमाप्ता छ ग्रंथाग्रं ३११४ छः ॥

भगवतीसूत्रपर्याय Bhagavatīsūtraparyāya

No. 119 736 (6). / 1875-76.

Extent.— fol. 4[a].

Description.— Complete. For other details see Pañcavastuka-paryāya No. $\frac{736\ (1).}{1875-76.}$

Subject.— Difficult words etc., occurring in Bhagavatīsūtra explained.

Begins.— fol. 4ª भगवतीपर्याया यथा शते ७ उ. २ तिरियाणं न्नारिते इत्यादि गाथार्थो यथा तिरश्चां पंचमहाव्रतारोपणं स्यात etc.

Ends.— fol. 4ª साधुसाध्वीद्वयस्य भावात विंशतिरेव तेषां साधुसाध्वीनां श्रूयते इति भगवतीपर्यायाः समाप्ताः ।

भगवतीसूत्रपर्याय Bhagavatīsūtraparyāya

No. 120 $\frac{789\ (6).}{1895-1902.}$

Extent.— fol. 5ᵇ.

Description.— Complete. For further details see Pañcavastuka-paryāya No. $\frac{789(1).}{1895-1902.}$

Begins.— fol. 5ᵇ भगवतीपर्याया यथा । etc. as in No. 119.

Ends.— fol. 5ᵇ साधुसाध्वीद्वयस्य etc.

N. B.— For subject see No. 119.

भगवतीसूत्रपर्याय Bhagavatīsūtraparyāya

No. 121 $\frac{736\ (28).}{1875-76.}$

Extent.— fol. 35ᵇ to fol. 37ª.

Description.— Complete. For other details see Pañcavastuka-paryāya No. $\frac{736\ (1).}{1875-76.}$

Subject.— Elucidation of some of the words etc., occurring in Bhagavatīsūtra.

Begins.— fol. 35ᵇ घनोदार इति अग्राम्या द्रव्यास्तिक इति सांख्याः । पर्यायास्तिक इति बौध(द्ध): । etc.

Ends.— fol. 37ª पदार्थास्तु अष्टादशशतेन समयपदार्थापेक्षया कृतयुग्मद्वापरता । छंदि इति पठितानि । चिउ इति पठितः । भगवतीपर्यायाः समर्थिताः ।

N. B.–For subject see No. 119.

भगवतीसूत्रपर्याय Bhagavatīsūtraparyāya

No. 122 789 (28). / 1895-1902.

Extent.— fol. 54ª to fol. 61ª.

Description.—Complete; there is an illustration of loka on fol. 61ª. For other details see Pañcavastukaparyāya No. 789 (1). / 1895-1902.

Begins.— fol. 58ª घनोदार इति अग्राम्या etc., as in No. 121.

Ends.— fol. 61ª पदार्थास्तु अष्टादश etc.

N. B.—For subject see No. 121.

भगवतीसूत्रपर्याय Bhagavatīsūtrāparyāya

No. 123 332 (11). / A. 1882-83.

Extent.— fol. 47ª to fol. 51ª.

Description.— Complete. For other details see Nandīsūtraviṣamapadaparyāya No. 332 (1). / A. 1882-83.

Begins.— fol. 47ª घनोदार इति अग्राम्या etc., as in No. 121.

Ends.— fol. 51ª पदार्थास्तु अष्टादशशतेन etc.

N. B.—For subject see No. 121.

THE SIXTH AṄGA

ज्ञाताधर्मकथाङ्गसूत्र
(णायाधम्मकहंगसुत्त)

Jñātādharmakathāṅgasūtra
(Nāyādhammakahaṅgasutta)

No. 124

32.
1869-70.

Size.— 10 in. by $4\frac{3}{8}$ in.

Extent.— 155 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper thick and greyish ; Devanāgarī characters with पृष्ठमात्राs ; big, legible and good hand-writing ; ink not faded ; borders ruled in four lines in black ink ; fol. 1ᵃ blank ; red chalk used ; yellow pigment, too ; numbers of foll. entered twice on one and the same side but in different margins; foll. 147 to 152 have their margins slightly worm-eaten ; edges of the 155th (last) fol. somewhat damaged ; a strip of paper pasted to it ; condition on the whole good ; complete ; extent 5500 ślokas.

Age.— Old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— This is the sixth aṅga. It is divided into two parts known as śrutaskandha. The former has 19 subdivisions called adhyayanas and the latter, 10, styled as vargas. This entire work deals with narratives having a moral and religious purpose behind it. These narratives are free from sectarian spirit and are useful to the persons of any and every school of thought. Such a remark is made by Dattātreya Bālakrishna Kalelkar in his foreword to the Gujarati translation of this work published in the Puñjābhaī Jaina Granthamālā No. 3, 1931, Ahmedabad. This work is variously named e. g. Jñātadharmakathā, Jñātṛdharmakathā and Nāthadharmakathā; the last two being the names according to the Digambaras.

Begins.— fol. 1ᵇ **श्रीजिनाय नमः ॥**

तेणं कालेणं तेणं समएणं चंपा नामं नयरी होत्था । वन्नओ । तीसे णं चंपाए नयरीए बहिया etc.

Ends.— fol. 155b सव्वदुक्खाण(णं) अंत(तं) काहीति ॥ एवं खलु जंबू निक्खेवगो ॥ दसमस्स वग्गस्स दसमो वग्गो सम्मत्तो ॥ छ ॥ १० एवं खलु जंबू समणेणं भगवया महावीरेणं आयगरेणं (तित्थगरेणं) सय(यं)स(सं)बुद्धेणं पुरिसोत्तमेणं पुरिससीहेणं जाव संपत्तेणं धम्मकहाणं अयमट्ठे पन्नत्ते ॥ धम्मकहासूय(क्ख)खंधो समत्तो दसहिं वग्गेहिं नायाधम्मकहाउ समत्ता ॥ छ ॥

इति श्रीज्ञाताधर्म्मकथा समाप्ता ॥ १५००

Reference.— As *editio princeps* may be mentioned the Calcutta edition of A. D. 1876 where the text together with Abhayadeva Sūri's Sanskrit commentary and the Hindī gloss of Vijaya Sādhu is published. For the specimen of the text, introduction, analysis, glossary etc. P. Steinthal's "Specimen der Nāyādhammakahā, Leipzig, 1881 may be consulted. For exposition etc. of the text see Vidyodaya, Calcutta, 1897ff. A tolerably good edition of the text is published along with Abhayadeva Sūri's commentary in the Agamodaya Samiti Series, in A. D. 1919. The text together with Gujarātī translation is published in two parts in Saṁvat 1986 by the Jaina Dharma Prasāraka Sabhā, Bhavnagar. For another Gujarātī translation see the preceding page. For hyper-metrical examples from the text see Indische Studien vol. XVII, Leipzig, 1885. For comparing the life of Draupadī with the one given in the Mahābhārata see E. Leumann's "Beziehungen der Jaina-Literatur zu andern Literaturkreisen Indiens" (Actes du VI[e] Congrès international des Orientalistes), Leide, 1885 and J. Dahlmann's "Das Mahābhārata als Epos und Rechtsbuch", Berlin, 1895. For contents etc. see Weber II, p. 465, Indian Antiquary vol. XIX, p. 66ff. and Winternitz, Geschichte II., p. 301. For additional Mss. see B. B. R. A. S. vol. III-IV, p. 390 ff. and G.O. Series vol. XXI, pp. 6, 7, 13 and 17.

ज्ञाताधर्मकथाङ्गसूत्र Jñatādharmakathaṅgasūtra

No. 125 26 (a). / 1880-87.

Size.— 31½ in. by 2¼ in.

Extent. — 302-2-1+1+1=301 leaves, 4 to 5 lines to a leaf; 115 to 130 letters to a line.

Description. - Palm-leaf; Devanāgarī characters with पृष्ठमात्राs; sufficiently big, quite legible and good hand-writing; this Ms. presents an appearance of having three different columns; but, as a matter of fact it is not so, since the lines are continuously written; every column has its borders ruled in three lines in black ink; all the leaves numbered in both the margins; numbering in the right hand margin being 1, 2 etc.; some of the leaves out of 1 to 164 numbered in the left hand margin as ॐ; leaves 166 to 302 are however numbered in the left hand margin as 1, 2 etc., while in the right hand one as 166, 167 etc.; this Ms. contains an additional work viz. ज्ञाताधर्मकथाङ्गविवृति which begins on leaves 166[b] and ends on leaf 302[b]; leaf 166[a] blank; some of the leaves in the beginning fragmentary; several leaves more or less worm-eaten; condition on the whole fair; complete; two holes in each leaf through which a thread can pass and keep all leaves together; leaf 47th numbered as 48 and 49; so the following ones numbered as 50, 51 etc.; 257th leaf also numbered as 258, the following as 259, 260 etc; leaves 72 and 90 repeated; very thick wooden planks encompassing the Ms.; on both the sides of these wooden planks we have beautiful pictures e.g. those of a temple, a lecture-hall, saints delivering sermons to the audience etc.; they are painted in various colours. It seems that the names of various persons depicted in the pictures must have been written above them; for, above a picture of a saint we have श्रीदेवसूरयो व्याख्यानं कुर्वंति. In the centre of the second wooden plank we find the following lines :—

"संवत १२९३ वर्षे पौषशुदि १२ महं श्रीअनुपमादेव्या आत्मश्रेयो(ऽ)र्थं श्री-ओघनिर्युक्तिपुस्तकं श्रीमदनचंद्रसूरिभ्यः प्रदत्तं ॥"

Age.— Fairly old.

Begins. leaf 5[a] (fragment)

वत्रा(?)रकलियं । कालाग(गु)रुपवरकुंदुरुक्कधूवडज्झंतं मघमघितं गंधुद्धुयाभिरामं सुगंधवरगंधियं गंधवट्टि etc.

Ends.— leaf. 165[a] सव्वदुक्खाण अंत करेहिति etc., as in No. 124 practically up to जाव संपत्तेणं । followed by धम्मकहाए वि (?) सुयक्खंधो दसहिं वग्गेहिं सम्मत्तो ॥ छ ॥ एवं णायधम्मकहाओ सम्मत्ताओ ॥ छ ॥ छ ॥

N. B. --For other particulars see No. 124.

ज्ञाताधर्मकथाङ्गसूत्र Jñatadharmakathāṅgasūtra

No. 126 — 193. / 1871-72.

Size.— 9⅞ in. by 4⅜ in.

Extent.— 103+1=104 folios ; 15 lines to a page ; 60 letters to a line.

Description.— Country paper rough, tough and greyish ; Devanāgarī characters with occasional पृष्ठमात्रा s ; small, legible and very fair hand-writing ; borders ruled in four lines in black ink ; space between the pairs coloured red ; red chalk and yellow pigment used ; foll. numbered in the right hand margin only ; fol. 1[a] blank ; corners of foll. 2 to 5 and 72 partly worn out ; several foll. smutty ; all the the same they are partly readable ; condition on the whole very good ; fol. 102 repeated ; fol. 103[b] decorated with a nandyāvarta, one of the eight maṅgalas ; complete ; extent 5750 ślokas.

Age.— Saṁvat 1625.

Begine.--fol. 1[b] तेणं कालेणं तेणं समएणं चंपा etc.

Ends.- fol. 103[a] सव्वदुक्खाण etc., up to धम्मकहाओ as in No. 124 followed by सम्मत्ताउ । छ । इति श्रीज्ञाताधर्मकथांगसूत्र समाप्तः ॥ छ etc. ग्रंथाग्रं श्लोकसंख्या ५७५० ॥ छ ॥ संवत १६२५ वर्षे श्रावणमासे

शुक्लपक्षे सप्तमीदिने शुक्रवासरे 'सारंगपुर'नगरे पठनार्थं पंडितश्रीश्रुत-निधानस्य ॥ छ etc.

N. B.--For other details see No. 124.

ज्ञाताधर्मकथाङ्गसूत्र Jñātadharmakthāṅgasūtra

No. 127 **192. 1871-72.**

Size.— 10 in. by $4\frac{3}{8}$ in.

Extent.— 221-1+2+2-2=222 folios ; 11 lines to a page ; 34 letters to a line.

Description.— Country paper thick, rough and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; big, quite legible and elegant hand-writing ; borders ruled in two lines in red ink ; foll. numbered in the right hand margin only ; yellow and white pigments used ; red chalk too ; marginal notes written at times, whereby some of the Prākrit phrases etc. are explained in Gujarātī ;foll. 146 to 201 also numbered as 1, 2 etc. ; fol. 139th also numbered as 140th, the subsequent ones being hence numbered as 141, 142 etc. ; but no fol. is missing as could be verified even by referring to the printed edition of this work (edn. Jaina Dharma Prasāraka Sabhā p. 62ᵃ of pt. II) ; fol. 146th repeated twice and foll. 13th and 184th repeated only once ; corners of foll. 24 to 26 partly worn out ; condition on the whole good ; foll. 1 and 2 missing ; otherewise complete ; a table pointing out the no. of the leaf where an adhyayana ends is given on fol. 221ᵇ ; extent.5627(?) ślokas.

Age.— Old.

Begins.—fol. 3ᵃ तं जहा । णाया[णिय]धम्मकहाउ । पढम[ण]स्स भंते सुय(क)खंधस्स समणेण etc.

Ends.-- fol. 221ᵃ सव्वदुक्खाणं etc., up to नायाधम्मकहाओ as in No. 124 followed by सम्मत्ताउ । छ etc. श्रीज्ञाताधर्म्मकथांग छठ(ट्ठ)मंग सम्मत्तं छ । ग्रंथाग्रं ५६२७ [७] (५६७७ ?) छ etc. Then we have in a

different hand :—

ग्या(ज्ञा)नाभ्यासी वरद्धमान सएस कगिणपरीग्रह उपरथी........ मोषगरणजी
.... वेचवाथी लेइ जई पाछी .... ते अरिहंत सिद्ध ....

अ०	पानां	अ०	पानां
१	४८	११	१३०
२	६०	१२	१३५
३	६५	१३	१४२
४	६७	१४	१५१
५	८१	१५	१५५
६	८२	१६	१८२
७	८७	१७	१९२
८	११६	१८	२०५
९	१२७	१९	२१०
१०	१२८	२०	२२१

N. B.— For further particulars see No. 124.

ज्ञाताधर्मकथाङ्गसूत्र Jñātādharmakathāṅgasūtra

No. 128 790. 1895-1902.

Size.—$10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.—193 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with पृष्ठमात्राs; big, legible and very good hand-writing; borders ruled in three lines and edges in one, in red ink; red chalk and yellow pigment used; several foll. worm-eaten in more than one place; edges of the first fol. worn out; condition tolerably fair; foll. 1^a and 193^b as well decorated with the same pattern; marginal notes occasionally written; foll. numbered in the right hand margin only; complete; extent 5250 ślokas.

Age.— Saṁvat 1661.

Begins.—fol 1^b ओ नम(:) सर्वज्ञाय ।

तेणं कालेणं तेणं समएणं चंपा etc.

Ends.— fol. 193[a] सव्वदुक्खाणं etc., up to छठमंगं सम्मत्तं as in No. 127 followed by छ ग्रंथाग्रं ५२५० ॥ छ । etc., भद्रं etc., जलाद्रक्षे etc., संवत् १६६१ वर्षे भाद्रपदमासे कृष्णपक्षे द्वादशि तिथौ बृहस्प(स्प)तिवासरे 'शक्तिपुर'स्थाने दुर्गा १८७ चंद्रलिखितं etc.

N. B.—For further particulars see No. 124.

ज्ञाताधर्मकथाङ्गसूत्र विवृतिसहित

Jñātādharmakathāṅgasūtra with vivṛti

No.129

430. / 1882-83.

Size.— 10 in. by 4¾ in.

Extent.— 147-3=144 folies ; 11 lines to a page ; 48 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राs ; bold, clear and beautiful handwriting ; the unnumbered sides marked with one small circular disc in the centre, the numbered having over and above this two more, one in each margin ; the first three foll. lacking ; notes written in all the four margins of each of the foll. 5 to 8 ; from the 9th fol. numbers of foll. entered twice on one and the same side but, of course, in different margins ; the 4th fol. badly damaged ; the fol. 5 to 8 a little bit less ; foll. 11, 12, 32, 77, 83, 87, 88, 91, 92, and 99, torn in the middle ; foll. 18 to 25, 36 to 48, 53 to 57, 132 to 134, 136 and 142 have their edges more or less worn out ; there is a commentary written in the margins on these foll. ; so is the case with foll. 30 to 34 and many more ; most of the foll. have their corners worn out; the 100th fol. torn in more than one place ; the same is the case with the fol. 113th; the 147th (last) fol. hopelessly worn out ; the last few foll. seem to be exposed to rainy water ; condition fair ; fol. 40th wrongly numbered as 39th in the right hand margin ; similarly the 44th as 43rd ; the foll. 124 to 126 wrongly numbered as 123, etc. in the left hand margin ; the

fol. 147^b decorated with a design in red colour ; complete, if the first three foll. not counted ; extent 6000 ślokas.

Age.— Saṁvat 1686.

Author of the com.— Abhayadeva Sūri.

Subject—The text in Prākrit together with its explanation in Sanskrit.

Begins.—(text) fol. 4^a णं बुद्धिविन्नाणेणं । तस्स सुमिणस्स अत्थोग्गहं करेइ । २ । ना धारिणिं देविं ताहि जाय हियय etc.

,, — (com.) fol. 4^a एवं खलु त्ति । एवंरूपादुक्तफलसाधनसमर्थात्स्वप्नाद्दारक पुनर्जनिष्यसीति संबंधः etc.

Ends.—(text) fol. 147^a सद्दादुक्खाणमंत .... एवं खलु जंबू etc., up to practically जाव टाणं संपत्ताणं as in No. 124 followed by छ । धम्मकहासुय(क्)खंधो सम्मत्तो । छ दसहिं व(ग्गे)हिं नायधम्मकहाओ सम्मत्ताओ ॥ ग्रंथाग्रं ६००० ॥ शुभं भवतु ॥
संवत् १६८६ वर्षे भाद्रवा सुदि ५ दिने ॥ श्री विकानेर मध्ये लिषतं. Then runs the line as under in different hand-writing :-
प्रत अजाश्रीसांरूपांजीकी

,, — (com.) fol. 141^b अत एव वरकवर्ज्जितेति etc., up to सिद्धेयं as in No. 130 followed by the lines as under:-

प्रत्यक्षरं निरूप्यास्य ग्रंथमानं विनिश्चितं ।
अनुष्टुभां सहस्राणि त्रीणि सप्त शतानि च ॥ १२ (१३ ?)
ज्ञाताधर्मकथांगटीका समाप्ता

Reference.—Both the text and commentary published. See No. 124.

ज्ञाताधर्मकथाङ्गसूत्रविवृति Jñātādharmakathāṅgasūtravivṛti

No. 130 103. / 1872-73.

Sixe.— $9\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 71 folios ; 17 lines to a page ; 54 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्राs ; bold, clear, uniform and good

hand-writing ; red chalk and yellow pigment as well used ; fol. 1ᵃ blank ; borders ruled in three lines in red ink ; numbers of foll. entered twice on one and the same side ; but, of course, in different margins ; condition very good ; this work is composed in Saṁvat 1120 ; complete.

Age.— Saṁvat 1661.

Author.— Abhayadeva Sūri.

Subject.— The text explained in Sanskrit.

Begins.--fol. 1ᵇ श्रीजिनाय नमः ॥

नत्वा श्रीमन्महावीरं प्रायो(ऽ)न्यग्रंथवीक्षितः ।
ज्ञाताधर्मकथांगस्याऽनुयोगः कश्चिदुच्यते ॥ १

तत्र च फलमंगलादि etc.

Ends.—fol. 71ᵃ अत एव वरवर्जितेति शेषं सूत्रसिद्धं ॥ छ ॥ समाप्तो द्वितीयस्कंधः॥ समाप्ता चेयं ज्ञाताधर्मकथाप्रदेशटीकेति ॥ छ ॥

नमः श्रीवर्द्धमानाय श्रीपार्श्वप्रभवे नमः ।
नमः श्रीसरस्वत्यै सहायेभ्यो नमो नमः ॥ १ ॥
इह हि गमनिकार्थं यन्मया न्यूनयो(?मु)क्तं
किमपि समयहीनं तद्विशोध्यं शु(सु)धीभिः ॥
नही(हि) भवति विधेया सर्वथा(ऽ)स्मिन्नुपेक्ष[य]ा ।
दयितजिनमतानां तायिनां चांगिवर्गे ॥ २ ॥
परेषां दुर्लक्षा भवति हि विपक्षा स्फुटमिदं
विशेषाद् वृद्धानामतुलवचनज्ञानमहसां ॥
निराम्नायाधीभिः पुनरतितरां मादृशजनै-
स्ततः शास्त्रार्थो मे [व] वचनमनघं दुर्लभमिह ॥ ३ ॥
ततः सिद्धांततत्त्वज्ञैः स्वयमूह्यः स यत्नतः ।
न पुनरस्मदाख्यात एव ग्राह्यो नियोगतः ॥ ४ ॥
तथा यस्मात्तु मे पाय(यं) संघमत्युपजीवनात् ।
वृद्धन्यायानुसारित्वाद्धितार्द्धं(र्थं) (च) प्रवर्तितः ॥ ५ ॥
तथाहि

किमपि स्फुटीकृतमिह स्फुटे(ऽ)प्यर्थतः
सकष्टमतिदेशतो विविधवाचनातो(ऽ)पि यत् ॥
समर्थपदसंश्रयाद्विगुणपुस्तकेभ्यो(ऽपि) यत् ।
परात्महितहेतवे(ऽ)नभिनिवेशिना चेतसा ॥ ६ ॥

यो जि(जै)नाभिमतं प्रमाणमनघं व्युत्पादयामासिवान् ।
प्रस्थानैर्विविधैर्निरस्य निखिलं बौद्धादिसंबंधि तत् ।
नानावृत्तिकथा[:] कथापथमि(म)तिक्रांतं च चक्रे तपः ।
निस्संबंधविहारमप्रतिहि(ह)तं शास्त्रानुसारात्तथा ॥ ७ ॥
तस्याचार्यजिनेश्वरस्य मदवद्वादिप्रतिस्पर्धिनः ।
तद्बन्धोरपि बुद्धिसागर इति ख्यातस्य सूरेर्भुवि ॥
छंदोबंधनिबद्धबंधुरवचःशब्दादिसल्लक्षणाः(क्ष्मणः) ।
श्रीसंविग्नविहारिणः श्रुतनिधेश्चारित्रचूडामणिः(णेः) ॥ ८ ॥
शिष्येणाभयदेवाख्यसूरिणा विवृत्तिः(तिः) कृता[:] ।
ज्ञाताधर्मकथांगस्य श्रुतभक्त्या समासतः ॥ ९ ॥
इति
'निर्वृत(ति)क'कुलनभस्तलचंद्रद्रोणाख्यसूरिमुख्येन ।
पंडितगुणेन गुणवत्प्रियेण संसो(शो)धिता चेयं ॥ १० ॥
प्रत्यक्षरं गणनया ग्रंथमानं विनिश्चितं ।
अनुष्टुभां सहस्राणि हि चत्वारि (?त्रीण्येवाष्ट) शतानि च ॥ ११ ॥
एकादशसु गतेष्वथ विंशत्यधिकेषु विक्रमसमानां ।
'अणह(हि)लु(ल)पाटक'नगरे विजयदशम्यां च सिद्धेयं ॥ १२ ॥
समाप्तेयं ज्ञाताधर्मप्रदेशटीका इति ॥ संपूर्णाः ॥
सं० १६६१ वर्षे चैत्र वदि ४ गुरौ लिखितं ॥ लेखकवाचकयोः शुभं भवतु ॥ ५० ॥

धर्म्मो मंगलमुत्कृष्टं । धर्म्मः सर्व्वसुखास्पदः ।
श्रीसर्व्वज्ञमुखादत्त । यत्नेन परिपालयेत ॥ १ ॥

श्रीरस्तुः ॥ छ ॥

Reference.— Published. See No. 124.

ज्ञाताधर्मकथाङ्गसूत्रविवृति Jñātādharmakathāṅgasūtravivṛti

No. 131 26 (b). / 1880-81.

Size.— $31\frac{1}{2}$ in. by $2\frac{1}{4}$ in.

Extent.— leaf 166 to leaf 302.

Description.— Complete. This work contains the प्रतीकs of the text. For further details see No. 125.

Begins.—leaf 166[b] नमो वीतरागाय ॥
नत्वा श्रीमन्महावीरं etc.

Ends.—leaf 302[b] अत एव वर[क]वर्जितेति etc., up to च सिद्धेयं practically as in No. 130 followed by इति महामंगलं[1] .... श्रीः ॥

N. B. - For other details see No. 130.

ज्ञाताधर्मकथाङ्गसूत्रविवृति Jñātādharmakathāṅgasūtravivṛti

No. 132 271. / A 1882-83.

Size.— $10\frac{1}{4}$ in by $4\frac{1}{4}$ in.

Extent.— 98 folios ; 15 lines to a page : 48 letters to a line.

Description.— Country paper extremely thin and greyish ; Devanāgarī characters ; bold, big, legible and tolerably good hand-writing; borders ruled in four lines in black ink; fol. 1[a] blank ; red chalk used; the colour of the paper used for fol. 83rd and the following ones is white ; the 95th fol. slightly torn ; condition very fair ; foll. from the 83rd up to the last numbered twice on one and the same side ; but, in different margins ; foll. 96 to 98 wrongly numbered as 95, 95 and 96 in the left hand margins ; complete ; this work contains the प्रतीकs of the text.

Age.— Pretty old.

Begins.--fol. 1[b] श्रीसाधुपूर्णिमापक्षे भ० श्री ६साधुसुंदरसूरिगुरुभ्यो नमः ॥
नत्वा श्रीमन्महावीरं etc., as in No. 130.

Ends.—fol. 98[a] अत एव वरत(?व)र्जितेति शेषं etc., up to विजयदशम्यां च सिद्धेयं as in No. 130. Then we have:—
समाप्तेयं ज्ञाताधर्म्मकथाप्रदेशटीकेति छ etc. ग्रंथाग्रं वृत्ति ३८१५ एवं सूत्रवृत्ति ९७५५ छ etc.

N. B.— For further particulars see No. 130.

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1 Letters on leaf 302b are not legible, ink having faded.

ज्ञाताधर्मकथाङ्गसूत्रविवृति Jnātādharmakathāṅgasūtravivṛti

No. 133 737. / 1899–1915.

Size.— $9\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 96 folios ; 15 lines to a page ; 45 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, clear and tolerably good hand-writing; borders ruled in four lines in black ink; fol. 1ª blank ; several foll. worm-eaten to a smaller or greater extent ; condition poor ; red chalk used ; numbers of foll. entered twice on one and the same side, once in each margin ; complete ; extent 4700 ślokas.

Age.— Pretty old.

Begins—fol. 1ᵇ ॐ नमो जिनागमाय[:]

नत्वा श्रीमन्महावीरं etc. as in No. 130.

Ends.—fol. 96ª अत एव वरकवर्जितविशेषं etc., up to संशोधिता चेयं as in No. 130 with some variations. Then follows एकादश etc., इति श्रीज्ञाताधर्मकथांगटीका समाप्त(प्ता) ॥ छ ॥ प्रत्यक्षरं निरूप्य(ा)स्य ग्रंथमानं etc. ग्रंथसंख्या 4700 etc. Then runs the line in a different hand as under :—

साहश्रीशांतिदाससुतपनजीकेन श्री 'उग्रसेनपुरे' पुस्तककोशः कारितः ।

N. B.— *For further particulars see No. 130.*

ज्ञाताधर्मकथाङ्गसूत्र बालावबोधसहित Jnātādharmakathāṅgasūtra with bālāvabodha

No. 134 702. / 1892–95.

Size.— 10 in. by $4\frac{1}{8}$ in.

Extent.— 308 folios ; 16 lines to a page ; 52 letters to a line.

Description.—Country paper thin, rough and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; ink faded at times ; big, clear and fair hand-writing ; fol. 1ª blank ; borders ruled

at times in black ink in two lines, sometimes in four, sometimes in red ink in three lines and at times even unruled; red chalk and yellow pigment used; edges of the first six foll. damaged to a smaller or greater extent; the 4th fol. slightly torn; condition on the whole very fair; the text explained part by part in Gujarātī; complete; total extent 18200 ślokas.

Age.-- At least not quite modern.

Subject.-- The text along with its explanation in Gujarātī.

Begins. — (text) fol. 1[b] तेणं कालेणं तेणं समएणं etc.

,, — (bālā°) ,, ,, श्रीगउडीपार्श्वनाथाय नमः ॥ श्रीसारदायै नमः ॥ श्रीज्ञाता एहवइ नामि छठउ अंग तिहनउं वार्तिकं विवरण लिखियइ छइ etc.

Ends.— (text) fol. 308[a] एवं खलु जंबू etc.

,, — (bālā°) ,, 308[b] इत्यादिक मुक्तिगांमीयै धर्म्मकथानौ बीजौ श्रुतस्कंध संपूर्ण थयौ ॥ १०॥ नायाधम्मकहाओ सम्मत्ताओ एतले दशेयै वर्ग्गइ करी ज्ञाताधर्म्मकथा कही ॥ २२५ ॥ इति श्रीणायाधम्मकहाणं ज्झयणं सुत्तं सम्मत्तं ॥ इति श्रीज्ञाताधर्म्मकथाबाला(व)बोध छठा अंगनउ पूर्ण थयौ छ छ छः ग्रंथाग्रं सूत्रार्थ(मि)मीलने १८२०० श्लोक छइ ॥ श्री स्यात ॥ श्रीः

THE SEVENTH AṄGA

उपासकदशाङ्गसूत्र Upāsakadaśāṅgasūtra
(उवासगदसंगसुत्त) (Uvāsagadasaṅgasutta)

No. 135 173. / 1871-72.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 23 folios ; 13 lines to a page ; 47 letters to a line.

Description.— Country paper, thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, legible, big, uniform and good hand-writing ; borders ruled in four lines in black ink, the intervening space between the pairs coloured red : fol 1ᵃ blank ; a piece of paper of the size of the fol. pasted to the first fol. ; red chalk and yellow pigment used ; marginal notes written on several foll. ; unnumbered sides have one small circular disc in the centre ; the numbered having two more, one in each margin ; a strip of paper pasted to the fol. 23ᵃ ; condition very fair ; complete ; extent 912 ślokas.

Age.— Old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— Lives of ten lay-disciples of Lord Mahāvīra narrated.

Begins.— fol. 1ᵇ तेणं कालेणं । तेणं समएणं । चंपा नाम नयरी होत्था ॥ वन्नओ पुन्नभद्दे etc.

Ends.— fol. 23ᵃ एवं खलु जंबू समणेणं जाव संपत्तेणं सत्तमस्स अंगस्स उवासगदसाणं दसमस्स अज्झयणस्स अयमट्ठे पण(ण्ण)त्ते । छ । उवासगदसाओ संमत्ताओ छ । उवासगदसाणं सत्तमस्स अंगस्स एगो सुय(क्)खंधो दस अज्झयणा एक्कारं(?क्कसर)गा दससु चेव दिवसेसु ओ(उ)द्दिसंति तउ सुयक्खंधो समुद्दिसदि अणुण्णविज्जइ दोसु दिवसेसु अंगं तहेव । छ । ग्रंथाग्रं ९१२ छ छ । etc.

Reference.— This seventh aṅga consisting of 10 adhyayanas along with the Sanskrit commentary of Abhayadeva Sūri and a

Hindī gloss by Vijaya Sādhu was published at Calcutta in A. D. 1876. The text together with Abhayadeva Sūri's commentary, English translation, copious notes and appendices by R. Hoernle was published at Calcutta in the Bibliotheca Indica in A. D. 1888-1890. The text and the Sanskrit commentary are published in the Āgamodaya Samiti Series, too, in A. D. 1919. They are also published by Jaina Ātmānanda Sabhā, Bhavnagar, as the 65th jewel in Saṁvat 1977. A Gujarātī translation of the text along with a learned introduction by D. B. Kalelkar is published in the Puñjābhai Jaina Granthamālā as No. 4 in A. D. 1931. For quotations etc., see Weber II, p. 484. For contents etc., see Indian Antiquary vol. XX, p. 18 and Winternitz, Geschichte II, p. 303ff. For further Mss. see B. B. R. A. S. vol. III-IV, p. 384 and G. O. Series vol. XXI, p. 1. For analysis and episode of Ānanda see R. Ch. Dutt's "A history of civilization in ancient India" (vol. II).

उपासकदशाङ्गसूत्र Upāsakadaśāṅgasūtra

No. 136 416. / 1882-83.

Size.— $11\frac{1}{2}$ in. by $4\frac{5}{8}$ in.

Extent.— 29-1=28 folios ; 13 lines to a page ; 35 letters to a line.

Description.— Country paper, somewhat thin and greyish ; Devanāgarī characters with पृष्ठमात्राs; quite bold, perfectly legible, big, uniform and beautiful hand-writing ; borders ruled in four lines in black ink, the intervening space between the pairs coloured red ; the first fol. missing, otherwise complete ; unnumbered sides have in their centre a small circular disc in red ink; the numbered have, over and above this, two more, one in each margin ; red chalk and yellow pigment used ; on several foll. there are written marginal notes ; edges of some of the foll. worn out ; the 29th fol. slightly torn ; condition very fair ; fol. 29[b] blank ; extent 872 ślokas.

Age.— Saṁvat 1566.

Begins.—fol. 2b मंतेसु य कुडुंबेसु य गुज्झेसु य । रहस्सेसु य । निच्छएसु य । ववहारेसु य । etc.

Ends.—fol. 29a एवं खलु जंबू etc., up to अंग तहेव as in No. 135 followed by छ ॥ ग्रंथाग्रं ८७२ । शुभं भवतु । etc. मु० महीसागरलिपितं । संवत १५६६ वर्षे पातसाहश्रीग्यासदीनतत्पट्टे पातसाहनासीरदिनविजय(यि)राज्ये 'देवास'नगरे भाद्रपदपक्षे पंचमीदिवसे 'देवास'नगरे साहाभोजाभार्या पूरी । पुत्र साहनांधा मुनिमहीसागरलेषितं साहनांदायोग्यं । कल्याणमस्तु etc.

N. B.— For further particulars see No. 135.

उपासकदशाङ्गसूत्र Upāsakadaśāṅgsūtra

No. 137 1110. / 1887-91.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 37—1 = 36 folios ; 9 lines to a page ; 45 letters to a line.

Description.— Country paper very thin and brownish ; Devanāgarī characters with पृष्ठमात्राs ; big, legible and elegant hand-writing ; borders ruled in four lines in black ink ; numbers of foll. entered twice as usual ; red chalk and yellow pigment used ; a part of the 36th fol. worn out ; fol. 37b blank ; fol. 1st missing, otherwise complete ; this Ms. seems to be exposed to rain ; all the same the condition very fair.

Age.— Fairly old.

Begins— fol. 2a वाणियगामे जियसत्तू राया वंणउ (वण्णओ) । तत्थ णं वाणियगामे आणंदे नामं गाहावई परिवसइ etc.

Ends.—fol. 37a एवं खलु जंबू etc., practically up to अंग तहेव । छ । as in No. 135 followed by इति उवाश(स)गदशांगसूत्रं समाप्तः ।

N. B.— For other details see No. 135.

उपासकदशाङ्गसूत्र
व्याख्यासहित

Upāsakadaśāṅgasūtra
with vyākhyā

No. 138

174.
1871-72.

Size.—10¼ in. by 4¼ in.

Extent.—(text) 62 folios, 7 to 12 lines to a page ; 40 letters to a line.

„ — (com.) „ „ „ „ „ „ „ „ 45 „ „ „

Description.— Country paper, tough and white; Devanāgarī characters with occasional पृष्ठमात्राs ; it is a त्रिपाटी Ms. ; the text written in a bigger hand ; clear and good hand-writing ; fol. 1ª blank ; edges of the first and the last few foll. slightly worn out ; condition on the whole very good ; red chalk and yellow pigment used ; numbers of foll. entered only once ; this Ms. contains the text as well as its Sanskrit commentary; both complete, their extents being 812 and 944 ślokas respectively.

Age.— Pretty old.

Author of the commentary—Abhayadeva Sūri.

Subject.—The text in Prākrit together with its explanation in Sanskrit.

Begins.—(text) fol. 1ᵇ तेणं कालेणं तेणं समएणं etc.

„ -- (com.) „ „ श्रीवर्द्धमानमानम्य etc.

Ends.- (text) fol. 62ᵇ एवं खलु जंबू etc. practically up to अंग तहेव as in No. 135 followed by उवासगसूत्रं संपूर्णं । छ । ग्रंथाग्रं ८१२

„ -- (com.) fol. 62ᵇ यदिह न व्याख्यातं etc., up to प्रीतये मे as in No. 139 followed by समाप्तमुपासकदशाविवरणं छ ग्रंथाग्रं ९४४ etc.

Reference.— Both the text and the commentary published. See No. 135.

उपासकदशाङ्गसूत्रव्याख्या Upāsakadaśāṅgasūtravyākhyā

No. 139 55 (a). / 1870-71.

Size.— 10¼ in. by 4¼ in.

Extent.— 39 folios; 13 lines to a page; 50 letters to a line.

Description.— Country paper, thin and greyish; Devanāgari characters with पृष्ठमात्राs; quite clear, bold, big, uniform and good hand-writing; borders ruled in four lines in black ink, the space between the pairs coloured red; fol. 1[a] decorated with a pattern in red colour; so is the fol. 39[b] but the pattern is different; red chalk and yellow pigment used; unnumbered sides have one small circular disc in the centre, in red ink, the numbered having three-one in the centre and one, in each margin; edges of the first four foll. slightly damaged; condition very fair; complete; this work containing the प्रतीकs of the text ends on fol. 27[a]; on fol. 34[b] numbers 1 to 5 are arranged in a square of 5 as under :—

१	२	३	४	५
३	४	५	१	२
५	१	२	३	४
२	३	४	५	१
४	५	१	२	३

This Ms. contains two additional works as under :—

(1) अन्तकृद्दशाङ्गसूत्रविवरण foll. 27[a] - 36[a]
(2) अनुत्तरोपपातिकदशाङ्गसूत्रविवरण ,, 36[a] - 39[a]

Age.— Old.

Author.— Abhayadeva Sūri.

Subject.— Commentary in Sanskrit to the seventh aṅga.

Begins.— fol. 1[b] श्रीवर्द्धमानमानम्य व्याख्या काचिद्विधीयते ।
उपासकदशादीनां प्रायो ग्रंथांतरेक्षिता ॥ १ ॥

तत्रोपासकदशाः । सप्तममंगमिह चायमभिधानार्थं उपासकानां श्रमणोपासकानां संबंधेनानुष्ठानस्य प्रतिपाद(दि)का दशा दशाध्ययनरूपा उपासकदशा बहुवचनांतमेतद्ग्रंथनाम । etc.

Ends. — fol. 27[a] यदिह न व्याख्यातं तत्सर्वं ज्ञाताधर्मकथाव्याख्यानष्टपयुक्तेन निरूप्यावसेयामिति ॥ छ ॥

सर्वस्यापि स्वकीयं वचनमभिमतं प्रायस(श): स्याज्जनस्य ।
यत्तु स्वस्यापि सम्यग् ज(न)हि विहितरुचि(:) स्यात् कथं तत्परेषां
चित्तोल्लासात्कुतश्चित्तदपि निगदितं किंचि[त]देवं मयैतत् ।
युक्तं तत्त्वा(? यच्चा)त्र तस्य ग्रहममलधियं(यः) कुर्वतां प्रीतयो(ये) मे ॥
छ ॥ समाप्तमुपासकदशाक[ः]विवरणं ॥ छ ॥

Reference.— Published. See No. 135.

उपासकदशाङ्गसूत्रव्याख्या — Upāsakadaśāṅgasūtravyākhyā

No. 140 — 164 (a). / 1873-74.

Size.— 10¼ in. by 4¼ in.

Extent.— 24 folios; 15 lines to a page; 56 letters to a line.

Description.— Country paper, very thin, rough and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; fol. 1ª blank; edges of the first and last foll. slightly damaged; condition on the whole good; all the foll. except the first numbered in the right-hand margin only; this work ends on fol. 17ª; this Ms. contains two additional works as under:—

(1) अन्तकृद्दशाङ्गसूत्रविवरण foll. 17ᵇ—22ᵇ
(2) अनुत्तरोपपातिकदशाङ्गसूत्रविवरण ,, 22ᵇ—24ᵇ.

Age.— Old.

Begins.—fol. 1ᵇ श्रीवर्द्धमानमानम्य etc.

Ends.— fol. 17ª यदिह न व्याख्यातं etc., practically as in No. 139.

N. B.— For other details see No. 139.

उपासकदशाङ्गसूत्रव्याख्या Upāsakadaśāṅgasūtravyākhyā

No. 141 $\frac{1206 \text{ (a)}.}{1886\text{-}92.}$

Size.— $11\frac{5}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 102 folios ; 17 lines to a page ; 64 letters to a line.

Description.— Country paper, thin and greyish ; Devanāgarī characters with पृष्ठमात्राs; small, legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used ; fol. 1[a] blank except that उपासकवृत्ति: etc., written on it ; foll. numbered in both the margins ; this work contains only the प्रतीकs of the text ; it ends on fol. 15[b] ; this Ms. contains the following additional works :—

(1) अन्तकृद्दशाङ्गसूत्रविवरण foll. 15[b]—20[b]
(2) अनुत्तरोपपातिकदशाङ्गसूत्रविवरण „ 20[b]—22[a]
(3) प्रश्नव्याकरणाङ्गसूत्रविवृति „ 22[a]—89[a]
(4) विपाकसूत्रवृत्ति „ 89[a]—102[b].

Edges of the first few foll. slightly worn out ; several foll. somewhat worm-eaten ; the left-hand corners of several foll. gone ; strips of paper pasted to foll. 52 to 100 ; condition on the whole very fair.

Age.— Saṁvat 1553. See No. $\frac{1206\text{(e)}.}{1886\text{-}92.}$

Begins.— fol. 1[b] श्रीवर्द्धमानमानम्य etc.

Ends.— fol. 15[b] यदिह न etc., practically up to the end as in No. 139.

N. B.— For further particulars see No. 139.

उपासकदशाङ्गसूत्रव्याख्या Upāsakadaśāṅgasūtravyākhyā

No. 142 $\frac{144 \text{ (a)}.}{1881\text{-}82.}$

Size.—$13\frac{1}{8}$ in. by 5 in.

Extent.— 26 folios ; 15 lines to a page ; 58 letters to a line.

Description.— Country paper, very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; quite bold, completely legible, big and good hand-writing ; borders ruled in four lines in

black ink ; in the case of most of the foll., the intervening space between these pairs is coloured red ; some of the unnumbered sides have in the centre a small circular disc in red colour and some numbered sides have over and above this, two more, one in each margin; yellow pigment used ; fol. 1^a blank ; so is the fol. 26^b ; small strips of paper pasted to the 2nd and the 3rd foll. ; condition tolerably good; the paper used for foll. 22 to 26 differs in quality and thickness from that used for the preceding ones ; this work contains only the प्रतीकs of the text; the commentary complete ; it ends on fol. 18^b; this Ms. contains the following additional works :—

(1) अन्तकृद्दशाङ्गसूत्रविवरण foll. 18^b—24^b
(2) अनुत्तरोपपातिकदशाङ्गसूत्रविवरण foll. 24^b—26^a.

Age.— Old.

Begins.—fol. 1^b ॐ नम ।

श्रीवर्द्धमानमानम्य etc., as in No. 139.

Ends. — fol. 18^b यदिह न व्याख्यातं etc., up to the end as in No. 139.

N. B.—For further particulars see No. 139.

THE EIGHTH AṄGA

अन्तकृद्दशाङ्गसूत्र Antakṛddaśāṅgasūtra
(अंतगडदसंगसुत्त) (Antagaḍadasaṅgasutta)

No. 143 1079. / 1887-91.

Size.—$10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 21 - 3 = 18 folios ; 13 lines to a page ; 48 letters to a line.

Description.— Country paper, thin and white ; Devanāgarī characters ; small, quite clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; edges of the first and last few foll. slightly worn out ; condition good ; foll. 10 to 12 missing ; otherwise complete ; fol. 21[b] contains some lines such as **तुंगे गयणतलमणुलिहंतसिहरे । नाणाविहरुच्छगुम्मलयावल्लि** etc.; these do not seem to form the part of the text; moreover, they are written in a different hand ; extent 900 ślokas.

Age.— Pretty old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— This 8th Aṅga consisting of one śrutaskandha with 8 vargas having 10, 10, 13, 10, 10, 16, 13 and 10 uddeśakas respectively, deals with the antakṛt-kevalins. They are the persons who lived only for a short time after they had attained omniscience. That is to say there was a very small interval left between their attaining omniscience and final emancipation.

Begins.— fol. 1[a] **तेणं कालेणं । तेणं समएणं । चंपा नाम नगरी । पुण्णभद्दो(द्दे) चेतिए । वणसंडे । तेणं कालेणं** etc.

Ends.— fol. 21[a] **अट्ठय वासा आदी एकुत्तारियाए जाव सत्तरस ।**
एसो खलु परिताओ सेणियभज्जाण नायव्वो १ ।

एवं खलु जंबू समणेणं भगवया महावीरेण(णं) आदिकरेणं जाव संपत्तेणं अट्ठमस्स अंगस्स अंत्त(त)गडदसाणं अयमट्ठे पण(ण्ण)त्ते । छ । अट्ठमं अंगं सम्मत्तं छ । अंतगडदसाणं अंगस्स एगो सुयक्खंधो । अट्ठ वग्गा अट्ठसु चेव

दिवसेसु उद्दिस्संति । तत्थ पढमवि(बि)इयवग्गे दस २ उद्देसगा तइयवग्गे तेरस उद्देसगा चउत्थपंचमवग्गे दस २ उद्देसगा छट्ठे वग्गे सोलस उद्देसगा सत्तम वग्गे तेरस उद्देसगा अट्ठमवग्गे दस उद्देसगा सेसं जहा नायधम्मकहाणं ॥ छ ॥ etc. ग्रंथाग्रं १०० ॥ शुभं etc.

Reference.— The text was published along with a ṭabbā at Calcutta in 1875 A. D., while this text together with Abhayadeva Sūri's Sanskrit commentary at Surat, by the Āgamodaya Samiti in A. D. 1920. In this latter edition are included Anuttaropapātikadaśāṅgasūtra and Vipakasūtra along with a Sanskrit commentary for each of them. A portion (V. 1) of the text is given as an appendix by H. Jacobi in his article "Die Jaina Legende von dem Untergange Dvāravatī's und von dem Tode Kṛṣṇa's." See Z. D. M. G. (vol. XLII, pp. 493-529,) Leipzig, 1888. The text is translated into English by L. D. Barnett. For quotations etc., pertaining to the text see Weber II, p. 494ff., and Indian autiquary vol. XX, p. 19. For the description of the contents of the text according to the Sthānakavāsin standpoint see Jaina Tattvaprakāśa (pp. 197-201). The text is translated into Hindi by Amolaka Ṛṣijī.

अन्तकृद्दशाङ्गसूत्र
टब्बासहित

Antakṛddaśāṅgasūtra
with ṭabbā

No. 144

678.
1899-1915.

Size.—$10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— (text) 45 folios; 7 lines to a page; 42 letters to a line.

,, — (ṭabbā) ,, foll. 9 to 14 ,, ,, ; 48 ,, ,, ,,

Description.— Country paper rough, brittle and white; Devanāgarī characters; sufficiently big, legible and very good handwriting; of course the interlinear ṭabbā written in a smaller hand; borders ruled in four lines in black ink; a piece of paper of the size of the fol. pasted to foll. 1ᵃ and 45ᵇ; foll. 1ᵃ and 45ᵇ blank; complete; condition very good.

Age.— Old.

Subject.— The 8th aṅga with Gujarātī explanation.

Begins.--(text) fol. 1[b] तेणं कालेणं तेणं समएणं etc.

,, —(ṭabbā) ,, ,, तेणइ कालइ चउथउ अरु ते लक्षण काल सुधर्मस्वामी विहार करि त्यां आव्या etc.

Ends—(text) fol. 45[a] अट्ठवासा आदी(य) etc., practically up to सुयक्खंधो as in No. 143 followed by सम्मत्तो श्रीरस्तुः etc.

,, -- (ṭabbā) fol. 45[a] आठ वरसथी आदि मांडी एकेकनी वृद्धि जां लगी सत्तरि वरिस थाइ ते निश्चइ दीक्षा नओ पालिवओ श्रेणिकनी भार्यानओ जाणिवउ etc., अंतगडदशागतओ एक श्रुतस्कंध छइ ते पूर्ण थयओ श्रेय etc.

Reference.— Published. See No. 143.

अन्तकृद्दशाङ्गसूत्रविवरण Antakṛddaśāṅgasūtravivaraṇa

No. 145 55 (b). / 1870-71.

Extent.— fol. 27[a] to fol. 36[a].

Description-- Complete in 10 foll. For further details see No. 139.

Age.-- Old.

Author.— Abhayadeva Sūri.

Subject.— A commentary in Sanskrit to Antakṛddaśāṅgasūtra, the 8th aṅga.

Begins.-- fol. 27[a] अथांतकृत(द्)दशासु किमपि विव्रियते । तत्रांतो भवांतः कृतौ विहितौ यै सूत(?)कृता तद्वक्तव्यताप्रतिबद्धा दशाः दशाध्ययनरूपाः ग्रंथ-पद्धतय इति अंतकृत(द्)दशाः etc.

Ends.-- fol. 36[a] यदिह न व्याख्यातं तत् ज्ञाताधर्म्मकथाविवरणादवसेयमेवं च समाप्तमंतकृद्दशाविवरणमिति ॥ छ ॥

अनंतगमपर्यायजिनवरोदिति(ते) शासने
यकेह समयानुगा गमनिका किल प्रोच्यते ।
गमांतरमुपैति सा तदपि सद्भिरस्यां कृता-
वरूढगमशोधनं न तु विधी सर्वथा इति ॥

छ ॥

Reference.— Published. See No. 143.

अन्तकृद्दशाङ्गसूत्रविवरण Antakṛddaśāṅgasūtravivaraṇa

No. 146 **164 (b). / 1873-74.**

Extent.— fol. 17b to fol. 22b.

Description.— Complete in 6 foll. For further details see No. 140.

Age.— Old.

Begins. -- fol. 17b **अथांतकृद्दशास** etc.

Ends. -- fol. 22b **यदिह न व्याख्यातं** etc., as in No. 145.

N. B.— For other details see No. 145.

अन्तकृद्दशाङ्गसूत्रविवरण Antakṛddaśāṅgasūtravivaraṇa

No. 147 **1206 (b). / 1886-92.**

Extent.— fol. 15b to fol. 20b.

Description.— Complete in 6 foll.; condition very fair. For further details see No. 141.

Age.— Saṁvat 1512. See No. 179

Begins. -- fol. 15b **अथांतकृद्दशास किमपि** etc.

Ends. — fol. 20b **यदिह न** etc., up to **सर्वथा इति छ** as in No. 145.

N. B.— For additional particulars see No. 145.

अन्तकृद्दशाङ्गसूत्रविवरण Antakṛddaśāṅgasūtravivaraṇa

No. 148 **144 (b). / 1881-82.**

Extent.— fol. 18b to fol. 24b.

Description.— Complete. For other details see No. 142.

Begins. — fol. 18b **अथांतकृद्दशास किमपि विव्रियते**

Ends. -- fol. 24a **यदिह न व्याख्यातं** etc., up to the end as in No. 145 followed by **अंतगडदशाविवरणं समाप्तं छ ॥**

N. B.— For further particulars see No. 145.

अन्तकृद्दशाङ्गसूत्रविवरण Antakrddaśāṅgasūtravivaraṇa

No. 149 121 (a). / 1873-74.

Size.— $10\frac{1}{2}$ in. by $4\frac{3}{8}$ in.

Extent.— 7 folios; 17 lines to a page; 62 letters to a line.

Description.— Country paper thin, smooth and grey; Devanāgarī characters with पृष्ठमात्राs; bold, small, legible and good hand-writing; borders mostly ruled in three lines in red ink; complete; this Ms. contains over and above this work अनुत्तरोपपातिकदशाङ्गसूत्रविवरण[1] commencing on fol. 5ᵇ and ending on fol. 7ᵇ; edges of most of the foll. slightly worn out; condition good.

Age.— Saṁvat 1561. See No. 155.

Begins.-- fol. 1ᵃ अथांतकृत्(द्)दशासु किमपि विव्री(व्रि)यते । तत्रांतो भवांतः कृतो विहितो यैस्ते अंतकृतास्तद्वक्तव्यताप्रतिबद्धा दशाः etc.

Ends.-- fol. 5ᵇ यदिह न व्याख्यातं तत् ज्ञाताधर्म्मकथाविवरणादवसेयमेवं च । समाप्तमंतकृद्दशाविवरणमिति ॥ छ ॥

अनंतगमपर्यायजिनवरोदिते शासने
यकेह समयानुगा गमनिका किल प्रोच्यते ।
गमांतरमुपैति सा तदपि साद्भिरस्यां कृताऽ-
वगूढगमशोधनं ननु विधीयतां सर्वथा इति ॥

N. B. — For additional details see No. 145.

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1 See No. 155.

THE NINTH AṄGA

अनुत्तरोपपातिकदशाङ्गसूत्र
(अणुत्तरोववाइयदसङ्गसुत्त)

Anuttaropapātikadaśāṅgasūtra
(Aṇuttarovavāiyadasaṅgasutta)

No. 150

679.
1899-1915.

Size.—$10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 5 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with **पृष्ठमात्रा**s ; bold, big, clear and good hand-writing; borders ruled in four lines in black ink ; red chalk used ; fol. 1ᵃ blank ; complete ; extent 192 ślokas ; condition excellent.

Age.— Saṁvat 1544.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject— This 9th aṅga is divided into three vargas, each of which is further sub-divided into 10, 13 and 10 uddeśakas respectively. This work refers to the 33 persons who have been born in the Anuttara vimāna and who will attain final emancipation after an immediate birth as a human being. For other details see Jaina Tattvaprakāśa (4th. edn. p. 201); those details are, however, in accordance with the Sthānakavāsin stand-point.

Begins.— fol. 1ᵇ **तेणं कालेणं। तेणं समएणं रायगिहे णगरे अज्जसुधम्मस्स समोसरणं** etc.

Ends.— fol. 5ᵇ **तच्चस्स अ(वग्ग)स्स अयमट्ठे पण्णत्ते। अणुत्तरोववातियदसाउ संमत्ताउ ॥ छ ॥ णवमं अंगं संमत्तं ॥ छ ॥ छ ॥ श्री ॥ ग्रंथाग्रं १९२ ॥ नमः श्रुतदेवतायै ॥ अणुत्तरोववातिअदसाणं एक्को सुत(य)क्खंधो तिण्णि(ण्णि) वग्गा तिसु चेव दिवसेसु उद्दिसंति। तत्थ पढमवग्गे दस उद्देसगा ॥ बिति[ति]अवग्गे तेरस उद्देसगा ॥ ततिअवग्गे दस उद्देसगा । सेसं जहा धम्मकथाणं तहा णेतव्वं। छ ॥**

संवत् १५४४ वर्षे माघवदि २ गुरु। श्रीश्रीश्री'शीरोहिका'नगरे। रायराउश्रीश्रीश्रीजगमल्लविज्ये(जयिनि) राज्ये। श्री'तपा'गच्छे गच्छनायकश्रीश्रीश्रीहेमविमलसूरिराज्ये ॥ महोपाध्या(य)श्रीअनंतहंसगणीनां उपदेशेन । संघवीषीमालिखापितं ॥ जोसीपोपालिखितं ॥ छ ॥ शुभं भवतु: ॥

Reference. –Published together with Abhayadeva Sūri's commentary, at Calcutta in A. D. 1875 and by the Āgamodaya Smiti in A. D. 1920. The text with avacūri and Pudgalaparāvarta-stotra, too, with avacūri are published by the Ātmānanda Jaina Sabhā, Bhāvnagar in A. D. 1921. The text is translated into English by L. D. Barnett, in A. D. 1907 For quotations see Weber II, p. 504 ff. Geschichte II by Winternitz may be consulted for contents etc. For further Mss. see B. B. R. A. S. vol. III-IV, p. 381. The text according to the Sthānakavāsin version has been translated in Hindi by Amolaka Ṛṣiji as can be seen from p. 3 of Jaina Tattvaprakāśa (4th. edn.). For the last few lines of the text see No. 162.

अनुत्तरोपपातिकदशाङ्गसूत्र Anuttaropapātikadaśāṅgasūtra

No. 151 $\frac{120\ (a).}{1872-73.}$

Size.— $11\frac{1}{2}$ in. by $4\frac{1}{4}$ in.

Extent.— 41 folios ; 15 lines to a page ; 64 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with पृष्ठमात्राs ; bold, small, legible and good hand-writing ; borders ruled in three lines in red ink ; most of the foll. worm-eaten ; condition poor ; complete ; extent 192 ślokas ; the first fol. numbered as 27, so this seems to be a part of some Ms. ; it contains in addition to this,the following two works :—

(1) प्रश्नव्याकरणसूत्र foll. 29ᵇ—48ᵃ (No. 161).
(2) विपाकसूत्र „ 48ᵃ—67ᵇ (No. 175).

Age.— Not modern.

Begins. — fol. 27ᵃ तेणं कालेणं तेणं समएणं रायगिहे णगरे अज्जसुधम्मसमो॰सरणं etc.

Ends.—fol. 29ᵇ तञ्चस्स वग्गस्स अयमट्ठे etc., up to ग्रंथ १९२ as in No. 150.

N. B.— For other details see No. 150.

अनुत्तरोपपातिकदशाङ्गसूत्र — Anuttaropapātikadaśāṅgasūtra

No. 152 — 1077. / 1887-91.

Size.—10¼ in. by 4⅜ in.

Extent.— 8 folios ; 11 lines to a page ; 40 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with पृष्ठमात्राs ; very big, bold, legible and elegant handwriting ; borders ruled in four lines in black ink ; the space between the pairs coloured red ; red chalk used ; notes written in the margins ; complete; condition very good.

Age.— Not later than Saṁvat 1705.

Begins.—fol. 1ª तेणं कालेणं etc., as in No. 150.

Ends.—fol. 8ª तच्चस्स वग्गस्स etc., up to सेसं as in No. 150 followed by जहा धम्मकहा णेयव्वं । नवमं अंगं संम्मत्तं ॥ छ ॥ श्रीः । छः ॥ Then we have the lines written in a different hand as under:-

॥ संवत् १७०५ वर्षे वैशाखशुक्लद्वितीयायां जगद्गुरुभ० श्रीहीरविजयसूरीश्वरपट्टालंकारभट्टारकश्रीविजयसेनसूरिपट्टोदयाचलदिनकरसमानयुगप्रधानोपमानलं० श्री२१विजयदेवसूरीश्वराणां आचार्य श्री२१विजयसिंहसूरीश्वरादिप्रवर्द्धमानपरिवारबंधुराणां श्री'शत्रुंजय''गिरनार'प्रमुखानेकमहातीर्थयात्रासंघतिलककृतार्थितमनुष्यावतारया श्रा० फूलां । नाम्न्या प्रतिरियं प्रतिलाभिता वाच्यमाना चिरं जयतु ॥ छः ॥ छः ॥ छः ॥

N. B.- For further particulars see No. 150.

अनुत्तरोपपातिकदशाङ्गसूत्र — Anuttaropapātikadaśāṅgasūtra

No. 153 — 411. / 1882-83.

Size.— 10 in. by 4½ in.

Extent.— 9 folios ; 11 lines to a page ; 35 letters to a line.

Description.— Country paper, tough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink ; fol. 1ª blank ; a strip of paper pasted to fol. 1ª ; condition good; complete.

Age.— Pretty old.

Author.— Abhayadeva Sūri.

Subject.— Sanskrit commentary to the 9th aṅga.

Begins.—fol. 1[b] ॐ नमः। तेणं कालेणं तेणं समएणं रायगिहे etc., as in No. 152.

Ends.—fol. 9[b] तच्चस्स वग्गस्स etc., practically up to धम्मकहा णायव्वा ॥ छ ।
इति श्रीअणुत्तरोववाईयदशांगं । नवमं अंगं सम्मत्तं ॥ ९ ॥

N. B.— Fot other detilas see No. 150.

अनुत्तरोपपातिकदशाङ्गसूत्र-विवरण — Anuttaropapātikadaśāṅgsūtra-vivaraṇa

No. 154 — 55 (c). / 1870-71.

Extent.— fol. 36[a] to fol. 39[b].

Description.— Fol. 39[b] blank ; complete in four foll. The extent of this work along with those of the other two is 1300 ślokas. For further details see No. 139.

Age.— Old.

Author.— Abhayadeva Sūri.

Subject— Sanskrit commentary to the 9th aṅga.

Begins.—fol. 36[a] अथानुत्तरोपपातिकदशासु किंचित् व्याख्यायते । तत्रानुत्तरेषु सर्वोत्तमेषु विमानविशेषेषूपपातो जन्मानुत्तरोपपातः । स विद्यते येषां ते (अ)नुत्तरोपपातिकास्तत्प्रतिपादकादशाः etc.

Ends.-fol. 39[b] जीवं जीवेणं गच्छति । जीववीर्येण तु शरीरवीर्येणेत्यर्थः । शेषमंतकृद्दशांगवदित्यर्थः । अनु(त्त)रोपपातिकाख्यनवमांगदेशाविवरणं समाप्तं ।

शब्दाः केचन नार्थतोऽत्र विदिताः केचित्तु पर्यायतः ।
सूत्रार्थानुगतेः समूह्य भणितो यज्जातमार्ग(गः ?)प्रदं ॥
वृत्तावत्र तक(त) जिनेश्वरवचोभाषाविधौ कोविदैः ।
संशोध्यं विहितादरैर्जिनमतोपेक्षा यमिति(? यतो) न क्षमा ॥
प्रत्यक्षरं निरूप्यासां ग्रंथमानं विनिश्चितं ।
वृत्तीनां तिसृणां श्लोकसहस्रं त्रिशताधिकं ॥

छ ॥ ग्रं. १३०० । कृतिरियं श्रीमज्जिनेश्वराचार्यपादोपजीविश्रीमदभय-(देवा)चार्याणामिति ॥

Reference— Published. See No. 150.

अनुत्तरोपपातिकदशाङ्गसूत्र-विवरण — Anuttaropapātikadaśāṅgasūtra-vivaraṇa

No. 155. 121 (b). / 1873-74.

Extent.— fol. 5^b to fol. 7^b.

Description.—Complete. The extent of this together with the commentaries of two other aṅgas, one of them viz. Antakṛddaśāṅgasūtra (No. 149) and the other probably Upāsakadaśāṅgasūtra which is not contained in this Ms., comes to 1300 ślokas. For other detilas see No. 149.

Age.— Saṁvat 1561.

Begins.—fol. 5^b अथानुत्तरोपपातिकदशासु किंचिद् व्याख्यायते । तत्रानुत्तरेषु सर्वोत्तमेषु विमानविशेषेषूपपातो जन्मानुत्तरोपपातः etc.

Ends.—fol. 7^b जीवं जीवेण गच्छति जीववीर्येण न तु शरीरवीर्येणेत्यर्थः etc., up to कृतिरियं श्रीमज्जिनेश्वराचार्यपादोपजीविश्रीमदभयदेवाचार्याणामिति ॥ as in No. 154 followed by छ ॥ छ ॥ ग्रं० ४३७ छ ॥ छ ॥ सं० १५६१ वर्षे श्री'तिमिरी'पुरे श्री'खरतर'गच्छे श्रीसागरचंद्रसूरिसंताने वाचनाचार्यदयासागरगणीनां वा० ज्ञानमंदिरगणीनां विनेयदेवतिलकेन वृत्तित्रयं शोधितं वाचितं च ॥ वाच्यमानं सततं नंदतु शिष्यश्रेण्य ॥ श्रेयो(ऽ)स्तु श्रीसंघाय ॥

N. B.— For further particulars see No. 154.

अनुत्तरोपपातिकदशाङ्गसूत्र-विवरण — Anuttaropapātikadaśāṅgasūtra-vivaraṇa

No. 156 164 (c). / 1873-74.

Extent.— fol. 22^b to fol. 24^b.

Description.— Complete. For other details see No. 140.

Age.— Old.

Begins.— fol. 22^b अथानुत्तरोपपातिकदशासु etc.

Ends.—fol. 24[b] जीववीर्येण etc., up to श्रीमदभयदेवाचार्याणामिति as in No. 155.

N. B.— For additional particulars see No. 155.

अनुत्तरोपपातिकदशाङ्गसूत्र-विवरण Anuttaropapātikadaśāṅgasūtra-vivaraṇa

No. 157 1206 (c). / 1886-92.

Extent.— fol. 20[b] to fol. 22[a].

Description.— Complete; condition very fair. For other details see No. 141.

Age.— Saṁvat 1512. See No. 179.

Begins.— fol. 20[b] अथानुत्तरोपपातिकदशासु etc.

Ends.—fol. 22[a] जीववीर्येण etc., up to समाप्तमिति as in No. 155 followed by छ । ग्रंथाग्रं १३०० ॥ छ प्रत्यक्षरं निरूप्यास्तां etc., and शब्दाः केचन etc. up to क्षमा ॥ २ ॥

N. B.— For additional information see No. 155.

अनुत्तरोपपातिकदशाङ्गसूत्र-विवरण Anuttaropapātikadaśāṅgasūtra-vivaraṇa

No. 158 144 (c). / 1881-82.

Extent.— fol. 24[b] to fol. 26[a].

Description.— Complete in 3 foll. The extent of the complete Ms. is 1400 ślokas. For other details see No. 142.

Begins.— fol. 24[b] अथानुत्तरोपपातिकदशासु etc.

Ends.— „ 26[a] जीववीर्येण etc., up to क्षमा as in No. 155 followed by छ ॥ ग्रंथाग्रं १४०० ॥ छ etc.

N. B.— For additional particulars see No. 155.

THE TENTH AṄGA

प्रश्नव्याकरणाङ्गसूत्र Praśnavyākaraṇāṅgasūtra

(पण्हावागरणंगसुत्त) (Paṇhāvāgaraṇaṅgasutta)

No. 159 446. / 1882-83.

Size.— 10⅛ in. by 4¼ in.

Extent.— 35 folios ; 13 lines to a page ; 48 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with **पृष्ठमात्रा**s ; bold, big, legible and good handwriting; borders ruled in four lines in black ink; numbers of foll. 1 to 4 entered twice as usual ; fol. 1ᵃ blank ; so is the fol. 35ᵇ ; edges of some of the foll. slightly damaged ; condition on the whole good ; complete.

Age.— Pretty old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.—This tenth aṅga deals with questions and answers pertaining to saṁvara (stoppage of karmans) etc.

Begins.—fol. 1ᵇ **णमो अरहंताणं जंबू**

इणमो अण्हयसंवरविणिच्छयं पवयणस्स निस्संदं
वोच्छामि णिच्छयत्थं सुहासियत्थं महेसीहिं ॥ १ ॥ etc.

Ends.—fol. 35ᵃ **पसत्थं पंचमं संवरदारं स(सं)मत्तं ति बेमि छ एयाइं वयाइं पंच वि सुव्वयमहव्वयाइं हेउसयविच्चित्तपुक्कलाइं कहिया अरहंतसासणा(णे) पंच समासेण संवरा वित्थरेण उ पणवीसतिसमियसहियसंवु(वु)डे सदायतणघडणसु विसु(द्ध)दंसण(णे) एए अणुचरियसंजते चरिमसरीरधरे भविस्ससतीति छ श्री छ इति इति प्रश्नव्याकरणानि समाप्तानि । छ छ** etc.

Reference.— As editio princeps may be mentioned the Calcutta edition of A.D. 1876, where the text together with Abhayadeva Sūriś Sanskrit commentary and a Hindī gloss by Vijaya Sādhu is published. The text is also published with Abhayadeva Sūri's commentary by the Āgamodaya Samiti in A. D. 1919. See for other particulars Weber II, p. 508 ff., and Indian Antiquary (vol. XX, p. 23). A. Weber's Ahalyā,

Berlin, 1887 may be also consulted.[1] For additional Mss. see B. B. R. A. S. vol. III-IV, pp. 394-395.

प्रश्नव्याकरणाङ्गसूत्र Praśnavyākaraṇāṅgasūtra

No. 160 $\frac{1398.}{1891-95.}$

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 33 folios ; 13 lines to a page ; 50 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink ; foll. 1^a and 33^b blank ; edges of the first fol. slightly damaged ; condition very good ; complete ; extent 1250 ślokas.

Age.— Pretty old.

Begins.--fol. 1^b ॐ नमः श्रीसर्वज्ञाय[:] नमो अरहंताणं जंबू इणमो etc., as in No. 159.

Ends.-fol. 32^b पसत्थं पंचमं etc., practically up to समाप्तानि as in No. 159 followed by पण्हावागरणाण एगो सुय(क)खंधो दस अज्झयणा एक्कार-स(? क्कसर)गा चउदससु चेवं दिवसे(सु) उद्दिसिजं(ज्जं)ति एक्कंतरएसु आयंबिलेसु निरुद्देसु आउत्तपाणएणं ॥ छ ॥ अंगं जहा आयारस्स ॥ छः ॥ छः ॥ श्रीः ॥ ग्रंथाग्रं १२५० छः ॥

N. B.— For further particulars see No. 159.

प्रश्नव्याकरणाङ्गसूत्र Praśnavyākaraṇāṅgasūtra

No. 161 $\frac{120\ (b).}{1872-73.}$

Extent.— fol. 29^b to fol. 48^a.

Description.— Complete ; extent 1250 ślokas. For other details see No. 151.

1 See "Sitzungberichte der Königlich Preussischen Akademie der Wissenschaften."

Begins.— fol. 29[b] णमो अरहंताणं । जंबू इणमो etc., as in No. 159.

Ends.—fol. 48[a] पसत्थं पंचमं etc., up to सरीरधरे as in No 159 followed by भविस्सईति ॥ प्रश्नव्याकरणानि समाप्तानि ॥ छ ॥ ग्रं० १२५० ॥ छ ॥ पण्हावागरणाणं एगो सुत(य)क्खंधो दस अज्झयणा इक्कसरगा चउदससु चेव दिवसेसु उद्दिसिज्जंति इक्कंतरएसु आयंबिलेसु निरुद्धेसु आउत्तभत्तपाणएणं अंगं जहा आयारस्स ॥ छ ॥

N. B.— For further particulars see No. 159.

प्रश्नव्याकरणाङ्गसूत्र विवृतिसहित — Praśnavyakaraṇaṅgasūtra with vivṛti

No. 162 — 70. / 1866-68.

Side.— $10\frac{1}{4}$ in. by $4\frac{1}{8}$ in.

Extent.— 111 folios ; 15 lines to a page ; 34 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with occasional पृष्ठमात्राs ; bold, legible and good hand-writing ; this Ms. contains both the text and the commentary ; it is a पञ्चपाटी Ms., the text being written in a bigger hand-writing ; fol. 1[a] blank, so is the fol. 111[b] ; leather-bound; several foll. worm-eaten; some of them very badly ; condition unsatisfactory; in some cases there are lacunæ (vide fol. 95[b]); numbers of foll. entered twice as usual ; a small bit of paper pasted to fol. 33[b]; borders neatly ruled in three lines in red ink, edges in two ; complete ; extent 1250 ślokas.

Age.— Saṁvat 1633.

Author of the commentary—Abhayadeva Sūri.

Subject.— The text and its Sanskrit commentary. The initial lines do not belong to प्रश्नव्याकरणाङ्गसूत्र ; they are rather the final lines of अनुत्तरोपपातिकदशाङ्गसूत्र.

Begins.—(text) fol. 1[b] ॐ नमो सुयदेवयाए । अणुत्तरोववाइयदसाणं एक्को सुयक्खंधो तिन्नि वग्गा तिसु चेव दिवसेसु उद्दिसंति । तत्थ पढमवग्गे दस

उद्देसगा वितियवग्गे तेरस उद्देसगा । सेसं जहा धम्मकहाणं तहा नेयव्वा ।
नमो अरहंताणं । जंबू इणमो etc. as in No. 159.

Begins— *(com.)* fol. 1[b] नमः श्रीसर्वज्ञाय । श्रीवर्द्धमानमानम्य etc., as in No. 159.

Ends.— (text) fol. 110[b] पसत्थं पंचमं etc., up to समत्तानि as in No. 159 followed by ग्रंथाग्रं १२५० ॥ छ ॥ श्रीः ॥

,, — (com.) fol. 110[b] का(सत्?)पुरुषतीरितानि etc., up to संशोधिता चेयं as in No. 163 followed by ग्रंथाग्रं ४६३० ॥ छ ॥ शुभं भवतु etc. सं. १६३३ वर्षे कार्तिक वदि ११ शुक्रे लिखितं ॥

N. B.— For further particulars see No. 159.

प्रश्नव्याकरणाङ्गसूत्रविवृति Praśnavyākaraṇāṅgasūtravivṛti

No. 163 298. A. 1882-83.

Size.— 9¾ in. by 4¼ in.

Extent.— 100 folios ; 17 lines to a page ; 44 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; tolerably big, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; fol. 1[a] blank ; edges of some of the foll. slightly damaged ; condition on the whole good ; complete ; extent 5630 ślokas.

Age.— Pretty old.

Author.— Abhayadeva Sūri.

Subject.— Sanskrit commentary to Praśnavyākaraṇāṅgasūtra. It is styled as vyākhyā and vivṛti by the commentator himself.

Begins.— fol. 1[b] श्रीवर्द्धमानमानम्य व्याख्या काचिद्विधीयते ।
प्रश्नव्याकरणांगस्य वृद्धन्यायानुसारतः ॥ (१)
अज्ञा वयं शास्त्रमिदं गभीरं
प्रायो(ऽ)स्य कूटानि च पुस्तकानि ।
सूत्रं व्यवस्थाप्य ततो विमृश्य
व्याख्यानकल्पादित एव चेव ॥ २ ॥
अथ प्रश्नव्याकरणाख्यं दशमांगं व्याख्यायते etc.

Ends.--fol. 100[b] सत्पुरुषतीरितानि । निर्वाणगमनस्वर्गप्रणायकानि पंचापि संवर-
द्वाराणि समाप्तानीति ब्रवीमीति ॥ छ ॥ समाप्ता प्रश्नव्याकरणांगटीका ॥छ॥

नमः श्रीवर्द्धमानाय श्रीपार्श्वप्रभवे नमः ।
नमः श्रीमत्सरस्वत्यै सहायेभ्यो नमो नमः ॥ १ ॥
इह हि गमानिकार्थे यन्मया(ऽ)भ्यूहयोक्तं
किमय(पि) समयहीनं तद्विशोध्यं सुधीभिः ।
नहि भवति विधेया सर्वथा(ऽ)स्मिन्नुपा(पे)क्षा
दयितजिनमतानां तायिनां चांगिवर्गे ॥ २ ॥
परेषां दुर्लक्ष्या भवति विवक्षा स्फुटमिदं
विशेषाद् वृद्धानामतुलवचनज्ञानमहसां ।
निराम्नाया(धीभिः पुनरतितरां) मादृशजनै-
स्ततः शास्त्रार्थो मे वचनमनघं दुर्ला(र्ल)भमिह ॥ ३ ॥
ततः सिद्धांततत्त्वज्ञैः स्वयमूह्यः प्रयत्नतः ।
न पुनरस्मदाख्यात एव ग्राह्यो नियोगतः ॥ ४ ॥
तथैवं मा(ऽ)स्तु मे पापं संघमत्युपजीवनात् ।
वृद्धन्यायानुसारित्वात् हितार्थं च प्रवृत्तितः ॥ ५ ॥
यो जैनाभिमत(तं) प्रमाणमनघं व्युत्पादयामासिवान् ।
प्रस्थानैर्विविधैर्निरस्य निखिलं बौद्धादिसंबंधि तत् ॥
नानावृत्तिकथा[ः] कथापथमतिक्रांतं च चक्रे तपः ।
निस्संबंधप्राति(?वि)हारमप्रतिहंत(हतं) शास्त्रानुसारात्तथा ॥ ६ ॥
तस्याचार्यजिनेश्वरस्य मदवद्वादिप्रतिस्पर्द्धिन-
स्तद्वंधोरपि बुद्धिसागर इति ख्यातस्य सूरेर्भुवि ।
छंदोबंधनि(बद्ध)बंधुरवचःशब्दादिसल्लक्ष्मणः ।
श्रीसंविग्नविहारिणः श्रुतनिधेश्चारित्रचूडामणी(?णेः) ॥ ७ ॥
शिष्येणाभयदेवाख्यसूरिणा विवृतिः कृता ।
प्रश्नव्याकरणांगस्य श्रुतभक्त्या समासतः ॥ ८ ॥
निर्वृतिककुलनभकु(?स्त)लचंद्रद्रोणाख्यसूरिमुख्येन ।
पंडितगुणा(णे)न गुणवत्प्रियेण संशोधिता चेयं ॥ ९ ॥

छ ॥ सर्वाग्रंवृत्तिः ५६३० ॥ छ ॥ छ ॥ छ ॥

Reference.- Published. For the praśasti see Nos. 162 and 165.

प्रश्नव्याकरणाङ्गसूत्रविवृति Praśnavyākaraṇāṅgasūtravivṛti

No. 164 22. / 1877-78.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 92 folios ; 15 lines to a page ; 60 letters to a line.

Description.— Country paper rough, thin and greyish; Devanāgarī characters with पृष्ठमात्राs; small, legible and good handwriting; some of the last few foll. written in a somewhat illegible hand; borders ruled in four lines in black ink; red chalk used; fol. 1[a] blank; so is the fol. 92[b]; foll. mostly numbered in the right hand margin only; this Ms. contains the प्रतीकs of the text; condition very good; complete except that it lacks in the colophon given in No. 163 · extent 4800 ślokas.

Age.—Pretty old.

Begins.— fol. 1[b] ऐं नमो नमो वीतरागाय
श्रीवर्द्धमाननमानम्य व्याख्या etc., as in No. 163.

Ends. — fol. 92[a] सत्पुरुषतीरितानि etc., up to समाप्ता प्रश्नव्याकरणांगटीका॥ छ ॥ as in No. 163. Then ग्रंथाग्रं ४८००.

N. B.— For other details see No. 163.

प्रश्नव्याकरणाङ्गसूत्रविवृति Praśnavyākaraṇāṅgasūtravivṛti

No. 165 1206(d). / 1886-92.

Extent.— fol. 22[a] to fol. 89[a].

Description— Complete; condition very fair. For other details see No. 141.

Age.— Saṁvat 1512. See No. 177

Begins. -- fol. 22[a] ॐ नमः श्रीसर्वज्ञाय ॥
श्रीवर्द्धमाननमानम्य etc.

Ends. — fol. 89[a] सत्पुरुषतीरितानि etc., up to संशोधिता चेयं ॥ १ ॥ as in No. 163.

N. B.—For additional details see No. 163.

प्रश्नव्याकरणाङ्गसूत्रविवृति Praśnavyākaraṇāṅgasūtravivṛti

No. 166 772. / 1899-1915.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 114 + 1 - 2 = 113 folios; 14 lines to a page; 48 letters to a line.

Description.— Country paper white and greyish; Devanāgarī characters; big, legible and good hand-writing; borders mostly ruled in two lines in black ink; fol. 1ᵃ blank; yellow pigment used; foll. 5 to 27 and 86 somewhat worm-eaten:; fol. 29 repeated; foll. 42 and 111 lacking; ends abruptly; incomplete; condition fair.

Age.— Saṁvat 1670.

Begins. —fol. 1ᵃ ॐ नमः सर्वज्ञाय ॥

श्रीवर्द्धमानमानम्य etc., as in No. 163.

Ends. — fol. 114ᵃ सत्पुरुषतीरितानि etc., up to बौद्धादिसंबंधि तत as in No. 163. Then we have:—

वर्षे व्योमपयोधिषोडश(१६७०)मिते माघस्य पक्षे सिते ।
पुष्यर्क्षद्वितीयादिने शुभतरे वारे भृगोर्नंदने

Then run the lines नानावृत्तिकथाः etc., up to मदबद्धावि as in No. 163. Here it terminates abruptly.

N. B.— For further particulars see No. 163.

प्रश्नव्याकरणाङ्गसूत्रविवृति Praśnavyākaraṇāṅgasūtravivṛti

No. 167 821. / 1895-1902.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{8}$ in.

Extent.— 70 folios; 17 lines to a page; 54 letters to a line.

Description.— Country paper very thin, smooth and greyish; Devanāgarī characters with पृष्ठमात्राs; legible, small and good hand-writing; borders ruled in four lines in black ink; fol. 1ᵃ blank; red chalk and yellow pigment used; foll. numbered twice as usual; this Ms. contains only the प्रतीकs of

the text ; some lacunæ here and there (vide fol. 5ᵃ); edges of the first and the last foll. damaged to a smaller or greater extent ; condition tolerably good ; complete ; extent 4630 ślokas.

Age.—Pretty old.

Begins.— fol. 1ᵇ ॐ नमो (मः) श्रीवर्द्धमानाय

श्रीवर्द्धमानमानम्य etc., as in No. 163.

Ends.— fol. 70ᵇ सत्पुरुषतीरितानि etc., up to ब्रवीमीवि(ति) as in No. 163 followed by छ ॥ प्रश्नव्याकरणांगटीकायां ग्रंथाग्रं ४६३० ॥ शुभं भवतु [:] etc.

N. B.— For further particulars see No. 163.

प्रश्नव्याकरणाङ्गसूत्रविवृति **Praśnavyākaraṇāṅgasūtravivṛti**

No. 168 $\frac{121.}{1872\text{-}73.}$

Size.— $11\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 86 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper rough and whitish ; Devanāgarī characters with पृष्ठमात्राs ; big, bold, legible and good handwriting ; borders ruled in four lines in black ink, the space between the pairs coloured red ; red chalk used ; fol. 1ᵃ blank; strips of paper pasted to it ; edges and corners of several foll. worn out ; in most of the cases pieces of paper are pasted where necessary; the fol. 86ᵇ is decorated with a स्वास्तिक in red ink ; two bits of paper pasted to it ; condition fair ; unnumbered sides have one small circular disc in the centre, the numbered having two more, one in each margin ; complete ; extent 4630 ślokas.

Age.— Saṁvat 1571.

Begins.— fol. 1ᵇ नमः श्रीसर्वज्ञाय ॥ श्रीवर्द्धमानमानम्य etc., as in No. 163.

Ends.— fol. 85ᵃ सत्पुरुषर्तारितानि etc., up to संशोधिता चेयं as in No. 163. Then follow the lines as under :—

छ ॥ श्रीः ॥ ग्रंथाग्रं ४६३० ॥ छ ॥ श्रीरस्तु लेखकपाठकयोः वाचकानां श्रीरस्तु. This is succeeded by the colophon as below:—

स्वस्ति श्रीमद्वर्द्धमानभगवत्प्रासादविभ्र(भ्रा)जिते
श्री'संडेर'पुरे सुरालयसमे 'प्राग्वाट'वंशोत्तमः
आभूर्भूरियशा अभूत सुमतिवृर्भूमिप्रभुप्रार्थित[:]-
स्तज्जातोऽन्वयपद्मभासुररविः श्रेष्ठी(ष्ठी) महानासडः ॥ १

सन्मुख्यो मोषनामा नयविनयनिधिः सूनुरासीत्तदीय[:]-
स्तद्भ्राता वर्द्धमानः समजनि जनतासु स्वसौजन्यमान्यः ॥
अन्यूनाऽन्यायमार्गाऽपनयनरासिकस्तत्सुतश्चंडसिंह(:)
सप्तासंस्तत्तनुजाः प्रथितगुणगणाः पेथडस्तेषु पूर्वः ॥ २

नरसिंहरत्नसिंहो(हौ) चतुर्थमल्लस्ततस्तु मुंजालः
विक्रमसिंहो धर्मण इत्येतेऽस्याऽनुजाः क्रमतः ॥ ३

संडेरके'ऽणहिलपाटण'पत्तनस्या-
सन्ने य एव निरमापयदुच्चचैत्यं ।
स्वस्वैः स्वकीयकुलदेवतवीरसेशं ।
क्षेत्राधिराजसततात्रितसंनिधानं ॥ ४

वासाऽवनीनेन समं च जाते
कलौ कुतो(ऽ)स्थापयदेव हेतोः
'बीजापुरं' क्षत्रियमुख्यबीजा
सौहार्दतो लोककरोऽर्धकारी ॥ ५

अत्र रीरीमयज्ञातनंदनप्रतिमान्वितं
यश्चैत्यं कारयामास लसत्तोरणराजितं ॥ ६

योऽकारयत्सचिवपुंगववस्तुपाल-
निर्मापिते'ऽर्बुद'गिरिस्थिर(त)नेमिचैत्ये ।
उद्धारमात्मन इव बु(बु)डतो ह्यपार-
संसारदुस्तरणवारिधिमध्य इद्धः ॥७

गोत्रे(ऽ)त्रैवायात्तबिंबं भीमसाधुविधित्सितं ।
य(त)पित्तलमयं हैमद्दलसंधिमकारयत् ॥ ८

चरमजिनवरेंद्रस्फारमूर्ति विधाप्य ।
गृहाजिनवसतौ प्रातिष्ठपत् शुद्धलग्ने
पुर उरुतरदेवौकःस्थितायां च तस्यां ।
समहमतिलघोः श्रीकर्णदेवस्य राज्ये ॥ ९

खरससमयसोमे (१६६०) बंधुभिः षड्भिरेव
सममिह सुविधीनां साधने सावधानाः ।
'विमलगिरि'शिरस्थाईश्वरं चोज्जयंते ।
'यदु'कुलतिलकाभं नेमिमानम्य मोदात् ॥ १० ॥

निजमनुजभवं यः सार्थकं प्राक् चकार ।
विहितगुरुसपर्यः पालयन् सांघपत्यं ।
कलसकलकलासत्कौशली निष्कलंकः
पुनरपि षडऽकार्षीद् यो हि यात्रास्तथैव ॥ ११ ॥
त्रिभिः कुलकं ॥

मुनिमुनियक्ष१३७७मितेऽब्दे । दुभि(र्भि)क्षविलक्षदीनजनलक्षान् ।
वीक्ष्याऽन्नू(ना)न्नान्नां(नां) दानात् स्वस्थांश्चयः कृतवान् ॥ १२ ॥

समयश्रुतिफलमतुलं स्वगुरोर्य(र्योऽ)थैकदा(ऽ)वबुध्य सुधीः ।
सकलं विमलं सततं । सदो(दा)गमं श्रावय मम त्व ॥ १३ ॥

इत्यार्थितवांस्तस्मै गुरौ प्रवृत्तेऽकरोत्तथा कर्तुं ।
तन्नमगवीरगौतमनामार्चा रे(रै)रजत टंकैः ॥ १४ ॥

तेनाऽर्हणाधनेनाऽलेखयदाप्तोक्तिकोशमुच्चतुष्कं ।
सत्यादिसूरिवचनात् । क्षेत्रनवक उप्तवान् वित्तं ॥ १५ ॥
त्रिभिः कुलकं ॥

तत्तनयः पद्माह्व[ः]स्तदुद्भवो लाड(?ण)स्तदंगभवः ।
अस्ति स्मा(ऽऽ)ल्हणसिंहस्तदंगजो मंडलिकनामा ॥ १६ ॥

श्री'रैवता''र्बुद'सुतीर्थमुखेषु चैत्यो-
द्धारानऽकारयदनेकपुरेष्वऽनल्पैः ।
न्यायार्जितैर्धनभरैर्वरधर्मशालाः ।
यः सत्कृतो निखिल(मंडल)मंडलीकैः ॥ १७ ॥

वसुरसभुवन(१४६८)प्रमिते वर्षे विक्रमनृपादविनिर्जितवान् ।
दुःकालं समकालं । बह्वन्नानां वितरणाद्यः ॥ १८

वर्षेषु सप्तसप्त्यऽधिकचतुर्दशशतेषु (१४७७) यो यात्रां ।
देवालयकलितां ।किले(ल) चक्रे 'शत्रुंजया'द्येषु ॥ १९ ॥

श्रुतलेखनसंघार्चाप्रभृतीनि बहूनि पुण्यकार्याणि ।
यो(ऽ)कार्षीद् विविधानि च पूज्यजयानंदसूरिगिरा ॥ २० ॥

व्यवहरठाई(?) आख्यो(ऽ)भूद्दक्षस्तनुत्त(?त्तनु)ज एव विजिताक्षः ।
वरमणकाईनाम्नी । सत्त्ववती जन्यजनि तस्य ॥ २१ ॥

तत्कुक्ष्यनुपममानसकासारसितच्छदास्त्रयः पुत्राः ।
अभवन् श्रेष्ठाः पर्वतडूंगरनरबदसुनामानः ॥ २२ ॥

तेष्वऽस्ति पर्वताख्यो लक्ष्मीकांतः सहस्रवीरेण ।
पोईआप्रमुखकुटुंबैः । परीवृतो वंशशोभाकृत् ॥ २३ ॥

डूंगरनामा द्वितीयः । स्वया(या)रूपातुर्यवर्यमेधायाम् ।
पत्नी मंगादेवी रमणः कान्हाख्यसुतपक्षः ॥ २४ ॥

स्वकारिताऽर्हत्प्रतिमाप्रतिष्ठां
विधाप्य तौ पर्वतडुंगराभिधौ ।
वर्षे हि नंदेषुतिथौ १५५९ च चक्रतुः
श्रीवाचकस्थापनसन्महोत्सवं ॥ २५

खर्तुतिथि(१५६०)मितसमायां । यात्रां तौ चक्रतुः सुतीर्थेषु ।
'जीरापल्लीपार्श्वा' 'ऽर्बुदा' चलाद्येषु सोल्लासं ॥ २६ ॥
'गंधार' मंदिरे तौ जलमलयुगलादिसमुदयोपेताः ।
श्रीकल्पपुस्तिका अपि । दत्त्वाऽखिलसर्वशालासु ॥ २७
कृतसंघसत्कृती चावाचयतां तौ च रूप्यनाणकयुग् ।
ददतुश्चासितापुंजं । समस्ततन्नागरिकवणिजं ॥ २८
कृतवंतौ तावित्यादिविहितचतुर्थव्रतादरौ सुकृतं ।
'आगम' गच्छेशश्रीविवेकरत्नाख्यगुरुवचनात् ॥ २९

अथोत्तमौ पर्वतकान्हनामकौ
सार्थोद्यमौ सूरिपदप्रदापने ।
आकारितानां च समानधर्म्मिणां
नानाविधस्थानसमागतात्मनां ॥ ३०
पुंसां दुकूलादिकदानपूर्वकं
समस्तसद्दर्शनसाधुपूजनात् ।
महामहं तेनतुरुत्तरंतौ ।
पवित्रचित्तौ जिनधर्म्मवासितौ ॥ ३१
युग्मं ॥

'आगम' गच्छविभूनां सूरिजयानंदसद्गुरोः क्रमतः ।
श्रीमद्विवेकरत्नप्रभुसूरीणां सदुपदेशात् ॥ ३२
शशिमुनितिथि(१५७१)मिते(?तवर्षे) समग्रसिद्धांतलेखनपराभ्यां ।
ताभ्यां व्यवहरपरवतकान्हाभ्यां सुकृतरसिकाभ्यां ॥ ३३
निजमानसमोदभराद् लेखितमद्य(?)मविचित्ररचनाढ्यं ॥
प्रश्नव्याकरा(र)णानां । वृत्तिरियं सा चिरं जयतात् ॥ ३४
त्रिभिर्विशेषकं ॥ इति प्रशस्तिः ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 163.

प्रश्नव्याकरणाङ्गसूत्रविवृति Praśnavyākaraṇāṅgasūtravivṛti

No. 169 295. / A. 1883-84.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{8}$ in.

Extent.— 67 folios ; 17 lines to a page ; 64 letters to a line.

Description.— Country paper rough, tough and white; Devanāgarī characters with पृष्ठमात्राs; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured red; foll. numbered in the right hand margin only; unnumbered sides have a small disc in red colour, in the centre only; the numbered, in the margins, too; each of the foll. 1[a] and 67[b] decorated with the same design in red colour; this Ms. does not seem to contain the complete text; only the प्रतीकs appear to be given; complete; edges of the first and the last foll. worn out; condition on the whole good; extent 5016 ślokas.

Age.— Saṁvat 1632.

Begins. – fol. 1[b] ॐ वर्द्धमानाय।

श्रीवर्द्धमान etc.

Ends.—fol. 67[a] सत्पुरुषतीरितानि etc., up to संशोधिता चेयं as in No. 163 followed by संवत् १६३२ वरषे असाढ सुदि १ लष्यतं व्यास अनंत· Then in a different hand we have ग्रंथाग्रं ५०१६ ॥

N. B.— For other details see No. 163.

प्रश्नव्याकरणाङ्गसूत्र टब्बासहित — Praśnavyākaraṇāṅgasūtra with ṭabbā

No. 170 — 222. / 1871-72.

Size.— $10\frac{1}{2}$ in. by $4\frac{3}{8}$ in.

Extent.— (text) 95-28-3-1=63 folios; 5 lines to a page; 28 letters to a line.

„ —(ṭabbā) 63 folios; 5 lines to a page; 38 letters to a line.

Description.— Country paper whitish and rough; Devanāgarī characters with पृष्ठमात्राs; bold, big, clear but poor hand-writing; borders ruled in three lines in red ink; fol. 1[a] blank; edges of the first fol. and also those of the 6th to the 15th slightly damaged; some foll. worm-eaten; condition very fair; this Ms. contains both the text and its interlinear explanation in Gujarātī known as ṭabbā; yellow pigment used; foll. 16 to 43 lacking; so are the foll. 46 to 48 and

55 ; foll. 43 etc., up to 54 also numbered as 7th etc.; foll. 56 to 83 numbered also as 2, 3 etc. ; the foll. 84 to 95 *doubly numbered, the second set being* 1, 2 *etc.* This Ms. terminates at the first संवरद्वार, the work being hence incomplete.

Age.— Pretty old.

Subject.— The text along with its explanation in Gujarātī.

Begins.—(text) fol. 1[b] नमो अरिहंताणं जंबु(बू) इणमो etc.

,, — (com.) ,, ,, नमो वीतरागाय ....[1] मेस्वामी कहि छइ etc.

Ends.— (text) fol. 95[b] सिद्धवरसासणामिमं आघवियं सुदेसियं पसत्थं छ पढमं संवरदारं इति समत्तं ति बेमि ॥ १ ॥ समाप्तं श्री छ ॥

,, — (com.) fol. 91[b] वीतरागने कह्यउ ॥ उपदिस्यउ ॥ प्रधान ॥ इति संपु(पू)र्ण ॥ श्रीसुधर्म्मस्वामि जंबुस्वामि प्रति कहि छइ ॥ १ ॥

N. B.— For additional information see No. 159.

प्रश्नव्याकरणाङ्गसूत्रपर्याय Praśnavyākaraṇāṅgasūtraparyāya

No. 171 $\frac{736\ (7).}{1875\text{-}76.}$

Extent.— fol. 4[a].

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{736\ (1).}{1875\text{-}76.}$

Subject.— Difficult words etc. occurring in Praśnavyākaraṇāṅgasūtra explained.

Begins.—fol. 4[a] प्रश्नव्याकरणपर्याया यथा सूत्रं व्यवस्थाप्यमतो विसृज्य व्याख्यानकल्पादित एव नैव इति व्याख्यानकल्पात् etc.

Ends.— fol. 4[a] वृद्धोऽयं अंधोऽयामिति भणित्वा ये सा(मा)रयंति ते संसारमोचकाः व्रणे श्वयथुरायासीत् श्वयथुः शोफः । इति प्रश्नव्याकरणपर्यायाः समाप्ताः ।

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1 Letters gone.

प्रश्नव्याकरणाङ्गसूत्रपर्याय Praśnavyākaraṇāṅgasūtraparyāya

No. 172 $\frac{789\,(7).}{1895\text{–}1902.}$

Extent.— fol. 5[b].

Description.— Complete so far as it goes. For further details see Pañcavastukaparyāya No. $\frac{787(1).}{1895\text{–}1902.}$.

Begins.— fol. 5[b] **प्रश्नव्याकरणपर्याया यथा ।** etc., as in No. 171.

Ends.— fol. 5[a] **वृद्धो(ऽ)यं अंधोऽयमिति** etc.

N. B.— For additional particulars see No. 171.

THE ELEVENTH AṄGA

विपाकसूत्र
(विवागसुत्त)

Vipākasūtra
(Vivāgasutta)

No. 173

82.
1869-70.

Size.— $10\frac{1}{2}$ in. by $4\frac{1}{8}$ in.

Extent.— 29+1=30 folios ; 13 lines to a page ; 50 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with occasional **पृष्ठमात्रा**s ; bold, uniform, legible and beautiful hand-writing ; borders ruled in three lines in red ink ; fol. 1ª blank ; fol. 25 repeated ; condition very good ; complete.

Age.— Fairly old.

Author.— Sudharmasvāmin according to the Jaina tradition.

Subject.— This work forms the 11th aṅga. It is known as Vipākaśruta, too. It deals with fructifications of good and bad karmans. It is divided into two parts known as Śrutaskandhas. They are styled as Duhavivāga or Duḥkhavipāka and Suhavivāga or Sukhavipāka. Each of them consists of 10 chapters known as adhyayanas.

Begins.— fol. 1ᵇ **तेणं कालेणं तेणं समएणं चंपा णामं णयरी होत्था वण्णओ पुण्णभद्दे चेति** etc.

Ends.— fol. 29ᵇ **एवं खलु जंबू समणेण जाव संपत्तेणं सुहविवागाणं दसमस्स अज्झयणस्स अयमट्ठे पण्णत्ते सेवं भंते सुहाविवागा छ एक्कार(स)मं अंगं समत्तं छ नमो श्रुतदेवा(ता)ये विवागसुयस्स दो सुय(क)खंधा । दुहविवागो (सुह विवागो य तत्थ दुहविवागे) दस अज्झयण एक्करस(?सर)गा दस(सु) चेव दिवसेसु उद्दिस्संति एवं सुहविवागे वि सेसं ज[अ]हायारस्सं छ छ ।**

Reference.— Published with Abhayadeva Sūri's commentary and a Hindi gloss by Vijaya Sādhu at Calcutta in A.D. 1876. The text as well as the commentary are published by the Agamodaya Samiti in A. D. 1920 (see p. 135), and in the Mukti-kamala Jaina Mohanamālā, Baroda, too, in Saṁvat 1976. The text together with the Gujarātī translation is published by Jaina Dharmaprasāraka Sabhā in Saṁvat 1987. For contents etc., see Weber II, p. 524ff., Indian Antiquary vol. XX, p. 26 and Winternitz, Geschichte II, p. 306. For additional Mss. see B. B. R. A. S. vol. III-IV, p. 395.

विपाकसूत्र Vipākasūtra

No. 174 1253. / 1887-91.

Size.— 10¾ in. by 4¼ in.

Extent.— 35 folios ; 13 lines to a page ; 46 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with occasional **पृष्ठमात्रा**s; big, clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; fol. 1ª blank ; it it little bit torn ; most of the foll. eaten away by white ants to a smaller or greater degree ; condition unsatisfactory ; complete ; extent 1250 ślokas.

Age.— Old.

Begins.— fol. 1ᵇ abruptly **गाय** ॥

तेणं कालेणं तेणं समएणं etc., as in No. 173.

Ends.— fol. 35ᵇ **एवं खलु जंबू** etc., up to **सेसं जहा आयारस्स** as in No. 173 followed by **विपाकश्रुतसूत्रं समाप्तं ॥ छ ॥ ११ ॥ शुभं भवतु ग्रंथाग्रं १२५०.**

N.B.--For further particulars see No. 173.

विपाकसूत्र Vipākasūtra

No. 175 120 (c). / 1872-73.

Extent.— fol. 48ª to fol. 67ᵇ.

Description.-- Complete. Fol. 67ᵇ blank. A piece of paper of the same size as the fol. pasted to fol. 67ᵇ. For further details see No. 151.

Begins.— fol. 48ª **तेणं कालेणं** etc., as in No. 173.

Ends.— fol. 67ª **एवं खलु जंबू** etc., up ro **जहा आयारस्स** etc., as in No. 173 followed by **इति श्रीविपाकश्रुत एकादसमंगं संमत्तं इति श्रेय** (:) **श्रीरस्तुः श्री** :

N. B.— For further particulars see No. 173.

विपाकसूत्र Vipākasūtra

टब्बासहित with ṭabbā

No. 176 102 (a). / 1872-73.

Size.— 10¼ in. by 4¼ in.

Extent.— 7 folios ; 13 lines to a page ; 35 to 40 letters to a line.

Description.— Country paper thick and white ; Devanāgarī characters ; bold, clear and good hand-writing ; borders ruled in two lines in red ink, edges singly; this Ms. contains both the text and its explanation in Gujarātī as well, the latter written above the corresponding lines of the former ; numbers of foll. entered twice, once, in each of the two margins of the numbered side; fol. 7[b] blank ; only the first chapter known as Subāhuajjhayaṇa and its ṭabbā complete ; this Ms. contains in addition जम्बूद्वीपप्रज्ञप्तिगतभरतचरित्र with ṭabbā.

Age.— Saṁvat 1758.

Subject.— The first chapter of the second part of Vipākasūtra dealing with the life of Subāhukumāra together with its explanation in Gujarātī.

Begins.— (text) fol. 1[a] तेणं कालेणं तेणं समएणं । रायगिहे णगरे । गुणासिले(लए) चेइए । सोहम्मे समोसढे । जंबू जाव etc.

" — (ṭabbā.) fol. 1[a] ते काल ॥ ते समो चोथइ आरइ ॥ राज्यग्रह नामां नगर ॥ गुणासिलो etc.

Ends.— (text) fol. 7[a] एवं खलु जंबू । समणेणं जाव संपत्तेणं । सुहविवागाणं । पढमस्स अज्झयणस्स अयमट्ठे पण(ण्ण)त्ते त्ति बेमि ॥ पढमं अज्झयणं सम्मत्तं ॥ लिषितं ऋषि दूदाजी । आर्या स्यांमां गांगबाइ ४ पठनार्थं.

" — (ṭabbā) fol. 7[a] सुषविपाकियाना पहिला अध्येनना ए अर्थ कह्या ति बेंमि । सुषविपाकनो । ए प्रथम अध्येन पूर्ण थयो.

N B.— For further particulars see No. 173.

विपाकसूत्रवृत्ति Vipākasūtravṛtti

No. 177 329. / A. 1882-83.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 17 folios; 15 lines to a page; 63 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, clear, uniform and good hand-writing; borders ruled in four lines in black ink, the *space between the pairs coloured red*; each of the foll. 1ᵃ and 17ᵇ decorated with a design in red ink; red chalk used; unnumbered sides marked with a small circular disc in the centre, the numbered having over and above this two more, one in each margin; condition very good; complete; extent 1000 ślokas.

Age.— Saṁvat 1603.

Author.— Abhayadeva Sūri.

Subject.— Commentary in Sanskrit to Vipākasūtra.

Begins.—fol. 1ᵇ नमः श्रुतदेवतायै ।

नत्वा श्रीवर्द्धमानाय वर्द्धमानश्रुताध्वने
विपाकश्रुतशास्त्रस्य वृत्तिकेयं विधास्यते ।

अथ विपाकश्रुतमिति कः शब्दार्थः । उच्यते विपाकः । etc.

Ends.— fol. 16ᵇ इति द्वितीयश्रुतस्कंध(धे) प्रथमाध्ययनविवरणं ॥ एवमुत्तराणि नवाप्यनुगंतव्यानीति ॥ छ ॥ समाप्तं विपाकश्रुताख्यैकादशांगप्रदेशविवरणं छ ॥ छ ॥

इहानुयोगे यदयुक्तमुक्तं
तद्धीधना द्राक्परिशोधयंतु ।
नोपेक्षणं युक्तिमदत्र येन
जिनागमे भक्तिपरायणानां ॥

छ ॥ कृतिरियं संविन(ग्न)मुनिजनप्रधानश्रीजिनेश्वराचार्यचरणकमलं(ल)-चंचरीककल्पश्रीमदभयदेवाचार्यस्येति ॥ छ ॥ छ ॥ छ ॥ ग्रंथाग्रं १००० ॥ छ ॥ षडंगा सूत्रवृत्तिसमन्वितं लेखयांचक्रे ॥

पंचांग(गी)पुस्तकमिदं कुसुमोपमानं
पत्रावलीकलितमुज्ज्वलवर्णरम्यं

यत्साधुभिर्म्मधुकरैः परिचुंब्यमानं
जीयाच्चिरं सुगुरुराजविकाश्यमानं ॥

अक्षरमात्रपदस्वरहीनं व्यंजनसंधिविवर्जितरेफं ।
साधुभिरेष मम क्षमितव्यं । कोऽत्र न मुह्यति शास्त्रसमुद्रे ॥
छ ॥ छ ॥ शुभं क्षेमं कल्याणं ॥ संवत् १६०३ वर्षे भाद्रपद म(सु ?)दि ५
शनउ ॥

Reference.— Published. See No. 173. For an additional Ms. see B. B. R. A. S. vol. III-IV, p. 396.

विपाकसूत्रवृत्ति Vipākasūtravṛtti

No. 178 185. / 1873-74.

Size.— $10\frac{1}{8}$ in. by 4 in.

Extent.— 17 folios; 17 lines to a page; 50 letters to a line.

Description— Country paper, thin and greyish; Devanāgarī characters; clear, uniform and fair hand-writing; borders ruled in four lines in red ink and edges in two; foll. 1[a] and 17[b] blank; a strip of paper pasted to fol. 1[a]; red chalk used; numbers of foll. entered twice on one and the same side but in different margins; this Ms. contains the प्रतीकs of the original text; condition good; complete; extent 1116(?) ślokas.

Age— Saṁvat 1728.

Begins.— fol. 1[b] नमः श्रुतदेवतायै ।

नत्वा श्रीवर्द्धमानाय etc., as in No. 177.

Ends.—fol. 17[a] इति द्वितीयश्रुतस्कंध etc., up to प्रदेशविवरणं as in No. 177 followed by ग्रंथाग्रंथ ११११६०(?) Then we have :- इहानुयोगे up to श्रीमदभयदेवाचार्यस्येति as in No. 177. This is followed by एवं पंचांगीसूत्रं वृत्तिसमन्वितं पंचांगीपुस्तक etc., up to विकाश्यमानं. Then follow the lines as under:—
संवत् १७२८ वर्षे मिती कार्तिकवदि ५ दिने 'जेसलमेरु' मध्ये वा० विनयराज तेषां शिष्यपं(०)सकलहर्ष तेषां सुशिष्यविनयाविमलेन लिपीकृता ॥

N. B.— For further particulars see No. 177.

विपाकसूत्रवृत्ति Vipākasūtravṛtti

No. 179 1206 (e). / 1886-92.

Extent— fol. 89[a] to fol. 102[b].

Description— Complete; condition very fair. For other details see No 141.

Age— Saṁvat 1512.

Begins.— fol. 89[a] नमः श्रुतदेवतायै ॥

नत्वा श्रीवर्द्धमानाय etc.

Ends.—fol. 102[b] इति द्वितीयश्रुतस्कंधे etc., up to श्रीमदभयदेवाचार्यस्येति as in No. 177 followed by श्रीरस्तु etc. संवत् १५१२ वर्षे श्री'अणहिल्लपाटक'पत्तने 'श्री'खरतर'गच्छे श्रीजिनवर्द्धनसूरिपट्टे श्रीजिनचंद्रसूरयस्तेषां[1] पट्टे श्रीजिन[2]... श्रीजिनसुंदरसूरयस्तेषां पट्टे श्री[3]... श्रीजिनहर्षसूरीणा ... Then we have the line in a different hand as under:—
पं० श्रीभानुमेरुगण्युपदेशात प्रतिरियं गृहीतेति ॥

विपाकसूत्रवृत्ति Vipākasūtravṛtti

No. 180 330 / A. 1882-83.

Size.— 10 in. by $4\frac{3}{8}$ in.

Extent.— 20 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper very thin and white; Devanāgarī characters with occasional पृष्ठमात्राs; bold, clear, uniform and good hand-writing; borders ruled in four lines in black ink; numbers of foll. entered twice on one and the same side, but, of course, in different margins; foll. 1[a] and 20[b] blank; yellowish pigment used; this Ms. contains only the प्रतीकs of the original sūtra; complete; extent 909 ślokas; in the beginning of this Ms. we have a colophon of Praśnavyākaraṇāṅgasūtravivṛti; condition very good.

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1 Letters are not quite legible, since the pigment is used.

2-3 Letters are not legible, owing to the yellow pigment used.

Begins.— fol. 1ᵇ श्रीजिन ॥

नमः श्रीवर्द्धमानाय श्रीपार्श्वप्रभवे नमः ॥ [छ ॥]
नमः श्रीसरस्वत्यै सहायेभ्यो नमो नमः ॥
इह हि गमन(नि)कार्ये यन्मया(ऽ)भ्यूह्योक्तं
किमपि समयहीनं तद्विशोध्यं सुधीभिः
नहि भवति विधेया सर्वथा(ऽ)स्मिन्नुपेक्षा
द(र्श)यिति(त)जिनमतानां तायिनां चांगिवर्ग्गे ॥ २
परेषां दुर्लक्षा भवति हि विवक्षा स्फुटमिदं ।
विशेषाद् वृद्धानामतुलवचनज्ञानमहसां ॥
निराम्नायाधीभिः पुनरतितरां मादृशजलेः(नैः)
ततः शास्त्रार्थ(र्थो) मे वचनम(न)घं पु(दु)र्लभमिह । छ ॥ ३
तत च ज्ञैः(ततः सिद्धांततत्त्वज्ञैः?) स्वयमूह्यः प्रयत्नतः
न पुनरस्मदाख्यात एव ग्राह्यो नियोगतः ॥ ४
तथैव मात्रा(स्तु) मे पापं संघमत्युपजीवनात् ।
वृद्धन्यायानुसारित्वीन्(त्वात्) हितार्थं च प्रवृत्तितः ॥ ५
यो जैनाति(भि)मतं प्रमाणमनघं व्युत्पादयामासिवान् ।
प्रस्थानैर्विविधैर्निरस्य निखिलं वादा(दि)संबंध(धि) तत् ॥
नानावृत्तिकथा(कथा)पथमतिक्रांतं व(च) चक्रे तपः ।
निःसंबंधविया(हा)रमप्रतिहतं शास्त्रानुसारात्तथा ॥ ६ ॥
तस्याचार्यजिनेश्वरस्य मदवद्वादिप्रतिस्पर्द्धिनः
तद्बंधोरपि बुद्धिमा(सा)गर इति ख्यातस्य सूरेर्भुवि ।
छंदोबंधनिबद्धः बंधुरवचःशब्दादिसल्ल(क्ष)णः ।
श्री(सं)विग्नविहारिणः श्रुतनिधेः चारित्रचूडामणेः ।
शिष्येणाभयदेवाख्यसूरिणा वि(वृतिः) कृता ॥
प्रश्नव्याकरणांगस्य श्रुतभक्त्या समासतः ॥ ८
निर्वृतज्ज्व(?)कुले नभस्तलचंद्रद्रोणाख्यसूरिमुख्येण ।
पंडितगणेन गुणवीत्प्रयेण संशोधिता चेयं ॥ ९ ॥

छ नमः श्रुतदेवतायै etc., as in No. 177.

Ends.— fol. 20ᵃ इति द्वितीयश्रुती(त)स्कंध etc., up to श्रीमदभयदेवाचार्यस्येति as in No. 177 followed by ग्रंथाग्रं ९०९ । शुभं भवतु ॥ छ । छ छ

N. B.—For further particulars see No. 177.

विपाकसूत्रवृत्ति Vipākasūtravṛtti

No. 181 53. / 1870-71.

Size.— 10¼ in. by 4⅜ in.

Extent.— 20 folios ; 15 lines to a page ; 50 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters with occasional पृष्ठमात्राs ; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red ; foll. numbered in the right hand margin only ; unnumbered sides have a small disc mainly in red colour, in the centre; the numbered in the margins, too ; red chalk and yellow pigment used ; foll 1ᵃ and 20ᵇ blank ; edges of the first and the last foll. very slightly damaged ; condition on the whole very good; complete ; extent 1167 ślokas ; this Ms. contains in the beginning praśasti of Praśnavyākaraṇāṅgasūtravivṛti.

Age — Pretty old.

Begins.— fol. 1ᵇ

ॐ नमः श्रीवर्द्धमानाय । श्रीपार्श्वप्रभवे नमः

नमः श्रीसरस्वत्यै सहायेभ्यो नमो नमः ॥ १

up to संशोधिता चेयं ॥(९)॥[1] Then we have :—
नमः श्रुतदेवतायै etc.,

इह हि गमनिकार्थं etc., as in No. 180.

Ends.— fol. 20ᵃ द्वितीयश्रुतस्कंध etc., up to विवरणं as in No. 177 followed by संपूर्णं ग्रं० ११६७ ॥ शुभं भवतु ॥

N. B.— For further particulars see No. 180.

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1 These 9 verses form the प्रशस्ति of the commentary of the 10th aṅga.

II. 12 UPĀṄGAS

THE FIRST UPĀṄGA

औपपातिकसूत्र Aupapātikasūtra

(उववाइयसुत्त) (Ovavāiyasutta)

No. 182 **72 (o). / 1880-81.**

Extent.— 25 leaves; 4 to 7 lines to a leaf; 140 letters to a line.

Description.— 129[b] to 153[b] leaves; complete; extent 1167 ślokas. For further details see Rājapraśnīyasūtra No. 190.

Subject.— This upāṅga is connected with Ācārāṅgasūtra, the first aṅga; hence it is looked upon as the first upāṅga. It deals with gods and denizens of hells.

Begins.— leaf 129[b] **नमो वीतरागाय ।**

तेणं कालेणं तेणं समएणं चंपा नाम नगरी etc., as in No. 183.

Ends.— leaf. 153[b] **सिद्ध त्ति य** etc., up to **उववाइय संमत्तं** as in No. 183 followed by **ग्रंथाग्रं ॥ छ ॥ मंगलं महाश्रीः ॥ छ ॥ शुभं भवतु लेषकपाठकयोः ॥ छ ॥ छ ॥ छ ॥**

Reference.— Published along with the Sanskrit commentary of Abhayadeva Sūri and Gujarātī gloss of Amṛtacandra, at Calcutta, in A. D. 1880. The text is edited with introduction, glossary etc., by E. Leumann at Leipzig, in A. D. 1883. A tolerably good edition of the text together with Abhayadeva Sūri's commentary is published at Surat, in A.D. 1916 by the Āgamodaya Samiti. For analysis etc., see F. L. Pullè's "Della letteratura dei G'aina", Punte I e II, e Aggiunte, Venezia, 1884-1886, Rājendralāla Mitra's "A Catalogue of Sanskrit manuscripts in the library of his highness the Mahārājā of Bikaner", Calcutta, 1880, and Indische Studien vol. XVII, pp. 389-411. For other details see Weber II, p. 536 and Indian Antiquary vol. XX, p. 367ff. For another Ms. see G. O. Series vol. XXI, p. 43.

औपपातिकसूत्र वृत्तिसहित — Aupapātikasūtra with vṛtti

No. 183 — 175. / 1871-72.

Size.— $9\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 83 folios ; 15 lines to a page ; 30 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters with पृष्ठमात्राs ; this is a पञ्चपाटी Ms., the text written in the centre and in a bigger hand ; legible and very good hand-writing ; borders ruled in three lines and edges in one, in red ink; numbers of foll. entered only once; fol. 1ª blank; the fol. 83 slightly worm-eaten here and there ; condition on the whole very good ; this Ms. contains the text as well as the commentary ; both complete ; extent 4955 ślokas.

Age.— Not modern.

Author of the commentary— Abhayadeva Sūri.

Subject.— The first upāṅga together with its commentary in Sanskrit.

Begins.— (text) fol. 1ᵇ ॐ नमः सर्वज्ञाय ।

तेणं कालेणं (तेणं स)मएणं चंपा नाम नगरी होत्था । etc.

„ — (com.) fol. 1ᵇ नमः ॥

श्रीवर्द्धमानमानम्य etc., as in No. 184.

Ends.— (text) fol. 82ª

सिद्ध त्ति य बो(बु)द्ध त्ति य पारगय ति(त्ति)य परंपु(रंप)रगय त्ति
उम्मुक्ककम्मकवया अजरा अम(रा) असंग्ग(गा)य २० ।
णिच्छिण्णसव्वदुक्खा जाइजरामरणबंधणविमुक्का
अव्वाबाहं सुक्खं अणुहोती सासयं सिद्धा । २१
अतुलसुहसागरगया अव्वाबाहं [सु] अणोवमं पत्ता
सव्वमणागतमद्धं चिट्ठंति [सुही] सुहं पत्ता ॥ २२ ॥

छ उ(व)वाइय संमत्तं । छ । ग्रंथाग्र १५०० ॥

„ — (com.) fol. 82ª अजरा etc., up to संशोधितेति चेयमिति as in No. 184 followed by छ ॥ ग्रंथाग्रं ३४५५ । छ etc. सूत्रग्रंथ १५०० ॥

क० षमसुंदराय वाचनार्थं । छ । छ । श्रीपार्श्वनाथप्रसादात् कल्याणमस्तु

Reference— Published. See No. 182.

औपपातिकसूत्रवृत्ति Aupapātikasūtravṛtti

No. 184 — 141. / 1873-74.

Size.— 10⅛ in. by 4⅝ in.

Extent.— 58 folios ; 18 lines to a page ; 46 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters ; clear, small and fair hand-writing ; ink faded ; borders ruled in two lines in red ink, edges singly ; dissolution of syllables indicated by vertical strokes ; red chalk and yellow pigment used ; condition excellent ; complete ; extent 3135 ślokas.

Age.— Saṁvat 1892.

Author.— Abhayadeva Sūri.

Subject.— Commentary in Sanskrit to Aupapātikasūtra.

Begins.— fol. 1ᵃ.

श्रीवर्द्धमानमानम्य प्रायोऽन्यग्रंथवीक्षिता
औपपातिकशास्त्रस्य व्याख्या काचिद्विधीयते ॥१॥

औपपातिकमिति कः शब्दार्थः उपपतनं उपपातो देवनारकजन्माऽसिद्धिगमनं वाऽतस्तमधिकृत्य कृतमध्ययनमौपपातिकमिदं etc.

Ends.— fol. 57ᵇ तथा अजरा वयसोभावादमरा आयुषोभावादसंगाश्च सकलक्लेशाभावादिति । निच्छिन्नगाहा ॥ अतुलगाहा ॥ व्यक्तार्था एवेति ॥ छ ॥ औपपातिकवृत्तिः समाप्तेति ॥ छ ॥

'चंद्रकुल' विपुलभूतलयुगप्रधानवर्द्धमानकल्पतरोः
कुसुमोपमस्य सूरेर्गुणसा(सौ)रभभरितभुवनस्य ॥१॥
नि(निः)संबंधविहारस्य सर्वदा श्रीजिनेश्वराह्वस्य
शिष्येणाभयदेवाख्यसूरिणेयं कृता वृत्तिः ॥२॥
'अणहिलपाटक' नगरे श्रीमद्द्रोणाख्यसूरिशिष्येण ।
पंडितगुणेन गुणवत्प्रियेण संशोधिता चेयं ॥

इति छ । ग्रंथाग्रं ३१३५ ॥

युगाभ्रतिमि(मिति)संख्ये(ऽ)ब्दे गते विक्रमसंख्ये(ऽ)ब्दे गते विक्रमसंवत्सरात्
औपपातिकसूत्रं त सवृत्ति लिखितं शुभं ॥

छ ॥ संवत्१८९२ वर्षे माघवकृष्णप्रतिपद्यां तिथौ धरणीसुतवासरे लिपीकृतं धनविजयेन 'कुचेरा' मध्ये श्रीरस्तु श्रेयकल्याणं भवतु सर्वदा इदं पुस्तकम् ॥

Reference.— Published. See No. 182.

औपपातिकसूत्रवृत्ति Aupapātikasūtravṛtti

No. 185 72 (d). / 1880-81.

Extent.— 73-3=70 leaves; 4 to 7 lines to a leaf; 140 letters to a line.

Description.—This work commences on leaf 154[b] and ends on leaf 226[b]. Leaves 221, 223 and 224 missing; otherwise complete; this Ms. contains the colophon; total extent 3135 ślokas. For further details see Rājapraśnīyasūtra No. 190.

Begins—leaf 154[b] ॐ नमो वीतरागाय ।

श्रीवर्द्धमानमानम्य etc., as in No. 184.

Ends.—leaf 226[a] तथा अजरा वयसो etc., up to संशोधिता चेयं इति ग्रंथाग्रं ३१३५ as in No. 184 followed by अक्षरगणनया स्थापितमिति ॥ छ ॥

आनंदकंदोद्गमवारिवाहः
सदा सुरश्रेणिनरेंद्रवंद्यः ।
प्रभाभिरामो भवतां विभूत्यै ।
भवेत्प्रभुश्रीजिनवर्द्धमानः ॥१॥

सच्छायपर्वो घनजैनधर्मः
स्थानेषु सर्वेषु विशेषितश्रीः ।
वंश(:) प्रसिद्धो भुवि पाल्हिपाला-
भिधो(ऽ)स्ति भूभीभृतिलक्ष्यरूपः ॥ २ ॥

अजनिष्ट विशिष्टश्रीः । तत्र मुक्तामणिप्रभः ।
आरिसिंहो महत्तेजो कुमरदेवी च तत्प्रिया ॥३॥

श्रीमत्सूरि जिनप्रभांह्रिकमले धर्म्मे प्रपद्यानघं ।
यातुर्यो प्रतिमासु धिवत्सुश्रावकाणां मुदा ।
श्रद्धावृद्धित एव वित्तवपनं क्षेत्रेषु सप्तस्वथो ।
तन्वंती तनुजानसूत मनुजाधीशः समाजस्तुतान् ॥४॥

प्रथमोऽजयसिंहाख्योऽभयसिंहद्वितीयकः ।
आमकुमारो मारश्रीः धांधलो धीरधीरभूत् ॥५॥

अतः(?थ) चतुर्णां गृहिणी स्पृहणीयसतीगुणाः ।
संतर्ति पुत्रपौत्राद्यां परिवर्णे यथाक्रमं ॥६॥

पत्न्याव(?म)जयसिंहस्य हीरुगउरिसंज्ञेति ।
वील्हण-सांगणौ पुत्रौ हीरुकुक्षिसमुद्भवौ ॥७॥

हांसलख्यो(?लाख्या) प्रिया(ऽऽ)ऽस्य नाम्ना ज्भांजबह्(?झांझबह्) सुतौ ।
सुहागदेवी सद्धर्म्मचारिणी सांगस्य तु ॥८॥
वल्लभाऽभयसिंहस्य नायिकिर्नयनामृतं ।
सुतश्चाल्हणासिंहो(ऽ)स्या [आ]ल्हणदेवी च तत्प्रिया ॥९॥
आल्हणासिंहस्वसा स्वारितश्रित्रिकुलं(ल)भूषणं ।
सोहगामियदेजारव्यः संग्रामः सोहगांगजः ॥१०॥
पत्नी स्वामकुमारस्य धनदेवी गुणोज्ज्वला[ः] ।
जिनाज्ञासरसीहंसावासचंद्राजडौ सुतौ ॥११॥
पुत्रिकात्रितयं चंपलूतामहणदेव्यथ ।
सुहवा मल्लासिंहस्तु चंपलायास्तनूरुहः ॥१२॥
जयतलदेवीनाम्ना(ऽ) स्त्यासचंद्रस्य वल्लभा ।
अमरसिंहप्रभृतयः पुत्राः पितरि वत्सलाः ॥१३॥
तुर्यस्य धांधल(स्य) स्यात्तत्प्रिया धांधलदेविका ।
तत्सुतसोमनामा(ऽ)स्ति सहजलास्य च प्रिया ॥ १४ ॥
इतश्च
अश्राद्धि सुश्राविकया कुरंदेव्या(ऽ)न्यदा स्रुता ।
श्रीजिनप्रभसूरीणां गुरूणां धर्मदेशनां ॥१५॥
उदयं नीतो दिनकृत् शशी च तेनेह दीपितो दीपः ।
नयनं च कृतं जगतां जिनवचनं लेखितं येन ॥१६॥
अथौपपातिकोपांगराजप्रश्नीयपुस्तकं ।
निशम्य देशनां तां सा स्वाश्रेयोऽथ व्यलीलिखत(त्) ॥१७॥
श्रीरत्नसिंहसूरीणां गच्छे 'आगम'संज्ञिते ।
सूर्यउ(?र्यु)पाध्यायसाधूनां व्याख्यानार्थमदान्मुदा ॥१८॥
शुभं भवतु श्रीसंघस्य ॥ छ ॥ छ ॥

N. B.— For other details see No. 184.

औपपातिकसूत्रवृत्ति — Aupapātikasūtravṛtti

No. 186 — 581. / 1884-86.

Size.— 10 in. by 4 in.

Extent.— 76 folios; 13 to 15 lines to a page; 40 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; small, legible and good handwriting; borders ruled in four lines in black ink; yellow

pigment used; edges of the first and last foll. worn out to some extent; foll. 1[a] and 76[b] blank; foll. numbered in the right hand margin only; condition on the whole good; complete; extent 3125 ślokas.

Age.— Saṁvat 1665.

Begins.—fol. 1[b] श्रीयुगप्रधान आचार्य श्री६श्रीमल्लाय नमः ॥
श्रीवर्द्धमानमानम्य etc.

Ends.— fol. 76[a] तथा अजराःवयसो etc., up to कृता वृत्तिः as in No. 184 followed by ग्रंथाग्रं ३१२५ अक्षरगणनया स्थापित etc. संवत् १६६५ वर्षे पोषमासे शुक्लपक्षे चतुर्थीदिवसे लिषतं श्री'जेसलमेर'मध्ये। सकलसंघस्य शुभं भवतु ॥ छ etc.

N. B.— For additional particulars see No. 184.

औपपातिकसूत्रवृत्ति Aupapātikasūtravṛtti

No. 187 $\frac{91.}{1872\text{-}73.}$

Size.— 11⅞ in. by 4⅝ in.

Extent.— 75 folios; 13 lines to a page; 53 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राs; sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; fol. 1[a] blank; so is the fol. 75[b]; a portion on the right hand side of fol. 1[b] is kept blank, probably with a view to decorate it with a picture of a Tīrthaṁkara; foll. numbered only once; the first few foll. worm-eaten especially at the corners; condition good; yellow pigment used at times; red chalk, too; this Ms. does not contain the text but only the प्रतीकs; complete; extent 3125 ślokas.

Age.— Fairly old.

Begins.— fol. 1[a] श्रीवर्द्धमानमानम्य etc., as in No. 184.

Ends.— fol. 75[a] तथा अजरा etc., up to संशोधिता चेयमिति as in No. 184 followed by ग्रंथाग्रं ३१२५ ॥ छ ॥ छ ॥

N. B.— For further particulars see No. 184.

औपपातिकसूत्रवृत्ति Aupapātikasūtravṛtti

No. 188 $\frac{220.}{1902-7.}$

Size. — $9\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 65 folios; 15 lines to a page; 50 letters to a line.

Description.— Country paper rough and white; Devanāgarī characters with पृष्ठमात्राs; small, clear and fair hand-writing; borders ruled in four lines in black ink; red chalk used; foll. numbered twice as usual; edges of the first fol. slightly damaged; fol. 1[a] blank except that the title of this work and its extent are written; fol. 65[b] blank; condition very good; complete; extent 3125 ślokas;

Age.— Pretty old.

Begins. — fol. 1[b] उ (ॐ) नमो वीतरागाय ॥
श्रीवर्द्धमानमानम्य etc. as in No. 184.

Ends.— fol. 65[a] सांप्रत वस्तुनः सि(सि)द्धपर्यायशब्दान् प्रतिपादयन्नाह ॥ सिद्धेत्ति य गाहा ॥ सिद्धा इति etc. सकलक्लेशाभावादिति । महायर्का(?)र्थे एवेति ॥ छ ॥ औपपातिकवृत्तिः etc., up to संशोधिता चेयं as in No. 184 followed by समाप्त ॥ ग्रंथाग्रं ३१२५ । श्री etc.

N. B.—For other details see No. 184.

THE SECOND UPĀṄGA

राजप्रश्नीयसूत्र Rājapraśnīyasūtra
(रायपसेणीयसुत्त) (Rāyapaseṇīyasutta)

No. 189 $\frac{1240.}{1887\text{-}91.}$

Size.— 10¼ in. by 4⅛ in.

Extent.— 43 folios ; 16 lines to a page ; 46 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible, bold and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; fol. 1ª blank ; so is the fol. 43ᵇ ; a part of the text written on fol. 12; condition very good ; complete; extent 2509 ślokas.

Age.— Pretty old.

Subject.— This is the second upāṅga. It mainly deals with the birth of King Pradeśi as Sūryābha deva, his celestial grandeour and enjoyments, his staging of a drama and a dance in the presence of Lord Mahāvīra, description of his vimāna (celestial car), and a dialogue regarding the identity of soul and body between him and Keśi nirgrantha, follower of Lord Pārśva.

Begins.— fol. 1ᵇ उ (ॐ) नमो(मः) श्रीवीतरागाय[:]॥
नमो अरिहंताणं नमो सिद्धाणं etc., up to पढमं हवइ मंगलं ॥ १ ॥
तेणं कालेणं तेणं समएणं आमलकप्पा नाम णयरी होत्था । etc.

Ends.— fol. 43ª सव्वदुक्खाणमंतं करेमि ॥ छ । सेवं भंते सेवं भंते भगवं गोयमे समणं भगवं महावीरं । वंदइ णमंसइ । वंदित्ता नमंसित्ता । संजमेणं तवसा अप्पाणं भावेमाणे विहरति ॥ छ ॥ णमो जिणाणं जियभयाणं । णमो सुयदेवयाए भगवईए । णमो पण्णत्तीए भगवईए णमो भगवओ अरहओ पासस्स पस्से छ(पस्से) । पस्सवणी(णा) णमो ॥१। रायपसेणइयं सम्मत्तं ॥ ग्रं. २५०९ ॥ श्री ॥ छ ॥ शुभं भूयात् ॥ Then follows a line in different hand as under:—

पं. श्रीविजयचंद्रगणि प्रति

Reference.— The text together with the Sanskrit commentary of Malayagiri Sūri and the Gujarātī commentary of Megharāja

was published at Calcutta in A. D. 1880. The text is also published with Malayagiri Sūri's commentary in the Āgamodaya Samiti Series, in A. D. 1925. For the narrative of King Pradeśi etc., see E. Leumann's "Beziehungen der Jaina-Literatur zu andern Literaturkreisen Indiens." For the discussion of the title, etc., see "Annals of the Bhandarkar Oriental Research Institute", vol. XIV (1932-33), pp. 145-149. For other details see Weber II, p. 544ff., Indian Antiquary vol.XX, p. 369ff., and Winternitz, Geschichte II, p. 307. For additional Mss. see B. B. R. A. S. vol. III-IV, p. 395.

राजप्रश्नीयसूत्र Rājapraśnīyasūtra

No. 190 72 (a). / 1880-81.

Size.— $33\frac{3}{4}$ in. by $2\frac{1}{4}$ in.

Extent.— 226—3=223 leaves ; 4 to 7 lines to a leaf ; 140 letters to a line.

Description.— Palm-leaf durable and greyish; Devanāgarī characters with पृष्ठमात्राs; big, legible, uniform and good hand-writing ; this Ms. presents an appearance of the work having been written into three separate columns, but, really speaking, it is not so, since lines of the first column are continued to other columns ; borders of each of the columns ruled in four lines in black ink ; two holes in each leaf for the string to pass ; wooden planks encompass the Ms.; leaves numbered in both the margins; in the right-hand margin as 1, 2, etc., and in the left-hand one as in Acārāṅgasūtracūrṇi No. 9 ; leaf 1ᵃ blank; some of the leaves worm-eaten; last few leaves torn into two pieces ; condition on the whole fair ; complete ; extent 2079 ślokas ; this Ms. contains the following works in addition to this :—

(1)	राजप्रश्नीयसूत्रवृत्ति	leaves	51-128
(2)	औपपातिकसूत्र	,,	129-153
(3)	औपपातिकसूत्रवृत्ति	,,	154-226.

Leaves 221, 223 and 224 are missing.

Age.— Fairly old.

Begins.— leaf. 1[b] ॐ नमो वीतरागाय ।

नमो अरहंताणं etc. as in No. 189.

Ends.— leaf. 50[b] सव्वदुक्खाणमंतं करेमि ॥ छ ॥ सेवं भंते सेवं etc., up to रायपसेणइयं:सम्मत्तं ॥ छ ॥ छ ॥ ग्रंथ २०७९ as in No. 189.

N. B.— For other details see No. 189.

राजप्रश्नीयसूत्र Rājapraśnīyasūtra

No. 191 74. / 1869-70.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 42 folios; 15 lines to a page; 54 letters to a line.

Description.— Country paper very thin and grey; **Devanāgarī** characters with occasional पृष्ठमात्राs; bold, clear though somewhat small and good hand-writing; borders ruled in four lines in black ink; yellow pigment used; edges of the first fol. slightly worn out; a corner of the 2nd fol. damaged; condition on the whole good; fol. 1[a] blank; so is the fol. 42[b] except that the sentence ऋषि आणंदनी प्रत छेइ is written on it; complete; extent 2079 ślokas.

Age.— Fairly old.

Begins.— fol. 1[b] नमो अरिहंताणं etc., up to नमो लोए सव्वसाहूण । Then follows तेणं कालेणं etc. as in No. 189.

Ends.— fol. 42[a] सव्वदुक्खाणमंतं etc., up to सम्मत्तं as in No. 189 followed by ॥ छ ॥ श्री ॥ ग्रंथाग्रं २०७९.

N. B.— For further particulars see No. 189.

राजप्रश्नीयसूत्र Rājapraśnīyasūtra

No. 192 125(a). / 1872-73.

Size.— 12 in. by $4\frac{3}{8}$ in.

Extent.— 88 folios; 15 lines to a page; 66 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with occasional पृष्ठमात्राs; neither too big nor too

small, legible and good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured red; red chalk used; unnumbered sides marked with a small circular disc in the centre, the numbered having two more, one in each margin; foll. 5 and the succeeding numbered twice as usual; this work ends on fol. 32ª; this Ms. contains another work viz. राजप्रश्नीयसूत्रवृत्ति (foll. 32ᵇ-88ᵇ); foll. 1 to 31 more or less worm-eaten; so are the foll. 42 to 60 and 69 to 88; condition tolerably good; complete; extent 2079 ślokas.

Age.— Saṁvat 1573.

Begins.— fol. ॐ नमो वीतरागाय ॥

नमो अरिहंताणं etc., as in No. 191.

Ends.— fol. 32ª सव्वदुक्खाणमंतं etc., up to सम्मत्तं as in No. 191. Then we have the following lines :—

॥ छ ॥ समर्थितमिदं सूत्रं ॥ छ ॥ श्री ग्रंथाग्रं २०७१ ॥ छ ॥ मंगलमस्तु ॥ ॥ शुभं भवतु ॥ संवत् १५७३ वर्षे आसोसुदि२ रवौ श्री'स्थंभतीर्थ'वास्तव्य । 'उपकेश'वंशमंडन सो° संग्रामसुतसोनाभा° चांदू तत्पुत्री श्री°गोरी तेन श्रीराजप्रसेणीसूत्रं लिषाप्य श्रीमद् 'वृद्धतपा'पक्षे भ°श्रीलब्धिसागर-सूरितत्पट्टे सांप्रतविजयमानयुगप्रधानगच्छनायकश्रीधनरत्नसूरिराज्ये उपाध्यायश्रीमुनिसिंघगणितात्शिष्यपं°नयसिंघगणिभ्यः पुस्तिका प्रदत्ता । शुभं भवतु लेखकपाठकयोः ॥ श्रीरस्तुः ॥ कल्याणं भूयाद्दिने दिने ॥॥ श्री ॥

N. B.— For further particulars see No. 189.

राजप्रश्नीयसूत्र
वृत्तिसहित

Rājapraśnīyasūtra
with vṛtti

No. 193

317.
A 1882-83.

Size.— 10¼ in. by 4 in.

Extent.— 109 folios; 15 to 18 lines to a page; 30 to 41 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; bold, big, legible and good

hand-writing ; this Ms. contains both the text and the commentary ; it is a पञ्चपाटी Ms. ; borders ruled in four lines in black ink, edges in two ; foll. 1[a] and 109[b] blank ; edges of the first fol. slightly worn out ; condition on the whole very good ; numbers of foll. doubly entered as usual ; complete ; extent 3650 ślokas.

Age.— Fairly old.

Author of the commentary.— Malayagiri Sūri.

Subject.— The text in Prākrit along with its explanation in Sanskrit.

Begins.—(text) fol. 1[b] तेणं कालेणं तेणं समएणं etc., as in No. 189.

,, — (com.) ,, 1[b] ॐ नम(:) ॥

प्रणमत वीर etc., as in No. 195.

Ends. — (text) fol. 109[a] सव्वदुक्खाणं अंत etc., up to रायप्पसेणीयं as in No. 189 followed by छ ग्रंथाग्रं २१२० ॥ छ etc.

,, — (com.) fol. 108[b] जुगुप्साभाषणानि etc., up to वृत्तिका समर्थिता as in No. 196 followed by छ ॥ छ ॥ ग्रंथाग्रं श्लोक ३६५० ॥ छ ॥

Reference.— See No. 189. For an additional Ms. see G. O. Series vol. XXI, p. 43.

राजप्रश्नीयसूत्रवृत्ति — Rājapraśnīyasūtravṛtti

No. 194. $\frac{125\ (b).}{1872\text{-}73.}$

Extent.— fol. 32[b] to fol. 88[b].

Description. — Complete ; extent 3700 ślokas ; edges of the last (88 th) fol. somewhat damaged ; foll. 42 to 60 and 69 to 88 worm-eaten ; For other details see No. 191.

Age.— Saṁvat 1573.

Author.— Malayagiri Sūri

Subject.— Sanskrit commentary to Rājapraśnīyasūtra.

Begins.—fol. 32[b] प्रणमत वीरजिनेश्वरचरणयुगं परमपाटलच्छायं ।

अधरीकृतनतवासवमुकुटस्थितरत्नरुचिचक्रं ॥१॥

राजप्रश्नीयमहं विवृणोमि यथागमं गुरुनियोगात् etc.

Ends.— fol. 88[b] जुगुप्साभाषणानि खिंसनानि धिग् मुं(मुं)डने(?डिते)त्यादिवाक्यानि तर्ज्जनानि अंगुल्या निक्षेपपुरःसरं निर्भर्त्सनानि ताडनानि । कशादिघाताः ॥ छ ॥ इति मलयगिरिविरचिता राजप्रश्नीयोपांगवृत्तिका[:] समर्थिता ॥ समाप्तमिति ।

प्रत्यक्षरगणनातो ग्रंथमानं विनिश्चितं ।
सप्तत्रिंशत् शतान्यत्र श्लोकानां सर्वसंख्यया ॥

छ ॥ ग्रंथाग्रं ३७९८ (?३७००) ॥ छ ॥ शुभं भवतु ॥ छ ॥ छ ॥ संवत १५७३ वर्षे कार्तिकमासे शुक्लपक्षे अष्टमीदिने रविवासरे श्री'स्तंभतीर्थ'वास्तव्यश्री-'उपकेश'वंशालंकारविहितश्री'शत्रुंजय'यात्रापात्रादिवित्तव्ययकरणप्रमुखा(ऽ)-नेकधर्म्मकर्म्मप्रकार सा० लटकणभार्या संपूराई तत्पुत्र सा० जगसी सा० नीनाभा० जगसीभार्या श्री० सोमाई तत्पुत्रसा०जयवंत सा० श्रीवंतभा० श्रीगोरी तेन श्रीमद्'वृद्धतपा'गच्छगगनांगणितरुणसमान । कलिकालयुग-प्रधानश्रीरत्नसिंहसूरितत्पट्टानुक्रमेण श्रीउदयसागरसूरिश्रीलब्धिसागर-सूरितत्पट्टवारिधिनिशामाणिभूरिसूरिश(शि)रोमणिश्रीगच्छनायकप्रभुभट्टारिक-श्रीश्रीश्रीश्रीश्रीश्री धनरत्नसूरिराज्ये उपाध्यायश्रीमुनिसिंघगणितत्सष्य पं०-नयसिंघगणिमु(णु)पदेशेन श्रीराजप्रश्नीयवृर्त्ति(त्ति)र्लिषाप्य वाचनार्थं पुस्तिका प्रदत्ता बुधैर्वाच्यमानं चिरं नंदतु ॥

सूर्याचंद्रमसौ यावत् द्योतयेते महीतलं ।
जीयात् श्रीपुस्तकं यावत् । वाच्यमानं मुनिव्रजैः ॥ १ ॥

तथा च ॥

लेखयंति नरा धन्याः ये जिनागमपुस्तकं ।
ते सर्वं वाङ्मयं ज्ञात्वा । सिद्धिं यांति न संशयः ॥ २ ॥

श्री ॥

॥ यादृशं पुस्तकं etc. ॥ १ ॥
भग्नपृष्टिकटिग्रीवा बद्धमुष्टिरधोमुखं ।
कष्टेन लिषितं शास्त्रं यत्नवत् परिपालयेत् ॥२ ॥

शुभं भवतु लेषकवाचकयोः ॥ कल्याणं भूयाद्दिने दिने ॥

Reference.— See No. 189. For an additional Ms. see B. B. R. A. S. vol. III-IV, p. 395 and G. O. Series vol. XXI, p. 42.

राजप्रश्नीयसूत्रवृत्ति Rājapraśnīyasūtravṛtti

No. 195 $\frac{230.}{1871\text{-}72.}$

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 73 + 1 - 1 + 1 = 74 folios : 16 lines to a page ; 56 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; small, clear and fair hand-writing ; borders ruled in four lines in black ink ; most of the foll. numbered in both the margins ; red chalk used ; yellow pigment, too ; fol. 39th repeated ; the following fol. numbered as 41 and not 40; the Ms. ending abruptly, the last fol. newly added ; condition very fair ; fol. 1^a blank.

Age.— Old.

Begins.— fol. 1^b प्रणमत वीरजिनेश्वर etc.

Ends.— fol. 73^b जुगुप्साभाणना(?षणा)नि etc., up to कशादिविघाताः as in No. 194 followed by अधरीकृतचिंतामणिकल्पलताकामधेनं(नु)-माहात्म्या It ends thus.

fol. 74^b नमो भगवओ अरहतोणीयस्से सुयणीए णमो ॥ इति रायपसेणी-सूत्रं सम्मत्त छः etc.

N. B. For further particulats see No. 194.

राजप्रश्नीयसूत्रवृत्ति Rājapraśnīyasūtravṛtti

No. 196 $\frac{168.}{1881\text{-}82.}$

Size.— $13\frac{1}{4}$ in. by 5 in.

Extent.— 65 - 1 = 64 folios ; 15 lines to a page ; 63 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, legible and elegant hand-writing ; borders ruled in four lines in black ink ; red chalk used ; fol. 1^a blank ; foll. 3 and 4 numbered together ; foll. 8 to 15 and 65 slightly worm-eaten ; edges of foll. 24 to 27 and 65 somewhat worn out ; fol. 27^b blackish ; the 28th

and the 31st foll. slightly torn in the body; foll. 31 to 53 and 57 to 65 darkish; some of them are a little bit torn owing to the foll. being brittle; condition fair; fol. 31 and the following doubly numbered as usual; unnumbered sides of foll. 1 to 27 decorated with a small circular disc in the centre, the numbered having two more, one in each margin; complete; extent 3700 ślokas.

Age.— Fairly old.

Begins.— fol. 1ᵇ प्रण(म)त वीर etc., as in No. 194.

Ends.— fol. 65ᵇ जुगुप्साभाषणानि etc., up to कशादिघाताः as in No. 194.
Then we have :—

अधरीकृतचिंतामणिकल्पलताकामधेनुमाहात्म्याः
विजयंतां गुरुपादा विमलीकृतशिष्यमातिर्वि(वि)भवाः ।
राजप्रश्नीयमिदं गंभीरार्थं विवृण्वता कुशलं
यदवापि मलयगिरिणा साधुजनस्तेन भवतु कृती

छ इति मलयगिरिविरचिता राजप्रश्नीयोपांगवृत्तिका समर्थिता छ ॥

प्रत्यक्षरगणनातो ग्रंथमानं विनिश्चितं
सप्तत्रिंशत् शतान्यत्र श्लोकानां सर्वसंख्यया

ग्रंथाग्रं छ श्री छ छ छ छ ॥ साधवीरत्नश्रीशिष्यिणीसाधवीरंगश्री-शिष्यिणीसाधवीकपूरश्रीकेन प्रति समर्पिता ।

N. B.—For further particulars see No. 194.

राजप्रश्नीयसूत्रवृत्ति Rājapraśnīyasūtravṛtti

No. 197 — 72 (b). / 1880–81.

Extent.— 78 leaves; 4 to 7 lines to a page; 140 letters to a line.

Description.— Complete. The work commences on leaf 51ᵃ and ends on leaf 128ᵇ. For further details see Rājapraśnīyasūtra No. 190.

Begins. —leaf 51ᵃ प्रणमत वीरजिनेश्वर etc., as in No. 194.

Ends.— leaf 128ᵇ जुगुप्साभाषणानि etc., up to इति मलयगिरिविरचित राजप्रश्नीयोपांगवृत्तिका[:] समर्पि(र्थि)ता ॥ छ ॥ छ ॥ छ ॥

N. B.—For further details see No. 194.

THE THIRD UPĀṄGA

जीवाजीवाभिगमसूत्र Jīvājīvābhigamasūtra

(जीवाजीवाभिगमसुत्त) (Jīvājīvābhigamasutta)

No. 198 $\frac{1263.}{1891\text{-}95.}$

Size.— 12⅝ in. by 4⅞ in.

Extent.— 134 folios ; 13 lines to a page ; 46 letters to a line.

Description.— Country paper thin and while ; Devanāgarī characters with पृष्ठमात्राs ; quite legible, very big, uniform and very beautiful hand-writing ; borders ruled in four lines in black ink ; the intermediate space between the pairs coloured red ; a piece of paper of the same size as the fol. pasted to fol. 1ᵃ ; foll. 1ᵇ and 2ᵃ decorated with beautiful pictures, the 1st with that of Samavasaraṇa with a Jina delivering a sermon and the 2nd with that of the audience; numbers entered thrice ; once at the top in the left hand margin and twice in the right hand margin at the top as well as at the bottom ; double set of numbers : 1, 2, 3 as usual and 89, 90, etc. as well ; i. e. to say the 1st is also numbered as 89 ; unnumbered sides are mostly decorated with one circular disc in the centre, the numbered with two more, one in each margin ; even these are embordered at times ; yellow pigment used ; red chalk, too; condition very good ; complete ; extent 5200 ślokas.

Age.— Saṁvat 1557 or at least not earlier.

Subject.— This third upāṅga deals with the fundamental principles of Jainism. It furnishes us with details about the animate and inanimate objects.

Begins. -- fol. 1ᵇ नमो जिनागमाय । नमो उसभादियाणं । चउवीसाए तित्थगराणं । इह खलु जिणमयं जिणाणुलोमं(गं) । जिणप्पणीयं जिणप्परूविषं । etc.

Ends. -- fol. 134ᵇ अपढमदेवो असंखेज्जगुणा । अपढमसिद्धा अणंतगुणा । अपढमतिरिक्ख अणंतगुणा सेयं दसाविहा जीवापन्नत्ता । से तं सव्वजीवाजीवाभिगमसूत्रं सम्मत्तं ॥ छ ॥ श्लोकग्रंथाग्रं ॥ ५२०० ॥ शुभं भवतु ॥ छः ॥ श्रीः ॥

This is followed by the following lines in a small hand :—

श्रीमन्महे महेभ्यश्रेणिसमृद्धेऽत्र 'मेलडी'नगरे ।
पूर्वं पाल्हणसिंहः 'प्राग्वंश'(शा)वतंसकः समऽभूत् ॥१॥
तत्रैव सुजनरंजन । जिनभवनविधापनैकविधिना यः ।
सुकृतार्थी सुकृतार्थी । चकार निजमर्जितं वित्तं ॥२॥
पाल्हणदेवीनाम्नी । गृहिणी स्पृहणीयसद्गुणा तस्य ।
निजानिर्मलतरपक्ष । द्वितययुता राजहंसीव ॥३॥
डूंगरनामा तनय । स्तयोरभूद्भूरिगुणगणोपेतः ।
सारूः सा रूपवती । सती च सीतेव यद्युवती ॥४॥
तत्तनयौ प्रत्तनयौ विशिष्टविनयावुभौ शुभौ जातौ ।
प्रथमः सीधरनामा सोभाकः सो(शो)भते ह्यपरः ॥५॥
निर्मलदृष्टिनिरीक्षण । विशुद्धनाणकपरीक्षणपराभ्यां ।
याभ्या'मणहिल्लपुरे' परीक्षकत्वाभिधा दध्रे ॥६॥
सीधरवधूकपूरीर्गुणैकपूरैः प्रपूरितदिगंता ।
विनयविवेकविचारस्फारसदाचारशृंगारा ॥७॥
श्रीसीधर (:) प्रतिष्ठां कथं न लभते परीक्षकप्रवरः ।
श्रीजिनपतिप्रतिष्ठां विधापयामास विधिना यः ॥९(८?)॥
तत्तनयपासवीरो गुणगंभीरः परीक्षकोटीरः
यत्कारितगृहचैत्यं कस्य न चित्तं चमत्कुरुते ? ॥१०॥
नवरंदंतभ्रमरी । गजाऽश्वरथनरस्तुतोरणादियुतं ।
संप्रत्यपि चैत्यमिदं । नृणां प्रीणाति चित्तानि ॥११॥
पूतलिनाम्नी तस्य च भार्या शुभकार्यकरणनिष्णाता ।
देवगुरुनिबिडभक्तिव्यक्तिप्रतिवासितस्वांता ॥१२॥
जिनशासनप्रभावकापितृपक्षस्व(श्व)सुरपक्षसंपूर्णा ।
शोभासौभाग्यवती । पतिव्रता पूतलिर्जयति ॥१३॥
पुत्रास्तस्यास्त्रयो(ऽ)मी रामादेवाख्य(?क)वर्द्धमानाख्याः ।
विश्वोपकारकरणप्रगुणाः सगुणा विराजंते ॥१४॥
कीकी-मानीनाम्ना । भार्यायुगलं विभाति रामस्य ।
देवाकस्य रमाई । हांसीरिह वर्द्धमानस्य ॥१५॥
देवस्य वर्द्धमानस्य पुत्रौ जातौ क्रमादिमौ ।
जगपालसूरचंद्रो(द्रौ) सूरचंद्रसमप्रभौ ॥१६॥

ततश्च

श्रीसूरीश्वरसोमसुंदरगुरुप्रष्ठः प्रतिष्ठा[:]स्पदं ।
तत्पट्टे मुनिसुंदराख्यगुरवः सौभाग्यभाग्यालया(:) ।

श्रीमंतो जयचंद्रसूरिगुरवः प्रज्ञाप्रकर्षाद्भुताः ।
सूरींद्रा गुरुरत्नशेखर इति ख्यातावदातास्ततः ॥१७॥
लक्ष्मीसागरगुरवस्तत्पट्टे सुमतिसाधुसूरिवराः ।
तत्पट्टे विजयंते संप्रति गुरुहेमविमलसूरींद्राः ॥१८॥
तेषां च विजय(यि)राज्ये श्रीजिनमाणिक्यगुरुविनेयानां ।
श्रीगुरुअनंतहंसप्रवरगुरूणां सदुपदेशात् ॥१९॥
नगशरातिथि(१५५७)मिते(?त)वर्षे हर्षेण परीक्षिपासवीरेण ।
चित्कोशलेखनस्य प्रारंभः कारयामासे ॥२०॥
साधार्मिकवाच्छ(त्स)ल्य । श्रीकल्पमहार्घगण्यपुण्यानि ।
कुर्वन् बंधुसमेतस्तदंऽगजो रामनामा(ऽ)यं ॥२१॥
बहुमूल्यपाट्टिकाद्यं स्फारफरंगिकतीफकक्षुपूठं ।
सज्ञातरूपरूपं वराक्षरं चतुरचित्तहरं ॥२२॥
षट्लक्षषट्त्रिंशत्सहस्रमानं समग्रसिद्धांतं ।
निजजनकप्रारब्धं संपूर्णमलीलिखद्भक्त्या ॥२३॥

कुलकं ॥

संशोधितः स्वशक्त्या शुभभूषणनामपंडितप्रवरैः
विबुधजनवाच्यमान(:) चित्कोशो(ऽ)यं चिरं जीयात् ॥२४॥
चातुर्विंद्य'मोढ'ज्ञातीयभवाडीवासासुतश्रीनाथ लिखितं ॥ छ ॥
श्रीः ॥ छः ॥ श्रीः ॥ शुभं भवतुः

Reference.— The text together with the Sanskrit commentary of Malayagiri Sūri, the Gujarātī paraphrase etc. was published at Ahmedabad, in A. D. 1883. The text is also published with Malayagiri Sūri's commentary in the D. L. J. P. F. Series as No. 50 in A. D. 1919. For contents etc., see Weber II, p. 549 and Indian Antiquary, vol. XX, p. 371. For additional Mss. see B. B. R. A. S. vol. III-IV, p. 390. See also Rajendralal Mitra's "Notices", vol. VIII (1885), p. 332 and Studi italiani di Filologia indo-iranica, vol. IV, pp. 19-20.

जीवाजीवाभिगमसूत्र Jīvājīvābhigamasūtra

No. 199 1635. / 1891-95.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 4 folios ; 15 lines to a page ; 40 letters to a line.

Description.— Country paper very thin, rough and white ; Devanāgarī characters ; sufficiently big, legible and good handwriting ; borders ruled in two lines in black ink, the space between them coloured red ; foll. numbered in the right hand margin ; unnumbered sides have a small disc in red colour, in the centre only ; the numbered, in the margins, too ; condition good ; this Ms. seems to iuclude sūtras 65 to 95 of the printed edition ; complete so far as it goes ; fol. 4b blank.

Age.— Not quite modern.

Subject.— Exposition of the hellish beings.

Begins.— fol. 1a ॥६०॥ तत्थ णं जे ते एवमाहंसु चउव्विहा संसारसमावण्णगा जीवा पण्णत्ता ॥ नेरइंया तिरिक्खजोण(णि)या मणुस्सा देवा ॥ से किं तं नेरइंआ सत्तविहा पण्णत्ता पढमपुढविनेरइया बीयातइंयाचउत्थपिंचमाछट्ठीसत्तमापुढविनेरइया ॥ सत्तविपुढवी णं किंनामा किंगोत्ता घम्मा नामेणं ॥ रयणप्पभा गोत्तेणं बीया वंसा नामेणं सक्करप्पभा गोत्तेणं ॥

Ends.— fol. 4a अच्छिनिम्मिय(स)मेत्तं णत्थि सुहं दुक्खमेव अणुबद्धं ॥
नरए नेरइआणं ॥ अहोनिसं पच्चमाणाणं ॥
इति जीवाभिगमे नरगाविचारनारगीवेदनाविच्चारालापकः समाप्तः ॥
भिन्नमुहुतो नरएसु ॥ तिरियमणुएसु हुंति चत्तारि ॥
देवेसु अद्धमासो । उक्कोसविउव्वणा भणिया ॥
जीवाभिगमे

Reference. — See No. 198.

जीवाजीवाभिगमसूत्र टब्बासहित Jivājivābhigamasūtra with tabbā

No. 200 195. / 1871-72.

Size.— $9\frac{5}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 258+1-1-1+1-1=257 folios ; 16 lines to a page ; 40 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with पृष्ठमात्राs; bold, clear and good hand-writing; borders ruled in three lines in red ink; a piece of paper of the same size as the folio pasted to fol. 1ᵃ; it is blank; this Ms. contains both the text and its explanation in Gujarātī written above the corresponding lines of the text; fol. 13 repeated, fol. 19 lacking; fol. 172 numbered as 173 also; fol. 186 repeated; fol. 196 missing; foll. 9, 11 and 13 slightly torn; foll. 217 to 221 worm-eaten to some extent; condition on the whole good; yellow pigment used; complete; extent 4700 ślokas.

Age.—Saṁvat 1702 (?).

Subject.— The text along with its explanation in Gujarātī.

Begins.— (text) fol. 1ᵇ श्रीभगवत्यै नमः ॥

णमो उसमादियाणं चउवीसाए etc., as in No. 198.

,, — (com.) fol. 1ᵇ श्रीसारदानि नमीनिं नमस्कार हु रिषभादिक चुवीस तीर्थंकरनि नमीनि etc.

Ends. — (text) fol. 258ᵃ अपढमदेवा असंखेज्ज etc., up to तिरिक्ख अणंतगुणा as in No. 198 followed by the lines as under:—

से तं दसविहा सव्वजीवा पं । से तं सव्वजीवाभिगमे ॥ छ: ॥ जीवाभिगमसूत्रं ॥ श्लोकसंख्या ॥ ४७०० ॥ शुभं भवतु छ: ॥ छ: ॥ श्रीरस्तुः ॥ लेषकपाठकयोः ॥ संवत् १७०२ वर्षे चैत्रवदि २दिने ॥ श्रीमस्तु ॥ श्रीरस्तुः ॥ etc.

,, —(com.) fol. 258ᵃ भेद सर्व जीवना कहीइं । ते जीवाभिगम कहीइ ॥ छ ॥ इति जीवाभिगमटबु समाप्तः । संवत् १७३(?) वर्षे प्रथमश्रावणशुदि २ दिने । लषितं । ग्रंथाग्रं सहसहसत:(?) संख्याश्लोकऽनुमानं । श्रीः रस्तुः । श्रीपार्श्वनाथप्रसादेन लषितं ॥ etc.

Reference.—See No. 198.

जीवाजीवाभिगमसूत्रविवृति Jīvājīvābhigamasūtravivṛti

No. 201 $\frac{152.}{1873\text{-}74.}$

Size.— 10 in. by $4\frac{1}{8}$ in.

Extent.— 240 folios; 17 lines to a page; 52 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राs ; bold, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment as well used ; a piece of paper of the same size as the folio pasted to fol. 1ª ; it is blank ; paper used for foll. 1 to 103 brittle ; foll 12 to 240 numbered twice, once, in each margin, on one and the same side ; this Ms. contains the commentary with the प्रतीकs of the original text ; fol. 48th slightly torn ; edges of the last fol. partially worn out ; condition on the whole very good ; complete ; extent 14000 ślokas.

Age.— Saṁvat 1718.

Author.— Malayagiri Sūri.

Subject.— Commentary in Sanskrit to Jīvājīvābhigamasūtra in Prākrit.

Begins.— fol. 1ᵇ श्रीवीतरागाय ॥

प्रणमत पदनखतेजः प्रतिहतनिःशेषनम्रजनतिमिरं ।
धीरं परतीर्थियशोद्विरदघटाध्वंसकेसरिणं ॥१॥
प्रणिपत्य गुरून् । जीवाजीवाभिगमस्य विवृतिमहमनघां ।
विदधे गुरूपदेशात् प्रबोधमाधातुमल्पधियां ॥२॥etc.

Ends.— fol. 240ª पक्षपातोऽन्यत्र कल्याणहेतुः । राजयक्ष्माहंकारादिदुःखसमुदयस्य विपर्यस्तदर्शनं त्वनर्थायेति । त्याज्य एतदनुगुणो व्यवहारः, कार्या सदैव-सन्मार्गप्रतिपत्तये मार्गानुसारिबोधबहुश्रुतजनैः संगतिः । तद्योगतः सकलापाय-विरहिणां चिरमभिमतफलसिद्धेः ॥

जयति परिस्फुटविमलज्ञानविभासितसमस्तवस्तुगुणः ।
प्रतिहतपरतीर्थिमतः श्रीवीरजिनेश्वरो भगवान् ॥१॥
सरस्वती तमोवृंदं शरज्जो(ज्ज्यो)त्स्नेव(त्स्ने) निघ्नती ।
नित्यं वो मंगलं दिश्यान्मुनिभिः पर्युपासिता ॥२॥
जीवाजीवाभिगमं विवृण्वता(ऽ)वापि मलयागिरिणेह ।
कुशलं तेन लभंतां मुनयः सिद्धांतसद्बोधं ॥३॥
इति श्रीमलयगिरिविरचिता श्रीजीवाभिगमटीका समाप्तम् ॥

ग्रंथाग्रंथ १४००० ॥ संवत् १७१८ वर्षे फागु(ल्गु)णवदि १३तिथौ ॥ Then follow the lines as under in the same hand-writing but perhaps not belonging to this work :—

जीवा द्विविधा(:) सूक्ष्मा(:) स्थूलाश्च द्विप्रकारा जीवा वर्त्तंते । ते जीवा द्विविकल्पास्तेषां हिंसा प्रकारद्वयेन भवति संकल्पत आरंभि(भ)तश्च तत्र संकल्पतः श्राद्धानां हिंसानिषेधः ते अपि द्विविधाः सापराधा निरपराधाश्च तत्र सापराधानां संकल्पतो(ऽ)पि हिंसाया न निषेधो निरपराधानां तु संकल्पतो निषेधः ते(ऽ)पि द्विविधा(:) सापेक्षाऽश्च च निरपेक्षास्तत्रापेक्षया निरपराधानामपि पुत्रादीनां शिक्षानिमित्तं वधादिकरणे न निषेधः । पुनः तत्र सूक्ष्मा(:) पृथिव्यादयः पंच स्थूलास्तु द्वींद्रियादयश्चत्वारः तत्र श्राद्धानां सूक्ष्महिंसाया-स्तु न प्रत्याख्यानं ततो दश विसोपका गताः दश स्थिताः तदनंतरं संकल्पा-रंभादिभेदतोऽर्द्धार्द्धकरणेन सपादविशोपका जीवदया भवति श्राद्धानां अतो देशेनेन्युक्तं ।

विदारणात्कर्मततेर्विराजनात्
तपश्रिया विक्रमतस्तथाऽद्भुतात् ।
भवत्प्रमोदः किल नाकिनायक-
श्चकार ते वीर इति स्फुटाभिधां ॥१॥

Reference.— For an additional Ms. see G. O. Series vol. XXI (p.42). For further details see No. 198.

जीवाजीवाभिगमसूत्रविवृति Jīvājīvābhigamasūtravivṛti

No. 202 — 270. / A. 1882-83.

Size.— $9\frac{1}{2}$ in. by $4\frac{3}{8}$ in.

Extent.— 238-3+1=236 folios; 17 lines to a page; 50 letters to a line.

Description.— Country paper rough, tough and white; Devanāgarī characters with पृष्ठमात्राs; small, clear and very fair hand-writing; borders ruled in four lines in black ink, and edges singly in red ink; a piece of paper of the size of a folio pasted to fol. 1ᵃ; fol. 1ᵃ blank; red chalk and yellow pigment used; the first few foll. slightly worm-eaten in several places; fol. 52nd slightly damaged; an edge of fol. 233 partly gone; condition on the whole very fair; fol. 28, 58 and 227 missing; otherwise complete; fol. 208th repeated; extent 14000 ślokas.

Age.— Pretty old.

Begins. — fol. 1[b] प्रणमत पद etc.

„ „ 238[b] पक्षपातोष्य(ऽप्य)त्र etc., up to जीवाजीवाभिगमटीका समाप्त(प्ता) as in No. 201 followed by छ etc. ग्रं. १४००(०) ।।छ ।। १४००० ।। छ etc.

N. B.— For further particulars see No. 201.

जीवाजीवाभिगमसूत्रविवृति Jīvājīvābhigamasūtravivṛti

No. 203 153. / 1873-74.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 222 folios ; 15 lines to a page ; 51 letters to a line.

Description.— Country paper thin and grey ; Devanāgarī characters with पृष्ठमात्राs ; clear and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; a piece of thick and white paper pasted to fol. 1[a] ; numbers of foll. entered twice, once, in each margin, on one and the same side ; foll. 175, 176 etc. are wrongly numbered as 164, 165 etc., in the left hand margins ; the fol. 200th numbered wrongly as 190th ; condition excellent ; complete.

Age.— Pretty old.

Begins— fol. 1[b] ॐ नमो वीतरागाय ।।

प्रणमत पदनख etc. as in No. 201.

Ends.— fol. 222[b] पक्षपातोऽप्यत्र etc., up to श्रीजीवाभिगमटीका as in No. 201.

N. B.— For further particulars see No. 201.

जीवाजीवाभिगमसूत्रविवृति Jīvājīvābhigamasūtravivṛti

No. 204 1264. / 1891-95.

Size.— 12¾ in. by 4⅞ in.

Extent.— 301 folios; 13 lines to a page; 55 letters to a line.

Description.— Country paper very thin and grey; Devanāgarī characters with पृष्ठमात्राs; quite bold, uniform, big, perfectly legible and elegant hand-writing; borders ruled in four lines in black ink; foll. 1ᵃ and 301ᵇ blank; a small piece of paper pasted to a corner of the 1st fol.; red chalk and yellow pigment used; fol. 57th torn; most of the foll. have their edges worn out; for, the paper is brittle; a small strip of paper pasted to an edge of foll. 296 to 300 and to both the edges of fol. 301ᵇ; condition on the whole tolerably good; complete; extent 14000 ślokas.

Age.— Fairly old.

Begins.— fol. 1ᵇ ॐ ॐ नमो वीतरागाय ॥

प्रणमत पदे(द)नखतेज: etc. as in No. 201.

Ends.— fol. 300ᵇ पक्षपातोऽप्यत्र etc., up to जीवाभिगमटीका as in No. 201 followed by समाप्ताः ॥ छ ॥ चतुर्दश सहस्राः ॥ छ ॥ श्रीः etc.

N. B.— For further particulars see No. 201.

जीवाजीवाभिगमसूत्रविवृति Jīvājīvābhigamasūtravivṛti

No. 205 700. / 1892-95.

Size.— 10⅛ in. by 4¾ in.

Extent.— 289 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper thin and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, sufficiently big, legible and good hand-writing; borders ruled in four lines in black ink; strips of paper pasted to fol. 1ᵃ; small pieces pasted to the corners of foll. 2 to 44; edges of the last fol. slightly

damaged ; condition on the whole very fair ; red chalk used; numbers of foll. entered in two different margins of one and the same side ; complete ; extent 14000 ślokas.

Age.— Saṁvat 1618.

Begins.— fol. 1ᵇ ॐ नमो वीतरागाय ॥

प्रणमत पद्नख etc., as in No. 201.

Ends.— पक्षपातो(ऽ)प्यत्र etc., up to ग्रंथाग्रं १४००० as in No. 201 followed by the lines as under :—

श्रीः । छ ॥ श्रीरस्तुः ॥ श्री ॥ यादृशं पुस्तके etc. संवत् १६१८ वर्षे जेष्ट(ज्येष्ठ) सुदि ७ रवौ लषितं ॥

N. B.— For further particulars see No. 201.

जीवाजीवाभिगमसूत्रपर्याय Jīvājīvābhigamasūtraparyāya

No. 206 736 (8). / 1875-76.

Extent.— fol. 4ᵃ.

Description.— Complete. For other details see Pañcavastukaparyāya No. 736 (1). / 1875-76.

Subject.— Some of the words etc., occurring in Jīvājīvābhigamasūtra explained in Sanskrit.

Begins.— fol. 4ᵃ जीवाभिगमस्य यथा सतः संभूतभावस्य वाररूपं फलं च यत इति सतः आप्तात् । संभूतभावस्य ज्ञानस्येत्यर्थः ॥ etc.

Ends.— fol. 4ᵃ तद्राधिपत्याद्राभासः सत्त्वार्थेषूपजायते इति सत्त्वार्थेषु पुरुषार्थेषु इत्यर्थः ॥ इति जीवाभिगमपर्यायाः समाप्ताः ॥

जीवाजीवाभिगमसूत्रपर्याय Jīvājīvābhigamasūtraparyāya

No. 207 789 (8). / 1895-1902.

Extent.— fol. 5ᵇ.

Description.— Complete. For further details see Pañcavastuka-paryāya No. $\frac{789 (1).}{1895-1902.}$

Begins. — fol. 5[b] जीवाभिगमस्य यथा etc., as in No. 206.

Ends. — fol. 5[b] तदाधिपत्यादाभास: etc.

N. B.— For subject see No. 206.

जीवाजीवाभिगमसूत्रपर्याय Jīvājīvābhigamasūtraparyāya

No. 208 $\frac{736 (29).}{1875-76.}$

Extent.— fol. 37[a] to fol. 37[b].

Description.— Complete. For other details see Pañcavastuka-paryāya No. $\frac{736 (1).}{1875-76.}$

Subject.— Some of the difficult words etc., occurring in Jīvājīvābhigamasūtra explained in Sanskrit.

Begins.- fol. 37[a] इह खलु इति अनुविचिंत्य विमृश्य इहे(है)व मनुष्यलोके इदमध्ययनं स्थविराः प्रज्ञापितवन्तः । तत्र जिनमतं जिनस्य महावीरस्य मतं आचारादि-दृष्टिवादांतं प्रवचनं । १ etc.

Ends.— fol. 37[b] उप्पात्ति । समए कालंतरे तस्स पाढियं । जीवाभिगमसूत्रपर्यायाः समर्थिताः ।

जीवाजीवाभिगमसूत्रपर्याय Jīvājīvābhigamasūtraparyāya

No. 209 $\frac{789 (29).}{1895-1902.}$

Extent.— fol. 61[a] to fol. 62[b].

Description.— Complete. For other details see Pañcavastukaparyāya No. $\frac{789 (1).}{1895-1902.}$

Begins.— fol. 61[a] इह खलु इति etc. as in No. 208.

Ends.-- fol. 62[b] उप्पात्ति समए कालंतरे etc.

N. B.— For subject see No. 208.

जीवाजीवाभिगमसूत्रपर्याय Jīvājīvābhigamasūtraparyāya

No. 210 — 332 (12). / A. 1882-83.

Extent.— fol. 51ª to fol. 53ª.

Description.— Complete. For other details see Nandisūtraviṣamapadaparyāya No. 332 (1). / A. 1882-83.

Begins.— fol. 51ª इह खलु इति अनुविर्चित्य etc., as in No. 208.

Ends.— fol. 53ª उप्पत्ति । समए कालंतरे etc.

N. B.— For subject see No. 208.

जीवाजीवाभिगमसूत्रवृत्तिपर्याय Jīvājīvābhigamasūtravṛttiparyāya

No. 211 — 736 (30). / 1875-76.

Extent.— fol. 37ᵇ to fol. 38ª.

Description.— Complete. For other details see Pañcavastukaparyāya No. 736 (1). / 1875-76.

Subject.— Explanation of some of the difficult words etc., occurring in the commentary of Jīvājīvābhigamasūtra.

Begins.— fol. 37ᵇ वचनादिति वचनाज्जिनसंसिद्धिः । जिनसंसिद्धेर्वचनं तत इत्यादि विरोधः । etc.

Ends.— fol. 38ª चतुरशीतियोनिरतिजातिः गोमयपोहः कुलानि जीवविशेषाः योनिस्तेषामुत्पत्तिस्थानम् । जीवाभिगमवृत्तिपर्यायः समाप्तः ।

जीवाजीवाभिगमसूत्रवृत्तिपर्याय Jīvājīvābhigamasūtravṛttiparyāya

No. 212 — 789 (30). / 1895-1902.

Extent.— fol. 62ᵇ.

Description.— Complete. For other details see Pañcavastuka-paryāya No. $\frac{789\ (1).}{1895-1902.}$

Begins.— fol. 62[b] वचनादिति etc. as in No. 211.

Ends.— fol. 62[b] चतुरशीति etc.

N. B.— For subject see No. 211.

जीवाजीवाभिगमसूत्रवृत्तिपर्याय Jīvājīvābhigamasūtravṛttiparyāya

No. 213 **$\frac{332\ (13).}{A.\ 1882-83.}$**

Extent.— fol. 53[a].

Description.— Complete. For other details see Nandīsūtraviṣama-padaparyāya No. $\frac{332\ (1).}{A.\ 1882-83.}$

Begins.— fol. 53[a] वचनादिति वचनाज्जिनसंसिद्धिः etc., as in No. 211

Ends.— fol. 53[a] चतुरशीतियोनिरतिजातिः । etc.

N. B.— For subject see No. 211.

THE FOURTH UPĀNGA

प्रज्ञापनासूत्र Prajñāpanāsūtra
(पण्णवणासुत्त) (Paṇṇavaṇāsutta)

No. 214 761. / 1892–95.

Size. — 12 in. by 5 in.

Extent.— 164 + 2 + 1 = 167 folios ; 15 lines to a page ; 50 letters to a line.

Description.— Country paper thin and grey in colour ; Devanāgarī characters with **पृष्ठमात्रा**s ; bold, big, uniform, legible and beautiful hand-writing ; borders ruled in four lines in black ink ; the space between the pairs coloured red in most of the cases ; the daṇḍas drawn in red ink ; edges of the first two foll. damaged ; strips of paper pasted to the margins of fol. 1ᵃ ; two foll. having the same written portion as given in the first two foll. added ; unnumbered sides marked with a small ciucular disc in red ink ; the numbered having two more, one in each margin ; red chalk used ; the yellow pigment, too ; strips of paper pasted to the fol. 163 on both the sides ; a piece of paper of the same size as the fol. pasted to the fol. 164th (the last) ; in spite of that its edges somewhat worn out ; the matter written on fol. 164ᵇ reproduced on another fol. written on a white paper ; condition tolerably good ; fol. 164ᵇ blank ; complete ; extent 7980 ślokas.

Age — Saṁvat 1586.

Author — Śyāmācārya ; he is at times identified with Kālikācārya.

Subject.—This fourth Upāṅga which is also called Prajñāpanā-Bhagavatī throws flood of light on the nine tattvas in special. It is divided into 36 chapters known as padas.

Begins.—fol. 1ᵇ **नमो अरिहंताणं । नमो सिद्धाणं । नमो आयरिआणं । नमो उवज्झायाणं । नमो लोए सव्वसाहूणं ।**

ववगयजरमरणभये सिद्धे अभिवंदिऊण तिविहेणं ।
वंदामि जिणवरिंदं तेलोक्क(क्क)गुरुं(रुं) महावीरं ॥ १ ॥ etc.

Ends.—fol. 164ᵃ निच्छिण्णसव्वदुक्खा जातिजरामरणबंधणविमुक्का ।
सासयमव्वाबाहं चिट्ठंति सुही सु हं पत्ता ।
छ ॥ इति श्रीपण्णवणाए भगवतीए समुग्घायपदं छत्तीसइमं सम्मत्तं ॥ छ ॥

प्रत्यक्षरगणनया अनुष्टुप्छंदसा(सां) मानमिदं ॥ ग्रंथाग्रं ७९८० ॥
यादृष्टं(शं) पुस्तकं दृष्ट्वा etc.

यदक्षरपरिभ्रष्टं स्वरव्यंजनवर्जितं ।
त(त्) सर्वं क्षम्यतां देवि(!) किंचित् स्वलतां मम

तैलाद्रक्षे etc.

संवत् १५८६ वर्षे माहसुदि बारस सोमे लषतं ॥ शुभं भवतु etc.

Reference. — The text in Prākrit together with the Sanskrit commentary of Malayagiri Sūri, the Sanskrit version of Nānakacandra and the Gujarātī commentary by Paramānanda was published at Benares in A. D. 1884. The text is also published with Malayagiri Sūri's commentary in the Āgamodaya Samitī Series, in two patrs in A. D. 1918 and 1919 respectively. See H. Jacobi's "Das Kālikācārya-Kathānakam" (Z. D. M. G. vol. XXXIV). See also Rājendralāl's Notices vol. VIII (1885), pp. 60-61 and 70-72, Weber II, p. 559 and Indian Antiquary vol. XX, p. 373 ff. For additional Mss. see B. B. R. A. S. vol. III–IV, p. 394 and G. O. Series vol. XXI, p. 13.

प्रज्ञापनासूत्र Prajñāpanāsūtra

No. 215 216. / 1871–72.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{8}$ in.

Extent. — 316 + 1 + 1 = 318 folios ; 11 lines to a page ; 35 letters to a line.

Description.— Country paper, thin, tough and white ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, clear and good handwriting ; borders ruled in four lines in black ink ; fol. 1ᵃ

blank ; edges of the first five foll. more or less damaged ; some of the foli. worm-eaten ; notes in Gujarātī written in the margins of foll. 83, 84 and 213 to 223 ; foll. 123 to 315 have their edges more or less worn out ; condition on the whole fair ; fol. 199 repeated ; so is the fol. 237 ; the 316th fol. is unnumbered and seems to have been written in a different hand on a different sort of paper ; complete ; extent 8100 ślokas.

Age. — Saṁvat 1771.

Begins.—fol. 1[b] ॐ नमो(मः) श्रीवीतरागाय
नमो अरहंताणं नमो सिद्धाणं etc., as in No. 214.

Ends. — fol. 316[a] जातिजरामरण etc., up to गणनया as in No. 214 followed by अनुष्टुपदं(प्छंद)सा मानमिदं ग्रंथाग्रंथ ८१०० प्रमाण छइं इति पण(ण्ण)वणासूत्रं समाप्तं ॥

श्रीमत्‘तपा’गणविभासनतापनाभः
भव्याशु(सु)म[ह]हृदयकैरवराजिरंजः
आसीद् गुरुर्विमलसोमगणाधिराजः
सौंदर्यधीरगुणमंडलवारिराशिः ॥ १
गच्छे तत्र विशालसोमगुरवः श्रीसूरयः सांप्रतं ।
वर्तते महिमंडले गणपदप्तात्त(प्राप्तप्र ?)तिष्टास्पदं ॥
नानावाङ्मय[:]सागरांबुतरणे सद्बुद्धिनावांचिता ।
चारित्राचरणेन दुष्करतपः श्रीस्थूलभद्रोपमाः ॥ २
तद्गच्छे(ऽ)भूत क्रियापात्रं विद्वज्जनशिरोमणी ।
श्रीमद्विमलपं(पं)डितपांडिताग्रणी(:) ॥ ३
तत्सिष्यशेवकघनविमल साधुधनविमलसतः ।
प्रज्ञापनाख्यसूत्रम्(?स्य) वार्त्तो चक्रे मनोहरा ॥ ४
यत्काचित लिषितं कूटं सूत्रार्थोभयतस्तथा ।
विद्वाद्भितकश्रेष्य सर्वं सो(शो)ध्यं कृपापरै(:)॥ (५)
संवत् १७७१ वर्षे समाप्ताः ॥

N. B.— For other details see No. 214.

प्रज्ञापनासूत्र Prajñapanāsūtra

No. 216 | 763. / 1899-1915.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent. — 233 folios ; 13 lines to a page ; 38 letters to a line.

Description.— Country paper, thin, rough and grey ; Devanāgarī characters with frequent पृष्ठमात्राs ; big, clear and good hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red; red chalk and white pigment used ; foll. numbered in the right hand margin only ; fol. 1ª decorated with a design in red colour ; the unnumbered sides have one disc in red colour in the centre only ; the numbered, in the margins, too ; several foll. more or less worm-eaten ; edges of the first and last few foll. slightly worn out ; condition very fair ; complete; extent 7787 ślokas.

Age.— Saṁvat 1581.

Begins.—fol. 1ᵇ नमो सुयदेवयाए ॥
नमो अरिहंताणं etc.

Ends.—fol. 233ª जातिजरामरण etc., up to गणनया as in No. 214 followed by अनुष्टुपछंदसां मानामिदं ॥ छ ॥ ग्रंथाग्रं ७७८७ ॥ छ ॥ श्रीः ॥ संवत १५८१ वर्षे ज्येष्ट(ष्ठ)वदि ११ शुक्रे लिखितम् ॥ छ ॥ श्रीः ॥ छ ॥ श्रीरस्तु ॥ संवत् १५८१ वर्षे श्री'खरतर'गच्छे । श्रीजिनहंससूरिविजय(यि)-राज्ये । गंगाजलपवित्रे 'वरहडीया'गोत्रे श्री'सातलमेरु'वासि पुण्याभासि साह-सेषापुत्ररत्नसाहरेखवा सुश्रावकेण पुत्रसा० आंबा सा० श्रीवंत सा० आंबापुत्रईसर । वेतसीप्रमुखपरिवारसश्रीकेण श्रीप्रज्ञापनोपांगं लेखितं । श्रीधवलचंद्रमहोपाध्यायशिष्यपं०गजसारगणीनामुद्यमेन ॥ वाच्यमानं चिरं नंवतु ॥ श्री ॥

N. B.— For additional particulars see No. 214.

प्रज्ञापनासूत्र

Prajñāpanāsūtra

No. 217

445.
1882-83.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent. — 325 — 4 = 321 folios; 11 lines to a page; 33 letters to a line.

Description.— Country paper thin and white; Devanāgarī characters with occasional पृष्ठमात्राs; big, legible, uniform and good hand-writing; borders ruled in three lines and edges in one, in red ink; foll. numbered in the right hand margin only; a piece of paper of the size of a fol. pasted to fol. 1ᵃ and to fol. 325ᵇ as well; strips of paper pasted to foll. 2ᵃ, 3ᵃ, 41ᵃ, 42ᵃ, 322ᵃ to 324ᵃ and 325ᵇ; condition tolerably good; a small disc in red colour in the centre of each side of the foll.; yellow pigment used, red chalk, too; foll. 148 to 151 missing; otherwise complete; foll. 1ᵃ and 325ᵇ blank; extent 7787 ślokas.

Age.—Pretty old.

Begins.— fol. 1ᵇ ॐ नमो वीतरागाय ।
नमो अरहंताणं नमो सिद्धाणं as in No. 214.

Ends.— fol. 325ᵃ जातिजरामरण etc., up to छत्तीसतिमं संमत्तं as in No. 214. Then we have:—

३६ ॥ ग्रंथाग्रं ७७८७ छ ॥ श्री.

N. B.— For other details see No. 214.

प्रज्ञापनासूत्र
टीकासहित

Prajñāpanāsūtra
with ṭīkā

No. 218

762.
1892-95.

Size.— $10\frac{5}{8}$ in. by $4\frac{1}{4}$ in.

Extent. — 339 + 1 = 340 folios; 18 lines to a page; 56 to 62 letters to a line.

Description. — Country paper rough, thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; this is a त्रिपाटी Ms., containing the text and its commentary, the former written in a somewhat bigger hand; clear and good hand-writing ; the space for the text not reserved ; red chalk and white paste used, the latter profusely ; foll. numbered in both the margins ; both the sides of the foll. have three discs in red colour, one in the centre and two in the margins ; a piece of paper of the size of a fol. pasted to fol. 1^a ; fol. 339^b decorated with a design in three colours ; strips of paper pasted to several foll. ; corners of foll. 2 to 4 slightly worn out ; condition very fair ; diagrams drawn on foll. 6^b, 7^a etc.; fol. 74th repeated ; complete ; extent of the text 7787 ślokas ; that of the commentary 15000 ślokas.

Age — Pretty old.

Author of the commentary. — Malayagiri Sūri.

Subject. — The text in Prākrit together with its commentary in Sanskrit.

Begins.—(text) fol. 1^b ॐ नमो वीतरागाय ॥
नमो अरहंताणं etc., as in No. 217.

,, —(com.) fol. 1^b ॐ नमः सर्वज्ञाय ।
जयति नमदमर etc., as in No. 219.

Ends.— (text) fol. 338^b जातिजरामरण etc., up to सुहं पत्ता as in No. 214 followed by the lines as under:—

इति पण्णवणाए भगवईए समुग्घायपदं छत्तीसइमं सम्मत्तं । छ ।
प्रत्यक्षरगणनया अनुष्टंपत्थ(ष्टुपुच्छं)दस(सा)मानमिदं । छ । ग्रंथाग्रं ।
७७८७ ॥ शुभं भवतु ॥ कल्याणमस्तु ॥ छ ॥ छ ॥

,, — (com.) fol. 339^a संति(त)स्तिष्ठंति etc., up to समर्थिता प्रज्ञापनाटीका as in No. 220. Then we have:-

ग्रंथाग्रं १५००० छ शुभं भवतु etc.

प्रज्ञापनासूत्र
टीकासहित

No. 219

Prajñāpanāsūtra
with ṭīkā
116.
1872-73.

Size.— $9\frac{3}{4}$ in. by $4\frac{3}{8}$ in.

Extent.- (text) 835 folios; 12 lines to a page; 30 letters to a line.
,, —(com.) ,, ,, 14 ,, ,, ,, ,, 35 ,, ,, ,, ,,

Description.— Country paper thick, tough and grey; Devanāgarī characters with पृष्ठमात्राs; this is a त्रिपाटी Ms., the text written in a very big hand-writing; legible, uniform and good hand-writing; borders ruled in three lines in red ink and edges in one, in red ink; red chalk used; yellow pigment, too; fol. 1[a] beautifully decorated; the 1st fol. partly worn out; so some letters from the 1st two lines are now gone; corners of some of the foll. torn; a strip of paper pasted to foll. 99[a], 104[b], 152[a] etc.; some foll. worm-eaten; foll. 431 to 440 torn in two pieces; on the whole condition unsatisfactory; diagrams about आयतसंस्थान etc.; on foll. 13[a] to 14[b], 106[b], 107[b], 357[b], 358[b], 359[b], 360[b] etc. foll. 1 to 395 numbered in both the margins; the rest numbered in the right hand margin only; both the text and the com. complete; the text has been wrongly noted as the 3rd upāṅga, perhaps through oversight; extent of the text and that of the commentary 7787 and 14000 ślokas respectively.

Age.— Saṁvat 1701[1].

Begins.—(text) fol. 1[b] ॐ नमः श्रीवीतरागाय ।
नमो अरिहंताणं etc.

,, —(com.) भट्टारकश्रेणिपुरंदरश्रीविजयाणंदसूरिगुरुभ्यो नमः । ॐ नमः सर्वज्ञाय ।
जयति नमदमर etc.

Ends.—(text) fol. 834[b] जातिजरामरण etc., up to छत्तीसति(इ)मं सम्मत्तं ॥ ३६ ॥ as in No. 214 followed by इति श्रीपण्णवणा उपांगसूत्रं सम्मत्तं तृती(? तुरी)य उपांगं संपूर्णं । ग्रं० ७७८७ ।

1. Some body seems to have tried to change this date.

Ends.— (com.) fol. 834[b] संत(:) तिष्ठंति up to समार्थिता प्रज्ञापनाटीका as in No. 220 followed by ग्रंथाग्रं° १४००० ॥ प्रातिलंभिता च्येयं प्रतिः प्रतिबोधिता(ऽ)कब्बराक्षितिपतिप्रदत्तजगद्गुरुबिरुदसुंदरस्वमहिमातिशया-वहेलितमंदरसकलसूरिपुरंदरभट्टारकप्रभुभ°श्री२१हीरविजयसूरिपट्टनभस्त-लालंकरणकिरणमालिप्रतिमाप्रतिमभाग्यसौभाग्यनिधानप्रष्ट्स(?)नावधानसं-धानप्रासा(ऽ)कब्बरसुजानिपर्षद्वादिविजयबहुमानभ°श्रीविजयसेनसूरिपट्टै-रावतकुंभस्थलपुलोमीपतिसमानापमानितकुमतिमतासंतताभिमानभ°श्रीविज-यतिलकसूरिपट्टप्रकटसिंहासनसार्वभौमसोमानुकारिहारिप्रतापबृहद्भानुप्रभाप्रा-ग्भारपराभूतप्रभूतापरसूरियशःक्षौमश्रीमत्‘तपा’गणनरेश्वरशिरःकोटीरहीरसंप्र-तिविजयमानयुगप्रधानप्रधानश्रीगौतमोपमगुणसमाजश्रीमत् ‘तपा’गच्छाधिरा-जभ°श्री२१विजयाणंदसूरीणां संप्रतापसीमा ऋषभदासभार्याश्रीझकू-नाम्नीभ्यां स्वश्रेयो(ऽ)र्थं लासिता च श्री‘राजनगर’श्रीविक्रमार्कसमयातीतसंवत्-१७०१ वर्षे चैत्रशुक्लपूर्णिमातिथौ सोमवासरे लषीतं ज्ञाती ‘अउदीच्य’ सहस्त्ररा ८ (?) मथूरांदास ॥ छ ॥

प्रज्ञापनासूत्रटीका Prajñāpanāsūtraṭīkā

No. 220 1288. / 1886-92.

Size. — $10\frac{1}{2}$ in. by $4\frac{3}{8}$ in.

Extent. — 285 - 1 = 284 folios ; 15 lines to a page ; 52 letters to a line.

Description. — Country paper, thin, smooth, tough and grey ; Devanāgarī characters with पृष्ठमात्राs ; bold, legible and good hand-writing ; borders ruled in four lines in black ink ; foll. 1[a] and 285[b] blank ; numbers of foll. entered twice, once in each margin of one and the same side ; edges of the first fol. slightly damaged ; condition on the whole good ; the matter explained with corresponding figures (vide foll. 7, 8, 38, 94, 96, 98 to 100 and 283) ; red chalk used (see fol. 50th.); yellow pigment, too ; the fol. 85th numbered as 86 also, the 86th etc. hence numbered as 87 etc. ; this Ms. contains the प्रतीकs of the original sūtra ; complete.

Age.—Fairly old.

Author. — *Malayagiri Sūri.*

Subject. — Sanskrit commentary to Prajñapanāsūtra.

Begins.—fol. 1b नमः श्रीसर्वज्ञाय ।

जयति नमदमरम(मु)कुटप्रतिबिम्ब(च्छ)द्मविहितबहुरूपः
उद्धर्तुमिव समस्तं विश्वं भवपंकतो वीरः ।
जिनवचनामृतजलधिं वंदे यद्विंदुमात्रमादाय ।
अभवन्नूनं सत्त्वा जन्मजराव्याधिपारिहीणाः ॥ etc.

Ends.— fol. 285a नमत नयभंगकलितं प्रमाणबहुलं विशुद्धसद्बोधं
जिनवचनमन्यतीर्थिककुमतनिरासैकदुर्ललितं ॥
जयति हरिभद्रसूरि(र)टीकाकृद्विवृत्त(त)विषमभावार्थः
यद्वचनवशादहमपि जातो लेशेन विवृतिकरः ।
कृत्वा प्रज्ञापनाटीकां पुण्यं यदवाप मलयगिरिरनघं ॥
त(ते)न समस्तो(ऽ)पि जनो लभतां जिनवचनसद्बोधं ॥ छ ॥
इति श्रीमलयगिरिविरचितायां प्रज्ञापनाटीकायां षट्त्रिंशत्तमं पदं समर्थितं ॥ छ ॥ समर्थिता प्रज्ञापनाटीका ॥ छ ॥ शुभं भवतु ॥ छ ॥

Reference.— Published. See No. 214. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 394 and G. O. Series vol. **XXI**, pp. 13, 14 and 36.

प्रज्ञापनासूत्रटीका (प्रदेशव्याख्या) — Prajñāpanāsūtraṭīkā (Pradeśavyākhyā)

No. 221 — 48. / 1880-81.

Size.— $22\frac{5}{8}$ in. by $1\frac{1}{2}$ in.

Extent.— 98 leaves ; 5 lines to a leaf ; about 125 letters to a line.

Description.— Palm-leaf thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; small, partly illegible and tolerably fair hand-writing ; this Ms. presents an appearance of the work having been written in three separate columns ; but, really it is not so, since every line of the 1st column extends to the rest ; there are two holes in each leaf in the interspaces between the columns ; leaves numbered in both the margins ; in the right hand margin in numbers and in the left hand one, practically as usual in letters ; a fragment preceding the 2nd leaf seems to belong to the 1st ; for, its counter part is blank ; a few leaves in the beginning have their corners worn out ; condition on the whole fair ; complete.

Age— Old.

Author.— Haribhadra Sūri.

Subject.— Commentary to Prajñāpanasūtra, styled as ṭīkā by the commentator but popularly known as Pradeśavyākhyā.

Begins.—leaf 1[b] ... ... ससाचवाचवायभाय न कालघंटा जैनं वचस्तदिह को न रुजेत विद्वान् ॥ तच्चांगोपांगप्रकीर्ण्णका ... ...

„ —leaf 3[a] आसन्नोपकारित्वं कथमिति चेत् ॥ छ ॥ उच्यते यतः सुतरत्तेण गाहा ॥ द्विविधानि रत्नानि भवंति । द्रव्यरत्नानि । भावरत्नानि च । तत्र द्रव्यरत्नानि वैडूर्यमरकतेंद्रनीलादीनि । भावरत्नानि तु सूत्ररचनादीनि भावरत्नैरिहाधिकारः । सूत्ररत्नानां निधानं२ निधानमिव निधानं तत्प्रस्तुताश्र(?श्र)-यत्वात् ॥ जिनवरेण । केवलिना किंभूतेन । भव्यजननिर्वृतिकरेण तत्र अनादिपारिणामिकभव्यभावयुक्तो मोक्षगमनयोग्यो भव्यजनः । निर्वृतिः निर्वाणं भव्यजनस्य सम्यग्दर्शनादिनिर्वृतिमार्ग्गकरणसी(शी)लः भव्यजननिर्वृतिकरः कारणे कार्योपचारात् ॥ छ ॥

Ends.—leaf 98[b] कालामिति समयपरिभावा(?षा) तिष्ठन्ति णिच्छिण्ण सव्वदुक्खा गाहा निगदसिद्धा ॥ सेयं(शेषं) स्तन्त्र(? सूत्र)सिद्धं । नवरामियं भावना

दग्धे बीजे यथा(ऽ)त्यंतं । प्रादुर्भवति नांकुरः

कर्म्मबीजे तथा दग्धे न रोहति भवांकुरः ॥

प्रज्ञापनाप्रदेस(श)व्याख्यायां षट्(ट्)त्रिंसत्तमपदव्याख्या समाप्तेति ॥छ॥

समाप्ता चेयं प्रज्ञापनाप्रदेस(श)व्याख्येति ॥ छ ॥

आचार्य्यजिनभटस्य हि सुसाधुजनसेवितस्य सि(शि)ष्येण ।

Then in a different hand we have:—

जिनवचनभावितमतेर्वृत्तवतस्तत्प्रसादेन ॥

किंचित्प्रक्षेपसंस्कारद्वारेणेमं कृता स्फुटा ।

आचार्यहरिभद्रेण टीका प्रज्ञापना श्रु(? ते) ॥

... ...

सर्वहिताय नित्यं ॥ ऽ... ... ...

Reference.— See F. Kielhorn's Report and Indian Antiquary vol. X, pp. 100-102, Bombay, 1881.

प्रज्ञापनासूत्रतृतीयपद-
सङ्ग्रहणी

Prajñāpanāsūtratṛtīyapada-
saṁgrahaṇī

No. 222

763.
1892-95.

Size.— 10 in. by $4\frac{3}{8}$ in.

Extent.— 5 folios; 16 lines to a page; 33 letters to a line.

Description.— Country paper thin, tough aud white; Devanāgarī characters; small, legible and very fair hand-writing; borders ruled in three lines in red ink; red chalk and yellow pigment used; fol. 5[b] blank; a portion of an edge of the first fol. worn out; condition on the whole good; foll. numbered in the right hand margin only; complete.

Age.— Saṁvat 1703.

Author.— Abhayadeva Sūri.

Subject.— This work is based upon Bahuvaktavyatā, the third pada (chapter) of Prajñāpanāsūtra. It deals with the alpabahutva of living beings as compared with each other; this entire subject is beautifully represented in 133 verses in Prākrit.

Begins.—fol. 1[a] दिसि १ गइ २ इंदिअ ३ काए ४ जोए ५ वेए ६ कसाय ७ ले-
सा य ८

सम्मत्त ९ नाण १० दंसण ११ संजम १२ उवओग १३ आहारे
१४ ॥ १ ॥

भासग १५ परित्त १६ पज्जत्त १७ सुहुम १८ संनी १९ भव २० (ऽ)त्थिए
२१ चरिमे २२

जीवे अ २३ खित्त २४ बंधे २५ पुग्गल २६ महदंडए चेव २७ ॥ २ ॥
रुअगा पच्छिमपुव्वा । दाहिणओ उत्तरेण जहसंख ।
थोवा बहुआ बहुअर । बहुतमगा हुंति जीवाउ ॥ ३ ॥
जत्थ वणं तत्थ जिआ । बहुआ तं पुण जलस्स निस्साए ।
ता जत्थ जलं थोवं । तत्थ उ जीवाउ थोवयरा ॥ ४ ॥ etc.

Ends.—fol. 5[a] सुहुम असमत्त अहिआ ८३ सुहुमवणस्सइ असंख पज्जत्ता ८४
सुहुमसमत्ता ८५ सुहुमा ८६ भविआ[ला] य ८७ निगोअ ८८ वणजीवा
८९ ॥ १३१ ॥

एगिंद ९० तिरिक्खा ९१ मिच्छद्दिट्ठि ९२ अविरय ९३ तहेव सक-
साया ९४

छउमत्थ ९५ ग ९६ भवत्थ ९७ सव्व ९८ सव्वे विसेसाहिआ
॥ १३२ ॥

इअ अट्ठाणउइपयं सव्वाजिअप्पबहुमिअपयं तइअं
पन्नवणाए। सिरिअभयदेवसूरीहिं संगहिअं ॥ १३३ ॥

इति श्रीप्रज्ञापनोपांगतृतीयपदं(द)संग्रहणी समाप्ता गणिगज-विजयलिखितं 'मेडता'नगरे सं. १७०३ वर्षे वैशाष(ख)शुदि ७ दि मु.-वीरविजयपठनार्थम शुभं भवतु ॥

Reference.— Published with avacūri. See No. 111.

प्रज्ञापनासूत्रतृतीयपद-संग्रहणी | Prajñapanāsūtratṛtīyapada-saṁgrahaṇī

No. 223 | 18. / 1880-81.

Size.— $12\frac{1}{4}$ in. by $1\frac{3}{8}$ in.

Extent.— 17 leaves; 3 to 4 lines to a leaf; 45 to 50 letters to a line.

Description.— Palm-leaf durable and greyish; Devanāgarī characters with पृष्ठमात्राs; small, legible, uniform and good hand-writing; this Ms. presents an appearence as if the work is written in two separate columns; but, really speaking, lines of the first column extend to the second; none of the columns has its borders ruled; red chalk used; leaves numbered in the right hand margin only as श्री, 2, 3, 4, 5 etc.; leaf 1ª blank; so is the leaf 17ᵇ; a string passes through a hole in the space between the two columns and has a button attached to one end of the string; several leaves slightly worm-eaten; condition, however, on the whole good; complete; two wooden planks encompass the Ms.

Age.— Old.

Begins.—leaf 1ᵇ दिसि गइ इंदिय etc.

Ends.—leaf 16ᵇ सुहुम असमत्त etc., up to संगहियं ॥ १३३ practically as in No. 222 followed by चतुर्थोपांगतृतीयपदसंग्रहणी समत्ता ॥ छ etc.

N. B.—For other details see No. 222.

प्रज्ञापनासूत्रतृतीयपद-सङ्ग्रहणीवृत्ति — Prajñāpanāsūtratṛtīyapada-saṁgrahaṇīvṛtti

No. 224 — 1393. / 1891-95.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{8}$ in.

Extent.— 10 folios ; 17 lines to a page ; 48 letters to a line.

Description.— Country paper thin, rough and yellowish ; Devanāgarī characters with पृष्ठमात्राs at times ; small, legible and good hand-writing; borders ruled in four lines in black ink; red chalk used ; foll. mostly numbered in the right hand margin only ; results pertaining to आयुर्बन्धकs etc., tabulated on fol. 7ᵃ ; fol. 10ᵇ blank ; condition very good ; this Ms. contains the प्रतीकs of the text ; complete.

Age.— Pretty old.

Subject.— A commentary in Sanskrit elucidating Prajñāpanātṛtiya-padasaṁgrahaṇī.

Begins.—fol. 1ᵃ दिसि० भासा० परित इति परीताः प्रत्येकशरीरिणः शुक्लपाक्षिकाश्च तद्द्वारं १६ भवति । भवसिद्धिकद्वारं १० अस्तीत्यस्तिकायद्वारं २१ एते दिग्विभागादि २७ द्वारैः पृथिव्यादीनां अल्पबहुत्वादिनिरूपणाय संग्रहणीगाथाद्वयं ॥ २ etc.

Ends.—fol. 10ᵃ सर्वजीवा विशेषाधिका(:) । सिद्धानामपि तत्र प्रक्षेपात् । ९८ इअ० इत्युक्तप्रकारेण प्राक्तनादस्मिन् महाडं(दं)डके भावप्रधानत्वान्निर्देशस्य सर्वजीवाल्पबहुत्वमुक्तं ॥ अष्टनवतिसंख्यानि गर्भजमनुजादीनि पदानि[पदानि] यस्मिंस्तत्तथा । अथ । समर्थयन्नाह ॥ त्रि(तृ)तीयं पदं दिगादिसप्तविंशतिद्वारात्मकं बहुवक्तव्यताभिधानं प्रज्ञापनायाः श्रीअभयदेवसूरिभिः संगृहीतं ॥ बहुवक्तव्योपकारि सारार्थसंग्रहणेनेति ॥ इति श्रीप्रज्ञापनायाः तृतीय पदबहुवक्तव्यतावृत्तिः ।

Reference.— See No. 222.

प्रज्ञापनासूत्रतृतीयपद-सङ्ग्रहण्यवचूर्णि — Prajñāpanāsūtratṛtīyapada-saṁgrahaṇyavacūrṇi

No. 225 — 295. / A. 1882-83.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 3 folios ; 29 lines to a page ; 92 letters to a line.

Description.— Country paper very thin, rough and white ; Devanāgarī characters ; small, legible and tolerably good hand-writing ; borders ruled in two lines in black ink ; red chalk

used; edges of each of the foll. slightly worn out; condition very fair; this Ms. contains the प्रतीकs of the text; foll. numbered in the righthand margin only; complete; the last fol. written in a slightly bigger hand; composed in Saṁvat 1474 (?).

Age.— Pretty old.

Author.— Kulamaṇḍana Gaṇi(?)

Subject.— This work seems to be practically the same as No. 233; for, the opening lines agree.

Begins.—fol. 1ᵃ विसि० भासा० परित्त इति etc. as in No. 224.

Ends.—fol. 3ᵇ सर्वजीवा० etc., up to सारार्थसंग्रहणेनेति १३३ as in No. 224 followed by the lines as under:

श्रीदेवसुंदरगुरोः प्रसादतो(ऽ)वगतजिनवचोऽर्थलवः ।

कुलमंडनगणिरालिखत् अवचूर्णिमेकाब्धिभुवनाब्धेः(ब्दे) ॥

छ ॥ इति ॥ श्रीप्रज्ञापनातृतीयपदसंग्रहण्यवचूर्णिः समाप्ता ॥ छ ॥

श्रीर्भवतु । श्रीः.

Reference. — See No. 222.

प्रज्ञापनासूत्रपर्याय — Prajñāpanāsūtraparyāya

No. 226 — 736 (9). / 1875-76.

Extent.— fol. 4ᵃ to fol. 4ᵇ.

Description.— Complete. For other details see Pañcavastukaparyāya No. 736 (1). / 1875-76.

Subject.— Explanation of some of the difficult words occurring in Prajñāpanāsūtra.

Begins.—fol. 4ᵃ प्रज्ञापना(ऽ)ष्टादशपदे देशतो(ऽ)पि स्वावगाहना तत(:) प्रदेशो यमनाहारकः etc.

Ends.—fol. 4ᵇ अंतः अविच्छिन्नः संततः पाहिंति विच्छिन्न इत्यर्थः

कृत्वेत्थमेतां यदवाप्तमत्र

पुण्यं मया तेन भवंतु भव्याः ।

प्रज्ञापनार्थीव गमाप्तशुद्ध-

भावान्विताः सत्त्वहिताय नित्यं ॥ छ ॥

इति प्रज्ञापनापर्यायाः समाप्ताः ।

प्रज्ञापनासूत्रपर्याय Prajñāpanāsūtraparyāya

No. 227 789 (9). / 1895-1902.

Extent.— fol. 5[b] to fol. 6[a].

Description.- Complete. For further details see Pañcavastukaparyāya No. 789 (1). / 1895-1902.

Begins.—fol. 5[b] प्रज्ञापना(ऽ)ष्टादशपदे etc. as in No. 226.

Ends.—fol. 6[a] अंतः अविच्छिन्नः etc.

N. B.— For subject see No. 226.

प्रज्ञापनासूत्रपर्याय Prajñāpanāsūtraparyāya

No. 228 736 (31). / 1875-76.

Extent.— fol. 38[a].

Description.— Complete. For other details see Pañcavastukaparyāya No. 736 (1). / 1875-76.

Subject.— Explanation of some of the words occurring in Prajñāpanāsūtra.

Begins.—fol. 38[a] विजेऊण इति वीजायित्वा उव्वित्थपंडु इति ईषत् शुभ्रा मृत्तिका पांडुमृत्तिका । etc.

Ends.—fol. 38[a] इत्थिवउ इति स्त्रीत्वविशिष्टा किंपुट्ठा इति पुट्ठो गाढअणंतर गाहाआदि इति भाषायाः ।

प्रज्ञापनासूत्रपर्यायाः समाप्ताः ।

प्रज्ञापनासूत्रपर्याय Prajñāpanāsūtraparyāya

No. 229 789 (31). / 1895-1902.

Extent.— fol. 62[b] to fol. 63[a].

Description.— Complete. For other details see Pañcavastukaparyāya No. 789 (1). / 1895-1902.

Begins.—fol. 62[b] विजेऊण इति वीजायित्वा etc. as in No. 228.

Ends.—fol. 63[a] इत्थिवउ इति etc.

N. B.— For subject see No. 228.

प्रज्ञापनासूत्रपर्याय Prajñāpanāsūtraparyāya

No. 230 332 (14). / A. 1882-83.

Extent.— fol. 53ᵃ to fol. 54ᵃ.
Description.—Complete. For other details see Nandīsūtraviṣamapada-paryāya No. 332 (1). / A. 1882-83.

Begins.—fol. 53ᵃ विजेऊण इति । वीजयित्वा उव्वित्य etc., as in No. 228.
Ends.—fol. 54ᵃ इत्थेवद्द इति स्रीत्वावशिष्ट किं etc.
N. B.— For subject see No. 228.

प्रज्ञापनासूत्रविवरण-विषमपदपर्याय Prajñāpanāsūtravivaraṇa-viṣamapadaparyāya

No. 231 736 (32). / 1875-76.

Extent.— fol. 38ᵃ to fol. 39ᵃ.
Description.— Complete. For other details see Pañcavastukaparyāya No. 736 (1). / 1875-76.

Subject.— Explanation of difficult words occurring in the commentary of Prajñāpanāsūtra.

Begins.—fol. 38ᵃ सितामिति जीवे बद्धं । योगत्रयव्यापार इति यत्र तत्रे योगत्रयं न व्याप्रियते समुद्रव्यस्त एव etc.

Ends.—fol. 39ᵃ इति पर्यंतांतर्मुहूर्ते सेस । इति सेतस्यायुषः शेषं ॥ छ ॥
प्रज्ञापनाविवरणविषमपदपर्यायाः समाप्ताः । अंगोपांगपर्यायाःसमर्थिताः ॥ छ ॥

प्रज्ञापनासूत्रविवरण-विषमपदपर्याय Prajñāpanāsūtravivaraṇa-viṣamapadaparyāya

No. 232 789 (32). / 1895-1902.

Extent.— fol. 63ᵃ to fol. 64ᵃ.
Description.— Complete. For other details see Pañcavastukaparyāya No. 789 (1). / 1895-1902.

Begins.—fol. 63ᵃ सितमिति जीवे बद्धं । etc., as in No. 231.
Ends.—fol. 64ᵃ इति पर्यंतांतर्मुहूर्त्ते etc.
N. B.— For subject see No. 231.

प्रज्ञापनासूत्रविवरण-विषमपदपर्याय Prajñāpanāsūtravivaraṇa-viṣamapadaparyāya

No. 233 332 (15). / A 1882-83.

Extent.— fol. 54[a] to fol. 55[b].

Description.— Complete. For other details see Nandisūtraviṣamapadaparyāya No. 332 (1). / A. 1882-83.

Begins.—fol. 54[a] **सितमिति जीवे बद्धं ।** etc., as in No. 231.

Ends.—fol. 55[b] **इति पर्यंतान्तर्मुहूर्त्तं सेस** etc.

N. B.— For subject see No. 231.

THE FIFTH UPĀṄGA

सूर्यप्रज्ञप्ति
(सूरियपण्णत्ति)

Sūryaprajñapti
(Sūriyapaṇṇatti)

No. 234

224.
1873-74.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 86-1=85 folios ; 11 lines to a page ; 42 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, legible, uniform and elegant hand-writing ; borders ruled in four lines in black ink ; most of the foll. worm-eaten to a smaller or greater extent ; foll. 1ª and 86ᵇ blank ; each of the foll. 32 and 34 wrongly numbered as 33 ; fol. 69 lacking ; the folio 74th wrongly numbered as 73rd ; complete ; condition poor.

Age.— Old.

Subject.— A work on astronomy. This is the 5th upāṅga and it consists of 20 chapters called prābhṛtas.

Begins.—fol. 1ᵇ नमो(मः) श्रीवीतरागाय ॥ नमो अरिहंताणं ।

तेणं कालेणं तेणं समएणं मिथिला नाम नयरी होत्था रिद्धित्थिमियसमिद्धा पमुइतजणजाणव etc.

Ends.—fol. 86ª

वीरवरस्स भगवतो जरमरणकिलेसदेसरहितस्स
वंदामि विणयपणतो सोक्खुप्पाए सया पाए
छ सूर्यप्रज्ञप्तिसूत्रं संपूर्ण छ सहजइबाइ आर्या धनबाइनी दीष्टा-
(?)नी प्रछि सहीरे

Reference.— Published along with Malayagiri Sūri's commentary in the Āgamodaya Samiti Series, in A.D. 1919.[1] In this connection may be consulted A. Weber's "Ueber die Sūryaprajñapti" (Indischen Studien, vol. X, pp. 254-316), Leipzig, 1868, G. Thibaut's "On the Sūryaprajñapti" (Journal of the

1 In this edition pp. 97 to 102 have been wrongly numbered as 91 to 96.

Asiatic Society of Bengal, vol. XLIX, pp. 107-127 and 181-206), Calcutta, 1880, R. Shamaśastri's articles published in the journal of the Mythic Society, vols. XV and XVI, and J. Burgess's "Notes on Hindu Astronomy and the History of our knowledge of it" (Journal of Great Britain and Ireland, pp. 717-761), London, 1893. For quotations etc., see Weber I. p. 372 and II. p. 574ff., and Indian Antiquary vol. VII, pp. 28-29 [1] and vol. XXI, p. 14ff. A summary etc. of this important work is given in "The Jaina School of Astronomy" published in Indian Historical Quarterly vol. VIII, No. 1, pp. 30-42. "A short chronology of Indian Astronomy" (I. H. Q. vol. VII, No. 1, pp. 137-149) may be also consulted. For a discussion in German see G. Thibaut's Astronomie, Astrologie und Mathematik (Grundriss der indo-arischen Philologie und Altertumskunde, Band III, Heft. 9), Strassburg, 1899. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 402 and G. O. Series vol. XXI, p. 1.

सूर्यप्रज्ञप्तिटीका **Sūryaprajñaptiṭīkā**

No. 235 19. / 1881-82.

Size.— 33 in. by 4¾ in.

Extent.— Not possible to state.

Description.— Palm-leaf; Devanāgarī characters with पृष्ठमात्राs; small, legible, uniform and very good hand-writing; this Ms. presents an appearance of the work having been written into three separate columns, but it is not so; borders for each column ruled in three lines in black ink; in the space between every two columns, there is a hole; leaves numbered in both the margins, as in the case of other palm-leaf Mss.; since this Ms. is extremely damaged, it is

1. Herein there is G. Bühler's article "The Digambara Jainas", which discusses the connection between Trilokasāra and Sūryaprajñapti.

not possible to note its beginning etc., moreover, leaves seem to be in disorder ; on leaf numbered as सु / लु } we find the line as under :—

प्रश्नसूत्रमाह । ता उत्तराहिं इत्यादि । ता इति पूर्ववत् । उत्तरस्यां...
condition very poor; the Ms. is placed between two durable and thick wooden planks.

Age.— Saṁvat 1389. This is what is written on a wooden plank and also in the printed catalogue for 1881-82.

Author.— Malayagiri Sūri.

Subject.— A Sanskrit commentary to Sūryaprajñapti in Prākrit.

Reference.— Published. See No. 234. For Lord Mahāvīra's description etc. see A. Weber's Über ein Fragment der Bhagavatī (Zweiter Theil, 1867, appendix I). For grammar see "The Prākrita-Lakshanam or Chaṇḍa's Grammar of the Ancient (Ārsha) Prākrit" edited by R. Hoernle, pt. I, Bibliotheca Indica, Calcutta, 1880.

THE SIXTH UPĀṄGA

जम्बूद्वीपप्रज्ञप्ति
(जंबुद्दीवपण्णत्ति)

Jambūdvīpaprajñapti
(Jambuddīvapaṇṇatti)

No. 236 — 190. / 1871-72.

Size.— 10¼ in. by 4½ in.

Extent. — 158 folios ; 11 lines to a page ; 40 letters to a line.

Description.—Country paper, somewhat thin and white; Devanāgarī characters with पृष्ठमात्राs ; bold, big, legible, uniform and elegant hand-writing ; borders ruled in four lines in black ink ; fol. 1ᵃ blank ; red chalk used ; some of the foll. have marginal notes in Gujarātī ; white pigment used ; a strip of paper pasted to foll. 2 to 5, 91 to 97, 108, 109, 124 to 129 and 148; foll. 75 to 78, 110 to 123 and 136 to 156 slightly worm-eaten ; edges of fol. 158th a little bit worn out ; condition tolerably good ; complete ; extent 4458 ślokas.

Age. — Fairly old.

Subject. — It forms the sixth upāṅga and supplies us with information in details about Jambūdvīpa. In short it is a treatise on Jaina cosmology.

Begins.—fol. 1ᵇ नमः श्रीसर्व्वज्ञाय ॥ णमो अरिहंताणं ।
तेणं कालेणं तेणं समएणं मिहिला णाम णगरी होत्था । रिद्धत्थिमियसमिद्धा etc.

Ends.—fol. 158ᵃ बहूणं देवाणं बहूणं देवीणं मज्झगति(ते) एवमाइक्खति एवं भासति एवं पण्णवेइ एवं परूवेइ जंबुद्दीवे(व)पण्णत्ती नाम (त्ति) अज्झो अ(ज्झ)यणे अट्ठं च हेउं च पसिणं च । कारणं च वाक(ग)रणं च मुज्जो २ उवदंसेइ त्ति बेमि जंबुद्दीवपण्णत्ती समत्ता[:] ॥ ग्रंथाग्रं० ४४५८ ॥ शुभं भवतु ॥ कल्याणमस्तु[:] ॥ श्री श्री श्री ॥

Reference. — Published with Śānticandra Gaṇi's commentary in the D. L. J. P. F. Series in two parts in the same year (A. D. 1920). For contents etc., see Weber II, p. 579, Indian Antiquary vol. XXI, 17 and " Studi italiani di Filologia indo-

iranica", vol. IV, pp. 35-41. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 389 and G. O. Series vol. XXI, p. 6.

जम्बूद्वीपप्रज्ञप्ति Jambūdvīpaprajñapti

No. 237 30. / 1869-70.

Size.— 10¼ in. by 4⅜ in.

Extent.— 98 folios ; 15 lines to a page ; 47 letters to a line.

Description.— Country paper somewhat thin and white ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, legible, elegant and uniform hand-writing ; borders ruled in four lines in black ink; the intervening space between the pairs coloured red rather indifferently ; red chalk and yellow pigment as well used ; a beautiful pattern on fol. 1ᵃ ; the same repeated on the last fol. (98ᵇ) ; unnumbered sides marked with a small circular disc in red ink in the centre ; the numbered having over and above this, two more, one in each margin ; numbers of foll. written in two different margins of one and the same side ; complete ; condition very good.

Age.— Fairly old.

Begins.— fol. 1ᵇ ॐ नमो जिन । णमो अरहंताणं ।
तेणं कालेणं etc. as in No. 236.

Ends.— fol. 98ᵃ बहूणं देवाणं etc., up to उवदंसे त्ति बेमि as in No. 236 followed by जंबुद्दीवपण्णत्ती समत्ता ॥ छ: ॥ श्रीः ॥ Some thing written after this is made illegible by applying red ink to it.

N. B.— For further particulars see No. 236.

जम्बूद्वीपप्रज्ञप्ति
वृत्तिसहित

Jambūdvīpaprajñapti
with vṛtti

No. 238

31.
1869–70.

Size.— $9\frac{5}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 454 folios; 15 lines to a page; 42 to 47 letters to a line.

Description.— Country paper thin, brittle and grey; Devanāgarī characters with पृष्ठमात्राs; bold, legible, big and very good hand-writing; borders ruled in four lines in black ink; red chalk used; foll. 1ª and 454ᵇ blank; this Ms. contains both the text and the commentary; it is a त्रिपाटी Ms.; so, the text written in a bigger hand; space reserved for the text; for, it is not utilized even when not a word of it is to be written on the corresponding page; white paste used as pigment; yellow pigment also used; a very big colophon to be found in the Des. Cat. of B. B. R. A. S. vol. III is wanting here; it is given in No. 240; paper does not seem to be of the same quality throughtout; a strip of paper pasted to foll. 313ᵇ to 431ᵇ; fol. 372 slightly torn, so are the foll. 374 and 385 to 392; condition on the whole very fair; complete, extent of the text and the commentary being respectively 4146 and 14252 ślokas.

Age.— Fairly old.

Author of the commentary.— Hīravijaya Sūri, pupil of Vijayadāna Sūri of Tapā gaccha.

Subject.— The text along with a commentary in Sanskrit.

Begins.—(text) fol. 6ª श्रीगुरुभ्यो नमः नमो अरिहंताणं
तेणं कालेणं तेणं समएणं etc. as in No. 236.

,, — (com.) fol. 1ᵇ श्रीगुरुभ्यो नमः

जीयात्तेजस्त्रिभुवनातिलकाभं जैनमेनसा मुक्तं ॥
योगिध्येयममेयं कल्पितकातिकल्पतरुकल्पम् ॥ १ ॥ etc.

Ends.—(text) fol. 452ª बहूणं देवाणं etc., up to उवदंसेति त्ति बेमि as in No. 236 followed by छ इति श्रीजंबूद्वीपप्रज्ञप्तिसूत्रं समाप्तं ग्रंथाग्रं ४१४६ छ श्रीरस्तु

Ends. —(com.) fol. 453[b] सकृत्कथने हि श्रोता विस्मरणशीलोऽलसो वा स्यात् वारंवारं च कथने कथं भगवान् वारंवारमुपदिशतीति चिंतापरायणोऽलसो(ऽ)पि श्रवणाभिमुखो स्यादिति सप्रयोजनं वारंवारमुपदेशनामिति श्रीसुधर्म्मस्वामी पंचमो गणधरः श्रीजंबूस्वामिनं स्वशिष्यं प्रति भणीति ब्रवीति छ·

इति श्रीमत्'तपा'गणगगनांगणगगनमणिसमानश्रीविजयदानसूरीश्वरशिष्यश्रीहीरविजयसूरिविराचितायां श्रीजंबूद्वीपप्रज्ञप्तिवृत्तौ ज्योतिष्कवक्तव्यताधिकारप्रतिबद्धश्चतुर्थोऽधिकारो व्याख्यातस्तद्व्याख्याने च व्याख्यातं जंबूद्वीपप्रज्ञप्तिनामकं ज्ञाताधर्म्मकथांगस्योपांगमिति । छ । इति श्रीजंबूद्वीपप्रज्ञप्तिवृत्तिः समाप्ता छ ॥

वृत्तावस्यां सहस्राणि चतुर्दश शतद्वयं ।
द्विपंचाशत्तथा श्लोका ग्रंथमानं विनिश्चितं १

ग्रंथाग्रं १४२५२ ॥ श्रीरस्तु ॥

N. B.— For further particulars see No. 236.

जम्बूद्वीपप्रज्ञप्ति वृत्तिसहित — Jambūdvīpaprajñapti with vṛtti

No. 239 — 1243. / 1886-92.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent. — 402 folios ; 15 lines to a page ; 54 letters to a line.

Description. — Country paper rough and white ; Devanāgarī characters with पृष्ठमात्राs ; this is a त्रिपाटी Ms., the text is consequently written in a slightly bigger hand ; clear and good hand-writing ; borders ruled in four lines in black ink ; foll. 1[a] and 402[b] decorated with various beautiful designs ; red chalk used ; corners of the first several foll. partly worn out ; condition on the whole very good ; both the text and the commentary complete ; their extents are 4146 and 14252 ślokas respectively.

Age. — Saṁvat 1652.

Begins.—(text) fol. 6[a] श्रीगुरुभ्यो नमः ॥ नमो अरिहंताणं ॥
,, — fol. 8[a] तेणं कालेणं etc.
,, — (com.) fol. 1[b] श्रीगुरुभ्यो नमः ॥
जीयात्तेजस्त्रिभुवन etc.

Ends.—(text) fol. 400[a] बहूणं देवाणं etc., up to ग्रंथाग्रं ४१४६ सूत्र as in No. 240 followed by श्रीरस्तु etc.
,, —(com.) fol. 401[b] सकृत कथने हि up to इति श्रीजंबूद्वीपप्रज्ञप्तिवृत्तिः समाप्ता as in No. 238 followed by the lines as under :—
छ ॥ संवत् १६५२ वर्षे आसो शुदि २ गुरू दिने लषितं । शुभं भवतु etc. ग्रंथश्लोक १४२५२. Then is written in a different hand a line as below :—
पंडितश्रीशिवविजयगणिशिष्यहर्षविजयमुनिना भांडागारे पुण्यार्थे प्रतिमुक्ता ।

N. B.— For other details see No. 238.

जम्बूद्वीपप्रज्ञप्ति वृत्तिसहित — Jambūdvīpaprajñapti with vṛtti

No. 240 — 382. / 1879-80.

Size.— 10¼ in. by 4¼ in.

Extent.— 454 + 2 = 456 folios ; 15 lines to a page ; 45 to 50 letters to a line.

Description.— Country paper thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, uniform and good hand-writing ; borders ruled in four lines in black ink ; this Ms. contains both the text and the commentary ; it is a त्रिपाटी Ms ; central space reserved for the text whether written or not ; fol. 1[a] blank ; foll. 9 to 32, 77, 78, 102 to 106 and 157 to 168 worm-eaten to a smaller or greater extent ; condition on the whole very fair ; foll. 329 and 330 seem to be added later on ; they are written on a very thin paper ; fol. 454 (the last) also written on a very thin paper ; yellow pigment used ; both the text and

the commentary complete ; this Ms. contains the colophon also ; extent of the text 4146 ślokas and that of the commentary 14252 ślokas.

Age.— Pretty old.

Begins.—(text) fol. 6ª श्रीगुरुभ्यो नमः ॥ नमो अरिहंताणं ।
तेणं कालेणं तेणं समएणं etc., as in No. 236.

,, — (com.) fol. 1ᵇ श्रीगुरुभ्यो नमः
जीयात्सेजस्त्रिभुवन etc., as in No. 238.

Ends.—(text) fol. 452ª बहूणं देवाणं etc., up to उवदंसेति त्ति बेमि as in No. 236 followed by the lines as under :—
॥ छ ॥ इति श्रीजंबूद्वीपप्रज्ञप्तिसूत्रं ॥ समाप्तं छ ग्रंथाग्रं ४१४६ सूत्रं छ ॥

,, —(com.) fol. 453ᵇ सकृत् कथने हि etc., up to ग्रंथाग्रं १४२५२ as in No. 238 followed by the lines as below :—

ॐ नमः

आसीद्वास(व)वृंदमौलिमुकुटभ्राजिष्णुरत्नप्रभा
पूरप्लावितपादपंकजयुगः सिद्धार्थराजांगजः
तेजोभिः सुभगं व्यधाद्गणधरः श्रीमान् सुधर्माभिध-
स्तत्पट्टं चरमेतरक्षितिभृतः शृंगं विवस्वानिव १
विश्वाशयपयोराशिचंद्रा निस्तंद्रवृत्तयः
तत्परंपरया(ऽ)भुवन् श्रीजगच्चंद्रसूरयः २
वर्षे विशिखवस्वाक्षिकौमुदीकांतसम्मिते १२८५
तपोभिर्दुस्तपैर्लेभे 'तपे'ति बिरुदं च यैः ३
आनंदविमलाह्वानाः सूरयः सिद्धिसूरयः
तेषां क्रममलंचक्रुः कलहंसा इवांबुजम् ४
पाणिसिद्धीषुशीतांशु(शु)प्रमिते परिवत्सरे १५८२
विदधे यैः क्रियोद्धारः सत्त्वानुग्रहकारिभिः ५
ये वैराग्यवतां व्रजेषु परमाः सूर्या इवार्चिष्मतां
ये मुख्याः सुधियां च येषु मरुतां वृक्षा इवोर्वीरुहाम्
ये सौभाग्यभृतां भरेषु सुभगाः सिंहा इवो(वौ)जस्विनां
ये चार्या गुणिनां गणेषु सरितामीशा इवांभोभृताम् ६

दितदुरितनिदानः साधुतामाददानः
सुविहितहितदानः स्मेरपद्मोपदानः
अजनि विजयदानः सूरिराट् शं ददानः
कृतमनसिजदानस्तत्पदे श्रीनिदानः ७
प्रगटप्रभावभवनं भुवनाच्च्यां हीरविजयसूरींद्राः
तत्पट्टे विजयंते विजयश्रीदोर्लतालिलिताः ८
मेवातमालवमरुस्थलमेदपाट-
गौडादिदेशपतिसाहिअकब्बरेण
आकारितैः सबहुमानमनिंद्यविधे-
र्यैर्मध्यमंडलमलंक्रियते स्म पूज्यैः ९
यद्वाक्प्रहृष्टहृदयो(ऽ)वनिजानिमुख्यः
श्रीमानकब्बरनृपः कृपया परीतः
वध्या न देहिन इहेति वदन् वचांसि
दत्ते स्म डाबरसरः शमिसिंधुराणाम् १०
यद्दर्शनात्प्राप्तपरप्रमोदः
साहिः स च द्वादश वासराणि
श्रीवार्षिके पर्व्वाणि सर्वदेशे
व्यधादमारेः पटहं पटिष्ठम् ११
सिद्धांततर्क्ककाव्यादिकवाङ्मयजलधिकनकशैलानाम्
परवादिगर्व्वपर्वतपर्व्वतविद्वेषिलीलानाम् १२
कल्पाकिरणावलीप्रमुखबहुशास्त्रग्रथनलब्धसिद्धीनाम्
श्रीधर्म्मसागराभिधवाचकचक्रैकचक्रभृताम् १३
ऐदंयुगीनसुविहितसदःसदनसदनरत्नसदृशानाम्
महिममणिमंडितानां वानरऋषिपंडितानां च १४
साहाय्यात्सज्जितोत्साहैर्विश्वोपकृतिकांक्षिभिः
श्रीजीवाभिगमज्योतिःकरंडाद्यनुसारिभिः १५
वर्षे श्रीविक्रमार्काद् ग्रहदहनरसश्वेतरश्मिप्रमाणे(ः) १६३९
स्वातौ दीपोत्सवीये(ऽ)हनि निखिलकलाकौमुदीकौमुदीशैः
तैरेषा शास्त्ररेखा सहृदयहृदयानंदकंदांबुजंबू-
द्वीपप्रज्ञप्तिवृत्तिर्विविधरसमयी निर्म्ममे निर्म्ममेशैः १६ कुलकम्
तत्पट्टपूर्व्वपर्व्वतपयोजिनीप्राणवल्लभप्रतिमैः ।
वरधर्म्मकर्म्मनिर्मितिकलाकलापैंद्राशीतिकंठैः १७
सौभाग्यभाग्यरतिशैलसुतैकपादैः
प्रोत्फुल्लपद्मदलपेशलपाणिपादैः

दुर्व्वादिद्वंदवदनांबुजशीतपादैः
सूरीश्वरैर्विजयसेनमुनींद्रपादैः १८
वाचकवृंदवतंसैः सकलकलाकमलिनीकमलिनीशैः
कल्याणविजयवाचकमुख्यैः संप्राप्तसौख्यैश्च १९
कल्याणकेलिनिलयैः श्रीमत्कल्याणकुशलकुशलैश्च
श्रीलब्धिसागराभिधविबुधैरुपलब्धिलुब्धैश्च २०
संभूय भूयसीं भक्तिं बिभ्रद्भिर्भगवद्गिरि
'पत्तने' शोधयांचक्रे वक्रेतरगुणैरियम् २१
तच्चरणनलिननिलयः प्रशस्तिमेतां जगत्स्थितिप्रतिमाम्
हेमविजयकविरकरोत्पुरुषोत्तमपालनप्रथिताम् २२
यावत् शीतमरीचिमंडलमिदं व्योमांगणं गाहते
यावत्पंकजिनीपतिर्वितनुते भासां भरैश्चातपम्
रम्यालंकृतिशालिनीवरपदन्यासा लसद्वर्णभाक्
तावद्वृत्तिरियं वशेव कुरुतां कामोत्सवानंगिनाम् २३
इति श्रीजंबूद्वीपप्रज्ञप्तिवृत्तिप्रशस्तिः छः

N. B.— For further particulars see No. 238.

जम्बूद्वीपप्रज्ञप्ति
प्रमेयरत्नमञ्जूषासहित

Jambūdvīpaprajñapti
with Prameyaratnamañjūṣā

No. 241

1244.
1886-92.

Size. — $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent. — 387 folios; 15 to 18 lines to a page; 48 to 53 letters to a line.

Description. — Country paper, thick and grey; Devanāgari characters with पृष्ठमात्राs; bold, legible, and good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured red; each of the foll. 1ª and 387ᵇ decorated with the same beautiful diagram in red and green colours; foll. 1ᵇ, 2ª, 263ª, 282ª, 302ª, 383ᵇ and 387ª have some space

kept blank on the right hand side, whereas foll. 198ᵃ, 275ᵃ, 283ᵇ, 284ᵃ, 290ᵇ, 296ᵇ, 378ᵃ, and 380ᵇ, on the left hand side, probably with a view to utilize it for drawing illustrations of the Jinas or some diagrams; mostly un-numbered sides marked with a square in red ink in the centre; the numbered having over and above this, two small circular discs, one in each margin; this Ms. contains both the text and the commentary; the latter entitled as **प्रमेयरत्नमञ्जूषा**; it is a **त्रिपाटी** Ms.; both the text and the commentary complete; foll. numbered in different margins on one and the same side of the fol.; measurements of Bharata kṣetra etc., tabulated on foll. 65ᵇ and 310ᵃ; diagrams on foll. 151ᵇ, 152ᵃ and 242ᵇ; condition very good.

Age.— Fairly old.

Author of the commentary.— Upādhyāya Śānticandra Gaṇi, pupil of Sakalacandra Gaṇi.

Subject. — The text along with a commentary in Sanskrit.

Begins.—(text) fol. 7ᵇ ॐ नमः णमो अरिहंताणं

तेणं कालेणं । तेणं समएणं etc., as in No. 236.

,, —(com.) fol. 1ᵇ ॐ नमः सिद्धां(द्धं) ॥ श्री श्रुतदेव्यै नमः ।
श्रीहीरविजयसूरिगुरुभ्यो नमः

जयति जिनः सिद्धार्थः । सिद्धार्थनरेन्द्रनंदनो विजयी
अनुपहतज्ञानवचाः सुरेंद्रशतसेव्यमानाज्ञः ॥ १ ॥
सर्वानुयोगसिद्धान् वृद्धान् प्रणिदध्महे महिमवृद्धान्
प्रवचनकाञ्चननिकि(क)षान् सूरीन् श्रीगंधहस्तिमुखान् ॥ २ ॥
यज्जातं(त)वृत्तिमलयजराजिजिनागमरहस्यरसानिवहः
संशयतापमपोहति । जयति स सत्यो(ऽ)त्र मलयगिरिः ॥३॥
श्रीमद्गुरोर्विजयदानसहस्रभानो(:) ।
सिद्धांतधामधरणात् समवाप्तदीप्तिः ॥
यो दुःषमारजनिजातमपास्तपारं ।
प्राणाशयद्भरतभूमिगतं तमिस्रं ॥४॥
दीपः स रत्नमय एव परानपेक्षं
प्रोद्दीपयन् विशदयन् स्वपदं स्वभाभिः ।

गौरैर्गुणैरिह निदर्शितपूर्वसूरिः ।
श्रीसूरिहीरविजयो विजयाय वो(ऽ)स्तु ॥५॥ युग्मं
यत्प्रभावादस्मनो(ऽ)पि मम वाणीरसो(ऽ) भवा(व)त् ।
ते श्रीसकलचंद्राख्या । जीयासुर्वाचकोत्तमाः ॥६॥
जंबूद्वीपादिप्रज्ञप्ते । ईष्टशास्त्रानुशा(सा)रतः ॥
प्रमेयरत्नमंजूषा । नाम्ना वृत्तिर्विधीयते ॥७॥ etc.

Ends.— (text) fol. 383[b] बहूणं देवाणं etc., up to उवदंसेइ त्ति बेमि as in No. 236 followed by the lines as below:—

छ ॥ इति श्रीजंबूद्वीपप्रज्ञप्तिसूत्रं समाप्तं ग्रंथाग्रं ४१४६ । जंबूद्दीपपन्नत्ती-सूत्र संपूर्णमस्तु ॥

„ - (com.) fol. 385[a] अत्र च ग्रंथपर्यवसाने श्रीमन्महावीरनामकथनं चरममंगलमिति.

इति सातिशयधर्मदेशनारससमुल्लासविस्मयमानऐदंयुगीननराधिपतिचक्रवर्त्ति-समानश्रीअकब्बरसुरत्राणप्रदत्तषाण्मासिकसर्वजंतुजाताभयदान'शत्रुंजया 'दि-करमोचनस्फुरन्मानप्रदानप्रभृतिबहुमानयुगप्रधानोपमानसांप्रतं(त)विजयमान-श्रीमत्'तपा'गच्छाधिराजश्रीहीरविजयसूरीश्वरपदपद्मोपासनाप्रवणमहोपाध्याय-श्रीसकलचंद्रगणिशिष्योपाध्यायश्रीशांतिचंद्रगणिविरचितायां जंबूद्वीप-प्रज्ञप्तिवृत्तौ रत्नमंजूषानाम्न्यां ज्योतिष्काधिकारवर्णनो नाम सप्तमो वक्षस्कारः समाप्तः तत्समाप्तौ च समाप्तेयं श्रीजंबूद्वीपप्रज्ञप्त्युपांगवृत्तिः ॥ छ ॥

श्रेयःश्रीप्रातिभू [त]प्रभूततपसा यो मोहराजं रिपुं
दधं(ध्वं)से सहसा श्रितो गतमलं ज्ञानं च यः केवलं
यो जुष्टश्च स्व(स?)दा त्रिवि[शि]ष्टपसदा(दां) वृंदैस्तथा तथ्यवाग्
यस्तीर्थाधिपतिः श्रियं स ददतां श्रीवीरदेव(ः) सतां ॥१॥
अर्हत्स्विवात्र निखिलेषु गणाधिपेषु
वामेयदेव इव यो विदि(तो)जगत्यां
आदेयना(ता)मदधदद्भुतलाब्धिधाम-
श्रीगौतमो(ऽ)स्तु सम(मम?) पूरितासिद्धिकामः ॥२॥
यं पंचमं प्रथमतो(ऽ)पि रतोपयेमे
श्रीवीरपट्टपट्टलाक्षि(क्ष्मि)सरोरुहाक्षी
रुद्रांकितेषु गणभृत्सु सुधर्मनामा
भूयादयं सुभगतानिधिरिष्टसिद्धचै ॥३॥
तस्य प्रभोः स्थविरवृंदपरंपरायं(यां)
तत्तल्लसत्कुलगणावलिसंभवायां
जातः क्रमाद् 'वट'गणेत्रतपस्विसूरिः(रेः)
श्रीमां'स्तपा'गण इति प्रथितः पृथिव्यां ॥४॥

पद्मावतीवचनतो(ऽ)भ्युदयं विभाव्य
यत्सूरये स्तवनसथ(प्र)शतीं स्वकीयां
सूरिर्जिनि(न)प्रभ उपप्र(दर्दे प्र)थाये
सो (ऽ)यं सतां ' तप ' गणो न कथं प्रशस्यः ? ॥५॥
तत्रानेके बभूवुः सुविहितगुरवः श्रीजगच्चंद्रमुख्या
दोषायां वा दिवा वा सदसि रहि(ह)सि वा स्वक्रियास्वेकभावाः।
आदिक्रोडैरिवोर्व्वी चिकिलत(भ)रगता दुःप्रमादाब्धमग्ना
यैरुद्दध्रे वितंद्रैः । स्वपरहितकृते सत्क्रिया सत्क्रियार्हा ॥६॥
अदुष्यं वैदुष्यं चरणगुणवैदुष्यसहितं
प्रमादाद्वैमुख्यं प्रवचनविधे(:) [स]सत्कथकता
गुणौघो यस्येत्थं न खलदुर्वाक्य(स्य) विषय(:)
क्रमादासीदस्मिन् परमगुरुरानंदविमलः ॥७॥
अ(अं)तर्बाह्यमिति द्विधा(ऽ)पि कुमतं श्रद्धावतां स्वां(स्वा)न्त
निःश्रद्धैस्तु यथाशयं प्रकटितं विच्छिंदतो(ऽ)स्य प्रभोः
बाह्यध्वांतविभेदिनो दिनमणेः साम्यं न रम्यं न वा
ध्वांतद्वैतभिदो(ऽ)पि मंदिरमणेः संरक्षतोऽधस्तमः ॥८॥
स्वगच्छे स्वास्मिंश्च प्रथयतितरां स्म प्रथमत-
स्तथा साधांश्व(धोश्च)र्यां ध्रुवसमय एव प्रभुरसौ
यथा सैतत्पट्टाधिपतिपुरुषं संयतगणे
क्रमाद् गुर्व्वी (गुर्वी) प्रजनितशरका(यशस्काऽनुवर्तते?) ॥९॥
तत्पट्टभूषणमणि(:) सुगुरूत्तधर्म-
बीजप्ररु(व)र्द्धनपटुर्भरतक्षमायां
सूरीश्वरो विजयदानगुरुर्बभूव
के वादिनो विजयदा न बभूवुरस्य ? ॥१०॥
नालीकनीरनिधिनिर्जरसिंधुसेवां
चक्रुश्चतुर्मुखं(ख)चतुर्भुजचंद्रभू(सू)डाः
यस्य प्रतापपरितापभृतो न भीता
एते जडाश्रयिण इत्यपवादतो(ऽ)पि ॥११॥
तत्पट्टं गुरुहीरहीरविजयो विभ्राजयामासिवान्
जाग्रद्भाग्यनिधिः प्रियागमविधिश्चारित्रिणां चावधिः
यं संप्राप्य जगत्त्रयैकसुभगं मुक्तो मिथो मत्सरः
श्रीवाग्भ्यामिव दीर्घकालजनितो ज्ञानक्रियाभ्यामपि ॥१२॥
सौभाग्यं यस्य नाम्नो नृपसदसि गुणिश्चादितायां प्रसिद्धेः।
सौभाग्यं देशनाया अकबरनृपतिः पादयोः पादुकाभ्यां ॥

सौभाग्यं यस्य पाणेरुपपदाविजयः सेनसूरीश्वरो(ऽ)सौ ।
सौभाग्यं दर्शनस्य त्वहमहमिकया स्वान्यलोकोपपात(ः)॥१३॥
इदानीं तत्पट्टे गुरुविजयसेनो विजयते
कलौ काले मूर्तः सुविहितजनाचारनिचयः ॥
विरेजे राजन्याना(न)शशधरगणो येन विभुना
गुणग्रामो यस्माद्भवति विनयेनैव सुभगः ॥१४॥
खलास्तेजोराशिं चरणगुणराशिं सुविह(हि)ता
विनेयाश्चिद्राशिं प्रतिवचनराशिं कुमतिनः
कविः कीर्ति(र्ते) राशिं वरविनयराशिं च गुरवो
विदुः स्थाने जाने शुचिसुकृतराशिं पुनरहं ॥१५॥
गुरोरस्य श्रुत्वा श्रवणमधुरं चारु चरितं
[स्वरितं]स्वर्गंधर्वोद्गीतं शुचिगुणगणोपार्जनभवं ॥
चमत्कारोत्कर्ष(र्षा)त्ससलिलसहस्रानीमिषदृक्
पटक्षेदात(द)क्लेशं सुबहु सहते गिर्यसहत(न)ः ॥१६॥
तेषां गणे गुणवतां धुरि गण्यमानः
श्रीवाचकः सकलचंद्रगुरुर्बभूव ॥
मेधाविषु प्रथमतः प्रथमानकीर्तिः
स्फूर्तिर्यदीयकविकर्मणि सुप्रसिद्धा ॥१७॥
पुनः पुनः संस्मृतिमीयुषीणां ।
प्रतिक्रियेयं यदुपक्रियाणां ॥
पुनः पुनर्लोचनसांद्रभावः ।
पुनः पुनर्नि(ःश्व)सनस्वभाव (ः) ॥१८॥
तेषां शिष्याणुनेयं गुरुजनविहितानुग्रहादेव जंबू-
द्वीपप्रज्ञप्तिवृत्ति(ः) स्वपरहितकृते शांतिचंद्रेण चक्रे ।
वर्षे श्रीविक्रमार्काद्विधुशरशरभूवक्त्रधात्री(१६६१)प्रमाणे
स(रा)ज्ये प्राज्ये श्रिया श्रीअकबरनृपतेः पुण्यकारुण्यसिंधोः॥१९॥
अस्योपांगस्य गांभीर्यान्मदीयमतिमांद्यतः ।
संप्रदायव्यपायाच्च पूर्ववृत्तिनिवृत्तितः ॥२०॥
विरुद्धमागमादिभ्यो यदत्र लिखितं मया
धीलोचनैस्तदालौ(लो)च्य शोध्यं सानुग्रहैर्मयि ॥२१॥
तुष्यंतु साधवः सर्वे मा रुष्यंतु खला मयि ।
नमस्करोमि निःशेषान् प्रीत्या भीत्या क्रमादिमान् ॥२२॥

गंभीरमिदमुपांगं यथामति विवृण्वता विशदमतिना ।
यदवापि मया कुशलं कुशलमतिस्तेन भवतु जनः ॥२३॥

अये यावल्लीलो(लौ)कसि नभसि नक्षत्रकुसुम-
व्रजं राज्ञः श्यामाभिगमसमये पूरिततरं
मृजाक(का)रः सूर्यः करबहुकरेणापनयति
ध्रुवं(वा) तावद् भूयादियमखिललोके(ः)परिचिता: ॥२४॥

अथ शोधनसमयगता पुरो(ऽ)नुसंधीयते प्रशस्तिरियं ।
'तप'गणसाम्राज्यरमां भजति श्रीविजयसेनगुरौ ॥२६॥ [1]

यत्सौभाग्यमनुत्तरं गुणगणो येषां वचोगोचरः(रा)-
तीतः को(ऽ)प्यभवत पुरा(ऽ)पि विनयाधारः सतां पूजितः ॥
हित्वा येन पतिंवरो(रा)वदपरान् यानेव सच्चातुरी-
युक्ताचार्यपदव्युदाररचिता सौवश्रिये(ऽ) शिश्रियत् ॥२७॥

यद्रूपं मदनं सदा विदम(? मद)नं निर्म्मांति रम्यश्रिया
यत्कीर्त्तिश्च पदातिकं वितनुते कांत्या निशानायकं ॥
चित्रं संचिनुते च चेतसि सतां यद्देशनावाक् सुधा-
देश्या शासनदीप्तिकृच्च सतपो यद्ध्यानमत्यद्भुतं ॥२८॥

ते श्रीअकब्बरमहीधरदत्व(त्त)मान-
विख्यातिमद्विजयसेनगणाधिपानां ॥
नंदंति पट्टयुवराजपदं दधानाः
श्रीसूरयो विजयदेवयतिप्रधानाः ॥२९॥

श्रीविजयसेनसूरीश्वरगणनायकनिदेशकरणघ(च)णाः ।
चत्वारो(ऽ)स्या वृत्तेः शुद्धिकृते संगता निपुणाः ॥३०॥

तथाहि

श्रीसूरेर्विजयादिदानसुगुरोः श्रीहीरसूरेरपि ।
प्राप्ता वाङ्मयतत्त्वमद्भुततरं ये संप्रदायागतं ॥
ये जैनागमसिंधुतारणविधौ सत्की(क)र्णधारायिता ।
ये ख्याताः क्षितिमंडलेश्र(च) गणितग्रंथज्ञरेखाभृतः ॥३१॥

'लुंपाक'मुख्यकुमतै(क)तमःप्रपंचे
रोचिष्णुचंडरुचयः प्रतिभासमानाः ॥
श्रीवाचका[:] विमलहर्षवराभिधाना[:]-
स्तेऽत्रादिमा गुणगणेषु कृतावधानाः ॥३२॥

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1 This verse as well as the following ones are here wrongly numbered. Similar is the case with the printed edition; for there, too, the verses 24th and the following are numbered as 25, 26 etc.

तथा—

ये संविग्नधुरंधराः समभवन्नाबालकालावपि
प्रज्ञावत्स्वपि ये भ (च) बंधुरतसः(राः) प्रापुः प्रसिद्धिं परां ॥
श्रीवीरे गणधारिगौतम इव श्रीहीरसूरौ गुरौ
ये राजद्विनयास्तदाननसुधाभानोः पपुर्वाक्सुधां ॥३३॥

सत्तक(कं)लक्षणविशालजिनागमादि-
शास्त्रावगाहनकलाकुशलाद्वितीयाः ॥
श्रीसोमयुग्विजयवाचकनामधेया-
स्ते सद्गुणैरपि परैर्ध्रुवमप्रमेयाः ॥३४॥

किंच—

ये वैरंगिकतादिकैर्वरगुणैः संप्राप्तसद्गौरवाः
सर्वादेयगिरः कलावपि युगे साम्नायजैनागमाः ॥
जज्ञुः श्रीवरवानरर्षिविबुधास्तच्छिष्यमुख्याश्च ये
किं तन्मूर्त्तिरिवापरेत्यभिमतास्तैस्तैर्गुणैर्धीमतां ॥३५॥

प्रज्ञागुणगुरुगेहं परिभावितभूरिशास्त्रवरतत्त्वाः ।
श्रीआनंदविजय(वि)बुधपुंगवास्ते तृतीयास्तु ॥३६॥

अपि च—

ये(ऽ)द्वैतस्मृतयः कुशाग्रधिषणाः सल्लक्षणांभोधरा-
श्छंदो(ऽ)लंकृतिकाय(व्य)वाङ्मयमहाभ्यासैर्भृशं विश्रुताः ॥
सिद्धांतोपनिषत्प्रकाशनपरा विज्ञावतंसायिता-
स्तत्ता(त्त)न्नूतनशास्त्रशुद्धिकरणे पारीणतां संश्रिताः ॥३७॥

श्रीकल्याणविजयवरवाचकशिष्येषु मुख्यतां प्राप्ताः ।
श्रीलाभविजयविबुधास्ते तुर्या इह बहूयुक्ताः ॥३८॥

एतेषां प्रतिभाविशेषविलसत्तीर्थे प्रथामागमे(ते)
नानाशास्त्रविचारचारुसलिलापूर्णे चतुर्णामपि ॥
स्नाता वाचकवाच्यदूषणमलान्मुक्ता सुवर्णाचिता
सत्यश्रीरजनिष्ट शिष्टजनताकाम्यैव वृत्तिः कनी ॥३९॥

श्रीमद्विक्रमभूपतांवरगुणक्ष्माखंडदाक्षायणी-
प्राणेशांकितवत्सरे १६६० ऽतिरुचिरे पुष्येंदुभूवासरे ॥
राधे शुद्धतिथौ तथा रसमिते श्री'राजधन्ये'पुरे ।
पार्श्वे श्रीविजयादिसेनसुगुरोः शुद्धाः समग्रा(ऽ)भवत् ॥४१॥

श्रीशांतिचंद्राभिधवाचकेंद्र-
शिष्येष्वनेकेषु मणीयमानाः ।

ध्वस्तांतरध्वांतजिनेंद्रचंद्र-
राद्धांतरस्य(म्य)स्मृतिलभ्यमानाः ॥४१॥
अस्यामनेकशा(शो) लिखनशुद्धिगणनादिविविधेषु साहाय्यं ।
गुरुभक्ताः कृतवंतः श्रीमंतस्तेजचंद्रबुधाः ॥४२॥
दैवादिंद्रातिथितां गतेष्विदंवृत्तिसूत्रधारेषु ।
तन्मंत्रिनिजमनीषाविशेषामिव वीक्षितुं व्यक्तं ॥४३॥
तेषामंतिषद्(दा)मखिलशिष्यसमुदायमुख्यतां दधतां ।
गुरुकार्ये धुर्याणां पंडितवररत्नचंद्राणां ॥४४॥
श्री'तप'गणपूर्वांगिरिसूरैः श्रीविजयसेनसूरिवरैः ।
निजहस्तेन वितीर्णा प्रवर्त्तनी(ना)यै प्रसादपरैः ॥४५॥
बहुभिश्च संमतेयं कृता तदा विदितसमयतत्त्वार्थैः ।
श्रीविजयदेवसूरिश्रीवाचकमुख्यगीतार्थैः ॥४६॥
रत्नानीव प्रमेयानि नानाशास्त्रखनीनि चेत ।
भूयांसि लिप्सवो यूयं विज्ञरत्नवणिग्वराः ॥४७॥
श्रीजंबूद्वीपप्रज्ञप्तेरुपांगस्य सविस्तरा ।
प्रमेयरत्नमंजूषा वृत्तिरेषा तदेक्ष्यतां ॥४८॥
श्रीशांतिचंद्रवाचकशिष्यवरो विबुधरत्नचंद्रगणिः ।
अस्या बह्वादर्शानऽलीलिखद् भक्तियुक्तमनाः ॥४९॥
वाच्यमाना श्रूयमाणा गीतार्थैः(:) श्रावकोत्तमैः ।
शोध्यमाना लेख्यमाना जीयात्पुस्ते चिरं भुवि ॥५०॥
तच्छिष्यो धनचंद्रः स्फुरद्गुरुधीलिप(पि)कलाविधिवितंद्र ।
अकरोत्प्रथमादर्शं सूत्रार्थविवेचने चतुरः ॥५१॥

इति श्रीशांतिचंद्रगणिवाचकविरचितायाः प्रमेयरत्नमंजूषानाम्न्या(:)
श्रीजंबूद्वीपप्रज्ञप्तिवृत्ति(त्तेः) प्रशस्तिः संपूर्ण(र्णा) ॥छ॥छ॥छ॥ शुभं भवतु ॥

जम्बूद्वीपप्रज्ञप्ति
टब्बासहित

Jambūdvīpaprajñapti
with ṭabbā

No. 242

726.
1899-1995.

Size.— $9\frac{1}{2}$ in. by $4\frac{5}{8}$ in.

Extent.— 140 folios ; 25 lines to a page ; 55 to 60 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters ; bold, clear and fair hand-writing ; borders ruled in three lines in red ink ; all the four edges ruled in two lines in red ink ; this Ms. contains both the text and its explanation in Gujarātī ; the latter written above the corresponding lines of the former ; portions separated by vertical lines in red ink ; numbers of foll. 1 to 4 entered in two different margins on one and the same side ; diagrams on foll. 35ᵃ, 78ᵃ, 91ᵃ, 93ᵃ and 119ᵃ ; a piece of paper of the same size as the fol. pasted to the first fol. and the last as well ; fol. 60th slightly torn ; condition on the whole fair ; results tabulated on foll. 88ᵃ, 96ᵃ, 105ᵃ, 113ᵃ and 125ᵃ ; both the text and the ṭabbā complete ; extent 15000 ślokas.

Age.— Not quite modern.

Author of the ṭabbā.— Jivavi (? Jīvāvijaya) Gaṇi.

Subject.— The text along with its explanation in Gujarātī.

Begins.—(text) fol. 1ᵇ श्रीजिनाय नमः ॥ णमो अरिहंताणं । णमो सिद्धाणं । णमो आयरियाणं । णमो उवज्झायाणं । णमो लोए सव्वसाहूणं । तेणं कालेणं तेणं etc. as in No. 236.

,, —(com.) fol. 1ᵇ श्री जिनाय नमः ॥
महारो न(म)स्कार हुओ अरिहंतनइ काजे तिहां नामजिन ऋषभादि etc.

Ends.—(text) fol. 140ᵃ बहु(हू)णं देवि(वी)णं मज्झगए एवमाइक्खइ etc. up to उवदंसेइत्ति बेमि as in No. 236 followed by the lines as under :-

इति जंबूद्वीपप्रज्ञप्ती(प्ति) सूत्रार्थ समाप्तमिदम् ॥
लिपि(पी)कृतं 'नागपुर'मध्यः (ध्ये) ॥ श्रीरस्तु ॥

Ends.—(com.) fol. 140ᵃ भु० वार वार उपदेसे देषाडे भगवत इम कह्यै छै इसी सुधर्मस्वामी जंबूस्वामि प्रते कहे छैः ॥ इ० इति श्रीजंबूद्वीपप्रज्ञप्ती(प्ति)- सूत्रस्य गणिजिववि(?जीवविजय) कृतटबार्थ संपूर्णम् ॥ सर्वग्रंथाग्रंथ सूत्रार्थ मिली १५०००.

Reference.— See No. 236.

भरतचरित्र
(भरहचरित्त)
टब्बासहित

No. 243

Bharatacaritra
(Bharahacaritta)
with ṭabbā
102 (b).
1872-73.

Extent.— 4 folios; 12 lines to a page; 38 to 46 letters to a line.

Description.— Numbers of foll. entered as 1, 2 etc.; this Ms. contains both the text and its explanation in Gujarātī as well; complete. For further details see No. 176; condition very good.

Age.— Saṁvat 1758.

Subject.— Life of Bharata cakravartin narrated. It forms a part of the third vakṣaskāra (sūtras 68 to 70, pp. 270ᵃ to 278ᵇ) of Jambūdvīpaprajñapti. It is explained in Gujarātī.

Begins.—(text) fol. 1ᵃ तए णं से भरहे राया । दुवालससंवच्छरीयंसि । पमोयंसि निवत्तंसि समाणंसि । जेणेव मज्जणघरे तेणेव उवागच्छति etc.

,, —(com.) fol. 1ᵃ; ॐ नमः ॥ तिवार पछी ते भरथ राजा ॥ बार वरसनो प्रमोद महोछव etc.

Ends.—(text) fol. 1ᵇ कालगए विइक्कंते समुज्जाए छिण्णे जाईजरामरणबंधणे सिद्धे बुद्धे मुत्ते परिनिव्वुडे । अंतगडे । सव्वदुक्खप्पहीणे । इति भरहचरित्तमिति । जंबूद्वीपपन्नत्तीनो अधिकारः संपूर्ण । लिषितं ऋषिबूतासूरजी आर्या स्यांमां गांगगाइ सषरवेलगाई पठणा(ना)र्थे । श्रीरस्तु । शुभं भवतु लेषकपाठकयोः ।

,, —(com.) fol. 4ᵇ अंत कर्यो । सर्व दुःख क्षय कीधा । इति श्रीभरथचारित्र संपूर्ण ॥ ए अधिकार जंबूद्वीपपन्नत्ती मध्ये छे सही ॥ संवत १७५८ वर्षे फाल्गुनमासे शुक्लपक्षे सप्तमीतिथौ रविवासरे लिखितमिदं । श्रेयं इति मंगलं श्री etc.

N. B.— For further particulars see No. 236.

भरतचारित्र
टब्बासहित

No. 244

Bharatacaritra
with ṭabbā
619.
1884-86.

Size.— $9\frac{3}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— (text) 54 folios; 7 lines to a page; 40 letters to a line.
,, — (ṭabbā) ,, ,, 7 ,, ,, ,, ,, 46 ,, ,, ,, ,,

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; small, clear and good hand-

writing; borders ruled in four lines in red ink; foll. 1ᵃ and 54ᵇ blank; edges of the first fol. slightly worn out; condition fair; yellow pigment used; both the text and the ṭabbā complete; the former written in Prākrit and the latter in Gujarātī.

Subject.— Life of Bharata. It starts with the beginning of the 3rd vakṣaskāra (sūtra 41) and ends with sūtra 70 (p. 378ᵇ of the printed edition).

Age.— Not quite modern.

Begins.—(text) fol. 1ᵇ श्रीवीत्रा(तरा)गाय नमः ॥ श्रीगुरवे नमः ॥
एवं वुच्चति । भरहे वासे २ गोयमा भरहेणं वासे वेयड्ढ(? ड्ढ)स्स पव्वयस्स दाहिणेणं चोद्दसुत्तरं जोयणसयएक्कारसएगसूणवीसातिभागे जोयणस्स अबाधाए गंगाए महाणदीए पच्चत्थिमेणं etc.

„ —(com.) इम कहिउं । भरतषेत्रइ । गौतम भरतषेत्रइ । वैताढ्य पर्वत थकी दष्यणइ एकसु चउदसुत्तर जोयन उगणीस भाग योजननी आबाधाइं etc.

Ends.—(text) fol. 54ᵃ खणि वेयाणिज्जे आउए णामे गोए कालगए वीइंते सह-ज्जाए छिण्णे जाइजरामरणबंधणे सिद्धे बुद्धे मुत्ति(त्ते) परिनिवूडे अंतगडे सव्व-दुक्खप्पहीणे ॥ छ ॥ इति भरहचरित्तं ॥ छ ॥ ल. ऋ. जयराज आत्मार्थे ॥

„ —(com.) fol. 5; क्षय गयउ वेदनी कर्म आयु नाम गोत्र कालगत हूवा तिहां कीधउं छेदी जाति जरा मरण बंधन साधी बुझ्या मुकाणां संसारथी पार पाम्या अंत कीधउं । सर्व दुषथी मुकाणा पार पाम्या । इति भरतचरित्रं संपूर्णं लषतं ऋ० जयराज आत्मा अर्थं ॥

भरतचरित्र
टब्बासहित

Bharatacaritra
with ṭabba

No. 245

604.
1895–98.

Size.— 10⅛ in. by 4⅝ in.

Extent.— 4 folios; 6 lines to a page; 40 letters to a line.

Description.— Country paper thick, tough and white; Devanāgarī characters with पृष्ठमात्राs; this Ms. contains the text in Prākrit and its interlinear ṭabbā in Gujarātī; foll. numbered in both the margins; complete; fol. 4th slightly torn; conditiongood; this is the same work as No. 243 with a line or so more in the beginning. It, too, commences on p. 270ᵃ of the printed edition.

Age.— Pretty old.

Begins.—(text) fol. 1ᵃ श्रीवीतरागाय नमः ॥

उपिं(प्पिं) पासायक(व)रगए । फुट्टमाणेहिं मुइंगमच्छं(त्थ)एहिं । जाव भुंजमाणे विहरइ तए णं से भरहे राया दुवालससंवच्छरियंसि । पमोयंसि । निवत्तांसि । सि(? स)माणांसि । जेणेव मज(ज्ज)णघरे तेणेव उवागच्छइ उवागच्छइत्ता । जाव मंज(मज्ज)णघराउ(ओ) पडिनिष(क्ख)मइ २ त्ता । etc.

,, —(ṭabbā) fol. 1ᵃ श्रीवीतरागाय नमः ॥

पीटणी उपरि ॥ मृदंग वाजतइ हुतइ । शब्दादिक भोगवइ तिवार पछी भरथ राजा बार वरस पछी ॥ प्रमोद हुति थाकि ॥ प्रमोद हुंता थकी ॥ मोहछव थाय ॥ मर्दन करावावानो घर छे । तिहां गया । etc.

Ends.—(text) fol. 4ᵇ खीणे वेयणिज्जे etc., up to अंतकडे सवदुष(क्ख)पाहिणि as in No. 244. Then we have :—

तिबे° ॥ इति श्रीभरथेसर अलावो समाप्तं ॥ श्री ॥

,, —(ṭabbā) fol. 4ᵇ एकेंद्री आदि जरा मरण रूप अनादि कालनी गांठि कर्म्मनी ते त्रोडि तेह वीपरी शुक्ल ध्यानें बुध थया कर्म्म थकी मुंकाणा प्रकर्ष वीशेषें निवृते स्थानके अंत कीधो भवरूप वालि छेदि सर्व दुष(ण) थकी मुंकाणा श्रीभर्थेश्वर. It ends thus.

जम्बूद्वीपप्रज्ञप्तिचूर्णि (जंबुद्दीवपण्णात्तिचुण्णि)

Jambūdvīpaprajñapticūrṇi (Jambuddīvapaṇṇatticuṇṇi)

No. 246 — 149. / 1873-74.

Size. — 13 in. by $4\frac{3}{8}$ in.

Extent. — *30 folios ; 15* lines to a page ; *66* letters to a line.

Description. — Country paper, thin, brittle, and grey ; Devanāgarī characters with पृष्ठमात्रा s ; bold, clear, uniform and elegant hand-writing ; borders ruled in four lines in black ink, with slight space between the pairs ; fol. 1ᵃ blank ; so is fol. 30ᵇ ; numbers of the foll. entered at two places on one and the same side; those written on the right hand side of the bottom mostly gone, owing to several foll. having their edges and corners worn out to a smaller

or greater degree; condition very fair ; red chalk and yellow pigment used ; complete ; extent 2023 ślokas.

Age.— Saṁvat 1625.

Subject. – A commentary to Jambūdvīpaprajñaptī in mixed Sanskrit and Prākrit. It supplies us with some Mathematical formulæ (karaṇa-gāthās).

Begins. — fol. 1b परमगुरुश्रीजिणेश्वरसूरिपट्टप्रभाकरखरतरनवांगीवृत्तिकार-श्रीअभयदेवसूरिसद्गुरुभ्यो नमः ॥

नमिऊण (विणय)विरातियकरयलकयमत्थयंजली पयतो ।
सुरवरमणिरयणुक्कडफुरंतपरिघट्टपावीढं ॥ १
वरघसहमत्तगयवरसललियविक्कंतकंतगति(ग)मं(म)णं ।
वरहेमतवियचंपयदिणकरकरसप्पहं उसहं ॥ २
अवसेसे य जिणिंदे णमिओ(उं) चांदिंदघणयपरि(? पि)पतितें ।
करणविभावण वोच्छं जंबुदी(द्दी)वस्स हं इणमो ॥ ३ etc.

Ends.— fol. 30a आदिल्लं परावत्तेऊण उवट्टेयव्वो । चउभागखुभागेहिं उवट्टे-(? ट्टे) आगयं उस्ससो(? स्सेहो) । एकौ(? क्को) धणू एवं उवरिल्ल-भागस्स तेरासियं चेव०(प)उजियव्वं । विरुव्वेहा वड्डाउ(? वुड्डीओ) आणे-यव्वा । उ ॥ छ जंबुद्दीवपण(ण्ण)त्तिकरणाणं चुण्णी सम्मत्ता ॥ छ ॥ छ ॥ ग्रंथाग्रं० २०२३ ॥ ॥ छ ॥ ॥ संवत् १६२५ वर्षे माग्ग(र्ग)शीर्षशुदि १५ शनौ । अद्येह श्री'अहम्मदावाद'राजनगरमध्ये । द्विजमहं रेवासुत । रामचंद्र स्वयं हस्ते लाक्षितं ॥ छ ॥ छ ॥ शुभं भवतु ॥ छ ॥ छ ॥ This is followed by the following lines most probably written in a different hand:—

श्रीवृह(त्)'खरतर'गच्छाधीश्वरश्रीपूज्यराजश्रीजिनराजसूरिपट्टालं-कारश्रीजिनभद्रसूरिसंतानीय । श्रीपूज्यश्रीजिनचंद्रसूरिविजयिराज्ये (with some letters made illegible by yellow pigment) इयं श्रीजंबू-द्वीपप्रज्ञप्तिचूर्णिर्लिखिता श्रीज्ञानभांडागारे ॥ शुभमस्तु श्रीसिद्धान्त-भक्तितः ॥ श्रीविजयलाभो(ऽ)स्तु नित्यम् ॥ श्रीजिनधर्मवृद्धिः स्ताद् ॥ ॥ श्रीः ॥

Reference.— I have not come across a printed edition of this work. There are 3 Mss. in Jesalmere. See G. O. Series vol. XXI, pp. 22, 23 and 41.

जम्बूद्वीपप्रज्ञप्तिचूर्णि Jambūdvīpaprajñapticūrṇi

No. 247 592. / 1884-86.

Size. — 12 in. by $4\frac{3}{8}$ in.

Extent.— 35—1=34 folios ; 15 lines to a page ; 34 letters to a line.

Description. — Country paper very thin, smooth and greyish ; Devanāgarī characters with पृष्ठमात्राs ; big, bold, legible, uniform and good hand-writing; borders ruled in four lines in black ink, with space between the pairs coloured red ; red chalk used ; the 1st fol. missing ; foll. 2 to 7 and 34 to 35 more or less badly damaged ; the 11th fol. slightly torn ; so are the foll. 20th, 21st, 30th and 31st; an edge of the 32nd fol. worn out to some extent ; condition on the whole poor ; extent 1823 ślokas.

Age.—Saṁvat 1576.

Begins.— fol. 2ª एवं दाहिणद्धभरहस्स जीवावग्गो पक्खिपति जीवावग्गे इमो । ३४३०८०९७५००० etc.

Ends.— fol. 35ᵇ आदिल्लं परावत्तेऊण उवट्टेयव्वो etc., up to विरुव्वेह वड्ढीओ आणेयव्वा उ as in No. 246 followed by जंबुद्दीवपण्णत्तिकरणाणं चुण्णी सम्मत्ता ॥ छ ॥ जंबुद्दीवपण्णत्तिचुण्णी सम्मत्ता ॥ ग्रंथसंख्या श्लोक १८२३ ॥ छ ॥ मंगल(म)स्तु शुभं भवतुः ॥ छ ॥ etc., Then follow the lines as under:—

संवत् १५७६ वर्षे पोषवदि १ सोमे । श्री'आगम'गच्छे श्रीजयानंद-सूरिपट्टानुक्रमेण । श्रीविवेकरत्नसूरि(री)णामुपदेशेन । श्री'गंधार'मंदिरवास्तव्ये । श्री'प्राग्वट'वंशाभरण .... व्यवहारिवर । श्रीआचार्यपदबिंबप्रतिष्ठातीर्थयात्रादिमहापुण्यकरणीयकारकाभ्यां । व्य०श्रीपेथडसंताने व्य०ठाई-आकुलदीपकाभ्यां व्य०परवत व्य०कान्हाभ्यां श्रीज्ञानभक्तये । व्य० डुंगर-श्रेयोऽर्थं च । श्रीजंबूद्वीपप्रज्ञप्तिउपांगचूर्णिर्लिखिता वाच्यमाना चिरं नंदतात् ॥ छ ॥

N. B.— For further particulars see No. 246.

जम्बुद्वीपप्रज्ञप्तिचूर्णि Jambūdvīpaprajñapticūrṇi

No. 248 695. / 1892-95.

Size. — 10⅛ in. by 4½ in.

Extent. —48 folios; 13 lines to a page; 48 letters to a line.

Description. — Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; bold, big, legible, uniform and elegant hand-writing; borders ruled in four lines in black ink; fol. 1ᵃ blank; foll. 14 to 28 worm-eaten to a smaller or greater extent; condition on the whole good; red chalk used; complete; extent 1860 ślokas.

Age. — Fairly old.

Begins. — fol. 1ᵇ नमः श्रीसर्वज्ञाय ॥

णमिऊण विणयाविरतियकरयलक(यमत्थ)यंजली पयतो etc., as in No. 246.

Ends. — fol. 48ᵇ आदिल्लं परावत्तेऊण उवट्ठेयव्वो etc., up to वुड्ढीओ आणेयव्वाओ as in No. 246 followed by जंबुद्दीवपण्णकरणाणं चुण्णी संमत्ता ॥ छ ॥ जंबुद्दीवपण्णत्ती समाप्ताः ॥ ग्रंथाग्रं १८६० ॥ शुभं भवतुः॥ छ ॥ श्रीः ॥ छः ॥ छ ॥ श्रीः ॥

N. B.— For further particulars see No. 246.

जम्बुद्वीपप्रज्ञप्तिविवृति Jambūdvīpaprajñaptivivṛti

No. 249 1259. / 1891-95.

Size. — 10 in. by 4⅜ in.

Extent.— 101 + 1 = 102 folios; 25 lines to a page; 60 letters to a line.

Description.— Country paper very thin and white; Devanāgarī characters; very small but clear, uniform and good hand-writing; borders unruled; yellow pigment profusely used up to 20 foll.; foll. 1ᵃ and 101ᵇ blank; this Ms. does not seem to contain the original text; only the प्रतीकs appear to

be given; foll. 25 to 35 and 61 to 67 worm-eaten to a smaller or greater extent; condition on the whole good; at times letters made illegible by applying black ink; diagrams on foll. 53^b and 67^b; results tabulated on foll. 71^a, 71^b, 74^b, 75^a and 75^b; fol. 84th repeated; complete.

Age.— Fairly old.

Author.— Brahman Muni, pupil of Pārśvacandra Sūri. See No. 250.

Subject.— Commentary in Sanskrit to Jambūdvīpaprajñapti. It is named as vivṛti and ṭīkā as well, by the commentator himself.

Begins.— fol. 1^b ।सिद्धिरस्तु ॥ ॐ नमः सिद्धं ॥

अपारे किल संसारे । मज्जतामानिशं सतां ।
आदौ पोतायितं येन । स श्रीनाभिसुतः श्रिये ॥ १
जयतात् स जिनो वीरो । यद्वाचामावली भुवि ।
सोपानश्रेणिवद्भाति । आरुरुक्षोः शिवालये ॥ २
समस्तगुणभूरिभ्यः सूरिभ्यः सर्वदा नमः ।
यत्प्रसादान्ममाप्येवं । जायते शक्तिरद्भुता ॥ ३
चरणकमलं गुरूणां नत्वा सद्यः प्रसादसद्मानं ।
रविमंडलमिव वस्तुप्रकाशकं पाटलच्छायं ॥ ४
कुर्वे जंबूद्वीपप्रज्ञप्त्या लेशतो(ऽ)पि विवृतिमहं ।
पूर्वविबुधप्रणीतप्रमाणतंत्रावलोकनतः ॥ ५ ॥ युग्मं etc.

Ends. — fol. 101^a भूयो भूयो विस्मरणशीलश्रोत्रनुग्रहार्थं उपदर्शयति अनेकशः प्रदर्शयति । इति ब्रवीमीति । श्रीसुधर्मस्वामी जंबूनामानं शिष्यं प्रति ब्रूते । नेदं स्वमनीषिकया उच्यते । किंतु तीर्थंकरगणधरोपदेशेनेति । अनेन गुरुपारतंत्र्यमभिहितं । इति ॥ छ ॥ श्रीर्भूयात् ॥ श्रीः ॥ श्रीः ॥ श्रीः ॥

Reference.— See R. G. Bhandarkar's Report for 1883-84.

जम्बूद्वीपप्रज्ञप्तिविवृति Jambūdvīpaprajñaptivivṛti

No. 250 $\frac{272.}{1883\text{-}84.}$

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 235 - 1 = 234 folios; 17 lines to a page; 62 letters to a line.

Description.— Country paper thick and grey; Devanāgarī characters with पृष्ठमात्राs; bold, clear, uniform and good handwriting; borders ruled in four black lines; this Ms. does not contain the original text but it only gives its प्रतीकs; fol. 1ᵃ blank; out of the foll. 42 to 45 and 234 to 235, unnumbered sides are marked with a small circular disc in the centre, the numbered having over and above this, two more, one in each margin; red chalk used; information about the Asurakumāras and others tabulated on the 181th fol.; the topics pertaining to various Vyantaras similiarly tabulated on fol. 182ᵇ; measurements of Jambūdvīpa etc., presented in a tabular form on fol. 188ᵃ; foll. 167 to 233 also numbered as 1, 2 etc.; foll. 209 and 210 numbered as 42 (1) and 42 (2); fol. 177th missing; otherwise complete; this Ms. contains the colophon; condition very good.

Age.— Not modern.

Begins.— fol. 1ᵇ सिद्धिरस्तु ॥ ॐ नमः ।

अपारे किल संसते(सारे) मज्जतामनिशं etc. as in No. 249.

Ends.— fol. 235ᵇ भूयो भूयो विस्मरणशील etc., up to पारतंत्र्यमभिहितं । इति as in No. 249 followed by the lines as under:—

सकलसुविहितसैद्धांतिकशिरोरत्नालंकारश्रीपार्श्वचंद्रसूरितच्छिष्यश्री-श्रीविजयदेवसूरिसतीर्थ्यचरणांभोजमधुकरश्रीब्रह्ममुनिविरचितायां श्रीजंबू-द्वीपप्रज्ञप्तिटीकायां ज्योतिश्चक्रादिविचाराधिकारः समाप्तः ॥ छ ॥

श्रीसाधुरत्नाभिधपंडितेशाः ।
सुकीर्त्तिविद्योतितसर्वदेशाः ॥
यथास्थितं जैनमतं जनानां ।
प(प्र)काशयंतः सुखदा अभूवन् ॥ १
तदीयपादाम्बुजयुग्मभृंगा-
स्त्यक्ताखिलारंभपरिग्रहौघाः ॥
जयंति संवेगसुधैकपानाः ।
श्रीपार्श्वचंद्राभिधसूरयो(ऽ)मी ॥ २
सूत्रं समालोक्य गुरोरयं यैः ।
प्रकाशितः श्रीजगदीशपंथाः ।

यमाश्रिता भव्यजना लभंते ।
सुखं सुखानां परमाश्रितां तं ॥ ३
ये वादिनः कर्कशतकं(र्क ?)विति ।
स्तब्धाः स्वभिज्ञानसुधान्विदंति ॥
विलोक्य विद्यादिगुणैः समेता ।
नेताश्चतास्ते(ऽ)पि भवंति सद्यः ॥ ४ ॥
एतेर्हताञ्चैत्यमुदाहरंति ।
मुक्त्यर्थ(र्थि)भिर्मुक्तिनिमित्तमर्च्यं ॥
पुष्पादिपूजां चरितादिवादैः ।
प्रकाशयंतो न निषेधयंति ॥ ५ ॥
गीतार्था जिनशासने बहुतराः संत्येव साहित्यपुक् ।
षट्तर्कीपरितर्ककर्कशतमप्रज्ञाबलोल्लासितः ॥
किंत्वेतैः सदृशो न को(ऽ)पि भुवने दृष्टः श्रुतो वा कृती ।
विज्ञाश्चैवमृतं वदाम्यहमिदं तत्कथ्यतामेष मे ॥ ६ ॥
तेषां गुरूणां गुणसागराणां ।
श्रीपार्श्वचंद्राभिधसूरिराजां ।
शिष्यो(ऽ)स्त्ययं ब्रह्ममुनिर्विपश्चिच्च-
'चुलुक्य'वंशोद्भवराजपुत्रः ॥ ७

इतश्च

'ऽ(अ)णहिल्लपुर'पत्तनं जयति नाम्ना परं स्फुरद्वरं(र)जिनालयैः ।
जिनवैरप्रपूजामिलन्महाजनमनोघनप्रमदपूरसंपूरकैः ॥ ८
टीकेयं तत्र कृता । ब्रह्मविदा ब्रह्मसाधुना(ऽ)नेन ।
श्रीमज्जंबूद्वीपप्रज्ञप्तेर्मतिमतामुचिता ॥ ९
यद्यपि जंबूद्वीपप्रज्ञप्तिर्बहुनया गभीरार्था ।
व्याकर्तुमिह न शक्या विबुधैरपि किं पुनर्मनुजैः ॥ १०
अर्थस्तथापि कथितो मया यदस्याः सुतुच्छमतिना(ऽ)पि ।
निजगुरुकरुणापूर्वाचार्यग्रंथप्रभावो(ऽ)यं ॥ ११
श्रीमाद्विजयदेवाख्याः सूरयो विजितारयः ।
ये क्षमाराजिता नित्यमक्षमाराजिता भुवि ॥ १२
धर्मम्ने(स्ने)हपरैरेषा । शोधिता यत्नतोति(?ऽपि) तैः।
न्यायलक्षणसाहित्य । प्रभृतिग्रंथपारगै(ः) ॥ १३

जिनवरवचनविरुद्धं किमपि मया यत् प्रमादतो भणितं ।
संशोध्यं विबुधवरैर्मिथ्या मे भवतु तद् दुरितं ॥ १४ त्रिभिर्विशेषकं
खेदः को(ऽ)पि न तत्र नः खलजनो निंदत्ययं यत्कृतिं ।
हर्षेनाप्यथवा स्वभावसुजनः स्तौति प्रकृत्यैव यत् ॥
किंत्वेद्गुणदूषणे दृढतरे जातस्य एव स्तुति-
निंदा वा भवतीह या मतिमतामेषैव मोदाविकृत् ॥ १५

इति श्रीविजयदेवसूरिचरणप्रसादरचिता श्रीजंबूद्वीपप्रज्ञप्तिटीका समाप्ता
छ कल्याणमस्तु छ शुभं भवतु । यादृशं etc. Then we have :—

'तप'गणगगननभो । मणिसूरिश्रीविजयसेनाशिष्याणां ।
वाचकनयविजयानां । शिशुना बुधकीर्तिविजयेन ॥ १
मुनिरसचंद्र(१६७ ?)मिते । वर्षे चित्कोशदृद्धये स्वस्य ।
मुक्ता श्रीमद्'कब्बरपुरे' सदा(ऽ)सौ प्रतिर्जीयात् ॥ २

N B.— For further particulars see No. 249.

THE SEVENTH UPĀṄGA

चन्द्रप्रज्ञप्ति Candraprajñapti

(चंदपण्णत्ति) (Candapaṇṇatti)

No. 251 429. / 1882-83.

Size.— 10 in. by 4 in.

Extent.— 65 - 1 = 64 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper, extremely thin and grey; Devanāgarī characters with **पृष्ठमात्रा**s; bold, very big, clear, uniform and good hand-writing; borders ruled in four lines in black ink; a piece of paper of the same size as the fol. pasted to foll. 1ᵃ and 65ᵇ; the fol. 22 numbered as 23 also, the succeeding foll. hence numbered as 24, 25 etc.; foll. 43 and 44 have a big strip of paper pasted; the fol. 47th and the following, a small strip in a corner; condition tolerably good; complete; extent 2058 ślokas.

Age.— Fairly old.

Subject.— This work which forms the 7th upāṅga is divided like Sūryaprajñapti into chapters known Prābṛtas (Pr. Pāhudas). It is more or less of an astronomical nature and has many points in common with Sūryaprajñapti. In many a place even the wording is the same;[1] so one is tempted to believe that this differs from Sūryaprajñapti only in name.

Begins.— fol. 1ᵃ **नमो अरहंताणं ।**

जयति णवण(लिण)कुवलयविगसियसयवत्तपत्तलदलछो(च्छो) ।
वीरो गइंदमयगलसललियगविक्कमो भयवं । १ etc.

,, — fol. 2ᵃ **तेणं कालेणं तेणं समएणं महिला णाम नगरी होत्था** etc.

Ends.— fol. 65ᵃ **तम्हा धितिउट्ठाणु(च्र्)छाहकम्मबलवीरियसिक्खियं णाणं ।**

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1 Cf. the following verse occurring in Siddhāntāgama-stotra of Jinaprabha Sūri—

" प्रणमामि **चन्द्रसूर्यप्रज्ञप्ती** यमलजातके नव्ये ।
गुम्फवपुषैव नवरं जातिभिदार्थात्मनाऽपि ययोः ॥ "

—Kāvyamālā, pt. VII, p. 91.

धारेयव्वं णियमा ण य अविणीएसु दायव्वं ॥

छ ॥ इति चंदपण्णत्ती सम्मत्ता ॥ छ ॥

ग्रंथाग्रं श्लोक २०५८ ॥ छ ॥ छ श्रीरस्तु ॥ छ ॥

Reference.— This work is published together with the Hindī translation of Amolaka Ṛṣi. Consult Rājendralāla Mitra's "Notices" vol. VIII (1885), pp. 113 and 114. See Weber II, p. 597 and Indian Antiquary vol. XXI, p. 20. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 389 and G. O. Series vol. XXI, p. 31; a note is written on this work by me and it is published in "The Indian Historical Quarterly" vol. VIII, No. 2, pp. 381-382.

चन्द्रप्रज्ञप्ति Candraprajñapti

No. 252 189. / 1871-72.

Size.— 10¼ in. by 4¼ in.

Extent.— 68 folios ; 11 lines to a page ; 45 letters to a line.

Description.— Country paper rough, thick and white ; Devanāgarī characters with पृष्ठमात्राs ; bold, very big, perfectly clear and good hand-writing ; borders ruled in four lines in black ink; foll. 1ᵃ and 95ᵇ blank ; complete ; extent 2000 ślokas ; condition very good.

Age.—Old.

Begins.— fol. 1ᵇ ॐ नमो अरहंताणं ।

जयति णवणलिण etc., as in No. 251.

Ends.— fol. 68ᵃ

तम्हा धितिउट्ठाणुच्छाहकम्मबलविरिय(?)नाणं ।

धारेयव्वं णियमं ण य अविणीएसु दायव्वं ॥

छ ॥ इति चंदपण्णत्ती सम्मत्ता ॥ छ ॥ ग्रंथाग्रं २००० ॥ शुभं भवतु: ॥ छ ॥

N. B.— For subject etc. see No. 251.

चन्द्रप्रज्ञप्ति Candraprajñapti

No. 253 $\frac{688.}{1892-95.}$

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 58 folios ; 13 lines to a page ; 39 letters to a line.

Description.— Country paper, thin, smooth and grey ; Devanāgarī characters with पृष्ठमात्राs ; bold, very big, legible and very beautiful hand-writing ; borders ruled in four lines in black ink ; red chalk used ; fol. 1ᵃ blank ; numbers of foll. entered twice as usual ; fol. 41 slightly torn ; foll. 50 to 58 more or less damaged ; strips of paper pasted in corresponding places ; condition tolerably good ; this Ms. seems to be incomplete in spite of what has been said in the last line.

Age.— Fairly old.

Begins. — fol. 1ᵇ ॐ नमो वीतरागाय । नमो अरहंताणं ॥

जयति etc. as in No. 251.

Ends.— fol. 58ᵇ सोलस वास विप्पव .... बुद्धे कतिक जे ।

अणदसमग्गे पुणरति. This is followed by a line in a different hand as under :—

इति श्रीचंद्रप्रज्ञपनती(प्ति)सूत्र संपूर्णम्

N. B.— For further particulars see No. 251.

चन्द्रप्रज्ञप्ति
विवरणसहित

Candraprajñapti
with vivaraṇa

No. 254 $\frac{147.}{1873-74.}$

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 238 folios ; 13 lines to a page ; 50 letters to a line.

Description.— Country paper tough and white ; Devanāgrī characters with occasional पृष्ठमात्राs ; big, quite legible and good hand-writing; borders ruled in four lines in black ink ; only

the first 3 foll. numbered in both the margins; fol. 1ᵃ blank; fol. 258ᵇ is practically so; fol. 97th partly torn; condition on the whole very good; yellow pigment rarely used; fol. 186th numbered as 1486; this Ms. contains the text as well as the commentary; both complete; extent 9500 ślokas.

Age.— Pretty old.

Author of the com.— Malayagiri Sūri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 1ᵇ जयइ नवनालिणकुवलय etc.

„ — (com.) „ „ श्रीवर्द्धमानाय नमः ।

म(मु)क्ताफलमिव करत(ल)कलितं विश्वं समस्तमपि सततं ।
यो वेत्ति विगतकर्म्मा जयति (स) नाथो जिनो वीरः १

सर्वश्रुतपारगताः प्रतिहतनिःशेषकुपथसंतानाः ।
जगदेकतिलकभूता जयंति गणधारिणः सर्वे २
विलसतु मनसि सदा मे जिनवाणी परमकल्पलतिकेव ।
कल्पितसकलनरामरशिवसुखफलदेन दुर्ललिता ३
चंद्रप्रज्ञप्तिमहं गुरूपदेशानुसारतः किंचित् ।
विवृणोमि यथाशक्ति स्पष्टं स्वपरोपकाराय ४
तत्राविघ्नेनेष्टप्रसिद्ध्यर्थमादाविष्टदेवतास्तवमाह ॥ etc.

Ends. — (text) fol. 238ᵃ तम्हा ठि(धि)इउ दृठाणुच्छाह कम्मबलविरियसिक्खियं etc. up to दायव्वं as in No. 251.

„ — (com.) fol. 238ᵃ या(य)स्मादेवं तस्मा धृत्यु(त्यु)नोत्साहकर्मबलवीर्यै यत् चंद्रप्रज्ञप्तिलक्षणं ज्ञानं मुमुक्ष(क्षु)णा सता सि(शि)क्षितं तन्नियमादात्मन्येवधर्त्तव्यं न तु जातुचिदप्यविनीतेषु दातव्यं ते(तद्)दाने उक्तप्रकारेण आत्मपरदीर्घसंसारिताप्रसक्तेः

वंदे यथास्थिताशेषपदार्थप्रविभासकं
नित्योदितं तमो(ऽ)स्पृष्टं जैनं सिद्धांतभास्करं १
विजयंतां गुणगुरवो २ जिनवचनभासनैकपराः ।
यद्व(व)वशादहमपि जातो लेशेन पटुबुद्धिः २
चंद्रप्रज्ञप्तिमिमामि(म)तिगंभारीं (?भीरां) विवृण्वता कु(श)लं
यदा(द)वापि । मलयगिरिणा साधुजनस्तेन भवतु कृती ३

इति श्रीमलयगिरिविराचितायां चंद्रप्रज्ञप्तिटीका समाप्ताः ॥ छ ॥ ग्रंथाग्रं ९५०० ॥ etc.

Reference.— See No. 251.

THE EIGHTH to TWELTH UPĀṄGAS

निरयावलिकाश्रुतस्कन्ध Nirayāvalikāśrutaskandha

(निरयावलियासुयक्खंध) (Nirayāvaliyāsuyakkhandha)

No. 255 $\frac{112.}{1872\text{-}73.}$

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 40 folios ; 11 lines to a page ; 42 letters to a line.

Description.— Country paper thin, smooth and white ; Devanāgarī characters with पृष्ठमात्राs ; bold, big, clear and good handwriting ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. 1^a and 40^b blank ; notes added at times in margins ; complete.

Age.— Old.

Subject.—This Ms. contains five works which form the last five upāṅgas viz., (1) Nirayāvaliyā (Nirayāvalikā), (2) Kappavadiṁsiyā (Kalpāvataṁsikā), (3) Pupphiyā (Puṣpikā), (4) Pupphacūliyā (Puṣpacūlikā) and (5) Vaṇhidasā (Vṛṣṇidaśā). All these five works together form Nirayāvalikaśrutaskandha, which is also styled as Nirayāvalikāsūtra. The first work is known as Kalpikā,[1] too. It consists of ten adhyayanas (chapters) named as (1) Kāla, (2) Sukāla, (3) Mahākāla, (4) Kṛṣṇa, (5) Sukṛṣṇa, (6) Mahākṛṣṇa, (7) Vīrakṛṣṇa, (8) Rāmakṛṣṇa, (9) Pitṛsenakṛṣṇa and (10) Mahāsenakṛṣṇa. These are the names[2] of the 10 sons of king Śreṇika. Their lives are narrated in these chapters.

Kalpāvataṁsikā consists of 10 adhyayanas, and deal with the lives of the 10 sons of Kāla and others. It describes Kalpāvataṁsa, a celestial vimāna.

Puṣpikā describes 10 gods such as the Moon, the Sun and others. It, too, consists of 10 adhyayanas.

1. See the second page of Prameyaratnamañjūṣā noted in No. 241.

2. They are named after the names of their mothers. See the commentary (p. 3).

Puṣpacūlikā, also known as Puṣpacūla consists of 10 adhyayanas. This upāṅga furnishes us with some details about 10 goddesses viz. Śrī, Hrī, Dhṛti and others.

Vṛṣṇidaśā, the last upāṅga consists of 12 adhyayanas and deals with the lives of twelve princes of Vahṇi race, their names being Niṣadha etc.

Begins. — (निरयावलिका) fol. 1ᵇ ॐ नमो वीतरागाय ।

तेणं कालेणं । तेणं समएणं । रायगिहे नामं नगरे होत्था रिद्धा गुणसिलए चेइए । वन्नओ । असोगवरपायवे । पुढविसिलापट्टए । तेणं कालेणं तेणं समएणं । समणस्स भगवओ महावीरस्स । अंतेवासी अज्जसुहमे(म्मे) नामं अणगारे जाति-संपन्ने जहा केसी जाव पंचहिं अणगारे(र) सएहिं सद्धिं संपरिवुडे etc.

,, — fol. 1ᵇ. एवं खलु जंबू समणेणं भगवया जाव संपत्तेणं एवं उवंगा(णं) पंच वग्गा पन्नत्ता । तं जहा । निरावलियाओ । कप्पवडेंसियाओ । पुप्फियाओ । पुप्फि(प्फ)चूलाओ वन्हिदसाओ । etc.

,, — fol. 1ᵇ (marginal com.) तत्र निरा(र)यावलि(का)ख्योपांगग्रंथस्यार्थतो महावीरनिर्गतवचनमभि(धि)त्सुराचार्यः सुधर्मस्वामी[1] सूत्रकारः । तेणं कालेणमित्यादि ग्रंथं तावदाह । अत्र णं वाक्यालंकारार्थः । etc.

Ends. — fol. 16ᵃ सुकुमाले ततेणं से सुकाले कुमारे अन्नयाइं तिहिं दंतिसहस्सेहिं जहा काले कुमारे निरवसेसं तं चेव महाविदेहे वासे अंतं कारेहिंति । छ । एवं सेसा वि अट्ठ अज्झयणा नेयव्वा पढमसारिसा णवरं मातातो रिस-सण्णामा(ओ) निरयावलियातो सम्मत्तातो ॥ छ ॥ निक्खेवो सव्वेसिं भाणियव्वो तहा । छ । १ ।

Begins.— (कल्पावतंसिका) fol. 16ᵇ जइ णं भंते समणेणं भगवया जाव संपत्तेणं उवंगाणं पढस(म)स्सं(स्स) वग्गस्स निरयावलियाणं अयमट्ठे पन्नत्ते । दोच्च(च्च)स्स णं भंते वग्गस्स कप्पवडेंसियाणं । समणेणं जाव संपत्तेणं कइ अज्झयणा पन्नत्ता । एवं खलु जंबु(बू) । समणेणं जाव संपत्तेणं कप्पवडिंसयाणं दस अज्झयणा पन्नत्ता । तं जहा । पउमे । महापउमे । भद्दे सुभदे(द्दे) पउमभद्दे । पउमसेणे पउमगुम्मे नालिणिगुम्मे । आणंदे नें(नं)दणे । जइ णं भंते समणेणं जाव संपत्तेणं । कप्पवडिंसियाणं दस अज्झयणा पन्नत्ता etc.

Ends.—fol. 17ᵃ महाविदेहे वासे जहा दृढपइन्ने । जाव अंतकाहिति तं एवं खलु जंबू समणेणं जाव संपत्तेणं कप्पवडिंसियियाणं । पढमस्स अज्झयणस्स अयमट्ठे पन्नतं । छ । छ ॥

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1. These lines are found in Srīcandraś commentary to Niryāvalikāsūtra.

Ends.— fol. 17[b] सेणिय नत्तूण परियातो। उववातो आणुपुव्वीते पढमो सोहम्मे बितितो ईसाणे ततितो सणंकुमारे चउत्थो माहिंदे पंचमओ बंभलोए छट्ठो लंतए सत्तमओ महासुक्के अट्ठमओ सहस्सारे नवमतो पाणते दसमओ अच्चुए सव्वत्थ उक्कोसट्ठिई भाणियव्वा महाविदे(हे)सिज्झिहिति कप्पवडिंसियाओ समत्ताओ। छ ॥ बितितो वग्गो दस अज्झयणा।

Begins.— (पुष्पिका) fol. 17[b] जति णं भंते। समणेणं भगवया महावीरेण। जाव संपत्तेणं उवंगाणं दोच्चस्स कप्पवडेंसियाणं अयमट्ठे पन्नत्ते। छ। तच्चस्स णं भंते वग(ग्गस्)स उवग्ग(वंगा)णं पुप्फि(प्फि)याणं के अट्ठे पन्नत्ते एवं खलु जंबू। समणेणं भगवया महावीरेणं जाव संपत्तेणं उवंगाणं तच्चस्स वग्गस्स पुप्फि(प्फि)याणं दस अज्झयणा पन्नत्ता। तं जहा।

> चंदे सूरे सुक्के बहुपुत्तिय पुत्त(न्न)भद्दे माणिभद्दे य।
> दत्ते सिवे वंभोया। अणाहि(ढि)ए चेव बोधव्वा।

जइ णं भंते समणेणं। जाव संपत्तेणं। etc.

Ends.— fol. 33[a] एवं खलु जंबू निक्खेवउ। छ। कु। एवं दत्ते। ७ सिवे। ८। बले। ९। अणाढिते। १०। सव्वे जहा पुन्नभद्दे। देवे सव्वेसिं दो सागरोवमाइं ठिई विमाणा देवसरिसनामा पुव्वभवे दत्ते चंदणाणामए सिवे महिलाए बलो हत्थिणपुरे नगरे अणाढितो काकंदीए चेइ(इया) जहा संगहणीए। ततिउ वग्गो सम्मत्तो। छ।

Begins.— (पुष्पचूलिका) fol. 33[a] जइ णं भंते समणेणं भगवता उक्खेवतो। जाव दस अज्झयणा। पन्नत्ता। तं०।

> सिरि हिरि धिति कित्ति बुद्धि लच्छी य होइ बोधव्वा।
> इलादेवी सुरादेवी रसदेवी गंधदेवी य।

जइ णं भंते समणेणं भगवया महावीरेण। जाव स(सं)पत्तेणं उवंगाणं। चउत्थस्स वग्गस्स पुप्फचूलाणं दस अज्झयणा पन्नत्ता। पढमस्स णं भंते उक्खेवओ। etc.

Ends.— fol. 35[b] एवं सेसाण वि नवण्हं भाणियव्वं। सरिसनामा विमाणा सोहम्मे कप्पे पुव्वभवे नगरे(र)चेइयपिइमादीणं अप्पणो य नामादी जहा संगहणीए सव्वा पासस्स अंतियं निक्खंता (ता)तो पुप्फचूलाणं सिस्सिणीयातो सरीरपातोसिणीयातो सव्वाओ अणंतरं चइत्ता। महाविदेहे वासे सिज्झिहिति। चउत्थो वग्गो(ग्गो) सम्मत्तो। छ॥

Begins.— (वृष्णिदशा) fol. 35[a] जइ णं भंते उक्खेवओ उवंगाणं चउत्थस्स वग्गस्स पुप्प(प्फ)चूलाणं। अयमट्ठे पन्नत्ते। पंचमस्स णं भंते वग्गस्स उवंगाणं वन्हिदसाणं समणेणं भगवया जाव संपत्तेणं etc.

Ends.— fol. 40^a एवं खलु जंबू समणेणं भगवया महावीरेणं जाव निक्खेवओ। छ। एवं सेसा वि एक्कारस अज्झयणा नेयव्वा। संगहणी अणुसारेणं अहीणमइरित्त एक्कारसा(स)छ वि। छ। निरयावलियासुयक्खंधो संम्मत्तो। छ॥ संमत्ताणि य उवंगाणि। छ। निरयावलियाउवंगेणं एगो सुयक्खंधो पंच वग्गा। पंचसु दिवसेसु उद्दिस्संति। तत्थ उ(चउ)सु वग्गेसु दस २ उद्देसगा पंचमागा(मवग्गे) बारस उद्देसगा। छ॥॥ निरयावलिया-सुयक्खंधो सम्मत्तो। छ। निरयावलीसूत्रं समाप्तं। छ। निरयावली संमत्तं। श्री॥ शुभं भवतु॥ etc.

Reference.— Published with Śrīcandra Sūri's commentary in the Āgamodaya Samiti Series in A. D. 1922. For its contents etc. see Weber II, p. 601, Indian Antiquary vol. XX, p. 20 ff., and Z. D. M. G. vol. XXXIV, p. 178. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 393, and G. O. Series vol. XXI, p. 33.

निरयावलिकाश्रुतस्कन्ध Nirayāvalikāśrutaskandha
व्याख्यासहित with vyākhyā

No. 256 $\frac{158.}{1873\text{–}74.}$

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{8}$ in.

Extent.—(text) 34 folios; 2 to 14 lines to a page; 58 letters to a line.
,, —(com.),, ,, 14 to 19 ,, ,, ,, ,, 65 ,, ,, ,, ,,

Description.— Country paper thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; bold, clear and tolerably good hand-writing; borders ruled in four lines in black ink; some of the foll. marked with three circular discs in red ink, one in the centre and one in each margin; numbers of foll. entered twice as usual; this is a त्रिपाटी Ms.; the text is written in the middle and in a bigger hand; red chalk and yellow pigment profusely used; foll. 1^a and 34^b blank; condition tolerably good; the commentary composed in Saṁvat 1228. See No. 257; extent of the text 1109 ślokas, and that of the commentary 605.

Age.— Old.

Author of the com.— Śrīcandra Sūri.

Subject.— The text along with a commentary in Sanskrit.

Begins.— (text) fol. 1^b तेणं कालेणं । तेणं समएणं etc., as in No. 255.

,, — (com.) ,, ,, श्री

पार्श्वनाथं नमस्कृत्य । प्रायो(ऽ)न्यग्रंथवीक्षिता ।

निरयावलि[का]श्रुतस्कंधे व्याख्या काचित्प्रकाश्यते ॥ १ etc.

Ends.— (text) fol. 33^b एवं खलु जंबू etc., practically up to सम्मत्तो as in No. 255 followed by the lines as under :—

ग्रंथाग्रं ११०९ ॥ इति श्रेयो(ऽ)स्तु लेषकवाचकयोः ॥ छ ॥ पंडितश्रीरंग-विजयः ॥

,, — (com.) fol. 33^b सकलकर्म्मकृतविकारविरहतया तात्पर्यार्थमाह । सर्व्व-दुःखानामंतं करेंति ॥ इति श्रीश्रीचंद्रसूरिविरचितं निरयावलिकाश्रुत-स्कंधविवरणं समाप्तमिति ॥ ग्रंथाग्रं ॥ ६०५ ॥ शुभं भवतु लेखक-पाठकयोः ॥ चिरं नंदतु पुस्तिका ।

Reference.— See No. 255.

निरयावलिकाश्रुतस्कन्धव्याख्या Nirayāvalikāśrutaskandhavyākhyā

No. 257 — 738. / 1892-95.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 12-1=11 folios; 17 lines to a page; 60 letters to a line.

Description.— Country paper, brittle and greyish; Devanāgarī characters with पृष्ठमात्राs; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; space between the pairs coloured red; foll. numbered in the right hand margin only; mostly unnumbered sides have a small disc in red colour, in the centre; the numbered, in the margins, too; red chalk and yellow pigment used; fol. 1^a missing; otherwise complete; edges of some of the foll. slightly worn out; condition tolerably good; this Ms. does not give the text continuonsly; it is rather given in parts; total extent 1746 ślokas; the commentary composed in Saṁvat 1228.

Age.— Saṁvat 1623.

Author.— Śrīcandra Sūri.

Subject.— A Sanskrit commentary explaining Nirayāvalikāśruta-skandha.

Begins.— fol. 2ᵃ क(:) सारो वर्णातिशयस्तत्प्रधानो यो निकषो रेखा तस्य यत्प-क्ष्म बहुलत्वं तद्वयो गौरः स कनकपुलकनिकषपक्ष्मगौरः । तथा उग्र etc.

Ends.— fol. 12ᵃ सकलकर्म्मकृत etc., up to ग्रंथाग्रं as in No. 256 followed by ६३७ सूत्रवृत्तिसर्वसंख्या १७४६ शुभं भवतु ॥ संवत् १६२३ वर्षे श्री 'जेसल-मेरौ' पं० कल्याणधीरेणालेखि । स्ववाचनाय ॥ श्रीः ॥

वसुलोचनरवि(१२२८)वर्षे श्रीमत्श्रीचंद्रसूरिभिर्दृब्धा(ब्धा) ।
आमडवसाकवसतौ निरयावलिशास्त्रवृत्तिरियं ॥ १ ॥

छ etc.

Reference.— See No. 256.

निरयावलिकाश्रुतस्कन्धव्याख्या Nirayāvalikāśrutaskandhavyākhyā

No. 258 607. / 1884-86.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{8}$ in.

Extent.— 12 folios ; 18 lines to a page ; 54 letters to a line.

Description.— Country paper, rough and greyish ; Devanāgarī characters ; small, clear, bold and fair hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; complete ; composed in Saṁvat 1228 ; extent 650 ślokas ; condition very good.

Age.— Old.

Begins.— fol. 1ᵃ ॐ नमः श्रीमते शांतिनाथाय ॥

पार्श्वनाथं etc. as in No. 256.

Ends.— fol. 12ᵇ सकलकर्म्मकृत etc., up to विवरणं समाप्तं as in No. 256 followed by the lines as under :--
छ ॥ छ ॥ श्री ॥

वसुलोचनरवि(१२२८)वर्षे श्रीमच्छ्रीचंद्रसूरिभिर्दृब्धा ।
आमडवसाकवसातै(सतौ) ॥ निरयावलिशास्त्रवृत्तिरियं ॥ १ ॥

ग्रंथाग्रं ६५०मितं ॥

N. B.— For further particulars see No. 256.

निरयावलिकाश्रुतस्कन्धव्याख्या Nirayāvalikāśrutaskandhavyākhyā

No. 259 1277. / 1886-92.

Size.— 10 in. by $4\frac{3}{8}$ in.

Extent.— 9 folios; 18 lines to a page; 60 letters to a line.

Description.— Country paper, thin and grey; Devanāgarī characters with occasional पृष्ठमात्रा s; small, clear and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; numbers of foll. entered twice as usual; some lacunæ (vide fol. 4th); fol. 9b blank; complete; extent 7037(?) ślokas; condition tolerably good.

Age.— Pretty old.

Begins.— fol. 1a पार्श्वनाथं नमस्कृत्य etc. as in No. 256.

Ends.— fol. 9a स(कल)कर्म्मकृतविकार etc., up to श्रुतस्कंधविवरण as in No. 256 followed by संपूर्णं ॥ श्री etc. ग्रंथाग्रं ७०३७ (७३७?) ॥ श्री etc.

N. B.— For further particulars see No. 256.

निरयावलिकाश्रुतस्कन्धव्याख्या Nirayāvalikāśrutaskandhavyākhyā

No. 260 739. / 1892-95.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 15 folios; 15 lines to a page; 48 letters to a line.

Description.— Country paper, rough aud white; Devanāgarī characters with पृष्ठमात्रा s; bold, sufficiently big, clear and good hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red; complete; edges of some of the foll. slightly worn out; condition tolerably good.

Age.— Old.

Begins.— fol. 1a ॐ नमः ॥ श्रीमते शांतिनाथाय ॥

पार्श्वनाथं नमस्कृत्य etc. as in No. 256.

Ends.— fol. 15^b सकलकर्म्म. etc., up to श्रुतस्कंधविवरणं as in No. 256. Here it terminates.

N. B.— For further particulars see No. 256.

निरयावलिकाश्रुतस्कन्धव्याख्या Nirayāvalikāśrutaskandhavyākhyā

No. 261 $\frac{159.}{1873\text{–}74.}$

Size.— $11\frac{3}{4}$ in. by $5\frac{1}{2}$ in.

Extent.— 21 folios; 12 lines to a page; 38 letters to a line.

Description.— Country paper, rough, tough and white; Devanāgarī characters; bold, big, legible and good hand-writing; borders ruled in three lines and edges in two, in red ink; fol. 1^a blank; so is the fol. 21^b; complete; condition good.

Age.— Saṁvat 1931.

Begins.— fol. 1^b श्रीगणेशाय नमः ॥

पार्श्वनाथं etc. as in No. 256.

Ends.— fol. 21^a सकलकर्म्मकृत etc., up to समाप्तमिति as in No. 256 followed by the lines as below :—

शुभं भवतु संवत् १९३१ ज्येष्ठशुक्लनवम्यां चंद्रवासरे व्यलीलिखत् व्यास-टीकमदास श्री'जेसलमेरुदुर्गे' श्रीवै(?)रीशालराज्ये शुभं भूयात् श्रीरस्तु.

N. B. — For further particulars see No. 257.

निरयावलिकाश्रुतस्कन्ध टब्बासहित Nirayāvalikāśrutaskandha with ṭabbā

No. 262 $\frac{754.}{1899\text{–}1915.}$

Size.— $10\frac{5}{8}$ in. by $4\frac{5}{8}$ in.

Extent.— (text) 53 folios; 8 lines to a page; 40 letters to a line.
„ — (ṭabbā) „ „ ; „ „ „ „ „ ; 44 „ „ „ „

Description.— Country paper, tough and white ; Devanāgarī characters; this Ms. contains the text as well as the ṭabbā, the latter written in a very small hand ; legible and very fair handwriting ; borders ruled in two lines and edges in one, in red ink ; red chalk used ; fol. 1[a] blank ; a big strip of paper pasted to fol. 1[a] ; small strips to corners of several other foll. ; foll. 35 to 44 slightly worm-eaten ; condition on the whole very fair ; foll. numbered in both the margins ; both the text and the ṭabbā complete ; extent 1100 ślokas.

Age.— Saṁvat 1765.

Subject.— The text in Prākrit together with its interlinear explanation in Gujarātī.

Begins.—(text) fol. 1[b] श्री गुरुभ्यो नमः ।

तेणं कालेणं तेणं समएणं etc., as in No. 255.

,, — (ṭabbā) fol. 1[b] ॐ नमो भगवत्यै नमः ।

तेणइ कालि चोथे आरइ ॥ तेणे समइ तेणइ ॥ प्रस्तावि ॥ राजग्रह नामि ॥ नगरइ ॥ हुवुं ॥ गुस्ता(?ण)सा(?शि)ल नामि ॥ चैत्य ॥ हुंतो ॥ वर्णण वन ॥ अशोकं वर प्रधान वृक्ष हुतो ॥ etc.

Ends.—(text) fol. 53[a] एवं खलु जंबूसमणेणं etc., up to बारसउद्देसग निरयावला(लि)यासुयक्खंधो समतो छ as in No. 255 followed by ग्रंथाग्रंथ ११०० इति श्रीनिरयावालिया उप्पांग समापतं संवत् १७६५ वरषे आसोमासे शुक्लपक्षे चउदस रविवासरे 'वांकानेर'नगरे ल. पु. ऋऽश्री५- महावजी ततसीष्यऋऽश्री५ प्रेमजी ल॰ ऋ॰ वीरजी ऋ । जगा ऋ । वालजीनी प्रत छे सही २

,, —(ṭabbā) fol. 53[a] इम सेष थाकतां इगियार अध्येन जांणवां ॥ कहेवां सर्वः संग्रहेणीनें अनुंसारइ ॥ अद्धीक उनो ॥ इगीयारनिं इम जाणवो ॥ निराव[ण]लिनो ॥ श्रुतस्कंद्ध ॥ समाप्त ॥ समतो एनी ग्रंथानि ॥ निरावलीका ॥ उपांगनि ॥ एक श्रुतस्कंध ॥ पांच वर्ग ॥ पांचे दीवसे कहेवा उदेस्यो ॥ तीहां चउथो वर्ग ॥ दस उदेशे करी सहीत ॥ पांचमे वर्गे बार उद्देसा कर्या निरयावलीनो श्रुयस्कंद्धो ॥ समाप्त ॥ ग्रंथाग्रंथ ॥ पाठ ११०० इती निरयावलीया ॥ उपांग समाप्तः ॥

Reference.— See No. 255.

निरयावलिकाश्रुतस्कन्धपर्याय Nirayāvalikāśrutaskandhaparyāya

No. 263 736 (16). / 1875-76.

Extent.— fol. 15ᵇ to fol. 16ᵃ.

Description.— Complete. For other details see Pañcavastukaparyāya No. 736 (1). / 1875-76.

Subject.— Difficult words etc., occurring in Nirayāvalikāśrutaskandha elucidated.

Begins.—fol. 15ᵇ पाक्षिकवृत्तौ पक्खसंधी आ(अ)मावास्या ।
तो कह निज्जुत्तीए ऽुमइ इति आवश्यकनिर्युक्तिः । etc.
निरावलीश्रुतस्कंधपर्याय यथा विहरइ etc.

Ends.—fol. 16ᵃ इति पुरुषा वागुरेव मृगबंधनमिव सर्वतो भवनात् तया परिक्षिप्ताः ।
बहुपडिपुन्नाइं बायालीसा इति । पणयालीसं पाठांतरं ।
इति निरा(रया)वलिकाश्रुतस्कंधपर्यायाः समाप्ताः ।

निरयावलिकाश्रुतस्कन्धपर्याय Nirayāvalikāśrutaskandhaparyāya

No. 264 789 (16). / 1895-1902.

Extent.— fol. 24ᵇ.

Description.— Complete. For other details see Pañcavastukaparyāya No. 789 (1). / 1895-1902.

Begins.—fol. 24ᵇ पाक्षिकवृत्तौ पक्खसंधी अमावास्या etc., as in No. 263.

Ends.—fol. 24ᵇ इति पुरुषा वागुरेव मृगबंधन etc.

N. B.— For subject see No. 263.

निरयावलिकाबालावबोध Nirayāvalikābālāvabodha

No. 265 160. / 1873-74.

Size.— 11 in. by $6\frac{7}{8}$ in.

Extent. — 3+1=4 folios; 13 lines to a page; 28 letters to a line.

Description.— Country paper, thick, rough and white ; Devanāgarī characters ; bold, very big, quite legible and good handwriting ; borders ruled in two lines in red ink, edges singly ; complete ; this Ms. contains an additional fol. numbered as 1 and containing the colophon ; condition very good.

Age.— Saṁvat 1930.

Author.— Not mentioned.

Subject.— A Gujarātī commentary to Nirayāvalikā.

Begins.—fol. 1ª अर्हं । श्रीपार्श्वनाथाय ॥ नमो अरिहंताणं । नमो सिद्धाणं । नमो आयरियाणं । नमो उवज्झायाणं । नमो लोए सव्वसाहूणं ॥ १ ॥

अथ निरयावलीसूत्र अवचूरि लिख(ख्य)ते । अध्ययन समुदाय ॥ पत्र प्रथम ॥ १ ॥ संग्रामाकार । पत्र ॥ २ ॥ आव्यु तेहुं जांणुं जीपसइ । के नही जीपइ । भासजइ । के नही भाजइ etc.

Ends.—fol. 3ª नव हात देह प्रमाण इत्यादि श्रीपार्श्वनाथनु वर्णक जाणवु ॥ छ ॥ पत्र १ ॥ सदा उज्ञ चनु ठाम पत्र ॥ ३३ ॥ सामुदा° । हर्षनी भेरी । यथायोग धने करी ॥ पत्र ॥ ३४ ॥ इति निरयावली अवचूरि संपूर्णः॥ सं० १६७५ वर्षे चैत्र वदि । १० ॥ लषितं । साहा श्री ५ जीवापठनार्थं ॥

इति जूनि पर्त्त मांहेथी । सं० । १९३० वरषे पोश वदि ८ ॥ दिने रवीवारें ॥ लषितं ॥ श्री 'थिराद' मध्ये ॥ श्रीसेवक ठाकोर । मे आरांमसुत मांणकचंद ॥ श्रीश्रु(?स)रकार साहिबनें लषी आप्युं छि । ए परत । मेंता भगवांनलाले लषावी । अंगरेच सरकार वास्ते ॥ श्रीसु(शु)भं भवतु ॥ श्री ॥ इति निरयावली अवचूरि समाप्तं ॥ श्रीमेंहं मायादेवी न्मं ॥ श्रीसरस्वती तुभ्यं न्मो ॥ श्री° ॥ श्री° ॥ ए सर्वे थइनं पांनां दशे दश लष्यां छें ॥

Begins.— fol. 1ª श्रीनमः ॥

'श्रीमाली' वरवंशमौक्तिकसमस्फूर्जत्श्रिया(ऽ)लंकृतो
मंत्री गोवलनामतः समभवत् श्री'पाडलीया'न्वये ।
सूनुस्तस्य च पाल्हणाख्यसचिवस्तज्जो(ऽ)पि पेथाभिधो
बुद्ध्या श्रेणिकनंदनस्य सदृशश्चातुर्यधैर्याश्रितः ॥ १ ॥
प्रासादोद्धरणप्रकृष्टपदवीबिंबप्रतिष्ठापक-
स्तस्यासीद्व(द्ध)रमातराख्यतनुजस्तद्वल्लभा(ऽ)र्घूः सतीः ।

सत्पुत्रो(ऽ)स्ति तयोः सुधर्मनिरतः श्रीधर्मसिंहाभिधः
सर्वेभ्येषु च सभ्यसद्गुणगणारामाभिरामः सदा ॥ २ ॥

सत(त)छी(च्छी)लभूषणविभूषितचारुदेहा
सोहीरभूत् प्रथमका किल तस्य कांता ।
तस्याः सुतः कमलसिंहवराभिधानो
विद्याधरो गुणनिधिस्तनयस्तदीयः(? यः) ॥ ३ ॥

पतिव्रताधर्मसदानुरक्ता
भार्या द्वितीया मरघू प्रसिद्धा ॥
तस्याः सुतः श्रीनरसिंहनामा
ख्यातः सदाचारविचारविज्ञः ॥ ४ ॥

स्वभुजोपात्तवित्तस्य व्ययात् श्रीकल्पपुस्तकं
धर्मसिंहधनीनाम्ना । लिखापयादिदं महत् ॥ ५ ॥

'राका'पक्षीयगच्छी(?च्छे) प्रचरगुणयुता जैत्रचंद्राभिधानाः
सूरिः श्रीपूज्यपादा जे(ज)गति विजयते सूरयो भावचंद्राः ।
श्रीमच्चारित्रचंद्राभिधवरगुरवश्चारुचारित्रभाजः
सर्व्वे श्रीसंघलोके प्रवितरतु सुखं शास्वतानंदरूपं ॥ ६ ॥

तेषां च पट्टे महिमा(म)प्रभाढ्याः
सूरीस्व(श्व)राः श्रीमुनिचंद्रपादाः
भानोः समाः संप्रति विद्यमानाः
श्री'भीमपल्लीय'गणे जयंति ॥ ७ ॥

कालाद्विक्रमभूपतोरिषुशरःपंचेकके(१५५५) वत्सरेः(रे)
वैशाषस्य गभस्तिनाम्न्यनुमिते पक्षे सिते शीतगे ।
श्रीकल्याभिधशास्त्रपुस्तकमिह श्रीमद्गुरोरर्पयत्
मंत्रीशो बहुभाक्तिपूरितमनाः श्रीधर्म्मसिंहः कृती ॥ ८ ॥

जीयाच्चिरं महाशास्त्रपुस्तकं साधुसाधुभिः
वाच्यमानं सभामध्ये सुधियां हर्षकारकं ॥ ९ ॥

श्रीमत्श्रीमुनिचंद्रसूरिसुगुरोः प्रौढप्रसादात् क्षिता
वर्घूकुक्षिसमुद्भवो नरमणिः श्रीधर्मसिंहः कृती ।
इभ्यः सभ्ये(भ्य)तमः कलत्रतनयैः साकं चिरं जीवतात्
स्फूर्ज्जत्स्वीयपवित्रगोत्रशिरसि स्वर्णार्च(?)तं स्तोपम ॥ १० ॥

इति प्रशस्ति ॥ इति लषितं श्रीसेवकश्रीप्यारांमस्तूत्तमाणकचंद श्री'धरा-द'मधे(ध्ये) वास्तव्यं ॥

III. PRAKĪRṆAKAS (A) 10 PRAKĪRṆAKAS

THE FIRST PRAKĪRṆAKA

चतुःशरण Catuḥśaraṇa

(चउसरण) (Causaraṇa)

No. 266 316 (1). / A. 1882–83.

Extent.— fol. 23ª to fol. 25ª.

Description.— Complete. For other details see Bhaktāmarastotra No. 316 (a). / A. 1882–83.

Age. — Not modern.

Author.— Vīrabhadra.

Subject.— This work also known as Kuśalānubandhi 'adhyayana (Kusalānubandhi ajjhayaṇa) deals with four śaraṇas in 63 verses in Prākrit, the portion preceding the 1st verse being in prose. The other name is probably due to the 9th verse. See fol. 23ª.

Begins.—fol. 23ª चत्तारि मंगलं अरिहंता मंगलं सिद्धा मंगलं । साहू मंगलं । केवलिपज(ण्ण)त्तो धम्मो मंगलं ॥ १ । चत्तारि लोगोत्तमा । अरिहंता लोगोत्तमा । सिद्धा लोगोत्तमा । साहू लोगोत्तमा । केवलिपण(ण्ण)त्तो धम्मो लोगोत्तमो ॥२॥ चत्तारि सरणं पवज्जामि अरिहंते सरणं पव्व(व)ज्जामि ॥ सिद्धे सरणं पव्व(व)ज्जामि साहू सरणं पव्व(व)ज्जामि केवलिपण(ण्ण)त्तो धम्मो सर(णं) पव्व(व)ज्जामि ॥ ३ ॥

सावज्जजोगविरई उक्कित्तण गुणवओ य पडिवत्ती
खलियस्स नं(निं)दणा वणवि(ति)गच्छ गुणधारणा चेव ॥ ४ etc.

,, —fol. 23ª अमरिंद[कुंभ]नरिंदमुणिंदवंदियं वंदिउं महावीरं ।
कुसलाणुबंधिबंधुरमज्झयणं कित्तयस्सामि ॥ १२ ॥

Ends.—fol. 25ª इय जीवपमायमहारिवीरभद्दंतमेयमज्झयणं ।
झाएसु तिसंझमवंझकारणं निव्व(व्वु)इसुहाणं ॥
कुसलाणुबंधिअज्झयणं सम्मत्तं ॥ ६६ ॥ इति चउसरणं सम्मत्तं ॥छ॥

Reference.— This work was published in A. D. 1886 by Rai Dhanapatisinh Bahādūr along with the following nine prakīrṇakas:—

1) Tandulavaicārika, (2) Devendrastava, (3) Ganividyā, (4) Saṁstāraka, (5) Āturapratyākhyāna, (6) Bhaktaparijñā, (7) Candravedhyaka, (8) Mahāpratyākhyāna and (9) Maraṇavibhakti. The last is also known as Maraṇasamādhi. Āgamodaya Samiti, too, has published this work along with chāyā, in its series as No. 46. Herein are included the following nine prakīrṇakas:—

(1) Āturapratyākhyāna, (2) Mahāpratyākhyāna, (3) Bhaktaparijñā, (4) Tandulavaicārika, (5) Saṁstāraka, (6) Gacchācāra, (7) Gaṇividyā, (8) Devendrastava and (9) Maraṇasamādhi. Thus, in this list we find Gacchācāra in place of Candravedhyaka.

The text together with avacūri was published in D. L. J. P. F. series as No. 59 in A. D. 1922.

For contents etc. see Weber. II, Nos. 1861-1864, p. 608 and Indian Antiquary vol. XXI, p. 108. For additional Mss. see B. B. R. A. S. vols. III-IV, p. 389.

For the opening lines beginning with चत्तारि and ending with धम्मो सर(णं) पव्वज्जामि see Bhaktaparijñā No. 298.

There is another work having Catuḥśaraṇa for its title; but, as it does not seem to have any other point in common with this work, it is not being included under this group of prakīrṇakas, but is incorporated under "miscellanea."

चतुःशरण Catuḥśaraṇa

No. 267 $\frac{1280\ (c).}{1891\text{–}95.}$

Extent.—fol. 4ᵇ to fol. 5ᵇ.

Description. — Complete. The number of verses is mentioned as 63, though सावज्जजोग° is numbered as 4th. For other details see Bṛhadaticāra No. $\frac{1280\ (a).}{1891\text{–}95.}$

Begins.— fol. 4ᵇ चत्तारि मंगलं etc., as in No. 266.

Ends.— fol. 5ᵇ इय जीवपमाय etc. up to सुहाणं as in No. 266 followed by ॥ ६३ इति कुसलाणुबंधिअज्झयणं सम्मत्तं ॥ छ ॥

N. B.— For other details see No. 266.

चतुःशरण Catuḥśaraṇa

No. 268 $\frac{386 (a).}{1879-80.}$

Size.— $9\frac{7}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— 132 folios ; 13 lines to a page ; 46 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with frequent पृष्ठमात्राs ; sufficiently big, legible and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in both the margins ; yellow pigment used ; fol. 1ᵃ decorated with a design in various colours ; similar is the case with fol. 132ᵇ ; foll. 62 to 112 more or less worm-eaten ; edges of the last two foll. slightly worn out ; condition on the whole tolerably good ; this work ends on fol. 3ᵇ ; 63 verses; complete ; this Ms. contains in addition the following 14 prakīrṇakas :—

(1)	आतुरप्रत्याख्यान	foll.	3ᵇ	to	6ᵇ
(2)	भक्तपरिज्ञा	,,	6ᵇ	,,	12ᵇ
(3)	संस्तारक	,,	12ᵇ	,,	17ᵃ
(4)	तन्दुलवैचारिक	,,	17ᵃ	,,	30ᵃ
(5)	चन्द्रवेध्यक	,,	30ᵃ	,,	36ᵇ
(7)	देवेन्द्रस्तव	,,	36ᵇ	,,	47ᵃ
(8)	गणिविद्या	,,	47ᵃ	,,	50ᵃ
(9)	महाप्रत्याख्यान	,,	50ᵃ	,,	54ᵇ
(10)	वीरस्तव	,,	54ᵇ	,,	56ᵃ
(11)	अजीवकल्प	,,	56ᵃ	,,	57ᵃ
(12)	गच्छाचार	,,	57ᵇ	,,	61ᵇ
(13)	मरणसमाधि	,,	62ᵃ	,,	88ᵃ
(14)	तीर्थोद्गालिक	,,	88ᵃ	,,	132ᵃ

The total extent of this Ms. is 1565 ślokas, the number of gāthās being 1233. See No. $\frac{386 (n).}{1879-80.}$

Age.— Saṁvat 1671.

Begins.—fol. 1ᵇ सावज्जजोगविरई etc.

Ends.— fol. 3ᵇ इय जीव etc., up to सुहाणं as in No. 266 followed by ६३ चउसरणं सम्मत्तं छ

N. B. — For additional details see No. 266.

चतुःशरण Catuhśaraṇa

No. 269 141 (a). / 1872-73.

Size.— 11¾ in. by 4½ in.

Extent.— 96-1=95 folios; 13 lines to a page; 50 letters to a line.

Description.— Country paper thin, and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; sufficiently big, clear and good hand-writing; borders ruled in four lines in black ink; red chalk and yellow pigment used; this Ms. seems to be exposed to fire; fol. 1ᵃ blank; foll. numbered in the right hand margin only; marginal notes here and there; fol. 67th missing; otherwise complete; some foll. worm-eaten; condition not satisfactory; this Ms. contains the following 14 additional works :-

(1)	आतुरप्रत्याख्यान	foll.	3ᵃ to 5ᵇ
(2)	भक्तपरिज्ञा	,,	5ᵇ ,, 10ᵃ
(3)	संस्तारक	,,	10ᵃ ,, 13ᵇ
(4)	वीरस्तव	,,	13ᵇ ,, 14ᵇ
(5)	गच्छाचार	,,	14ᵇ ,, 18ᵃ
(6)	अजीवकल्प	,,	18ᵃ ,, 19ᵇ
(7)	चन्द्रवेध्यक	,,	19ᵇ ,, 27ᵃ
(8)	देवेन्द्रस्तव	,,	27ᵃ ,, 35ᵃ
(9)	गणिविद्या	,,	35ᵃ ,, 37ᵃ
(10)	महाप्रत्याख्यान	,,	37ᵇ ,, 40ᵇ
(11)	तन्दुलवैचारिक	,,	40ᵇ ,, 49ᵃ
(12)	मरणविधि	,,	49ᵃ ,, 66ᵇ
(13)	आराधनापताका	,,	68ᵃ ,, 92ᵇ
(14)	सारावली	,,	92ᵇ ,, 95ᵇ

Age.— Old.

Begins.—fol. 1ᵇ ॐ नमः श्रीजिनागमाय ॥
सावज्जजोगविरई etc.

Ends.—fol. 3ᵃ इअ जीव etc., up to निव्वुइसुहाणं as in No. 266.
This is followed by the line as under :—

इति बृहच्चतुःशरणप्रकीर्णकं[1] ॥ छ ॥ १ ॥

N. B. —For further particulars see No. 266.

1 There is a work named बृहच्चतुःशरण noted in Jaina Granthāvalī; but it seems to be different from this.

चतुःशरण Catuḥśaraṇa

No. 270 1358 (a). / 1891-95

Size.— 10¼ in. by 4⅜ in.

Extent. — 50 folios; 13 lines to a page; 48 letters to a line.

Description. — Country paper, thin, rough and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red; foll. numbered in the right hand margin only; unnumbered sides have a small disc in red colour, in the centre only; the numbered, in the margins, too; a piece of paper of the size of a fol. pasted to fol. 1ᵃ; this Ms. contains the names of the ten prakīṇakas etc.; complete; a portion of fol. 13ᵇ worn out; bits of paper pasted to foll. 5ᵃ, 24ᵇ and 25ᵃ; edges of the last few foll. damaged; condition tolerably good; 63 verses; complete; this Ms. contains the following 10 additional works:—

(1)	आतुरप्रत्याख्यान	foll.	3ᵇ	to	6ᵃ
(2)	संस्तारक	,,	6ᵃ	,,	10ᵃ
(3)	भक्तपरिज्ञा	,,	10ᵃ	,,	15ᵇ
(4)	तन्दुलवैचारिक	,,	15ᵇ	,,	26ᵇ
(5)	चन्द्रवेध्यक	,,	26ᵇ	,,	32ᵃ
(6)	देवेन्द्रस्तव	,,	32ᵃ	,,	41ᵇ
(7)	महाप्रत्याख्यान	,,	41ᵇ	,,	45ᵇ
(8)	गणिविद्या	,,	45ᵇ	,,	48ᵃ
(9)	वीरस्तव	,,	48ᵇ	,,	49ᵇ
(10)	अजीवकल्प	,,	49ᵇ	,,	50ᵇ

Age.— Fairly old.

Begins.— fol. 1ᵇ ॐ नमो श्रीवीतरागाय ॥
सावज्जजोगविरई । etc.,

Ends.—fol. 3ᵇ इय जीवपमाय etc., up to निव्व(व्वु)इसुहाणं ॥ ६३ ॥ followed by कुसलाणुबंधिज्झयणं सम्मत्तं.

N. B. — For additional details see No. 266.

चतुःशरण Catuhsarana

No. 271 $\frac{1262\ (c).}{1891-95.}$

Extent.— fol. 4ª to fol. 6ª.

Description.- Complete. For other details see Jīvavicāra No. $\frac{1262(a).}{1891-95.}$

Begins.—fo. 4ª चत्तारि मंगलं अरिहंता etc.
सावज्जजोगविरई[1] etc.

Ends.—fol. 6ª इय जीवपमाय etc., up to सम्मत्तं as in No. 266.

N. B.—For further particulars see No, 266.

चतुःशरण Catuhśarana

No. 272 $\frac{579\ (d).}{1895-98.}$

Extent.— fol. 12ª to fol. 13ª.

Description.— Complete. For other details see Maraṇavidhi No. $\frac{579\ (a).}{1895-98.}$

Begins.—fol. 12ª सावज्जजोगविरई etc.

Ends.—fol. 13ª इय जीवपमाय etc., up to सुहाणं as in No. 266 followed by ॥ ६३ कुसलाणुबंधज्झयणं सम्मत्तं ॥ छ ॥

N. B. — For other details see No. 266.

चतुःशरण Catuhśarana

No. 273 $\frac{1168\ (d).}{1887-91.}$

Extent.— fol. 7ª to fol. 8ᵇ.

Description. — Complete. For additional particulars see Saṁstāraka No. 317.

Age.— Saṁvat 1491.

Begins.—fol. 7ª सावज्जजोगविरई etc.

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1 This verse is here numbered as the 4th as in No. 266.

Ends.—fol. 8a इय जीवपमाय etc., up to सुहाणं ॥६३ कुसलाणुबंधिज्झयणं समत्तं followed by मंगलमस्तु: ॥ छ ॥ सं० १४९१ वर्षे फागुणवदि ७ गुरौ लिखितं ॥ यादृशं etc., मंगलं महाश्री । देह विया परमेश्वरि: ॥ छ ॥ शुभं भवतु । लेखकपाठकयो: ॥ छ ॥

N. B.— For other particulars see No. 266.

चतु:शरण — Catuḥśaraṇa

No. 274 — $\frac{613\ (j).}{1884\text{-}86.}$

Extent.— fol. 45a to fol. 47a.

Description. — Complete. For other details see Pākṣikasūtra No. $\frac{613\ (a).}{1884\text{-}86.}$

Begins.—fol. 45a सावज्जजोगविरई etc.

Ends.—fol. 47a इय जीवपमाय etc., up to सुहाणं as in No. 266 followed by the line as below:—

॥ ६३ चउसरण समाप्त: ॥ छ ॥

N. B.— For other details see No. 266.

चतु:शरण अवचूरिसहित — Catuḥśaraṇa with avacūri

No. 275 — $\frac{645\ (a).}{1884\text{-}86.}$

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 8 folios ; 26 lines to a page ; 56 to 74 letters to a line.

Description.— Country paper, very thin, rough and greyish ; Devanāgarī characters ; this is a पञ्चपाटी Ms. containing the text and the commentary, the latter in a very small hand ; legible and tolerably good hand-writing ; bordets ruled in four lines in black ink ; red chalk and white pigment used ; the 1st fol. slightly torn ; each fol. worm-eaten to some extent; a strip of white paper pasted to fol. 8a; condition on the whole good ; both the text and the commentary complete ; this Ms. contains the following 3 additional works:—

(१)	आतुरप्रत्याख्यान	with अवचूरि	foll	2^a to 3^b
(२)	भक्तपरिज्ञा	,, ,,	,,	3^b ,, 6^b
(३)	संस्तारक	,, ,,	,,	6^b ,, 8^b

Age.— Saṁvat 1484. See No. 319.

Subject.— The text along with a small commentary in Sanskrit. —

Begins.—(text) fol. 1ª नमो जिनेंद्राय ॥
सावज्जजोगविरइ(ई) etc., as in No. 266.

,, —(com.) fol. 1ª सामायिक (letters scratched out) उत्कीर्त्तना २४ जिनस्तवेन २ ज्ञानादि गुणवत्प्रतिपात्तिः ३ स्खलि° प्रति ४ व्र(ब)ण कायोत्सर्गः ५ गुणा विरत्यादयः ६ इति षडावश्यकसूचा ॥ १ इहैव जिनशासने स नान्यत्र २ चतुर्विंशि(श)तेरात्मनां जीवानां जिनसंबंधिनां स्तवः क्रियते । यत्र चतुर्विंशत्यात्म(क)स्तवेन । आदिशब्दात् दर्शनचारित्राचरणग्रहः । तत्संपन्न-ज्ञानादिगुणयुक्तभक्तिकरणात् । ज्ञानवानपि दर्शनचारित्रगुणयुक्त एव वंदन-कप्रतिपत्तियोग्यः ॥ विधिना ३२ दोष २५ (आ)वश्यकशुद्धिः क्रियते तेषां ज्ञानाचारादिनां तुः पुनरर्थे ४ etc.

Ends.—(text) fol. 2ª इअ जीवपमायमहारि etc., as in No. 266.

,, —(com.) fol. 2ª हे जीवात्मन् वीरं सुभटकल्पं । भद्रं यस्मात् । भद्रांत मोक्षप्रापकं । एतत् ऽध्ययनं । जीअ इति पाठो जितप्रमादमहारिवीरभद्र-स्येदं तदेव । उक्तः साधोः लक्षणमध्ययनमतिः (?) ६२ छः श्रीः छ ॥

Reference. — See No. 266.

चतुःशरण
अवचूरिसहित

Catuḥśaraṇa
with avacūri

No. 276

260.
A.1882-83.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— (text) 8 folios ; 22 lines to a page ; 55 letters to a line.
,, —(com.),, ,, ,, ,, ,, ,, ,, 62 ,, ,, ,, ,,

Description.— Country paper rough and white; Devanāgarī characters; this is a त्रिपाटी Ms., the text written in a bigger hand as compared with the commentary; legible and very good hand-writing; borders ruled in four lines in black ink; foll. numbered in right hand margin only; both the text and the commentary complete; condition very good; the commentary seems to be almost the same as in No. 278.

Author.— Guṇaratna Sūri.

Age. — Saṁvat 1645.

Begins.—(text) fol. 1ª अर्हं नमः ।

सावज्जजोग etc.

,, —(com.) ,, ,, इदमध्ययनं परमपद etc.

Ends.—(text) fol. 8ᵇ इय जीवपमाय etc., up to सुहाणं ॥ ६३ ॥ as in No. 272 followed by इति चतुःशरणप्रकीर्णकम् । मंगलं etc.

,, —(com.) fol. 8ᵇ प्रत्येकबुद्धा etc., up to गाथार्थः as in No. 278. followed by the lines as under:—

छ ॥ इति चतुःशरणप्रकीर्णकाऽवचूरिः । सम्मत्तं शास्त्रं ॥ संवत् १६४५ ॥ वर्षे भाद्रपदमासे शुक्लपक्षे नवम्यां तिथौ रविवारे.

Then in a different hand we have ह । साधुविजय ।

Reference.— See No. 266.

चतुःशरणं
अवचूर्णिसहित

Catuḥśaraṇa
with avacūrṇi

No. 277

720.
1899-1915.

Size. — 10¼ in. by 4¼ in.

Extent.— (text) 5 folios; 7 lines to a page; 36 letters to a line.

,, — (com.) 5 folios; 15 lines to a page; 104 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, legible and elegant hand-writing; borders ruled in three lines in red ink; it is a पञ्चपाटी Ms. containing both the text and its commentary,

the latter written in a very small hand; both complete; condition very good, though the edges of all the foll. slightly damaged.

Age.— Fairly old.

Subject.— The text along with a small commentary[1] in Sanskrit.

Begins.—(text) fol. 1ª सावज्जजोगविरई १ उक्कित्तण २ etc.

„ —(com.) fol. 1ª इदमध्ययनं परमपदप्राप्तिबीजरूपत्वात् श्रेयोभूतमतस्त-दारंभे ग्रंथकृन्मंगलरूपसामायिकाद्यावश्यकार्थकथन१ सर्वभावमंगलक(का)-रणद्रव्यमंगलभूतगजादि१४ etc.

Ends.— (text) fol. 5ᵇ इअ जीवपमाय etc., up to निव्वुइसुहाणं as in No. 266 followed by the lines as below :—

इति चतुःशरणप्रकीर्णकं ॥ लिखितं गच्छाधिराजश्रीमुनिसुंदर-सूरिशिष्येण ॥

„ —(com.) fol. 5ᵇ प्रत्येकबुद्धा अपि तावंत एव प्रकीर्णकान्यपि तावंति भवं-तीति गाथार्थः ॥ ६३ ॥ इति चतुःशरणप्रकीर्णकावचूर्णिः ॥ श्रेय-स्तात् ॥ श्रीः ॥

Reference.— See No. 266.

चतुःशरण
अवचूर्णिसहित

Catuḥśaraṇa
with avacūrṇi

No. 278

188.
1871-72.

Size.— 9¾ in. by 4¼ in.

Extent.— (text) 11 folios; 18 lines to a page; 44 letters to a line.

„ — (com.) „ „ ; „ „ „ „ ; 53 „ „ „

Description.— Country paper rough and greyish; Devanāgarī characters with पृष्ठमात्राs; this is a त्रिपाटी Ms. the text written in a slightly bigger hand; borders ruled in three lines in black ink; red chalk used; yellow pigment, too; condition very good; both the text and the commentary complete.

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1. This small commentary seems to be the same as one given in the printed edition (D. L. J. P. F. Series, No. 59).

Age.— Saṁvat 1686.

Subject.— The text along with a small commentary agreeing in main points with No. 277.

Begins.—(text) fol. 1ª सावज्जजोगविरई etc.

,, —(com.) ,, ,, इदमध्ययनं परमपदप्राप्तिबीजभूतत्वात् श्रेयोभूतं अतस्तदारंभे ग्रंथकृन्मंगलरूपसामायिकाद्यावश्यकार्थकथन१भावमंगलकारणद्रव्यमंगलभूतगजादि१४स्वप्नोच्चारव्याजसर्वतीर्थकृद्गुणस्मरण२ etc.

Ends.—(text) fol. 11ᵇ इअ जीवपमाय etc., up to सुहाणं as in No. 272 followed by a line as under:—

इति श्रीचतु(:)शरणप्रकीर्णकसूत्रं संपूर्णं ॥

,, —(com.) fol. 11ᵇ प्रत्येकबुद्धा अपि तावंत एव प्रकीर्णकान्यपि तावंति भवंतीति ज्ञापितं भवतीति गाथार्थः ६३ इति श्रीचतुःशरणप्रकीर्णकावचूर्णिण(:) संपूर्णा लिखिता संवत् १६८६ वर्षे वैशाखवदि १२ दिने प्रथमप्रहरे 'मीयाँपुरे मुनिहीरेलिखितं ॥ छ ॥

Reference.— See No. 266.

चतुःशरण
टिप्पणकसहित

Catuḥśaraṇa
with ṭippaṇaka

No. 279

247 (a).
1871-72.

Size.— $11\frac{7}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 7 folios ; 17 lines to a page ; 70 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; small, legible, uniform and good hand-writing ; borders ruled in two lines in black ink ; red chalk used ; marginal notes added at times ; foll. do not appear to have been numbered ; the text and notes complete ; every fol. more or less worm-eaten ; condition very fair ; this Ms. contains the following 3 additional works :—

(1)	आतुरप्रत्याख्यान	foll.	2ª to 3ª
(2)	भक्तपरिज्ञा	,,	3ª ,, 6ª
(3)	संस्तारक	,,	6ª ,, 7ᵇ

Age.— Saṁvat 1468. See No. 310.

Begins.--(text) fol. 1ᵃ सावज्जजोगविरई etc.

,, --(com.) ,, ,, कुशलस्य पुण्यानुबंधिपुण्यस्य अनुबंधो निरंतरता etc.

Ends.—(text) fol. 2ᵃ इय जीव etc., up to सम्मत्तं as in No. 266.

,, —(com.) fol. 2ᵃ सम्यग् मनोवाक्कायैः क्रियमाणं स्वर्गापवर्गाय । कुशलेन पुण्यानुबंधिपुण्येन जीवं अनुबध्नाति योजयति अत एव कुशलानुबंधि तच्च तदध्ययनं च कुशलानुबंध्यध्ययनं ।

Reference.-- See No. 266.

चतुःशरण Catuḥśaraṇa

टब्बासहित with ṭabbā

No. 280 1147. / 1887-91.

Size.— 10 in. by $4\frac{3}{8}$ in.

Extent.— (text) 9 folios ; 15 lines to a page ; 34 letters to a line.

,, — (ṭabbā) ,, ,, ; ,, ,, ,, ,, ,, ; 45 ,, ,, ,, ,,

Description.— Country paper rough and grey ; Devanāgarī characters with पृष्ठमात्राs ; hand-writing of the text very big; legible and very fair hand-writing on the whole ; borders ruled in three lines in red ink ; foll. numbered in the right hand margin only ; foll. 1ᵃ and 9ᵇ blank ; condition very good ; both the text and the interlinear ṭabbā complete.

Age.— Saṁvat 1688.

Subject.— The text along with an explanation in Gujarātī.

Begins.—(text) fol. 1ᵇ श्रीगुरुभ्यो नमः ।

सावज्जजोगविरई etc.

,, —(com.) ,, ,, स्थविरश्रीजीवणजीगुरुभ्यो नमः ।

साव० सावद्य जोगनै वरजै ते सामायिक कहिइं etc.

Ends.—(text) fol. 9ᵃ इय जीव etc., up to सुहाणं(णं) as in No. 266 followed by a line as below:—

इति चउसरणपइन्नं सम्मत्तं ॥ etc.

,, —(com.) fol. 9ᵃ निव्वानेनुं कारण । सु० मोक्षनुं कारण ॥ ६३ ॥ इति श्रीचउसरणपइनु टबो सविस्तार संपूर्णः । लषतं ऋषि श्री ॥ रामजाजी तत्सस्य(च्छिष्य)मुनि वीरजीना लेषतं । etc. संवत १६८८ वर्षे अश्वमासे

कृष्णपक्ष्ये तथौ ४ शनीवासरे 'सीहोरि'मध्ये । कल्याणं ।

Reference.— See No. 266.

चतुःशरण
टब्बासहित

Catuḥśaraṇa
with ṭabbā

No. 281

713 (b).
1899-1915.

Extent.— fol. 3ᵃ to fol. 7ᵇ.

Description.— Both the text and the ṭabbā incomplete, since they commence abruptly. For other details see Sthavirāvali No. 713 (a). / 1899-1915.

Age.— Saṁvat 1703.

Subject.— The text together with its explanation in Gujarātī.

Begins.—(text) fol. 3ᵃ

(सव्वाजि)याणमहिंसा अरिहंता सच्चवयणमरिहंता ।
बंभव(व्व)यमरिहंता । अरिहंता हुंतु मे सरणं ॥ १७ ॥ etc.

,, —(com.) fol. 3ᵃ प्रतिपालता हिंसा अणकरता वली सत्य वचन बोलतां छइ श्रीजिनवरेंद्र अनइ ब्रह्मचर्य समग्र प्रतिपालता छइ etc.

Ends.—(text) fol. 7ᵃ इय जीवपमाय etc. up to सम्मत्तं as in No. 266 followed by संवत् १७०३ वर्षे फागुणशुदि ४ शनिदिने । श्री'अणह-(हि)लपुर'पत्तने । लिखितं ॥ श्रीः ॥

,, —(com.) fol. 7ᵃ ए अध्ययन सुभट छइ । ए ध्यायाथी भद्र कल्याण हुइ अधीयणऽथवा सिष्य आमंत्रण हे वीर हे भद्र जीवतय(स्य)ना अंत छाइ ए अध्ययन ध्यावू निश्चइ । ध्यातां त्रिकाल त्रिण्य संध्याइं अवंध्य फल सहित छइ ।

Reference.— See No. 266.

चतुःशरण
टब्बासहित

Catuḥsaraṇa
with ṭabbā

No. 282

428.
1882-83.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— (text) 9 folios ; 4 lines to a page ; 30 letters to a line.

" — (ṭabbā) " " ; 14 " " " " ; 48 " " " "

Description.— Country paper thin and grey ; Devanāgarī characters; bold, clear and fair hand-writing ; borders ruled in two to three lines in red ink ; edges of foll. 4 to 7 somewhat damaged ; condition tolerably good ; this Ms. contains both the text and its ṭabbā ; both complete ; fol. 9[b] blank.

Age.— Saṁvat 1759.

Subject.— The text with its explanation in Gujarātī.

Begins.—(text) fol. 1[a] सावज्जजोग etc.,

" —(com.) " " महावीरं ज(जि)नं नत्वा शिवजाख्यं तु (ग ?)च्छपं चतुःशरणशब्दार्थं संप(?य)तः करोम्यहां(हं) ॥ १ ॥

चतुःशरणनु पडिवजवु etc.

Ends.—(text) fol. 9[a] इअ जीवपमाय etc., up to निव्वुइसुहाणं ६३ as in No. 277 followed by इति चोसरण समाप्तं ॥ संपूर्ण । संवत १७५९ वर्षे ॥ पं० । नरसंघलिषतं श्री'विकानेर'नगरे फागुण व. ११.

" —(com.) fol. 9[a] कारण छ प(?) अध्य फल छइ वले कहेवा छ यत इत्यर्थः ६३ इति श्रीचोसणसूत्रं समाप्तं वाचनाचार्यश्रीजैरतमगणिजीशिष्यवाचनाचार्यहेमप्रमोदगणिशिष्यवाचनाचार्यरंगविमलगणिशिष्यपंडितनरसंघलिषतं ॥ भ्रातृपंडितलालजीसहितान ११. संवत् १७५९ वर्षे मती फागुणसुदि १ दिने सस्वग्रवारे श्री'विकानेर'नग(र)मध्ये लिषतं ।

Reference.— See No. 266.

चतुःशरणावचूरि Catuḥśaraṇāvacūri

No. 283 261 (a). / A. 1882-83.

Size.— 10¼ in. by 4⅜ in.

Extent.— 9 folios ; 21 lines to a page ; 72 to 74 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; bold, clear, small and very good

hand-writing; borders ruled in three lines in red ink; the 1st fol. lacking; so incomplete; the Ms. starts with the explanation of the 14th gāthā of चतुःशरण and goes up to the end; this Ms. contains over and above this the following 3 works:—

(1) आतुरप्रत्याख्यानाविवरण	foll.	4^b to 7^a
(2) भक्तपरिज्ञावचूरि	,,	7^a ,, 8^b
(3) संस्तारकप्रकीर्णकावचूर्णि	,,	8^b ,, 10^b

Age.— Old.

Author.— Probably Guṇaratna Sūri. See No. 321.

Subject.— A small commentary in Sanskrit elucidating Catuḥśaraṇa.

Begins.— fol. 2^a घा तपश्चरणं दुश्चरमनुचरतः । केवलश्री(श्रियं) वा(ऽ) र्हतः प्राप्नुवंतो ये ते शरणं etc.

Ends.—fol. 4^b केषां निर्वृतिर्मोक्ष इति तस्याः निर्वृत्ते(तेः) सुखानि तेषामित्यर्थः ॥ ६१ समाप्ता चतुःशरणावचूरिः

Reference.— This seems to be the same as one published with the text together with Tandulavaicārika, in the D. L. J. P. F. Series, No. 59. For contents etc. see Weber II, p. 608 and Indian Antiquary vol. XXI, p. 108.

चतुःशरणविषमपद-विवरण

Catuḥśaraṇaviṣamapada-vivaraṇa

No. 284

1364 (a). / 1891-95.

Size. — $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 13 folios; 19 lines to a page; 62 letters to a line.

Description.— Country paper very thin and greyish; Devanāgarī characters with पृष्ठमात्राs; bold, small, legible and tolerably good hand-writing; borders ruled in three lines in red ink;

red chalk used; complete; this work is styled as Catuḥśaraṇāvacūri, too. This Ms. contains the following additional works:—

(1) आतुरप्रत्याख्यानविवरण	foll.	5ᵇ to 9ᵇ
(2) भक्तपरिज्ञाऽवचूर्णि	,,	9ᵇ ,, 11ᵃ
(3) संस्तारकावचूरि	,,	11ᵃ ,, 13ᵇ

Age.— Pretty old.

Subject.— Explanation of difficult words, phrases, etc., occurring in Catuḥśaraṇa.

Begins.—fol. 1ᵃ अर्हं चतुःशरणविषमपदविवरणं साव० सह अवद्येन पापेन वर्तंत इति सावद्याः युज्जं(ज्य)त इति योगः etc.

Ends.—fol. 5ᵇ केषां निर्वृति(तिः) मोक्ष इति तस्याः निवृते(तेः) सुखानि तत्सुखानि २ तेषामित्यर्थः ॥६३॥ चतुःशरणावचूरिः ॥

THE SECOND PRAKĪRṆAKA

आतुरप्रत्याख्यान | **Āturapratyākhyāna**

(आउरपच्चक्खाण) | **(Āurapaccakkhāṇa)**

No. 285 | **1358 (b). / 1891-95.**

Extent.— fol. 3^b to fol. 6^a.

Description.— Complete ; 84 verses in all. For further details see No. 270.

Author.— Vīrabhadra Sūri. See No. 291.

Subject.— This is one of the ten important prakīrṇakas mostly composed in verses in Prākrit. After the 10th verse, there is a Prākrit passage in prose which is followed by verses as before. This prakīrṇaka which is also styled as Bṛhadāturapratyākhyāna[1] deals with various types of death, and indicates the stages arrived at by these types, pointing out means leading to them.

Begins.—fol. 3^b देसिक्कदेसविरओ etc.

Ends.—fol. 6^a धीरो जरमरणविऊ etc., up to सव्वदुरियाणं ॥ ८४ ॥ आउरपच्च(क्ख)क्खाणं सम्मत्तं ॥ छ ॥

Reference.— Published by Rai Dhanapatisinh Bahādur in A. D. 1866 at Calcutta, along with nine other Prakīrṇakas, this work forming the 6th number in the lot of ten. See No. 266. It is also published with chāyā by the Āgamodaya Samiti, in its series as No. 46. For contents etc., see Weber II, p. 612 and Indian Antiquary vol. XXI, p. 110. For an additional Ms. see B. B. R. A. S. vols. III-IV, p. 382.

There is another work of this name, but as it seems to have only one verse in common with the present work, it is not incorporated here ; it is however mentioned under " supernumery prakīrṇakas", since it is styled as prakīrṇaka in one of the Mss.

आतुरप्रत्याख्यान — Āturapratyākhyāna

No. 286 — 386 (b). / 1879-80.

Extent.— fol. 3^b to fol. 6^b.

Description.— Complete ; 67 verses in all. For further details see No. 268.

Begins.— fol. 3^b देसिक्के(क्क)देसाविरओ etc., as in No. 293.

Ends.—fol. 6^b धीरो जरमरण etc., as in No. 293 followed by आतुरपच्चक्खाणं सम्मत्तं ॥ छ ॥ २

N. B.— For other particulars see No. 285.

आतुरप्रत्याख्यान — Āturapratyākhyāna

No. 287 — 141 (b). / 1872-73.

Extent.— fol. 3^a to fol. 5^b.

Description.— Complete ; 67 verses. For other details see No. 269.

Age.— Old.

Begins.—fol. 3^a देसिक्कदेसविरओ etc.

Ends.—fol. 5^b धीरो etc., up to सव्वं as in No. 293 followed by सव्व-दुरिआणं ॥ ६७ इति बृहदातुरप्रत्याख्यानप्रकीर्णकं ॥ छ ॥ २ ॥

N. B.— For further particulars see No. 285.

आतुरप्रत्याख्यान — Āturapratyākhyāna

No. 288 — 247 (b). / 1871-72.

Extent.— fol. 2^a to fol. 3^a.

Description.— Complete. For other details see No. 279.

Begins.—fol. 2^a देसिक्कदेसविरओ सम्मद्दिट्ठी etc., as in No. 293.

Ends.—fol. 3^a धीरो जरमरणविऊ धीरो etc., up to सव्व as in No. 293 followed by दुरियाणं ॥ ६० ॥ ८४ (?) आउरपच्चक्खाणं ॥ छ ॥

N. B.— For additional particulars see No. 285.

आतुरप्रत्याख्यान Aturapratyākhyāna

No. 289 1168 (c). / 1887-91.

Extent.— fol. 6ᵃ to fol. 7ᵃ.

Description.— Complete ; 84 verses. For further details see Saṁstāraka No. 317.

Begins.—fol. 6ᵃ देसिक्के(क्क)देसविरओ etc.

Ends.—fol. 7ᵃ धीरो जरमरण etc. सव्वदुरियाणं ॥ ८४ ॥ आउरपच्चक्खाणं सम्मत्तं ॥

N. B.— For additional particulars see No. 285.

आतुरप्रत्याख्यान Āturapratyākhyāna

No. 290 579 (e). / 1895-98.

Extent.— fol. 13ᵃ to fol. 14ᵃ.

Description.— 84 verses in all ; complete. For other details see Maraṇavidhi No. 579 (a). / 1895-98.

Begins.—fol. 13ᵃ देसेक्कदेसविरओ etc., practically as in No. 293.

Ends.—fol. 14ᵃ धीरो जरमरण etc., practically up to सव्वदुक्खाणं ॥ ८४ as in No. 293 followed by आउरपच्चक्खाणं समाप्तं ॥ छ ॥

N. B.— For further particulars see No. 285.

आतुरप्रत्याख्यान
विवरणसहित

Aturapratyākhyāna with vivaraṇa

No. 291 124. / 1873-74.

Size.— $9\frac{3}{4}$ in. by $4\frac{1}{2}$ in.

Extent.— 27 folios ; 13 lines to a page ; 42 letters to a line.

Description.— Country paper thick and greyish ; Devanāgarī characters ; sufficiently big, legible and good hand-writing ; borders ruled in three lines and edges in one, in red ink ; yellow pigment used ; numbers of the first and the last foll.

entered twice, the rest numbered only once; this Ms. contains both the text and its commentary; fol. 1ᵃ blank; condition excellent; both complete; extent 850 ślokas.

Age.— Not modern.

Author of the com.— Bha(? u)vanatuṅga Sūri, pupil of Mahendra Sūri, pupil of Dharmaghoṣa Sūri, successor of Jayasiṁha Sūri, successor of Āryarakṣita Sūri. See No. 318.

Subject.— The text along with its explanation in Sanskrit.

Begins.—(text) fol. 1ᵇ देसिकदेसाविरओ etc.

,, —(com.) ,, ,, श्रीसर्व्वज्ञाय नमः ॥ अर्हं ॥

नत्वा वीरजिनं वक्ष्ये मुग्धो(ऽ)पि स्वपरोन्मुखात् ।

आतुरप्रत्याख्यानस्य कियत्पदविवरणं ॥ १

ननु शास्त्रादौ सर्वत्रेष्टदेवतानमस्कारो दृश्यते etc.

Ends.—(text) fol. 26ᵇ धीरो जरमरण etc., up to सव्वदुखियाणं as in No. 289 followed by ॥ ८४ ॥

,, —(com.) fol. 27ᵇ अस्मिन्पाठे शास्त्रकाराभिधानमपि गुप्तमुक्तं भवति । यतोऽस्यापि प्रकीर्णकस्य वीरभद्रः कर्ता श्रूयते । भक्तपरिज्ञायामभिधेशकरणात् सा तु तेन कृतेति व्यतिक्रमे वाऽस्तीत्यतो ज्ञायतेऽस्यापि स एव कर्तेति ॥ ८४ ॥

समाप्तमातुरप्रत्याख्यानविवरणं ॥ छ ॥

विवरणमेतद् ब्रुवता यदि विपरीतं मया किमप्युक्तं ।
तन्मयि कृतानुकंपैर्विचिंत्य शोध्यं सदा विबुधैः ॥१॥
सार्वज्ञशासनलवस्य श्रीधर्मघोषसुगुरोर्जयति प्रसादः छ ।
प्रथितमतिरार्यरक्षितसूरि'र्विधि'पक्षदेशकः पूर्वं ।
शमनिधिरभूदमुष्माच्छ्रीजयसिंहसूरिगुरुः ॥१॥
तत्पट्टोदयगिरिवरभानुः श्रीधर्मघोषसूरीशः ।
तस्मान्महेंद्रसूरिर्दूरीकृतकुमतमतिवादः ॥२॥
श्रीभ(? भु)वनतुंगसूरिस्तस्मात्स्वस्योपकृतिकृते चक्रे ।
विवरणमात्रमिहातुरप्रत्याख्यानप्रकीर्णस्य ॥३॥
मिथ्या यदत्र भणितं मयका मतिमांद्यतो महार्थेषु ।
तन्मयि कृतानुकंपैः शोध्यं विबुधैर्विशेषेण ॥४॥

समाप्ता(ऽऽ)तुरप्रत्याख्यानविवरणप्रशस्तिः ॥

ग्रंथमानं ८५० ॥ श्रीः ॥

Reference.— See No. 285.

आतुरप्रत्याख्यान अवचूरिसहित

Aturapratyākhyāna with avacūri

No. 292

645 (b).
1884-86.

Extent.— fol. 2^a to fol. 3^b.

Description.— Both the text and the commentary complete. After the portion in prose following the 10th verse is completed, verses are not numbered in continuation but as 1, 2 etc. For other details see No. 275.

Author of the com.— Bhuvanatuṅga Sūri, pupil of Mahendra Sūri, pupil of Dharmaghoṣa Sūri.

Subject.— The text together with a small commentary in Sanskrit as its explanation.

Begins.—(text) fol. 1^a देसिकदेसविरओ etc., as in No. 293.

,, —(com.) fol. 1^b देशस्य त्रसकायस्स एकदेशः । संकल्पजानिवृत्तिरूपः । सो(ऽ)पि सापराधानिरपराधत्वेन द्विधा । सम्यग्दृष्टिः अविपरीतमतिः १ सर्वतो १२ व्रतभेदतः । देशतः एकव्रतपालनतः । देशयतिश्राद्धः २ विरतिरूपाणि ३ जं च सव्ववएसु जयमाणा ठविआ ते पुण दिवसओ ओसारेइ । अवश्यकचूर्णौ । सव्ववयाणं करिज्ज संखेवं । तन्मतमाश्रित्य सर्वव्रतगुणकारकत्वा-द्देशावकाशकस्यापि गुणव्रतत्वं ४ etc.

Ends.—(text) fol. 3^b धीरो जरमरण etc., up to सव्व as in No. 293 followed by दुरियाणं ॥ ५८ ॥ आउरपच्चक्खाणं ॥ छ ॥

,, —(com.) fol. 3^b धिया राजते शोभते धीरस्तीर्थंकृत ॥ धियं राति विज्ञानं विशेषावबोधरूपं ज्ञानं सामान्य° ऽथ वीर इति पाठः एवं शास्त्रकृन्नामापि ६८ श्रीधर्मघोषसूरिशिष्यमहेंद्रसूरितच्छिष्यभुवनतुंगसूरेः कृतिरियम् ॥ छ ॥

Reference.— See No. 285.

आतुरप्रत्याख्यान अवचूर्णिसहित

Aturapratyākhāṇa with avacūrṇi

No. 293

622.
1892-95.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— (text) 4 folios ; 10 lines to a page ; 38 letters to a line.

,, — (com.) ,, ,, ; 20 ,, ,, ,, ,, ; 98 ,, ,, ,, ,,

Description.— Country paper very thin and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; clear and good hand-writing; this Ms. contains both the text and the commentary; lines of the commentary indiscernible at times; this is a पञ्चपाटी Ms. as usual; borders ruled in three lines in red ink; red chalk used; edges of the foll. somewhat worn out; condition good; hand-writing of the commentary very small; 81 verses; complete; at the end of the commentary called avacūri and avacūrṇi as well, it is stated that the author is Vīrabhadra, pupil of Mahendrasūri, pupil of Dharmaghoṣa Sūri; but it seems that through oversight Vīrabhadra is mentioned for Bhuvanatuṅga.

Age.— Fairly old.

Author of avacūrṇi.— Vīrabhadra (? Bhuvanatuṅga) Sūri.

Subject.— The text together with a small commentary in Sanskrit explaining it.

Begins.—(text) fol. 1[a] देसिक्कदेसाविरओ सम्माहिट्ठी मारिज्ज जो जीवो ।
तं होइ बालपंडिअमरणं जिणसासणे भणियं ॥ १ ॥ etc.

„ —(com.) fol. 1[a] अथातुरप्रत्याख्यानावचूरिर्लिख्यते । इह सर्वेषां जीवानां नवहस्तकुंतस्याग्रस्येव सकलायुषोऽन्त्यावस्थाराधनस्यैव सारत्वात् । etc.

Ends.—(text) fol. 4[b] धरिो जरमरणविऊ धीरो विन्नाणनाणसंपन्नो ।
लोगु(ग)स्सुज्जोअगरो दिसउ खयं सव्वदुक्खाणं ॥ ८१ ॥
इत्यातुरप्रत्याख्यानं परिपूर्णं ॥ शुभं भवतु

„ —(com.) fol. 4[b] इदं विशेष्यपदं । विशेषानि विशेषणानि तथैव । अस्मिन् पाठे शास्त्रकाराभिधानमपि गुप्तं ज्ञातव्यं यतोऽस्यापि प्रकीर्णकस्य **वीरभद्र** एव साधुः कर्त्ता श्रूयते भक्तपरिज्ञाया तत्कृताया अत्राध्ययनेऽतिदेशकरणादपि ज्ञायते अस्यापि स एव कर्त्तेति ॥ ८४ ॥

इति धर्मघोषसूरिशिष्यश्रीमहेंद्रसूरिशिष्यश्रीवीरभद्रसूरिविरचिता-(ऽऽ)तुरप्रत्याख्यानावचूर्णि(:) समाप्ता वैशाखवदि पंचम्यां चूलार्केऽलेखि समयरत्नगणिना मध्ये'सुरकुलपाटकं' ॥ शुभं भवतु ॥

Reference.— See No. 285.

आतुरप्रत्याख्यान Aturapratyākhyāna

टब्बासहित with ṭabbā

No. 294 125. / 1873-74.

Size. — $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— (text) 9 folios ; 4 to 9 lines to a page ; 30 letters to a line.

„ — (ṭabbā) „ „ ; 18 „ „ „ „ ; 32 „ „ „ „

Description.— Country paper rough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; this Ms. contains both the text and its ṭabbā, the former written in a bigger hand ; this is a पञ्चपाटी Ms.; hand-writing legible and fair ; borders ruled sometimes in four lines and sometimes in three and edges mostly in one, in red ink ; red chalk and yellow pigment used ; fol. 1ᵃ blank ; so is the fol. 9ᵇ ; edges of the first and the last foll. slightly worn out ; condition good ; complete.

Age.— Saṁvat 1648.

Subject.— The text together with an explanation in Gujarātī.

Begins.—(text) fol. 1ᵇ श्रीवीतरागाय नमः ॥
देसिक्कदेसविरओ etc.

„ —(com.) fol. 1ᵇ देसक० छ कायना वेस(?) आश्री देस हुंत्ती विरतः सापराद्धा निरापराद्ध आदिथी देसनउ आधिकारी श्रावक सम्यग्दृष्टी जो जीवो etc.

Ends.—(text) fol. 9ᵃ धीरो जरमरणविऊ etc., up to सव्वदुक्खाणं as in No. 293 followed by ६० ॥ इति आउरपयनूं संपूर्णः ॥ शुभु(भं) भवतु etc. लखितं श्रीआचार्यजी ऋषि(षि ?)श्री६ वरासिंहजीनात्सक्षानशषि- मुनी जादव मूलीगरापठनार्थे बाई लषमा । मूषि जयणा करी भणवूं । श्रीः ॥ छः ॥ संवत् १६४८ वर्षे कार्त्तिग मासे कृष्णपक्षे वदि २ वार शनै लषेत 'दीव'मंदेरि ॥ श्रीः etc.

„ —(com.) fol. 9ᵃ लोगस्स० लोक मांहि उद्योतकर । दिसउ० क्षय करीनइ । सव्व० सर्व दूखि पाडूयां कर्मनि ॥ ६० ॥ इति श्रीआतुरपयइन्नूं प्रय्यां(?) संपूर्णः ॥

Reference.—See No. 285.

आतुरप्रत्याख्यान
अक्षरार्थसहित

Aturapratyākhyāna
with akṣarārtha

No. 295

681.
1899-1915.

Size.— $10\frac{3}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— (text) 6 folios ; 7 lines to a page ; 35 letters to a line.
,, —(com.) ,, ,, ; ,, ,, ,, ,, ,, ; 70 ,, ,, ,, ,,

Description.— Country paper rough and greyish ; Devanāgarī characters with पृष्ठमात्राs ; this Ms. contains the text and its commentary ; the former written in a bigger hand, legible and good hand-writing; borders ruled in four lines in black ink; the commentary written above the correspondidg lines of the text ; fol. 1[a] blank ; condition quite satisfactory ; complete.

Age.— Not modern.

Subject.— The text along with its explanation in Gujarātī.

Begins.—(text) fol. 1[b] देसिक्कदेसविरओ etc., as in No. 293.
,, —(com) ,, ,, देश कहतां पृथ्वीकायादिकनुं देश त्रसकाय तेहनी जे हिंसा तेहनुं जे एक देश आपणइ हा थइ हणवउं तेह थिकु विरमिउ etc.

Ends.—(text) fol. 6[b] धीरो जरमरणविऊ etc., up to सव्वदुक्खाणं as in No. 293 followed by ६९ इति आउरपच्चक्खाणं पइन्नं ॥
,, —(com.) fol. 6[b] लोकनइ उद्योतनु करणहार दिउ क्षय विनाश सर्व दुःखनु पतलइ हाकि दिउ ॥६९॥ इति आउरपच्चक्खाणव अक्षरार्थः पं. कानूजीशिष्य मुनी रतनचि॥(ज) यलिषतं ॥

आतुरप्रत्याख्यानविवरण

Āturapratyākhyānavivaraṇa

No. 296

261 (b).
A. 1882-83.

Extent.— fol. 4[b] to fol. 7[a].

Description.— Complete. For additional details see No. 283.

Author.— Seems to be Guṇaratna Sūri. See No. 321.

Subject.— Explanation in Sanskrit to Āturapratyākhyāna.

Begins.—fol. 4[b] देशस्य त्रसकायस्य एकदेशः । संकल्पजन(नि)वृत्तिरूपस्य तस्यापि सापराधनिरपराधत्ते(त्वे)न द्विप्रकारत्वात् । etc.

Ends.—fol. 7[a] क्षयं विनाशं सर्वदुरितानां सर्वपापानां सर्वकर्मणामित्यर्थः । समाप्तमातुरप्रत्याख्यानविवरणं । छ ॥

आतुरप्रत्याख्यानविवरण Āturapratyākhyānavivaraṇa

No. 297 1364 (b). / 1891-95.

Extent.— fol. 5[b] to fol. 9[b].

Description.— Complete. For other details see No. 284.

Subject.-- Āturapratyākhyāna explained in Sanskrit.

Begins.—fol. 5[b] **देशस्य त्रसकायस्य एकदेशः संकल्पजनिवृत्तिरूपस्तस्यापि सापराधानिर[तं]परार्थ(ध)त्वेन नहि(द्वि)प्रकारत्वात्** । etc.

Ends.—fol. 9[b] **लोकस्य चतुर्दशरज्ज्वात्मकस्यो(द्द्)योतकरो दिशतु करोतु क्षयं विनाशः सर्वदुरितानां सर्वपा[णा]पानां सर्वकर्मणामित्यर्थः । समाप्तमातुरप्रत्याख्यानविवरणं** । छ ॥

THE THIRD PRAKĪRṆAKA

भक्तपरिज्ञा Bhaktaparijñā
(भत्तपरिण्णा) (Bhattapariṇṇā)

No. 298 $\frac{579 \text{ (f)}}{1895\text{-}98}$

Extent.-- fol. 14ᵃ to fol. 16ᵇ.

Description.-- 173 verses in all ; complete ; the passage in prose just at the beginning is not found in the printed edition of the Āgamodaya Samiti Series. Moreover, it generally precedes Catuḥsaraṇa. See Nos. 266 and 267. For other details see Maraṇavidhi No. $\frac{579 \text{ (a)}}{1895\text{-}98}$.

Author.-- Vīrabhadra Gaṇi. See No. 306.

Subject.-- This is the third prakīrṇaka out of the ten well-known ones, and it deals with ethical precepts.

Begins.--fol. 14ᵃ चत्तारि मंगलं । अरिहंता । मंगलं । सिद्धा मंगलं । साहू मंगलं । केवलिपन्नत्तो धम्मो मंगलं । चत्तारि लोगोत्तमा । अरिहंता लोगोत्तमा । सिद्धा लोगोत्तमा । साहू लोगोत्तमा । केवलिपन्नत्तो धम्मो लोगोत्तमा । चत्तारि सरणं पवज्जामि ॥ अरिहंते सरणं पवज्जामि । सिद्धे सरणं पवज्जामि । साहू सरणं पवज्जामि । केवलिपन्नत्तं धम्मं सरणं पवज्जामि ॥ छ ॥

नमिऊण महाइसयं । महाणुभावं मुणिं महावीरं ।
भणिमो भत्तपरिन्नं । नियम(?स)रणट्ठा परट्ठा य ॥ १ etc.

Ends.--fol. 16ᵇ इय जोईसरजिणवीरभद्दभणियाणुसारिणीमिणमो ।
भत्तपरिन्नं धन्ना पढंति भावंति सेवंति ॥ ७२ ॥
(स)त्तरसयं जिणाण व गाहाणं समयखेत्त पन्नत्तं ।
आराह ते(? हंतो) विहिणा सासयसौ(सो)क्खं लहइ मोक्खं ॥ १७३
भत्तपरिन्ना सम्मत्तामिति ॥ छ ॥

Reference.-- Published by Dhanapatsinh at Calcutta, in A. D. 1886 along with nine other prakīrṇakas. See No. 266. It is also published with chāyā in the Āgamodaya Samiti Series as No. 46. For contents etc., see Weber II, and Indian Antiquary vol. XXI, pp. 110-111.

भक्तपरिज्ञा Bhaktaparijñā

No. 299 $\frac{386\ (c).}{1879-80.}$

Extent.-- fol. 6b to fol. 12b.

Description.-- Complete ; 172 verses in all. For other details see No. 268.

Begins.--fol. 6b **नमिउ(ऊ)ण महाइसयं महाणुभावं** etc., as in No. 298.

Ends.—fol. 12b **सत्तरिसयं जिणाण व गाहाणं** etc., up to **मोक्खं** as in No. 298. This is followed by ॥ १७२ ॥ **भत्तपारिन्ना समाप्ता** ॥ छ ॥

N. B.-- For further particulars see No. 298.

भक्तपरिज्ञा Bhaktaparijñā

No. 300 $\frac{247\ (c).}{1871-72.}$

Extent.-- fol. 3a to fol. 6a.

Description.-- Complete ; 172 verses in all. For other details see No 279. $\frac{768\ (a).}{1892-95.}$

Begins.--fol. 3a **नमिऊण महाइसयं महाणुभावं** etc., as in No. 298.

Ends.—fol. 6a **सत्तर(रि)सयं जिणाण व गाहाणं** etc., up to **लहइ मोक्खं** ॥ १७२ as in No. 298 followed by **भक्तपरिज्ञाप्रकरणं समाप्तमिति** । छ ॥

N. B.— For additional particulars see No. 298.

भक्तपरिज्ञा Bhaktaparijñā

No. 301 $\frac{768\ (d).}{1892-95.}$

Extent.-- fol. 10b to fol. 17b.

Description.-- 172 verses in all ; complete. For other details see No. $\frac{768\ (a).}{1892-95.}$

Begins.--fol. 10b **नमिऊण महाइसयं** etc. as in No. 298.

Ends.—fol. 17b **सत्तरिसयं जिणाण** etc., up to **भत्तपरिन्ना संमत्तं** ॥ as in No. 298.

N. B.— For further particulars see No. 298.

भक्तपरिज्ञा Bhaktaparijñā

No. 302 141 (e). / 1872-73.

Extent.— fol. 5^b to fol. 10^a.

Description.— Complete ; 172 verses in all. For other details see No. 269.

Begins.—fol. 5^b

नमिऊण महा(इ)सयं महाणुभावं मुणिं महावीरं ।
भणिमो भत्तपरिन्नं निअसरणट्ठा परट्ठा य ॥ १ ॥ etc.

Ends.—fol. 10^a

इअ जोईसरजिणवीरभद्दभणिआणुसारिणीमिणमो ।
भत्तपरिन्नं धन्ना पढंति भावंति निसुणंति ॥ ७१ ॥
सत्तरिसयं जिणाण व गाहाणं समयखित्त पन(ण्ण)त्तं
आराहंतो विहिणा सासयसुक्खं लहइ मुक्खं ॥ १७२ ॥
इति भक्तपरिज्ञाप्रकीर्णकं ॥ छ ॥ ३ ॥

N. B.— For further particulars see No. 298.

भक्तपरिज्ञा Bhaktaparijñā

No. 303 1234 (d). / 1886-92.

Extent.— fol. 11^a to fol. 13^b.

Description.— Complete, the last verse numbered as 73(173). For other details see Gacchācāra No. 1234 (a). / 1886-92.

Begins.—fol. 11^a नामिऊण महाइसयं etc.

Ends.—fol. 13^b इय जोईसर etc., up to मुक्खं as in No. 302 followed by ७३ ॥ भत्तपरिन्नापइन्नं सम्मत्तं ॥ छ ॥

N. B.— For additional information see No. 298.

भक्तपरिज्ञा Bhaktaparijñā

No. 304 $\frac{1168\ (b).}{1887-91.}$

Extent.--- fol. 2ᵃ to fol. 6ᵃ.

Description.-- Complete ; 171 verses ; extent 171 ślokas. For additional details see No. 317.

Begins.—fol. 2ᵃ नमिउ(ऊ)ण महाइसयं etc.

Ends.--fol. 6ᵃ सत्तर(रि)सयं जिणाणं गाहाणं etc., up to मोक्खं ॥ ७१ भक्तपरिज्ञाप्रकरणं समाप्तं ग्रंथाग्रं ॥१७१॥

N. B.— For further details see No. 298.

भक्तपरिज्ञा Bhaktaparijñā

No. 305 $\frac{1358\ (d).}{1891-95.}$

Extent.--- fol. 10ᵃ to fol. 15ᵇ.

Description.--- Complete ; the last verse numbered as 45 (145). For additional particulars see No. 270.

Begins.--fol. 10ᵃ नमिऊण महाइसयं etc.

Ends.— fol. 15ᵇ सत्तरिसयं etc., up to मोक्खं ॥ ४५ ॥ भत्तपरिज्ञाप्रकरणं समाप्तं ॥ गाथा १५१ ॥

N. B.— Fot other details see No. 298.

भक्तपरिज्ञा
अवचूरिसहित

Bhaktaparijñā with avacūri

No. 306 $\frac{645\ (c).}{1884-86.}$

Extent.--- fol. 3ᵇ to fol. 6ᵇ.

Description.--- Both the text and the commentary complete ; 171 verses for the text. For other details see No. 275.

Subject--- A prakīrṇaka with a small commentary in Sanskrit.

Begins.—(text) fol. 3ᵇ नमिऊण महाइसयं etc. as in No. 298.

,, —(com.) ,, ,, भृञ् धातुर्धारणे पोषणे च । ऽत आत्मनः स्मृतये परस्य च अथवा स्वस्य परस्य च । पुण्यपुष्टये १ लीना श्रिताः काननवत् सुभगं शुभदं सुखदं वा २।३ अद्य आर्येति संबोधनं वा ४ ता तस्मात् ५ यत् आज्ञाया आराधनं सुखसाधकं भवति तस्यां आज्ञायां ६ etc.

Ends.—(text) fol. 6ᵇ सत्तरिसयं जिणाण व गाहाणं etc., up to लहइ as in No. 298 followed by the line as under:—

मुक्खं ॥ १७२ भत्तपरिन्नापइन्नं सम्मत्तं ॥ छ ॥

„ —(com.) fol. 6^b सुबंधुना अमात्येन ६२ योगिनामीश्वरो जिनो वीरस्तस्य सुभाणितानुसारेण । वीरभद्रगणिर्भक्तपरिज्ञाप्रकरणकर्ता च । इणमो इमां ७१ भक्तपरिज्ञा आ(अ)वचूरिः ॥

Reference.— See No. 298.

भक्तपरिज्ञावचूरि — Bhaktaparijñāvacūri

No. 307 — 261 (c). / A. 1882-83.

Extent.— fol. 7^a to fol. 8^b.

Description.— Complete. For further particulars see Catuḥśaraṇa No. 283.

Author.— Seems to be Guṇaratna Sūri.

Subject— A small commentary in Sanskrit to Bhaktaparijñā.

Begins.—fol. 7^a भृञ् ज्ञा(धा)तुर्धारणे पोषणे च । अत आत्मनः स्वृतये परस्य च । अथवा स्वस्य परस्य च पुण्यपुष्टये ॥ १ etc.

Ends.—fol. 8^b वीरस्तस्य सुभाणितानुसारेण वीरभद्रगणि(:) भक्तपरिज्ञाप्रकरणकर्ता च इणमो० ॥ ७१ इति भाक्ति(क्त)परिज्ञावचूरि(:) ॥ छ ॥

Reference.— See No. 298.

भक्तपरिज्ञावचूर्णि — Bhaktaparijñāvacūrṇi

No. 308 — 1364 (c). / 1891-95.

Extent.— fol. 9^b to fol. 11^a.

Description.— Complete. For other details see No. 284.

Subject.— A small commentary in Sanskrit, explaining Bhaktaparijñā.

Begins.—fol. 9^b भृञ(ञ्)धातुर्धारणे पोषणे च । अत आत्मनः स्वृतये परस्य च । अथवा स्वस्यापरस्य च पुण्यपुष्टये । १ । आलीना आश्रिता काननवत(त)सुमगं शुभदं सुखदं वा । २ etc.

Ends.—fol. 11^a योगिनामीश्वरो योगीश्वरो जिनो वीरस्तस्य सुभाणितानुसारेण वीरभद्रगणिर्भक्तपरिज्ञा[न]प्रकरणकर्ता च । इणमो इमां १७१ ।

इति भक्तपरिज्ञावचूर्णिः ।

THE FOURTH PRAKĪRṆAKA

संस्तारक Saṁstāraka
(संथारग) **(Santhāraga)**

No. 309 579 (g). / **1895–98.**

Extent.--- fol. 16b to fol. 18a.

Description.--- 121 verses in Prākrit; complete. Yellow pigment used. For other details see No. 579 (a). / 1895–98.

Subject.--- This work which is named as Santhāra and Santhāraya too, comes under the class of prakīrṇakas. It deals with the importance of saṁstāraka, eulogy of one who rightly resorts to it and happiness due to saṁstāraka. It contains references pertaining to Arṇikāputra, Sukośala Ṛṣi, **Cāṇakya,** Gajasukumāla and others who gave up attachment to body etc. and attained final emancipation.

Begins.—fol. 16b

काऊण नमोक्कारं जिणवरवसहस्स वद्धमाणस्स ।
संथारंमि निबद्धं । गुणपरिवाडिं निसामेह ॥ १ etc.

Ends.—fol. 18a

एवं मए अभित्थुया संथारगइंदखंधमारूढा ॥
सुसम[रे]ण नरिंदचंदा सुहसंकमणं मम दिंतु ॥ १२१
संथारो सम्मत्तो ॥ छ ॥ छ ॥

Reference.--- Published by Dhanapatisinha in A. D. 1886, together with nine other prakīrṇakas. See No. 266. It is also published with chāyā, in the Āgamodaya Samiti Series as No. 46. For contents etc. see Weber II, p. 615, Indian Antiquary vol. XXI, p. 111, and Mitra's Notices vol. VIII (1885), pp. 236--237.

संस्तारक Saṁstāraka

No. 310 **247 (d). / 1871–72.**

Extent.— fol. 6a to fol. 7b.

Description.— Complete ; this Ms. contains notes at times. For other details see No. 279.

Age.— Saṁvat 1468.

Begins.—fol. 6[a] काऊण नमोक्कारं etc. as in No. 309.

Ends.—fol. 7[b] एवं मए अभित्थुया etc., up to संथारो सम्मत्तो as in No. 309 followed by the line as below:—

संवत् १४६८ वर्षे कार्तिकशुदि १० सोमे लिखितं ॥ छ ॥

N. B.— For additional information see No. 309.

संस्तारक Saṁstāraka

No. 311 $\frac{1234\ (e).}{1886\text{-}92.}$

Extent.— fol. 13[b] to fol. 15[a].

Description.— 121 verses ; complete. For other details see Gacchacāra No. $\frac{1234\ (a).}{1886\text{-}92.}$.

Begins.—fol. 13[b] काऊण नमुक्कारं etc.

Ends.—fol. 15[a] एवं मए अभिथुया etc., up to संकमणं as in No. 309 followed by सया दिंतु ॥ २१ ॥

इति संस्तारकप्रकीर्णकं समातं पन्नइगं ॥

N. B.— For further particulars see No. 309.

संस्तारक Saṁstāraka

No. 312 $\frac{138}{1872\text{-}73.}$

Size. — $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 6 folios ; 11 lines to a page ; 38 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; big, clear and very fair hand-writing ; borders ruled in red ink ; ; red chalk and yellow pigment used ; edges of all the foll. slightly worn out ; condition fair ; complete ; the last verse numbered as 122.

Age.— Saṁvat 1551, śaka 1417.

Begins.—fol. 1ª काऊण नमुक्कारं etc.

Ends.--fol. 6ᵇ एवं मए आभिथुआ etc., up to संकमणं as in No. 309 followed by the lines as below :--

सया दिंतु । १२२ इति संथारगपइन्नं समाप्तः ॥

संवत् १५५१ वर्षे शाके १४१७ प्रवर्त्तमाने चैत्रशुदि ३ रवौ साह कोवरजाय-पि(प)ठनार्थं ॥ श्रीः ॥

N. B.-- For further information see No. 309.

संस्तारक Saṁstāraka

No. 313 386 (d). / 1879-80.

Extent.— fol. 12ᵇ to fol. 17ª.

Description.-- Complete ; 122 verses in all. For other details see No. 268.

Begins.--fol. 12ᵇ काउ(ऊ)ण नमुकारं etc. as in No. 309.

Ends.—fol. 17ª एव(वं) मए आभित्थुया etc., up to सया दिंतु १२२ as in No. 309 followed by संथारगपइन्न सम्मत्तं ॥ छ ग्रंथसर्वसंख्या° गाथा ४४०[1] ग्रंथाग्रं ५५०

N. B.-- For additional information see No. 309.

संस्तारक Saṁstāraka

No. 314 768 (e). / 1892-95.

Extent.-- fol. 17ᵇ to fol. 22ª.

Description.--- The last verse numbered as 122 ; complete. For other details see No. 768 (a). / 1892-95.

Begins.--fol. 17ᵇ काऊण नमुक्कारं etc.

Ends.--fol. 22ª एवं मए आभिथुआ etc., up to १२२ ॥ इति संथारगपइन्नं as in No. 312 ॥ followed by सम्मत्तं ॥

N. B.--- For further particulars see No. 309.

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1. This is not the number for this work ; but it is a sum-total of all the gāthās written in this Ms. up to fol. 17ª.

संस्तारक

Saṁstāraka

No. 315

141 (d).
1872-73.

Extent.— fol. 10ª to fol. 13ᵇ.

Description.— Complete ; the last verse numbered as 122. For other details see No. 269.

Begins.—fol. 10ª काऊण नमुक्कारं etc.

Ends.—fol. 13ᵇ एवं मए etc., up to दिंतु as in No. 314 followed by ॥ १२२ इति संथारगपइन्नं सम्मत्तं ॥ छ ॥ ४ ॥

N. B.— For additional particulars see No. 309.

संस्तारक

Saṁstāraka

No. 316

1358 (c).
1891-95.

Extent.— fol. 6ª to fol. 10ª.

Description.— Complete ; the last verse numbered as 21 (121). For additional details see No. 270.

Begins.—fol. 6ª अर्हं ।
काउ(ऊ)ण नमोक्कारं etc.

Ends.—fol. 9ᵇ एवं मए अभित्थुया etc. मम दिंतु ॥ २१ ॥ संस्तारकः समाप्तः ॥ छ ॥ गाथा ॥ १२१ ॥

N. B.— For further particulars see No. 309.

संस्तारक

Saṁstāraka

No. 317

1168 (a).
1887-91.

Size.— $13\frac{3}{8}$ in. by 5 in.

Extent.— 27 folios ; 19 lines to a page ; 64 letters to a line.

Description.— Country paper thick, rough and white ; Devanāgarī characters with पृष्ठमात्राs ; small, legible and good handwriting ; borders ruled in four lines in black ink; red chalk

used ; foll. seem to have been numbered just in a corner of the right hand margin ; but mostly they are now gone, the corresponding portion worn out ; condition on the whole good ; complete ; 121 verses ; this work ends on fol. 2[b] ; this Ms. contains in addition the following 12 works :—

(1)	भक्तपरिज्ञा	foll.	2[a]	to	6[a]
(2)	आतुरप्रत्याख्यान	,,	6[a]	,,	7[a]
(3)	चतुःशरण	,,	7[a]	,,	8[b]
(4)	तन्दुलवैचारिक	,,	8[b]	,,	13[a]
(5)	चन्द्रावेध्यक	,,	13[a]	,,	16[a]
(6)	देवेन्द्रस्तव	,,	16[a]	,,	20[a]
(7)	गणिविद्या	,,	20[a]	,,	21[b]
(8)	महाप्रत्याख्यान	,,	21[b]	,,	23[b]
(9)	वीरस्तव	,,	23[b]	,,	24[a]
(10)	पुद्गलपरावर्तस्वरूप	fol.	24[a]		
(11)	संसक्तनिर्युक्ति	foll.	24[a]	to	25[a]
(12)	गच्छाचार	,,	25[a]	,,	27[a]

Age.— Saṁvat 1491.

Begins.—fol. 1[a] अर्हं ॥

काउ(ऊ)ण नमोक्कारं etc.

Ends.—fol. 2[b] एव(वं) मए etc. मम दिंतु ॥२१॥ संस्तारकः समाप्ता:

N. B.— For additional information see No. 309.

संस्तारक विवरणसहित — **Saṁstāraka with vivaraṇa**

No. 318 — 398. / 1879-80.

Size.— $10\frac{1}{8}$ in. by $4\frac{3}{8}$ in.

Extent.— (text) 18 folios; 4 lines to a page ; 48 letters to a line.

,, —(com.) ,, ,, ; 14 ,, ,, ,, ; 60 ,, ,, ,,

Description.— Country paper rough aud greyish; Devanāgarī characters with occasional पृष्ठमात्राs ; this is a त्रिपाटी Ms. containing the text and its commentary as well, the former

written in a bigger hand ; legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; yellow pigment, too ; foll. numberad in the right hand margin only; almost all foll. slightly worm-eaten; condition tolerably good ; foll. 1a and 18b blank ; both the text and the commentary complete ; this Ms. contains the colophon of the commentator.

Age.— Saṁvat 1669.

Author of the commentary.—Bhuvanatuṅga Sūri, pupil of Mahendra Sūri. See No. 291 where other details are given.

Subject.— The text in Prākrit together with its explanation in Sanskrit.

Begins.—(text) fol. 1b काउ(ऊ)ण नमुक्कारं जिणवरवसहस्स etc. as in No. 309.

,, —(com.) fol. 1b ॐ नमः ॥

नमः शमितनिःशेषकर्मणे वरशर्म्मणे ।
श्रीवीराय भवांभोधिलब्धतीराय तायिने ॥ १ ॥

तनुमतिना(ऽ)पि विचिंत्य स्वस्मृत्यै क्वापि पदविभागेऽत्र ।
संस्तारकप्रकीर्णे पर्यायाः केचिदुच्यंते ॥ २ ॥

इह हि सर्व्वे(ऽ)पि शास्त्रकाराः । शास्त्राणि चिकीर्षवः। पूर्व्वमऽभीष्टदेवतानमस्काराभिधेयप्रयोजनसंबंधादयोऽभिदधाति । तत्रायमपि शास्त्रकारः संस्तारकप्रकीर्णक विमणिषुः । काउ(ऊ)ण नमुक्कारं । जिणवरवसहेन्यादिना । अभीष्टदेवतानमस्कारं । संथारमित्यनेन शास्त्रनाम्नैव तदऽभिधेयं । eto.

Ends.—(text) fol. 18a एवं मए अभिथुया etc., up to ममं दिंतु ॥ १२१ ॥ as in No. 309 followed by इति संस्तारकप्रकीर्णकं संपूर्णं शुभं भवतु लेखकपाठकयोः । श्रीः ।

,, —(com.) fol. 18a सुहसंकमण त्ति सुखस्य मुक्तिरूपस्य शुभस्य वा विशिष्टे(णांति) (ष्ट)पुण्यप्रकृतिरूपस्य संक्रमणं संक्रांतिं संसारदुःखादऽशुभाद्वा निस्सारणेन मम दिंतु । नरेंद्रचंद्रा अपि रणशिरसि गजेंद्रस्कंधावि(धि)रूढा लब्धजयपताकास्तल्लोकमागधजनानां विपुलं जीका(? वा)हं प्रीतिदानं ददतीति तैरुपमाकृतेति भद्रं । १२१ । इति संस्तारकविवरणं परिसमाप्तमिति ।

य: पूर्वं कलिकालतामसभर(चू)छ्लाचा(? च)रित्रक्रियां
निःसंगः प्रग(क)टीचकार सुकृती चारित्रचूडामणिः ।
आसीद् रक्षितसूरिरद्भुतयशा विश्वंभराभूषणं ।
तत्पट्टे·जयसिंहसूरिरभवद्वादीभपंचाननः । १ ।

तस्मात्सिंधु 'सपादलक्ष' विषयश्रीचित्रकूटावनी ।
श्रीमद् 'गुर्जर' बोधबंध(धु)रमतिः श्रीधर्म्मघोषः प्रभुः
तेभ्यो(ऽ)पि प्रग(क)टप्रतापवसतिः श्री(मन्)माहिं(हें)द्राभिधः ।
सूरिर्भूरियशा प्रपंचतुरस्तीर्थेशितु...... [1] । २ ।
श्रीभ(? भु)वनतुंगसूरिस्तस्मात्स्वस्योपकातिकृते
चक्रे संस्तारकप्रकीर्णकवि वरणमल्पावबोधा(धोऽ)पि । ३ ।
मिथ्या यदत्र विवृतं मयका मतिमाद्यंतो महार्थे(ऽ)स्मिन्
तन्मयि कृतानुकंपैः शोध्यं विबुधैर्विशेषेण । ४ ।

इति संस्तारकविवरणप्रशस्तिः ॥ शुभं भवतु कल्याणमस्तु लेखकपाठकयोः । इति संवत् १६६९ वर्षे । कार्तिकमासे शुक्लपक्षे चतुर्दशीदिने रविवारे 'पत्तन' नगरे । ऋषिकेशवाख्येन लिपीकृतेयं स्वयं वाचनाय । इति संस्तारकप्रक(की)र्णावचूरिसूत्रं समाप्तं । छः ॥ श्री ॥ छ ॥ श्री ॥ श्री ॥ श्री ॥

Reference.--- See No. 309.

संस्तारक अवचूरिसहित — Saṁstāraka with avacūri

No. 319 — 645 (d). / 1884-86.

Extent.— fol. 6b to fol. 8b.

Description.— Both the text and the commentary complete; the last verse numbered as 122. For other details see No. 275.

Age.— Saṁvat 1484.

Author of avacūri.— Guṇaratna Sūri.

Subject.— A prakīrṇaka with a small commentary in Sanskrit.

Begins.---(text) fol. 6b काउ(ऊ)ण नमुक्कारं जिणवर etc. as in No. 309.

,, ---(com.) fol. 6b एष संस्तारः किलाराधनाचारित्रस्याराधनं एष मनोरथो वांछा सुविहितानां एष किल पश्चिमांते सुविहितानां पताकाहरणं । यथा मल्लानां पताकाहरणं भवति etc.

Ends.---(text) fol. 8b एवं मए अभित्थुआ etc. ॥ १२२ ॥ इति श्रीसंथारापइन्नं समाप्तं ॥ शुभं भवतु ॥

श्रीश्रीश्रीचतुर्विधसंघस्य ॥ संवत् १४८४ वर्षे भाद्रवदि ६ सोमे लिखितं

,, ---(com.) fol. 8b एवं एवं पूर्वोक्तप्रकारेण मयाऽभिष्टुताः स्तुताः । संस्तारकगजेंद्रमारूढाः संतः । सुसम॰नरेंद्रा हि प्रौढा गजेंद्रस्कंधमारोहंति । सुहस॰

1. Some of the letters are gone.

दुखस्य मुक्तिसुखस्य । शुभस्य वा संक्रांति ॥ संसारदुःखाद्वा निहृत्य प्राप्तिं समश्नुतु: १२२ संस्तारकप्रकीर्णावचूरिः ॥ परमगुरुभट्टारकप्रभुश्रीश्रीश्रीगुणरत्नसूरिकृता ॥ संवत् १४८४ वर्षे 'बीरमग्रामे' लिखिता ॥ शुभं भवतु चतुर्विधश्रीसंघस्य ॥ छ ॥ छ ॥ छ ॥

Reference.-- See No. 309. For an avacūrṇi by an author of the same name see No. 321.

संस्तारक
बालावबोधसहित

Saṁstāraka
with bālāvabodha

No 320

874.
189?-95.

Size.-- 10⅜ in. by 4⅞ in.

Extent.— 28 folios ; 16 lines to a page ; 49 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters ; big, clear and tolerably good hand-writing ; borders ruled in four lines in red ink ; edges coloured red ; red chalk and yellow pigment used ; fol. 1ᵃ blank ; edges of the first fol. slightly worn out ; condition on the whole good ; foll. numbered in the right hand margin only ; both the text and its bālāvabodha complete ; bālāvabodha composed in Saṁvat 1603.

Age.— Saṁvat 1639.

Author of bālāvabodha.-- Samaracandra (? Amaracandra), pupil of Pārśvacandra.

Subject.— A prakīrṇaka with an explanation in Gujarātī.

Begins.—(text) fol. 1ᵇ काउ(ऊ)ण नमुक्कारं etc. as in No. 309.

,, —(com.) fol. 1ᵇ श्रीगुरुभ्यो नमः श्रीगौतमाय नमः ॥

श्रीमद्वीरं नमस्कृत्य । श्रीगौतमं गणाधिपं
संस्तारकप्रकीर्णस्य । कुर्वे बालावबोधकं ।

शास्त्रनइ आरंभिइं इष्टदेवतानइ नमस्कार करिवउ ए उत्तमनउ आचार छइ etc.

Ends.—(text) fol. 28ª एवं मए अभिथुआ संथारग etc., up to **संकमणं मम दिंतु** १९ as in No. 309.

—(com.) fol. 28ª एणी उपमाइ मुनीस्वर माहि राजान समान संथारामा धणी (मवा)मुक्तिनउ राज पामानइ अम्हनइ गुण संतुष्ट यथा हूंता मुक्तिसुष आपउ इत्यभ्यर्थना ग्रंथकारे कृता ११९ इति **संस्तारकप्रकीर्णस्य बालावबोधः** संपूर्ण श्री ॥

श्रीमद्'बृहत्तपा'गच्छे श्रीपूज्या गच्छनायका(:)।
सूरीशाः **पार्श्वचंद्राह्वा**(:) तेषां शिष्या(ष्य)स्तु पाठक(:) १
नाम्ना **समर(?)चंद्राख्य** स्तेन चक्रे सु(वि)स्तृतः
बालावबोधग्रंथो(ऽ)यं ज्ञात्वा वृत्त्यनुसारतः २
अज्ञानाद्यदशु(शु)द्धं हि ग्रंथो(थेऽ)स्मिन् विहितं मया
सुधीभिस्तच्च संशोध्यं कृपां कृत्वा ममोपरि ३
वत्सरशतषोडशके त्रिभिरधिके (१६०३) मासि कार्तिके विहितः
ग्रंथो(ऽ)यं वाच्यमानः जयताच्चिरं सुभद्रकर(:) ४

इति श्रीरस्तु ग्रंथाग्रं शतसो षोडसो साढसश्लोक ॥ छ ॥ संवत् १६३९-वर्षे कार्तिकवादि ९ दिने बुधिवारे लिष्यतं वा० श्रीरत्नचंद्रेण शिष्यआणंद-लिप्यकृतं श्री'बाजीद'पुरग्रामे. In the margin we have :--

१३५० ॥ चतुर्मासमध्ये श्री ॥

Reference --- See No. 309.

संस्तारकावचूर्णि — Saṁstārakāvacūrṇi

No. 321 — 261 (d). A. 1882-83.

Extent.— fol. 8ᵇ to fol. 10ᵇ.

Description.-- Complete. For further details see Catuḥśaraṇa No. 283.

Author.-- Guṇaratna Sūri.

Subject.-- A small commentary to Saṁstāraka.

Begins.—fol. 8ᵇ वसंतपुरे गायनः पुष्पशालसुस्वरः परमातिकुरूपः । तेन सर्वे लोका(को) गीतनाक्षिप्तः सार्थवाहो धनो देशांतरं etc.

Ends.—fol. 10ᵇ सुखस्य मुक्तिसुखस्य शुभस्य वा संक्रांति । संसारदुःखाद्वा निःसृत्य प्राप्तिं मम दतु (दिंतु ?) ॥ १२२ **संस्तारकप्रकीर्णकावचूर्णिः** । कृतिरियं श्री-**गुणरत्नसूरीणां** ॥ छ ॥ शुभं भवतु । कल्याणमस्तु ॥ छ ॥

Reference.—See No. 309.

संस्तारकावचूरि Saṁstārakāvacūri

No. 322 1364 (d).
1891-95.

Extent.-- fol. 11ª to fol. 13ᵇ.

Description.-- Complete; this work appears to agree with No. 321; probably the author is the same, in case Gaṇaratna is to be read as Guṇaratna. For other details see No. 284.

Author.-- Gaṇaratna Sūri.

Subject.-- A small commentary in Sanskrit explaining Saṁstāraka.

Begins.—fol. 11ª वसंतपुरे गायनः । पुष्पशालसुस्वरः । परमारि(म)ति(?)कुरूपः etc.

Ends.- -fol. 13ᵇ एवं पूर्वोक्तप्रकारेण मयाऽभिष्टुताः स्तुताः संस्तारकगजेद्र(जेंद्र)मारूढाः। सतः पुसम° ॥ नरेंद्रा हि प्रौढा गजेंद्रस्कंधमारोहंति सुहमं सुखस्य । सुक्तिसुखस्य । शुभस्य वा संक्राति संसारदुःखाद्वा नि(ः)सृत्य प्राप्ति (?) मम वक्तु ॥ १२२ इति प्रकीर्णावचूरि(ः) श्रीगणरत्नसूरिकृताः ॥ छ ॥

॥ श्री ॥ शुभं भ(व)तु । सु । कल्याणमस्तु ॥ ११००

THE FIFTH PRAKĪRṆAKA

तन्दुलवैचारिक Tandulavaicārika
(तंदुलवेयालिय) (Tandulaveyāliya)

No. 323 579 (h). / 1895-98.

Extent.— fol. 18ᵃ to fol. 23ᵃ.

Description.— Yellow pigment profusely used; complete. For other details see No. 579 (a). / 1895-98.

Subject.— This is one of the ten well-known prakīrṇakas. The main topics dealt with, in this work are as under :—
Embryology, food in the embryonic condition, births as a celestial being and a hellish being, ten conditions of a living being, description of the yugmins, six types of ossessus structure and those of the shape of the body, calculation of rice, number of veins, impurity of body, condemnation of women, and resort to dharma.

Begins.—fol. 18ᵃ अर्हं नमः ॥

निज्जरियजरामरणं वंदित्ता जिणवरं महावीरं ।
वुच्छं पइन्नगमिणं तंदुलवेयालियं नाम ॥ १ etc.

Ends.—fol. 23ᵃ

एवं सगडसरीरं जाइजरामरणवेयणाबहुलं ।
तह घत्तह काउं जे जे(ज)ह मुच्चह सव्वदुक्खाणं ॥ १८
इति तंदुलवेयालियपइन्नगं समात्तं ॥
इय तंदुल(वेयालिय)पइन्नगं जेा उ चिंतइ महप्पा
इह लोए परलोए सो एसो भावलुसु(?सलु)द्धारकारणं लहइ सिवसुक्खं ॥
छ ॥

Reference.— This work along with 9 other prakīrṇakas was published by Dhanapatisinh in A. D. 1886. See No. 266. It has been also published in the D. L. J. P. F. Series, as No. 59 and by the Jaina Dharma Prasāraka Sabhā, too. Agamodaya Samiti has published this work along with chāyā, in its Series as No. 46. For its contents see Weber II, p. 615 and Indian Antiquary vol. XXI, p. 111.

तन्दुलवैचारिक Tandulavaicārika

No. 324 704. / 1892–95.

Size.— $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 8 folios ; 15 lines to a page ; 60 letters to a line.

Description.— Country paper thin, rough and white ; Devanāgarī characters with पृष्ठमात्राs ; small, legible and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; foll. numbered in the right hand margin only ; red chalk and yellow pigment rarely used ; unnumbered sides have a disc in red colour in the centre only ; the numbered, in the margins, too ; complete ; condition very good ; fol. 1ᵃ blank.

Age.— Pretty old.

Begins.—fol. 1ᵇ अर्हं ।

निज्जरिय etc.

Ends.—fol. 8ᵇ एयं सगडसरीरं आइ etc., up to पइन्नगं as in No. 323 followed by सम्मत्तं ॥ छ ॥ etc.

N. B.— For other details see No. 323.

तन्दुलवैचारिक Tandulavaicārika

No. 325 1159. / 1887–91.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 17 folios ; 11 lines to a page ; 34 letters to a line.

Description.— Country paper rough and greyish; Devanāgarī characters ; big, legible and good hand–writing ; borders ruled in three lines in red ink ; fol. 1ᵃ blank ; edges of some of the foll. slightly damaged ; condition on the whole good ; foll. numbered in the right hand margin only ; complete ; extent 400 ślokas.

Age.— Pretty old.

Begins.---fol. 1b श्रीजिनाय नमः ॥

निज्जरियजरामरणं etc.

Ends.---fol. 17b एयं सगडसरीरं etc., up to तंदुलवेयालिय as in No. 323 followed by पइन्नं सम्मत्तमिति ॥ ग्रंथाग्रं ४०० ॥ Then in a different hand we have the following line :—

पं.[त]तत्व(त्त्व)कुशलनी प्रती.

N. B.--- For additional particulars see No. 323.

तन्दुलवैचारिक **Tandulavaicārika**

No. 326 1234 (b) / 1886-92.

Extent.--- fol. 2b to fol. 7a.

Description.--- Complete. For other details see Gacchācāra No. 378.

Begins.---fol. 2b निज्जरियजरामरणं etc.

Ends.---fol. 7a एयं सगडसरीरं[1] etc., up to पइन्नं as in No. 233 followed by सम्मत्तं ॥ छ ॥

N. B.--- For further details see No. 323.

तन्दुलवैचारिक **Tandulavaicārika**

No. 327 386 (e). / 1879-80.

Extent.— fol. 17a to fol. 30a.

Description.— Complete. For other details see No. 268.

Begins.---fol. 17a निज्जरियजराम(र)णं etc.

Ends.—fol. 30a एयं सगडसरीरं etc., up to पइन्नगं as in No. 323 followed by समत्त छ ५.

N. B.— For additional details see No. 323.

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1. This verse is however here numbered as 16th and not 18th.

तन्दुलवैचारिक Tandulavaicārika

No. 328 141 (1). / 1872-73.

Extent.— fol. 40^b to fol. 49^a.

Description.— Complete ; extent 400 ślokas. For other details see No. 269.

Age.— Old.

Begins.--fol. 40^b **निज्जरियजरामरणं** etc.

Ends.---fol. 49^a **एयं सरीरसय(ग)इं जाइ** etc., up to **दुक्खाणं** as in No. 323 followed by **॥ छ ॥ तंदुलवेयालियं नाम पयन्नज्झयणं संमत्तं ॥ छ ॥ ग्रंथाग्रं० ४०० ॥ १२ ॥ छ ॥**

N. B.— For further information see No. 323.

तन्दुलवैचारिक Tandulavaicārika

No. 329 1358 (e). / 1891-95.

Extent.— fol. 15^b to fol. 26^b.

Description.— Complete ; 424 gāthās. For additional details see Catuḥśaraṇa No. 270.

Begins.— fol. 15^b **निज्जरियजरामरणं** etc.

Ends.— fol. 26^b **एयं सगडसरीरं** etc. **सव्वदुक्खाणं ॥ छ ॥ तंदुलवेयालियं नाम पइन्नगं सम्मत्तं ॥ छ ॥ गाथा ४२४ ॥ छ ॥**

N. B.— For other particulars see No. 323.

तन्दुलवैचारिक Tandulavaicārika

No. 330 1168 (e). / 1887-91.

Extent.— fol. 8^b to fol. 13^a.

Description.— Complete. For other details see Saṁstāraka No. 317.

Begins.— fol. 8^b **ॐ नमः ॥**

निज्जरियजरामरणं etc.

Ends.— fol. 13ª एयं सगडसरीरं etc., up to सव्वदुक्खाणं ॥ Then we have the following line:—

ह ॥ तंदुलवेयालियं नाम पइन्नगं सम्मत्तं ॥ छ ॥

N. B.— For other particulars see No. 323.

तन्दुलवैचारिक Tandulavaicārika

बालावबोधसहित with bālāvabodha

No. 331 — 292. / A. 1883-84.

Size.— 10¼ in. by 4½ in.

Extent.— 25 folios ; 17 to 19 lines to a page ; 34 letters to a line.

Description.— Country paper rough and whitish ; Devanāgarī characters with occasional पृष्ठमात्रास; this is a पञ्चपाटी Ms.; but there seems to be hardly any difference between the sizes of the hand-writings for the text and the commentary ; borders ruled in three lines and edges in one, in red ink ; foll. numbered in the right hand margin only ; both the text and the commentary complete ; condition very good except that an edge of the first fol. is slightly damaged ; fol. 1ª blank ; yellow pigment used.

Age.— Saṁvat 1675.

Author of bālāvabodha.— Upādhyāya Pāsacanda (Pārśvacandra), pupil of Sādhuratna.

Subject.— One of the prakīrṇakas together with a Gujarātī explanation.

Begins.— (text) fol. 1ᵇ ॐ नमः सिधं(द्धं) ॥ श्रीवीतरागाय नमः ।

निज्जरिय etc.

,, —(com.) fol. 1ᵇ ॐ नमः सिधं(द्धं)

कल्याणवली(ल्ली?)न(त)तिवारिवाहं
श्रीसिधि(द्धि)वं(वृं)गं प्रति सार्थवाहं
स केवली लोकदिनेस(श)तुल्यं
श्रीवर्द्धमानं प्रयतः प्रणम्य ॥ १ ॥
श्री 'तपा' गच्छसरोमराल—
श्रीसाधुरत्नाभिः पूज्यशिष्यलेस्स(?स्वाभिधशिष्यलेशः)

प्रकीरण(र्ण)कस्यास(स्य) करोति वार्त्ता-
रूपं प्रबंधं किल पाश(र्श्व)चंद्रः २ etc.

भिज्झरिअत्थ ग्रंथकर्त्ता कहइ छइ तेउ तंदुलवेयालिय ए इसइ नामि etc.

Ends.—(text) fol. 25^b एवं सगडसरीरं etc., practically up to सिवसुक्खं as in No. 323 followed by the line as under :—

इति श्रीतंदुलवेयालियं पइन्नं सम्मत्तं । छ ॥ etc.

संवत् १६७५ वर्षे मार्गशीर्षमासे कृष्णपक्षे तृतीयां सोमवासरे मृगशीर्ष-नक्षत्रे शुभदिने संपूर्णकृता लिषतं सा(०) वीरदास राइसंघाणी स्वहस्ते पुण्यार्थे ॥

,, —(com.) fol. 25^b थाकि पहुचावइ ए भाव जाणी विराग्य आणि ज्यो थाकि जाइ ज्यो ॥ इति श्रीतंदुलवेयालीबालावबोधः उपाध्यायश्रीपास-चंद्रकृतं । etc.

श्रीमत्त'लुंका'गच्छाधीश्वरः गणिवरश्री६श्रीमल्लजी तत्पट्टालंकारभूत-आचार्य श्री६ रत्नसीजीविजय(यि)धर्मराज्ये प्रवत्तमाने ऋषि श्री ५ गांगा-काश्री ५ लाला ऋ० बालचंदपठनार्थे लिषतमिदं पुन्यार्थे । etc.

Reference.— See No. 323.

तन्दुलवैचारिक
बालावबोधसहित

Tandulavaicārika
with bālāvabodha

No. 332

705.
1892-95.

Size.— 10¼ in. by 4¾ in.

Extent.— (text) 36 folios ; 5 lines to a page ; 36 letters to a line.

,, — (com.) ,, ,, ; 7 to 10 lines to a page; 54 ,, ,, ,,

Description.— Country paper thick, tough and white ; Devanāgarī characters ; the text written in a bigger hand as compared with the bālāvabodha ; legible and elegant hand-writing ; borders ruled in four lines and edges in two, in red ink ; red chalk used ; fol. 1^a blank ; so is the fol. 36^b ; both the text and the bālāvabodha complete ; condition very good ; this Ms. seems to be less erroneous than No. 331 ; foll. numbered in both the margins.

Age.— Not quite modern.

Begins.—(text) fol. 1b निज्जरिय etc.

,, —(com.) ,, ,, श्रीपरमात्मनै(ने) नमः
कल्याणवल्लीततिवारवाह etc.

Ends.—(text) fol. 36a एवं सगडसरीरं etc., up to पइन्नं as in No. 331 followed by समासमिदं । याइशं etc.

,, —(com.) fol. 36a ए भावता एहवो वैराग्यनो कारण जाणी सर्व संग छांडी स(श)ल्य काढीने धर्म करवो इति तंदुलवियालीया पयाना संपूर्णम् । जेहवो पुस्तक दीठो छइ etc.

THE SIXTH PRAKĪRṆAKA

चन्द्रावेध्यक
(चंदाविज्झय)

Candrāvedhyaka
(Candāvijjhaya)

No. 333 — 579 (b). / 1895-98.

Extent.— fol. 9b to fol. 12a.

Description.— Complete, the last verse numbered as 175. For other details see Maraṇavidhi No. 579 (a). / 1895-98.

Subject.— This prakīrṇaka which is also named as Candagavijjha (Candrakavedhya) explains how one should behave at the time of death.

Begins.—fol. 9b

जगमत्थयत्थयाणं वियसियवरनाणदंसणधराणं ॥
नाणुज्जोयगराणं लोगंमि नमो जिणवराणं ॥ १ ॥ etc.

Ends.— fol. 12a

तह घत्ते(त्त)ह काउं जे जहसुत्वहगब्भवासयसहीणं ।
मरणपुणब्भवजं म(मु)ण दुग्गइविणिवायगमणाणं ॥ १७५
इति चंदगाविज्झं नाम पइन्नं सम्मत्तामिति ॥ छ ॥

Reference.— Published by Dhanapatisinh in A. D. 1886 along with 9 other prakīrṇakas. See No. 266. For contents etc., see Indian Antiquary vol. XXI, p. 112.

चन्द्रावेध्यक

Candrāvedhyaka

No. 334 — 386 (f). / 1879-80.

Extent.— fol. 30a to fol. 36b.

Description.— Complete ; 174 verses in all. For other details see No. 268.

Begins.— fol. 30a जगम[त्थेय]त्थयत्थयाणं etc., as in No. 333.

Ends.— fol. 36b तह घत्तह काउं जे जह etc., up to विणिवायगमणाणं as in No. 333. Then we have the following line:—

॥ छ ॥ चंदाविज्झयं पय(इ)न्नं सम्मत्तं ॥ छ ॥ ६

N. B.— For further particulars see No. 333.

चन्द्रावेध्यक Candrāvedhyaka

No. 335 141 (h). / 1872-73.

Extent.— fol. 19b to fol. 27a.

Description.— Complete. For other details see No. 269.

Begins.— fol. 19b जगमत्थय etc.

Ends.— fol. 27a तह घत्तह काउं etc., up to गमणाणं as in No. 333 followed by the line as below:—

॥ २८८ चंदावेज्झयं संमत्तं ॥ छ ॥ श्री ॥ ८ ॥

N. B.— For additional information see No. 333.

चन्द्रावेध्यक Candrāvedhyaka

No. 336 1238. / 1886-92.

Size.— 10½ in. by 4⅜ in.

Extent.— 9 folios ; 12 lines to a page ; 36 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters ; very big, uniform, legible and elegant hand-writing; borders ruled in four lines in black ink ; fol. 9b blank ; complete ; condition very good.

Age.— Fairly old.

Begins.—fol. 1a जगमत्थय etc.

Ends.—fol. 9a तह थि(घ)त्तह काउं up to गमणाणं ॥ १७५ ॥ as in No. 333 followed by चंदाविज्झपइन्नयं अष्टमयं सम्मत्तं ॥ छ ॥ etc.

N. B.— For other details see No. 333.

चन्द्रावेध्यक Candrāvedhyaka

No. 337 1358 (f). / 1891-95.

Extent.— fol. 26b to fol. 32a.

Description.— Complete. For additional particulars see Catuḥśaraṇa No. 270.

Begins.—fol. 26[b] जगमत्थग(य)त्थयाणं etc.

Ends.—fol. 32[a] तह घत्त काउं etc., विणिवायकम्माणं ॥७२॥ चंदाविज्झयणं(गं) सम्मत्तं ॥ छ ॥ श्री गाथा १७४ ॥ ॥

N. B.— For further information see No. 333.

चन्द्रावेध्यक

Candrāvedhyaka

No. 338

1168 (f).
1887-91.

Extent.— fol. 13[a] to fol. 16[a].

Description.— Complete ; 174 verses. For other details see Saṁstāraka No. 317.

Begins.—fol. 13[a] जह(ग)मत्थग(य)त्थयाणं etc.

Ends.—fol. 16[a] तह घत्त(ह) काउं जे etc., विणिवायकम्माणं ॥ ७४ (१७४) ॥ चंदाविज्झयणं सम्मत्तं ॥ मंगलं महाश्रीः । देहि विद्या परमेश्वरी ॥१॥ छ ॥

N. B.— For additional details see No. 333.

THE SEVENTH PRAKĪRṆAKA

देवेन्द्रस्तव Devendrastava
(देविंदत्थय) (Devindatthaya)

No. 339 386 (g). / 1879–80.

Extent.— fol. 36ᵇ to fol. 47ᵃ.

Description.— Complete ; 292 verses in all. For other details see No. 268.

Subject.— A certain Śrāvaka was singing the merits of Lord Mahāvīra. His wife was sitting by his side, who incidentally asked him questions pertaining to 32 Indras, their residential quarters, vimānas, cities, etc. These are answered in details. They give us information about all the four types of gods and in addition throw light on the problem of the liberated.

Begins.— fol. 36ᵃ

अमरनरवंदिए (वं)दिउ(ऊ)ण उसभाइए जिणवरिंदे ।
वीरवरअपच्छिमंते तिलुकगुरु(रू) पणमिऊणं । १ etc.

Ends.—fol. 47ᵃ तेसि(सिं) सुरासुरगुरू सिद्धा सिद्धि उ(व)विहि(?णमं)तु
भा(भो)मेज्जवणयराणं जोइसियाणं विमाणवासीणं ॥ ९२ ॥
देविनिकायाणं थओ इह संमत्तो अपरि(से)सो ॥३००॥
देविंदत्थओ संमत्तो ॥ छ ॥

Reference.— Published as one of the ten prakīrṇakas by Dhanapatisinh in A. D. 1886. See No. 266. It is also published with chāyā in the Āgamodaya Samiti Series as No. 46, where the last verse here given is numbered as 307.

देवेन्द्रस्तव Devendrastava

No. 340 141 (i). / 1872–73.

Extent.— fol. 27ᵃ to fol. 35ᵃ.

Description.— Complete. For other details see No. 269.

Begins.—fol. 27ᵃ अमरनरवंदिए etc.

Ends.—fol. 35ª तेसिं [illegible] etc., up to [illegible] ॥९२॥ practically as in No. 339. Then without any gap we have :—
देवनिकायाणं up to अपरिसेसो ॥ ३०० ॥ followed by देविंदत्थओ संमत्तो ॥ छ ॥१॥

N. B.— For additional information see No. 339.

देवेन्द्रस्तव | Devendrastava

No. 341 | 1234 (c). / 1886-92.

Extent.— fol. 7ª to fol. 11ª.

Description.— Complete. For other details see Gacchācāra No. 378.

Begins.—fol. 7ª अमरनरवंदिए etc.

Ends.— fol. 7ª तेसि अ सुरासुरगुरू etc., up to विमाणवासीणं as in No. 340 followed by ८६ ॥ इति देविंदत्थओ समत्तो ॥ पइण्णयं ॥

N. B.— For further particulars see No. 339.

देवेन्द्रस्तव | Devendrastava

No. 342 | 1358 (g). / 1891-95.

Extent.— fol. 32ª to fol. 41ᵇ.

Description.— Complete. For other details see Catuḥśaraṇa No. 270.

Begins.—fol. 35ª अमर(नर)वंदिए etc.

Ends.—fol. 41ª Here the first line तोसिं etc. seems of be omitted. Then we have भोमिज्जवणयराणं etc., up to अपरिसी(से)सो ॥ ९३ ॥ देविंदत्थओ सम्मत्तो ॥ छ ॥

N. B.— For additional details see No. 339.

देवेन्द्रस्तव Devendrastava

No. 343 1168 (g). / 1887-91.

Extent.— fol. 16ª to fol. 20ª.

Description.— Complete. For other details see Saṁstāraka No. 317.

Begins.—fol. 16ª अमरनरवंदिए etc.

Ends.—fol. 20ª The first line of the 292th verse is omitted. The Ms. gives only भोमिज्जवणयराणं etc., up to अपरिसेसो ॥ २९२ ॥ छ ॥ देविंदत्थओ सम्मत्तो ॥

N. B.— For further particulars see No. 339.

THE EIGHTH PRAKĪRṆAKA

गणिविद्या
(गणिविज्जा)

Gaṇividyā
(Gaṇivijjā)

No. 344

579 (k).
1895-98.

Extent.— fol. 25ᵃ to fol. 26ᵇ.

Description.— Complete ; the last verse numbered as 86. For other details see Maraṇavidhi No. 579 (a). / 1895-98.

Subject.— The contents of this prakīrṇaka are of an astrological character. For instance this prakīrṇaka points out the auspicious and inauspicious days, constellations, muhūrtas, omens etc.

Begins.—fol. 25ᵃ

> वुच्छं बलाबलविहिं नवबलविहिसुत्तमं विउपसत्थं ।
> जिणवयणभासियमिणं पवयणसत्थाम्मिं(म्मि) जह दिट्ठं ॥ १ etc.

Ends.— fol. 26ᵇ

> एसो बलाबलविही समासओ कित्ती(त्ति)ओ छुविहिएहिं ।
> अणुओगनाम(?ण)गज्झो नायव्वो अप्पमत्तेहिं ॥ ८६ ॥
> गणिविज्जाप्रकीर्णकं समाप्तमिति ॥ छ ॥

Reference.— Published with chāyā in the Āgamodaya Samiti Series, as No. 46. It was formerly published by Dhanapatisinh in A. D. 1886. See No. 266. For contents etc., see Indian Antiquary vol. XXI, p. 112.

गणिविद्या

Gaṇividyā

No. 345

141 (j).
1872-73.

Extent.— fol. 35ᵃ to fol. 37ᵃ.

Description.— Complete. For other details see No. 269.

Begins.—fol. 35ᵃ वुच्छं बलाबलविहिं etc.

Ends.—fol. 37ᵃ एसो etc., up to प्रकीर्णकं in as No. 344 followed by समाप्तं ॥ छ ॥ १० ॥

N. B.— Fot further particulars see No. 344.

गणिविद्या Gaṇividyā

No. 346 — 386 (h). / 1879-80.

Extent.— fol. 47ᵃ to fol. 50ᵃ.

Description.— Complete ; 85 verses in all. For other details see No. 268.

Begins.—fol. 47ᵃ वुच्छं बलाबलविहिं etc.

Ends.—fol. 49ᵇ एसो बलाबलविहि(ही) etc., as in No. 344.

N. B.— For additional information see No. 344.

गणिविद्या Gaṇividyā

No. 347 — 1358 (i). / 1891-95.

Extent.— fol. 45ᵇ to fol. 48ᵃ.

Description.— Complete ; the last verse numbered as 85. For additional details see Catuḥśaraṇa No. 270.

Begins.—fol. 45ᵇ वुच्छं बला(बल)विहिं etc.

Ends.—fol. 48ᵃ (ए)सो बलाबलविही etc., up to अप्पमत्तेहिं ॥८५॥ गणिविज्जा नाम प्रकीर्णकं समाप्तं ॥ छ ॥

N. B.— For other particulars see No. 344.

गणिविद्या Gaṇividyā

No. 348 — 1168(h). / 1887-91.

Extent.— fol. 20ᵃ to fol. 21ᵇ.

Description.— Complete ; the last verse numbered as 85. For other details see Saṁstāraka No. 317.

Begins.—fol. 20ᵃ वुच्छं व(ब)लाव(ब)लविहं(हिं) etc.

Ends.—fol. 21ᵇ एसो बलाबलव(वि)ही etc. up to अप्पमत्तेहिं ॥ ८५ ॥ गण-(णि)विज्जा नाम प्रकीर्णकं समाप्तं ॥ छ ॥

N. B. — For further information see No. 344.

THE NINTH PRAKĪRṆAKA

महाप्रत्याख्यान
(महापच्चक्खाण)

Mahāpratyākhyāna
(Mahāpaccakkhāṇa)

No. 349

579 (i)
1895–98.

Extent.— fol. 23^a to fol. 24^b.

Description.— Complete ; the last verse numbered as 42 (142); the 24th folio slightly torn ; yellow pigment used. For other details see Maraṇavidhi No. 579 (a) / 1895-98.

Subject.— This is one of the ten prakīrṇakas. It deals with rules pertaining to confession, renunciation and denials. In all there are 142 gāthās.

Begins.— fol. 23^a

एस करेमि पणामं तित्थयराणं अणुत्तरगईणं ।
सव्वेसिं जिणाणं सिद्धाणं संजयाणं च ॥ १

Ends.— fol. 24^b

एयं पच्चक्खाणं अणुपालेऊण सुविहिओ (स)म्मं ।
वेमाणिउ व्व देवो हविज्ज अहवावि सिज्झिज्झा(ज्जा) ॥ १२
इति महापच्चक्खाणं समाप्तं ॥ छ ॥

Reference.— This work together with 9 other prakīrṇakas was published by Dhanapatisinh, in A. D. 1886. See No. 266. It is also published with chāyā by Āgamodaya Samiti, in its series as No. 46. For contents etc. see Indian Antiquary vol. XXI, p. 113.

महाप्रत्याख्यान

Mahāpratyākhyāna

No. 350

386 (i).
1879–80.

Extent.— fol. 50^a to fol. 54^b.

Description.— Complete ; 143 verses in all. For other details see No. 268.

Begins.—fol. 50^a एस करेमि पणामं etc.

Ends.—fol. 54^b एयं पच्चक्खाणं etc., as in No. 349.

N. B.— For additional information see No. 349.

महाप्रत्याख्यान Mahāpratyākhyāna

No. 351 $\frac{1234 (f).}{1886-92.}$

Extent.— fol. 15ᵇ to fol. 16ᵇ.

Description.— Complete. For other details see Gacchācāra No. 378.

Begins.—fol. 15ᵇ एस करेमि पमाणं etc.

Ends.—fol. 16ᵇ एयं पच्चक्खाणं etc., up to महापच्चक्खाणं as in No. 349 followed by सम्मत्तं ॥ पइन्नगं ॥ छ ॥

N. B.— For additional information see No. 349.

महाप्रत्याख्यान Mahāpratyākhyāna

No. 352 $\frac{141 (k).}{1872-73.}$

Extent.— fol. 37ᵃ to fol. 40ᵇ.

Description.— Complete; the last verse numbered as 43 (143). For other details see No. 269.

Begins.— fol. 37ᵃ एस करेमि etc.

Ends.—fol. 40ᵇ एयं पच्चक्खाणं etc., as in No. 349 followed by ॥ ४३ महापच्चक्खाणं सम्मत्तं ॥ छ ॥ ११ ॥

N. B.— For further particulars see No. 349.

महाप्रत्याख्यान Mahāpratyākhyāna

No. 353 $\frac{1358 (h).}{1891-95.}$

Extent.— fol. 41ᵇ to fol. 45ᵇ.

Description.— Complete; the last verse numbered as 42 (142). For additional particulars see Catuḥśaraṇa No. 270.

Begins.—fol. 41ᵇ एस करेमि पणामं etc.

Ends.—fol. 45ᵇ एयं पच्चक्खाणं etc. अहवावि सिज्झिज्जा ॥ ४२ ॥ महापच्च-क्खाणं सम्मत्तं ॥ छ ॥

N. B.— For other details see No. 349.

महाप्रत्याख्यान Mahāpratyākhyāna

No. 354 1168 (i). / 1887-91.

Extent.— fol. 21^b to fol. 23^b.

Description.— Complete. For additional particulars see Saṃstāraka No. 317.

Begins.— fol. 21^b [illegible] etc.

Ends.— fol. 23^a एवं पच्चक्खाणं etc., up to [illegible] ॥ १४२ ॥ महापच्चक्खाणं समत्तं ॥ छ ॥ छ ॥ १३ ॥ [illegible] परमेश्वरि: ॥ छ ॥ मंगलमस्तु: ॥ छः ॥

N. B.— For further particulars see No. 349.

TENTH PRAKIRNAKA

वीरस्तव **Virastava**
(वीरत्थव) **(Viratthava)**

No. 355 **579 (j). / 1895-98.**

Extent.— fol. 24ᵇ to fol. 25ᵃ.

Description.— Complete ; the last verse numbered as 43. For other details see Maranavidhi No. 579 (a). / 1895-98.

Subject.— This work which forms one of the ten prakirnakas has for its main topic, various names of Lord Mahavira.

Begins.—fol. 24ᵇ

नमिऊण जिणं ज(य) जीववंधवं भवियकुमुयनिवहं ।
वीरं गिरिंदधीरं थुणामि पसत्थनामेहिं ॥ १ etc.

Ends.— fol. 25ᵃ

इय नामावलि संथुअ[illegible]वीराजिणिदमंदपुन्नस्स ।
वियक्खकरुणाइ जिणवरसिवपयमणहत्थिरं वीर ॥ ४३ ॥
इति वीरस्तवप्रकीर्णकं समाप्तं ॥ छ ॥

Reference.— See Indian Antiquary vol. XXI, p. 177.

वीरस्तव **Virastava**

No. 356 **386 (j). / 1879-80.**

Extent.— fol. 54ᵇ to fol. 56ᵃ.

Description.— Complete ; 43 verses in all. For other details see No. 268.

Begins.— fol. 54ᵇ नमिउँ(ऊ)ण जिणं etc., as in No. 355.

Ends.—fol. 56ᵃ इय नामावलि etc., as in No. 355.

N. B.— For further particulars see No. 355.

वीरस्तव **Virastava**

No. 357 **141 (e). / 1872-73.**

Extent.— fol. 13ᵇ to fol. 14ᵇ.

Description.— Complete. For other details see No. 269.

Begins.—fol. 13^b नमिऊण जिणं etc., as in No. 355.

Ends.—fol. 14^b इअ नामावलि etc., practically as in No. 355.

N. B.— For additional information see No. 355.

वीरस्तव Virastava

No. 358 — 1168 (j). / 1887-91.

Extent.— fol. 23^b to fol. 24^a.

Description.— Complete. For other details see Saṁstāraka No. 317.

Begins.—fol. 23^b नमिऊण जिणं etc., as in No. 355.

Ends.—fol. 24^a इय नामावलि etc., up to वीर ॥ ४२ ॥ वीरथओ ॥ छ ॥

N. B.— For further information see No. 355.

वीरस्तव Virastava

No. 359 — 1358 (j). / 1891-95.

Extent.— fol. 48^a to fol. 49^b.

Description.— Complete ; the last verse numbered as 42. For other details see Catuḥśaraṇa No. 270.

Begins.—fol. 48^a ॐ

नमिऊण जिणं etc.

Ends.—fol. 49^b इय नामावलि etc. वीर ॥ ४२ ॥ वीरस्तवप्रकीर्णं ॥ छ ॥

N. B.— For further particulars see No. 355.

(B) Supernumerary Prakīrṇakas

THE FIRST PRAKĪRṆAKA

अङ्गचूलिका
(अंगचूलिया)

Aṅgacūlikā
(Aṅgacūliyā)

No. 360

763.
1895–1902.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{4}$ in.

Extent.— 26 folios ; 14 lines to a page ; 34 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters ; big, quite legible and good hand-writing ; borders ruled in three lines and edges in one, in red ink ; numbers of foll. entered in both the margins as usual; fol. 1ᵃ blank; some of the foll. slightly worm-eaten ; condition very good ; complete.

Age.— Seems to be modern.

Author.— A Jaina saint.

Subject.—Aṅgacūlikā generally refers to the cūlikās of the aṅgas like Ācārāṅga. A work of the same name has been mentioned in Nandīsūtra as a kind of kālika śruta. It is also referred to in Sthānāṅga (X). But it is difficult to say whether the work written in this Ms. is the same as the canonical work above referred to.

In the beginning we find the explanation of the word aṅgacūlikā and the part which aṅgacūlikās play in adorning the 11 aṅgas. The present work deals with the discipline of a Jaina saint. It is written in Jaina Prākrit.

Begins.—fol. 1ᵇ नमो सुयदेवयाए भगवईए ॥

नमो अरिहंताणं नमो सिद्धाणं नमो आयरिआणं नमो उवज्झायाणं नमो लोए सव्वसाहूणं तेणं कालेणं तेणं समएणं च(चं)पा णामं णयरी होत्था वण्णओ । पुण्णभद्दचेतिए । तेणं etc.

Ends.— fol. 26ᵇ एवं भूइस्स पुरओ बुह । आतारिसाए दिट्ठीए विहरंताणं । णो आणा विरहाणी सगण परगण परगणे संविगो साहूणं हीलं(लं)ता ममा विहीलिस्संति सेसं उ वंगचूलियातो गहेयव्वं । विज्जामंतप्पओग(गे) तत्थ वसंति । सेवं भंते त्ति तमेव सच्च(च्चं) [ति] णिस्संकं अं जिणेहिं पवेइयं ॥ छ ॥

अंगचूलिया समत्ता ॥

Reference.— See "subject". The introductory portion is quoted in Abhidhānarājendra (vol. I, pp. 37--38), Rutlam. See its introduction (p. 33), too.

अंगचूलिका Aṅgacūlikā

No. 361 1226. / 1891-95.

Size.— 10⅞ in. by 5⅛ in.

Extent.— 42 folios ; 8 lines to a page ; 38 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters; sufficiently big, legible and good hand-writing; borders ruled in two lines and edges in one, in red ink ; numbers of foll. entered only once ; red chalk used; yellow pigment, too ; this Ms. contains so to say a ṭabbā up to fol. 17ᵃ ; condition excellent ; complete ; fol. 42ᵇ blank.

Age.— Not quite modern.

Begins.—(text) fol. 1ᵃ णमो अरिहंताणं etc., as in No. 360.

" —(ṭabbā) fol. 1ᵃ नमस्कार अरिहंतने नमस्कार सिद्ध भगवंतनें नमस्कार आचार्यनें etc.

" —(ṭabbā) fol. 17ᵃ काउसग्ग करे सत्तावीस सासोस्स(स्सा)सनों शिष्य भगवंतनें गुरुने नमस्कार करे चउवीसत्थो पढे वार २ मंगल उच्चार करे.

Ends.—fol. 42ᵃ एवं चूअस्स पुरओ etc., up to पवेइयं as in No. 360 followed by अंगचूलिआ सम्मत्ता ॥

N. B.—For other details see No. 360.

अंगचूलिका Aṅgacūlikā

No. 362 1227. / 1891-95.

Size.— 7½ in. by 11 in.

Extent.— 30 folios ; 20 lines to a page ; 24 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; big, bold, legible and very good hand-writing ; borders not ruled ; numbers of most of the foll. entered twice as usual ; every fol. seems to have been pressed against a wooden plank having strings fixed to it at equal intervals ; red chalk used ; yellow pigment, too ; condition excellent ; complete.

Age.— Samvat 1948.

Begins.—fol. 1ª श्रीजिनाय नमः ॥

नमो अरिहंताणं etc., as in No. 360.

Ends.— fol.. 30ᵇ जहा विवाहपण्णत्तीए दियंगयंदचूइस्स पुरओ हू(हु)इ etc., up to सम्मत्ता as in No. 360 followed by शुभं भवतु etc.

याद्दसं(शं) पुस्तकं दृष्ट्वा ताद्दसो(दृशं) लिपि(खि)तं स(म)या
यदि शुद्धमशुद्धं वा मम दोषो न दीयते ॥ १ ॥

यावत्पृथी(थ्वी) रवियाँ[या]वत् यावचंद्र(?द्र)हिमाचलौ ।
वाच्यमानं बुधैस्तावतद्दे(दे)तत् मंदत(?नंदतु) पुस्तकं

सं०[सं०]१६ आषाढो दि० १६ प्रवर्त्तमाने स्वगच्छपरोपकारायमथमाय(?) वाचनार्थं(र्थं)मिदं पुस्तिका मांगल्यमस्तु

श्रीसारदाई नमस्तुभ्यं मनोवांछितदायकं
नमामि सर्भि तं देवि भक्तस्य वरदायिनी

इति श्री संपूर्णम् लिष्यतम तुलसीराम सम्मांवासी निरामनवुक्तवालिपी 'जयपुर'मध्ये लिषायतम् जतीजीश्री१०८ ज्ञानानंदजी महाराजि शुभम्भवतु १ संवत् १९४८ का. भा० शु०३

N. B.— For additional particulars see No. 360.

अङ्गचूलिका Aṅgacūlikā

No. 363 1160. / 1884-87.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 16–1 = 15 folios ; 15 lines to a page ; 50 letters to a line,

Description.— Country paper rough and grey ; Devanāgarī characters ; small, clear and fair hand-writing ; borders ruled in four lines in black ink ; yellow pigment rarely used ; almost all the foll. slightly worm-eaten ; the first fol. does not belong to this work; it is written in a different and better hand and has its edges slighty worn out ; really speaking the 1st fol. of this work is lacking ; the 15th, too, lacking ; otherwise it is complete; on the 1st fol. of a different origin red chalk is used ; it contains: (1) नन्दिस्तुतयः, (2) दिक्पालाह्वानन-मन्दिस्तोत्रम and (3) some other work, perhaps Nandīsūtra : condition very fair.

Age.— Saṁvat 1607.

Begins.—(abruptly) fol. 2ᵃ काउसग्गं सत्तावीसुस्ससे चिंतणं चउवीसत्थयभणन-पुव्वं तओ खमणे सीसो भणइ । इच्छकारि भंते समण मे ठावणं करेह etc.

Ends.— fol. 16ᵇ इदंथूइस्स पुरओ etc., practically up to पवेइयं as in No. 360 followed by the lines as under :—

हंता जंबू तमेव सच्चं णिस्संकं जं जिणेहि पवेइयं । छ ॥ अंगचूलिया सम्मत्ता ॥ शुभं etc.

Then we have the lines as under written in a bigger, if not different hand :—

संवत् १६०७ वर्षे आसौ शुदि १ गुरुवासरे श्री'पेरोजपुर'निवासीय-सा० ठाकुर सा० जगपालप्रमुखसमस्तश्रीसंघेन श्रीउपाध्यायश्रीमांलछिष-साधु उपदेसेन लिषाविता श्रीसाधुशरोमणिश्रीऋ०श्रीपतिपूज्ययोग्यं तत्र वाचवी संघाग्रे.

Begins.—fol. 1ᵃ

अर्हस्तनोतु स श्रेये:(यः) सिय(श्रि)यं यद्ध्यानतो नरैः ।
अप्यैंद्री सकलात्रे(त्रै)हि रंहसा सह[:]सोच्यते ॥ १ ॥

ओमिति मंता यच्छासनस्य । नंता सदा यदंह्रीश्च
आश्री(श्रि)यते श्रिया ते भवतो भवतो जिनाः पांतु ॥ २ ॥ etc.

Ends.— fol. 1ᵃ

संघे(ऽ)त्र ये गुरुगुणौघनिधे(ऽ)स्तु वैया-
वृत्त्यादिकृत्यकरणैकनिबद्धव(क)क्षाः ।
ते शांतये सह भवंतु सुरासुरीभिः
सद्दृ(सद्दृ)ष्टयो निखिलविघ्नविघातदक्षाः ॥ ८ ॥

इति नंदिस्तुतयः । छ ॥

Begins.—fol. 1a

ओमिति नमो भगवओऽरिहंतसिद्धायरिअउवज्झाए ।
वरसव्वसाहुम(मु)णिसंघधम्मतित्थप्पवयणस्स ॥ १ ॥

Ends.—fol. 1a

साहंतस्स समक्खं भज्झमिमं चेव[ध] मणुट्ठाणं ।
सिद्धिमविग्घं गच्छउ जिणाइ नवकारओ धणिअं ॥ ५ ॥
दिग्पालाह्वाननंदिस्तोत्रं ॥ छ ॥

Begins.—fol. 1a नमस्कार ३ नाणं पंचविहं पन्नत्तं, तंजहा । अभिणिबोहियनाणं etc.

Ends.—fol. 1a कप्पिआकप्पिअस्स । चुल्लकप्पसुअस्स महाकप्पसुअस्स । उवाइयस्स रायपसेणियस्स जीवाभिगमस्स पन(न्न)वणाए महापन्नवणाए नंदीए अणुओगद्दाराणं । ३. It ends here.

Description.— Country paper rough and grey; Devanāgarī characters; small, clear and fair hand-writing; borders ruled in four lines in black ink; yellow pigment rarely used; almost all the foll. slightly worm-eaten; the first fol. does not belong to this work; it is written in a different and better hand and has its edges slighty worn out; really speaking the 1st fol. of this work is lacking; the 15th, too, lacking; otherwise it is complete; on the 1st fol. of a different origin red chalk is used; it contains: (1) नन्दिस्तुतयः, (2) दिक्पालाह्वानननन्दिस्तोत्रम् and (3) some other work, perhaps Nandisūtra; condition very fair.

Age.— Saṁvat 1607.

Begins.—(abruptly) fol. 2ᵃ काउसग्गं सत्तावीसुस्ससे चिंतणं चउवीसत्थयभणनपुव्वं तओ खमणे सीसो भणइ । इच्छकारि भंते समण मे ह्रावणं करेह etc.

Ends.— fol. 16ᵇ इदंभूइस्स पुरओ etc., practically up to पवेइयं as in No. 360 followed by the lines as under :—

हंता जंबू तमेव सच्चं णिस्संकं जं जिणेहिं पवेइयं । छ ॥ अंगचूलिया सम्मत्ता ॥ शुभं etc.

Then we have the lines as under written in a bigger, if not different hand :—

संवत् १६०७ वर्षे आसौ शुदि १ गुरुवासरे श्री'पेरोजपुर'निवासीयसा० ठाकुर सा० जगपालप्रमुषसमस्तश्रीसंघेन श्रीउपाध्यायश्रीभांलब्धिसाधु उपदेसेन लिषाविता श्रीसाधुशरोमणिश्रीक्र०श्रीपतिपूज्ययोग्यं तत्र वाचवी संघाग्रें.

Begins.—fol. 1ᵃ

अर्हस्तनोतु स श्रेये:(यः) स्भि(श्रि)यं यद्ध्यानतो नरैः ।
अप्यैंद्री सकलात्रे(त्रै)हि रंहसा सह[:]सोच्यते ॥ १ ॥
ओमिति मंता यच्छासनस्य । नंता सदा यदंह्रीश्व
आश्री(श्रि)यते श्रिया ते भवतो भवतो जिनाः पांतु ॥ २ ॥ etc.

Ends.— fol. 1ᵃ

संघे(ऽ)त्र ये गुरुगुणौघनिधे(ऽ)स्तु वैया-
वृत्त्यादिकृत्यकरणैकनिबद्धव(क)क्षाः ।
ते शांतये सह भवंतु सुरासुरीभिः
सुदृ(सद्दृ)ष्टयो निखिलविघ्नविघातदक्षाः ॥ ८ ॥

इति नंदिस्तुतयः । छ ॥

Begins.—fol. 1a

ओमिति नमो भगवओऽरिहंतसिद्धायरिअउवज्झाए ।
वरसव्वसाहुम(मु)णिसंघधम्मतित्थप्पवयणस्स ॥ १ ॥

Ends.—fol. 1a

साहंतस्स समक्खं मज्झमिमं चेव[ध] मणुट्ठाणं ।
सिद्धिमविग्घं गच्छउ जिणाइ नवकारओ धणिअं ॥ ५ ॥
दिग्पालाह्वाननंदिस्तोत्रं ॥ छ ॥

Begins.—fol. 1a नमस्कार ३ नाणं पंचविहं पन्नत्तं, तंजहा । अभिणिबोहियनाणं etc.

Ends.—fol. 1a कप्पिआकप्पिअस्स । चुल्लकप्पसुअस्स महाकप्पसुअस्स । उवाइयस्स रायपसेणियस्स जीवाभिगमस्स पन(न्न)वणाए महापन्नवणाए नंदीए अणुओगदाराणं । हे. It ends here.

THE SECOND PRAKĪRṆAKA

अङ्गविद्या
(अंगविज्जा)

No. 364

Aṅgavidyā
(Aṅgavijjā)
541.
1895–98.

Size.— $10\frac{5}{8}$ in. by 5 in.

Extent.— 230 folios ; 14 lines to a page ; 40 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters ; big, legible and very good hand-writing ; borders ruled in three lines and edges in one, in red ink ; numbers of foll. entered once only ; foll. 97 to 230 also numbered as 1, 2, etc., lacunæ on foll. 67^b, 69^b etc.; fol. 1^a blank, so is the fol. 230^b ; an edge of each of the foll. 196th and 230th slightly worn out ; condition on the whole very good ; complete.

Age.— Seems to be modern.

Author.— A Jaina saint.

Subject.— This is a prakīrṇaka.[1] It is to some extent a nimittaśāstra and thus it reminds us of Nimittapāhuda. It is written in Prākrit in mixed prose and poetry. Its extent is indicated in Jaina Granthāvalī as 9000 ślokas.

Begins.—fol. 1^b ॐ नमः ॥

णमो अरिहंताणं etc. णमो लोए सव्वसाहूणं नमो जिणाणं नमो ओधिजिणाणं नमो परमोधिजिणाणं णमो सव्वो(व्व)जिणाणं णमो अणंतोहिजिणाणं णमो भगवओ अरहओ महापुरिसस्स महावीरवद्धमाणस्स णमो भगवई य महापुरिसादिन्नाय अ० अंगाविज्जाय सहस्सपरिवाराय [सपरिवराय] अथापुव्वं खलु भो महापुरिसादिन्नाय अंगुपतीणा (प्पत्तीणं?) मज्झाउ पढमो तं खलु भो तमणुवस्वामि etc.

,, —fol. 3^a बंभणं खत्तियं वेसं तओ वण्णे यथाविहिं
अंगमज्झावएसिस्सं अंगविज्जाविसारदे १ etc.

,, —fol. 58^b मज्झिमाणि पडलाणि सम्मत्ताणि ॥

,, —fol. 70^b सामकण्हाणि सम्मत्ताणि

,, —fol. 197^b चिताम(?)णामज्झायो अट्ठावणो सम्मत्तो ॥

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1. It is so named in Yogavidhi No. $\frac{1655.}{1891\text{-}95.}$

Ends.— fol. 230ª इति सिद्धोपपत्ती अणुणब्भवा वि(णू)णेया इति इति खलु भो महा-पुरिसदिन्नाय मंगविज्झाय उपपत्तीविजयो णामज्झायो सट्ठितिमो सम्मत्तो ॥ छ ॥ णमो भगवतो अरहतो य सवतो महापुरिसस्स महावीर-वद्धमाणस्स णमो भगवतीय महापुरिसदिन्नाय अंगविज्जाय सहस्स-परीवाराय भगवतीय अरहंतेही अणंतणाणीहिं तुवदीट्ठाय अणंतगमसंगह-संजुत्ताय पण्ण समणसुतणाणि पीजमति अणुगताय अणंतागमपज्जोया ॥ णमो अरिहंताणं etc., up to साहूणं ॥ छ ॥ णमो भगवतीए सुतदेवताए

श्री 'थारापद्र'[ज]गच्छभु(सू)षणमणेः श्रीशांतिसु(सू)रिप्रभोः

'चंद्र'कुले एताओ गाथाओ संलावजोणीपडले आदि वितिकाउ पुढवीमत जा कायी समायुत्ता कधाभवे आधारि तणि सित्तट्टे कधेत्ताण व पुच्छाति etc. तेणो व पडीरूवण तं तथा वाजमादिसे ॥ छ ॥ श्री अंगविज्जापुस्तकं संपूर्ण समाप्तं ॥

Reference.— For description see Abhidhānarājendra. For another Ms. see G. O. Series, vol. XXI, p. 25. See also Jaina Granthāvalī (p. 64). This work (Aṅgavidyā) was studied by Vīra Sūri (Saṁvat 938-991). See Prabhāvakacaritra (p. 208). P. Peterson, Report III, p. 231 may be also consulted.

THE THIRD PRAKĪRNAKA

अजीवकल्प
(अजीवकप्प)

No. 365

Ajīvakalpa
(Ajīvakappa)
141 (g).
1872-73.

Extent.— fol. 18ᵃ to fol. 19ᵇ.

Description.— Complete. For further particulars see No. 269.

Author.— A Jaina saint.

Subject.— This prakīrṇaka deals with certain articles like a stick, a needle, a nail-cutter etc., which a Jaina saint is likely to have with him. In all 16 types of ajīvakalpa are mentioned here in 44 verses in Prākrit.

Begins.—fol. 18ᵃ

आहारे उवहिंमि अ उवस्सए तह य पस्सवणए अ ।
सिज्जानिसज्ज(ण)ठाणे दंडे चम्मे चिमिलि(?लिमि)णीअ(?ए) ॥ १ ॥
अवलेहणिआ दंताण धोवणे कन्नसोहणे चेव ।
पिप्पलग सूइ नक्खाण छेअणे चेव सोलसमे ॥ २ ॥ etc.

Ends.—fol. 19ᵇ

एसो उ सोलसविहो अजीवकप्पो समासओ भणिओ ।
इत्तो उ मीसकप्पं वुच्छामि अहाणुपुव्वीए ॥ ४४ ॥
अजीवकल्पप्रकीर्णकं ॥ छ ॥

Reference.— See Jaina Granthāvalī (p. 62).

अजीवकल्प

No. 366

Ajīvakalpa
386 (k).
1879-80.

Extent.— fol. 56ᵃ to fol. 57ᵃ.

Description.— Complete; 45 verses in all. For other details see No. 268.

Begins.—fol. 56ᵃ आहारे उवह(हि)म्मि य etc., as in No. 365.

Ends.— fol. 57ᵃ एसो उ [इ] सोलसविहो etc., up to अहाणुपुव्वीए as in No. 365 followed by अजीवकप्पो समत्तो ११ ॥ छ ॥ श्रीः ॥

N. B.— For additional information see No. 365.

अजीवकल्प Ajīvakalpa

No. 367 124 (b). / 1872–73.

Extent.— fol. 70ᵇ to fol. 71ᵇ.

Description.— Complete; the last gāthā is numbered as 45 and not as 44. For further particulars see Gacchācāra No. 378.

Age.— Saṁvat 1569 (?)

Begins.—fol. 70ᵇ (4ᵇ) आहारे उवह(हि) म्मि etc., as in No. 365.

Ends.—fol. 71ᵇ एसो उ सोलसविहो etc., up to अहाणुपुव्वीए ॥ ४५ ॥ as in No. 365 followed by **अजीवकप्पो सम्मत्तो** ॥ ॥ छ ॥ श्रीः ॥ संवत् १५६९ वर्षे शाके १४३४ प्रवर्त्तमाने । श्री 'श्रीमाल' ज्ञातीय । सा० जूठाभा०जसमादे । सु०माहिपातिरूपा । चउथा ५ हर्षासाहिसाप्रमुख- कुटुंबयुतेन । सा० चउथाकेन । श्री 'वृद्धतपा' गच्छे । श्रीलब्धिसागर- सूरीणामुपदेशेन पं० गुणसारगणि । चारित्रवल्लभगण्यो समुद्यमेन चिरं नंदतु ॥ छ ॥

N. B.— For other details see No. 365.

अजीवकल्प Ajīvakalpa

No. 368 1358 (k). / 1891–95.

Extent.— fol. 49ᵇ to fol. 50ᵇ.

Description.— Complete. For other details see Catuḥśaraṇa No. 270.

Begins.— fol. 49ᵇ आहारे उवह(हि)म्मि य etc.

Ends.— fol. 50ᵇ एसो उ सोलसविहो etc. अहाणुपुव्वीए ॥ ४५ ॥ **अजीवकप्पो संमत्तो** ॥ छ ॥ श्री ॥ शुभं भवतु ॥ छ ॥

N. B.— For further information see No. 365.

THE FOURTH PRAKIRNAKA

आतुरप्रत्याख्यान
(आउरपच्चक्खाण)

Āturapratyākhyāna
(Aurapaccakkhāṇa)

No. 369

76.
1872-73.

Size.— 10 in. by $4\frac{1}{2}$ in.

Extent.— 1 folio ; 21 lines to a page ; 48 letters to a line.

Description.— Country paper thin and white ; Devanāgari characters ; small, legible and fair hand-writing ; borders not ruled ; complete so far as it goes ; edges of the first fol. slightly worn out ; condition good ; this Ms. has 10 verses followed by 18 ; it appears that the first ten verses do not form a separate work but are only a part of the whole made up by 18 verses.

Age.— Not modern.

Subject.— Glorification to five parameṣṭhins.

Begins.— fol. 1^a

अरिहंता मंगलं मु(म)ज्झ अरिहंता मु(म)ज्झ देवया
अरिहंता कित्तइत्ताणं वोसिरामि त्ति पावगं १ etc.
कलहं अब्भक्खाणं पेस(सु)न्नं अरइरइसमाउत्तं
परपरवाय माया मोअं(सं) मिच्छत्तसल्लं च १०

इच्चेईयइं अट्ठारसपावठाणाइं जावजीवाए तिविहं etc. followed by सव्व तिविहेण वोसिरीयं

इच्चेईयं निरागारपच्चक्खाणं तु कित्थी(त्ती)यं
कालस्स परिमाणं तु सागारं तु वीयाहियं १[1]
भावओ भावीयप्पा अणुव्वयाई य भावणा सव्वे ।
खामेमि सव्वसत्ते खेमी(? खमि)यव्वं सव्वसत्ताणं २

Ends.—fol. 1^b

संजोगमूला जीवेणं पत्ता दुक्खपरंपरा ।
तुम्ना (? तम्हा) संयोगसंबंधं सव्वं तिविहेण वोसिरायं(? र) १८[2]
इति आउरपच्चक्खाणं पयन्न समाप्तं

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1. This is the second verse in No. 370.
2. This is the 27th gātha of the Āturapratyakhyana included under ten prakirṇakas.

आतुरप्रत्याख्यान Āturapratyākhyāna

No. 370 77 (m). / 1880-81.

Extent.— leaf 178ª to leaf 182ª.

Description.— For additional particulars see Āgamikavastuvicārasāra No. 77 (a). / 1880-81.

Begins.—leaf 178ª अरिहंता मंगल मज्झ etc.

Ends.—leaf 182ª संजोगमूल(?ला) जीवेणं etc., up to तिविहेण as in No. 369 followed by वोसिरइ ॥ १६ ॥ छ ॥

इत्य(त्या)तुरप्रत्याख्यानं समाप्तं ॥ छ ॥ etc.

N. B.— For other details see No. 369.

आतुरप्रत्याख्यान Āturapratyākhyāna

No. 371 1229 (b). / 1884-87.

Extent.— fol. 3ª to fol. 5ᵇ.

Description.— Complete. For other details see Vairāgyaśataka No. 1229 (a). / 1884-87.

Begins.—fol. 3ª

अरिहंता मंगलं मज्झ । अरिहंता मज्झ देवया
अरिहंते कित्तइत्ताणं वोसिरामि त्ति पावगं ॥ १ ॥

Ends.—fol. 5ᵇ

संजोगमूल(?ला) जीवाणं पत्ता दुक्खपरंपरा ।
तम्हा संजोगसंबंधं सव्वं तिविहेण वोसिरे ॥ १६ ॥
इति श्रीआतुरप्रत्याख्यानं समाप्त(प्तं) ॥ छ ॥

N. B.—For further information see No. 369.

THE FIFTH PRAKĪRNAKA

आराधनापताका Arādhanāpatākā

(आराधनापडाया) (Arādhanāpaḍāyā)

No. 372 1178.
1886-92.

Size. — $10\frac{1}{4}$ in. by $4\frac{1}{4}$ in.

Extent. — 20 folios ; 17 lines to a page ; 60 letters to a line.

Description. — Country paper very thin and white ; Devanāgarī characters with **पृष्ठमात्रा**s ; small, legible uniform and good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; red chalk used ; foll. numbered in the right hand margin only ; unnumbered sides have a small disc in red colour in the centre only; the numbered, in the margins, too ; fol. 1ᵃ decorated with a design in red colour ; fol. 20ᵇ practically blank ; for, only the title etc. written on it ; complete ; 990 gāthās in all ; condition very good ; composed in Saṁvat 1078.

Age. — Pretty old.

Author. — Vīrabhadra Sūri.

Subject. — A work in Prākrit in 990 verses dealing with what one ought to do at the time death approaches.

Begins. — fol. 1ᵇ

नियसुचरियगुणमाहप्पादिण(ण्ण)सुररायरिद्धिवित्थारो ।
जयइ सुररायपूइयगुणमाहप्पो महावीरो ॥ १
आरोहणासरु(रू)वं अणुहवसिद्धं च फलमसंदिट्ठं(?द्धं) ।
भणियं तेण भगवया गोयममाईण जं पुव्वं ॥ २
तं पुव्वप(पु)रिससंकमकममागयभावसंकमसुदारं ।
संखेवओ महत्थं भणामि सुत्ताणुसारेण ॥ ३
जिणवयणसुइपवित्तं मणुयत्तं पाविऊण सप्पुरिसा ।
सासयसुहकामेणं होयव्वं होउ कामेहिं ॥ ४ etc.

Ends. — fol. 20ᵃ

जह खलु दिवसब्भत्थं रयणीए सुमिणयंमि पिच्छंति ।
तह इह जम्मब्भत्थं सेवंति भवंतरे जीवा ॥ ८२
इय विसयवइरिवहवीरभद्दमाराहणं पसाहेसु ।
उवएसपएहिं इमेहिं धीरधीराण समग्गो ॥ ८३

जिणमयमयरह रुप्पण्णसेयमाराहणामयं पाउं ।
धिसउणहतण्हमवहाय साहुणा(?णो) निव्वुइसुविंति ॥ ८४
इय सुंदराइं (जिण)वीरभद्दभणियाइं पवयणाहिंतो ।
चिरसुच्चिणिसुम एसा रइया आराहणापडाया ॥ ८५
वस्साणमाणुपुव्वी गाहद्धपयाण पाययाणं च ।
कत्थइ कहिंचि रइया पुव्वपसिद्धाण समईए ॥ ८६
आराहणापसत्थंमि एत्थ सत्थंमि गंथपरिमाणं ।
ना(न)उयाइं नवसयाइं अत्थागाहंमि गाहाणं ॥ ८७
विक्कमनिवकालाओ अट्ठत्तरिमे समासहस्संमि ।
एसा सव्वंगिहिआ गाहिया गाहाहिं सरलाहिं ॥ ८८
मोहेण मंदमइणा इमंमि जमणागमं मए लिहियं ।
तं महरिसिणो मरिसिंतु । अहव सोहिंतु करु(?रु)णाए ॥ ८९
भवगहणभमणरीणा लं(ल)हंति निव्वुइसुहं जमल्लीणा ।
तं कप्पद्दुमसुहयं । नंदउ जिणसासणं सुइरं ॥ ९९०
आराधनापताकाकृतिरियं श्रीवीरभद्राचार्यस्य ॥ छ ॥

Reference.— See Jaina Granthāvali (p. 64) where this work is styled as prakīrṇaka.

THE SIXTH PRAKĪRṆAKA

कवचद्वार | Kavacadvāra
(कवयद्दार) | (Kavayaddāra)

No. 373 | $\frac{579 \text{ (m)}}{1895\text{–}98}$.

Extent.— fol. 30a to fol. 31b.

Description.— Edges of foll. 30 and 31 somewhat damaged. For other details see Maraṇavidhi No. $\frac{579 \text{ (a)}}{1895\text{-}98}$.

Subject.— A prakīrṇaka according to Jaina Granthāvalī.

Begins.—fol. 30a

तिन्नो महासमुद्दो । तरियव्वं गोययं तुहेयाणिं ।
समइक्कंतो मेरू परमाणू चिट्ठए इन्हि ॥ १ etc.

Ends.—fol. 31b

एवं खवउ कवचेणुवग्गहिओ । तेह परिस्सह वूणं ।
जायइ अलंघणिज्जो । झाणसमा(म)त्थो य जिणइ जई ॥ १२९ ॥[1]
कवचद्वारं समाप्तं ॥ छ ॥ छ ॥ etc.

Reference.— See Jaina Granthāvalī (p. 66).

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1. This verse forms the 892th verse of Ārādhanapatākabhagavatī No. $\frac{141}{1872\text{-}73}$. This latter work has कवचद्वार.

THE SEVENTH PRAKĪRṆAKA

गच्छाचार Gacchācāra
(गच्छायार) (Gacchāyāra)

No. 374 **141 (f).**
1872–73.

Extent.— fol. 14^b to fol. 18^a.

Description.— Complete ; the last verse numbered as 37 (137). For other details see No. 269.

Subject.— This prakīrṇaka based upon Mahāniśītha, Vyavahāra etc., as indicated in the 135th verse of this very work deals with the following topics:—

The fruit accruing from staying in gaccha, characteristic of a gaṇi (sūri), prowess of gītārtha, distinguishing features of gaccha, avoidance of contact with āryās, and behaviour of āryās.

Begins.—fol. 14^b

नमिऊण महावीरं तिअसिंदनमंसिअं महाभागो(? गं)।
गच्छायारं किंची उद्धरिमो सुअसमुद्दाओ ॥ १ ॥

Ends.— fol. 18^a

महानिसीहकप्पाओ ववहाराओ तहेव य ।
साहुसाहुणि अट्ठा(ए) गच्छायारं समुद्धिअं(?द्धिओ) ॥ ३५ ॥
पढंतु साहुणो एणं(यं) असज्झायं विवज्जिउं ।
उत्तमं सुअनिस्संदं गच्छायारं सु(? तु) उत्तमं ॥ ३६ ॥
गच्छायारं सुणित्ता णं पठित्ता भिक्खुभिक्खुणी ।
कुणंतु जं जहाभणियं इच्छंता हियमप्पणो ॥ ३७ ॥ (१३७)
इति गच्छाचारप्रकीर्णकं ॥ छ ॥ ६ ॥

Reference.— The text together with the Sanskrit commentary by Vānara as well as the text along with chāyā are published in the Āgamodaya Samiti Series as Nos. 36 and 46 respectively. For quotations etc. see Weber II, p. 622 ff., and for an additional Ms. with a Gujarātī translation see B. B. R. A. S. vols. III–IV, p. 464.

गच्छाचार Gacchācara

No. 375 386 (1). / 18,9-80.

Extent.— fol. 57^b to fol. 61^b.

Description. — Complete ; 137 verses in all. For other details see No. 268.

Begins.— fol. 57^b नमिउ(ऊ)ण महावीरं तियसिंद etc., as in No. 374.

Ends.—fol. 61^b पढमंतु साहुणो etc. up to हियमप्पणो as in No. 374. Then we have :—

इति गच्छायारं पयन्नं ॥ सम्मत्तं ॥ १२ श्रीरस्तु ॥

N. B.— For additional information see No. 374.

गच्छाचार Gacchācāra

No. 376 1168 (m). / 1887-91.

Extent.— fol. 25^a to 27^a.

Description.— Complete ; fol. 27^b blank. For other details see Saṁstāraka No. 317.

Age.— Saṁvat 1491.

Begins.—fol. 25^a नमिऊण महावीरं etc.

Ends.—fol. 29^a पढंतु साहुणो एयं etc., up to हियमप्पणो ॥ १३८ ॥ गच्छायारं संमत्तं ॥ followed by सं० १४९१वर्षे चैत्रसुदि ११ शुक्रे । श्री 'तपा' गच्छे । श्रीश्रीजयशेषरसूरि ॥ 'देउलवाडा' नगरे राणाश्री-कुंभकर्णराज्ये । 'हुंबड' ज्ञातीय । श्रेष्टि(ष्ठि)सिघाभार्या चांपू । आत्मश्रेया-(योऽ)र्थं सहश्र(स्र)द्वयं ॥ श्री 'श्रीमाली' वंशेषु श्रेष्टिमाला(?)सुत ऋषीश्वरझंटा-श्रेया(योऽ)र्थं इदं पुस्तकं लिखापितं...[1] ॥ उपदेशेन ॥ ११ Then in a different hand we have :—

इति प्रशस्ति ए प्रति संवत् १७४३वर्षे श्रीरआचार्यजी ऋषिश्र ...[1]हाद्धिभंडारि मुक ॥

N. B.— For further particulars see No. 374.

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1. Letters are made illegible by applying black ink.

गच्छाचार Gacchācāra

No. 377 — 124 (a). / 1872-73.

Size.— $11\frac{3}{4}$ in. by $4\frac{1}{4}$ in.

Extent.— 5 + 17 = 22 folios ; 13 lines to a page ; 58 letters to aline.

Description.— Country paper rough, very thin and greyish ; Devanāgarī characters with पृष्ठमात्राs ; small, legible and tolerably good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; red chalk used ; yellow pigment, too ; foll. numbered in the right hand margin only but in two sets : the foll. 1, 2, etc. up to 5 as 67, 68 etc. also ; and then again foll. 1, 2, etc. up to 17 numbered as 85, 86 etc. as well ; unnumbered sides have a small disc in red colour in the centre only ; the numbered, in the margins, too ; fol. 67^a (1^a) blank ; so is the fol. 85^a ; the first few foll. are slightly torn and their edges, too, are partly gone ; condition tolerably fair ; complete; this Ms. contains the following two works in addition to this :—

(1) अजीवकल्प foll. 70^b to 71^b.
(2) मरणविधि ,, 85^b ,, 101^b.

Age.— Saṁvat 1569 (?) See Ajīvakalpa No. 367.

Begins.— fol. 67^b (1^b) नमिऊण महावीरं etc. as in No. 374.

Ends.— fol. 70^b (4^b) पढंत(?तु) साहुणा etc. as in No. 374.

N. B.— For other details see No. 374.

गच्छाचार Gacchācāra

No 378 — 1234 (a). / 1886-92.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 16 folios ; 23 lines to a page ; 60 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; yellow pigment, too ; foll. numbered in the

right hand margin only ; complete ; condition very good ; this Ms. contains the following 5 additional works :—

(1)	तन्दुलवैचारिक	foll.	2^b to 7^a
(2)	देवेन्द्रस्तव	,,	7^a ,, 11^a
(3)	भक्तपरिज्ञा	,,	11^a ,, 13^b
(4)	संस्तारक	,,	13^b ,, 15^a
(5)	महाप्रत्याख्यान	,,	15^a ,, 16^b

Age. – Pretty old.

Begins.—fol. 1^b नमो जिनवचनाय ॥

नमिऊण महावीरं etc.

Ends.—fol. 2^b पढंतु साहुणो etc., up to हियमप्पणो as in No. 374 followed by ३६ ॥ इति गच्छायारपइन्नं सम्मत्तं ॥

N. B.— For additional information see No. 374.

गच्छाचार Gacchācāra

No. 379 $\frac{1140 \text{ (b).}}{1887\text{–}91.}$

Extent.— fol. 151^a to fol. 155^a.

Description.— Complete; metres are referred to in this Ms. as गाथा छंदः, विषमाक्षरेति गाथा and अनुष्टुप्; extent 167 ślokas. For other details see No. 384.

Begins.—fol. 151^a श्रीआनंदविमलसूरीश्वरेभ्यो नमः ॥

नमिऊण महावीरं etc.

Ends.—fol. 155^a पढंतु साहुणो etc., up to हिअमप्पणो as in No. 374. followed by १३७ विषमाक्षरेति गाथा

इति श्रीगच्छाचारप्रकीर्णकसूत्रं समाप्तं ।

छ । छ । ग्रंथाग्रं १६७ छ etc.

N. B.— For further particulars see No. 374.

गच्छाचार Gacchācāra

No. 380 $\frac{714 \text{ (b).}}{1899\text{–}1915.}$

Extent.— fol. 5ᵃ to fol. 7ᵇ.

Description.— Complete. For other details see Ṛṣimaṇḍalastavana No. $\frac{714 \text{ (a).}}{1899\text{-}1915}$.

Begins.—fol. 5ᵃ **नमिऊण महावीरं** etc.

Ends.—fol. 7ᵇ **पढंतु साहुणो** etc. practically as in No. 374.

N. B.— For additional details see No. 374.

गच्छाचार Gacchācāra

No. 381 $\frac{1255.}{1891\text{–}95.}$

Size. — 10⅛ in. by 4⅛ in.

Extent.— 2 folios ; 18 lines to a page ; 68 letters to a line.

Description.— Country paper tough and white; Devanāgarī characters ; small, legible and good hand-writing ; borders ruled in two lines in red ink ; red chalk used ; foll. numbered in both the margins ; complete ; condition very good.

Age.— Saṁvat 1682.

Begins.—fol. 1ᵃ **नमिऊण महावीरं** etc.

Ends.—fol. 2ᵇ **पढंतु साहुणो** etc., up to the end as in No. 374. Then follow the lines as under :—

थाए(?)कशिवनिधानगणिभिर्लिखितं ॥

सं० १६८२ वर्षे मार्गशीर्षशुक्लैकादश्यां श्री'अहम्मदावाद'स्थेः ॥ शुभं etc.

गच्छाचार
विवृतिसहित

Gacchācāra
with vivṛti

No. 382 $\frac{1183.}{1884\text{–}87.}$

Size.— 10⅜ in. by 4¼ in.

Extent.— 124-12-1=111 folios ; 15 lines to a page ; 50 letters to a line.

Description.—Country paper rough and greyish; Devanāgarī characters with पृष्ठमात्राs ; sufficiently big, legible and good handwriting ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; fol. 124b black ; this Ms. contains the text as well as the commentary ; but both begin abruptly as the first twelve foll. are missing ; the fol. 26th, too, is wanting ; edges of the 13th and the last fol. slightly damaged ; some of the foll. are partly worm-eaten, too ; condition tolerably good ; numbers of foll. entered in both the margins ; fol. 39th also numbered as 40th ; numbers in different margins seldom tally ; extent 5850 ślokas.

Age.— Pretty old.

Author of the commentary.— Vijayavimala Gaṇi, pupil of Ānandavimala Sūri of Tapā gaccha.

Subject.— Gacchācāra along with a commentary in Sanskrit.

Begins.—(text) fol. 14a

संगहोवग्गहं विहिणा न करेइ अ जोगणी ।
समणं समणिं तु दिक्खित्ता सामायरिं न गाहए १५ ॥ etc.

,, —(com.) fol. 13a ते पात्रं भज्यते । प्रातिहारिकं वा पात्रं धानिकोऽसमये-प्युद्दालयति । अथवा यत्पात्रं सत्तायां भवति तल्लघु etc.

Ends.—(text) fol. 121b पढंतु तु साहुणो etc., up to हियमप्पणो ॥ १३७ ॥

,, —(com.) ,, ,, यद्यथा(ऽ)त्र भणितं तत्तथा कुर्वन्त्विति विषमाक्षरेति गाथा-छंदः ॥ १३७ ॥

इति श्रीमत् 'तपा' गच्छनभोनभोमणिभट्टारकपुरंदरश्रीआनंदविमल-सूरीश्वरचरणांभोजरजश्चंचरीकायमाणपंडितश्रीविजयविमलगणिविरचितायां गच्छाचारप्रकीर्णकटीकायां साध्वीस्वरूपनिरूपणाधिकारस्तृतीयः समाप्तः ॥ तत्समाप्तौ च समाप्तेयं श्रीगच्छाचारप्रकीर्णकटीका ॥

प्रायः स्वकीयोदितमप्यतादृशं
सर्वांगभाजां जगतीह रोचते ।
इयं मदुक्तिस्तु ममैव नो तथा ।
कथं परेषां रुचये भविष्यति ? । १ ।

नाभूद् वृद्धकृता वृत्तिरस्या दर्शास्तु भूरिशः ।
तथाप्यऽस्ति गुरु(रू)पास्तिः समस्तस्वास्तिदा(ऽऽ)त्मनः ॥ २ ॥

यदत्र मतिवैगुण्याद् ग्रंथानभ्यासतस्तथा ।
प्रमाद्वा विवृतं सार्वागमेनामा विरोधभाक् ॥ ३ ॥

विभक्त्यादिविरुद्धं च मिथ्यादुष्कृतमस्तु तत्।
शोधयंतु च तत्त्वज्ञाः कृत्वा तत्र घृणां मयि ॥ ४ ॥

युग्मं ।

विचारोपनिषद्भेदसमुच्चयचिकीर्षया ।
गच्छाचाराभिधग्रंथवृत्तिं निर्मितवानहं ॥५॥

अथ प्रशास्तिर्लिख्यते ॥

प्रकटितजगदानंदः सुरतरुमणिसुरभिमहिमरमणीयः।
प्रणते हितप्रणेता शासननेता जयति वीरः । १
तत्पट्टोदयभानुर्गणी सुधर्मा यथार्थनामा(ऽ)भूत् २ ।
बोधितशरशतचौरः श्रीजंबूः केवली चरमः ३ । २
श्रीमान् प्रभवस्वामी गणनाथो गुणमणी सलिलनाथः ॥ ४
शय्यंभवो(ऽ)पि सूरिर्मनकपिता समजनिष्ट ततः । ५ । ३ ।
निजगतिनिर्जितभद्रः कृतभद्रः श्रीगणी यशोभद्रः ६ ।
तत्पट्टे श्रीमंतौ संभूतविजय-सु[त]भद्रबाहुगुरू ७ । ४
श्रुतकेवलीह चरमः स्थूलाभद्रस्तयोर्विनेयो(ऽ)भूत् । ८
शिष्योत्तमौ तदीयौ सूरिमहागिरि--सुहस्तिगुरू ५
जिनकल्पसुपरिकर्म । प्रथमः प्रथया(ऽ)न्वितः प्रथयति स्म ।
श्रेणिकतः प्रतिसंप्रतिनृपं द्वितीयः स्म बोधयति । ९ । ६ ।
तदनु च सुहस्तिशिष्यौ कौटिककाकंदकावजायेतां ।
सुस्थितसुप्रतिब(बु)द्धौ 'कौटिक'गच्छस्ततः समभूत् । १० ॥ ७ ।
तत्रेंद्रदिन्नसूरि ११ भगवान् श्रीदिन्नसंज्ञसूरींद्रः । १२ ।
तस्य पदे सिंहगिरिर्गिरिरिव धीरो गिरिगभीरः ॥ १३ ॥ ८ ।
समजनि वज्रस्वामी । जृंभकदेवार्पितस्फुरद्विद्यः ।
बाल्ये(ऽ)पि जातजातिस्मृतिः । प्रभुश्चरमदशपूर्वी । १४ । ९ ।
श्रीवज्रसेनसंज्ञस्तत्पदपूर्वाद्रिचूलिकादित्यः । १५
मूलं 'चंद्रे' (?चांद्र)कुलस्याजनि च ततश्चंद्रसूरिगुरु(:) । १६ । १०
पूर्वगतश्रुतजलधिस्तस्मात्सामंतभद्रसूरींद्रः । १७ ।
श्रीमांश्च देवसूरिस्तदीयपट्टेऽभवद् वृद्धः १८ ॥ ११ ।
प्रद्योतनाभिधान १९ । स्ततो(ऽ)पि सूरींद्रमानदेवाख्यः ।
'शांतिस्तवे'न मारिं यो जहे देवताभ्यर्च्यः । २० । १२
श्रीमानतुंगसूरिः । कर्त्ता भक्तामरस्य गणभर्त्ता । २१ ।
श्रीमान् वीरः सूरि २२ । स्ततो(ऽ)पि जयदेवसूरींद्रः । २३ । १३ ।
श्रीदेवानंदगुरु २४ । विक्रमसूरि २५ गुरुश्च नरसिंहः ।
बोधितहिंसकयक्षः । २६ । क्षपणकजेता समुद्रो(ऽ)थ । २७ । १४ ।

हरिभद्रामित्रमभवत् । सूरिः पुनरेव मानदेवगुरुः २८

विबुधप्रभश्च सूरिः । २९ । तस्मात् सूरिर्जयानंदः ३० ॥ १५ ।

श्रीमद्रविप्रभगुरु । ३१ गरिमागारं गुरुर्यशोदेवः । ३२ ।

सद्युम्नः प्रद्युम्नाभिधश्च सूरिस्ततो(ऽ)प्यासीत् । ३३ ॥ १६ ।

विहितोपधानवाच्यग्रंथस्तस्माच्च मानदेवाख्यः ।

सूरिः समजनि भूयो मानवदेवार्चितः सततं । ३४ ॥ १७ ॥

केचिदिदं सूरिद्वयमिह न वदंति ।

तस्माच्च विमलचंद्रः सहेमसिद्धिर्बभूव सूरिवरः । ३५ ।

उद्योतनश्च सूरिर्दूरितदुरितांकुरव्यूहः । ३६ ॥ १८

अथ युगनवनंद९९४मिते । वर्षे विक्रमनृपादतिक्रांते ।

पूर्वावनितो विहरन् । सो'ऽर्बुद'सुगिरेः सविधमागात् । १९

तत्र च टेलीखेटक । सीमावनिसंस्थवरतरवटाधः ।

सुमुहूर्ते स्वपदे(ऽ)ष्टौ । सूरीन् स स्थापयामास । २० ।

युग्मं ॥

ख्यातस्ततो गणो(ऽ)यं 'वट'गच्छाह्वो(ऽ)पि 'वृद्ध'गच्छ इति ।

अभवत्तत्र प्रथमः । सूरिः श्रीसर्वदेवाह्वः । ३७ ॥ २१

रूपश्रीरिति नृपतिप्रदत्तविरुदो(ऽ)थ देवसूरिरभूत् । ३८ ।

श्रीसर्वदेवसूरिर्जज्ञे पुनरेव गुरुचंद्रः ३९ । २२ ।

जातौ तस्य विनेयौ सूरियशोभद्र-नेमिचंद्राह्वौ । ४० ।

ताभ्यां सुनींद्रचंद्रः । श्रीमुनिचंद्रो गुरुः समभूत् । ४१ । २३ ।

श्रीअजितदेवसूरिः प्राच्यस्तस्माद् बभूव शिष्यवरः ।

वादीति देवसूरिर्द्वितीयशिष्यस्तदीय इह ४२ । २४ ॥

तत्रादिमाद् बभासे । गुरुर्विजयसिंह इति मुनिपसिंहः । ४३ ।

तस्याप्युभौ विनेयौ । बभूवतुर्भूमिविख्यातौ । २५ ।

ख्यातस्तत्र 'शतार्थी' सोमप्रभसूरिपुंगवः प्रथमः ।

श्रीमणिरत्नगणींद्रो । गुणगणमणिनीरनिधिरन्यः । ४४ । २६

शिष्या मणिरत्नगुरोस्ततो जगच्चंद्रसूरयो(ऽ)भुवन् ।

भूतलविदिता नूतनवैराग्यावेगभाजस्ते । २७ ।

श्रीचैत्रगणांभोधौ विधूपमाद् देवभद्रगणिमिश्रात् ।

उपसंपन्नाश्चरणं विधिना संवेगवेगवतः ॥ २८ ।

'आचामाम्ला'ख्यतपो(ऽ)भिग्रहवंतो व्यधुर्विधूतमलाः

शरकरटितराणि १२८५ वर्षे । ख्यातस्तत इति 'तपा'गच्छः । ४५ । २९ ।

विशेषकं ।

तेषामुभौ विनेयौ देवेंद्रगणींद्र-विजयचंद्राह्वौ ४६
श्रीदेवेंद्रगुरोरपि । शिष्यौ द्वौ भूतलख्यातौ । ३० ।
श्रीविद्यानंदगणी । प्रथमोऽन्यो धर्मघोषसूरिरिति ४७
अथ सोमप्रभसूरि ४८ स्तस्य विनेयास्तु चत्वारः । ३१
श्रीविमलप्रभसूरिः १ श्रीपरमानंदसूरिगुरुराजः २
श्रीपद्मतिलकसूरि ३ । गणतिलकः सोमतिलकगुरुः । ४ । ३२ ॥
श्रीसोमप्रभसूरेः । पट्टे श्रीसोमतिलकसूरींद्राः ४९ ।
तेषां त्रयो विनेयास्तत्र श्रीचंद्रशेखरः प्रथमः । ३३ ।
सूरिजयानंदोऽन्यस्तृतीयका देवसुंदरा गुरवः ।
श्रीसोमतिलकसूरेस्त एव पट्टांबरादित्याः ५० । ३४ ।
तेषां च पंच शिष्याः प्रथमे श्रीज्ञानसागरा गुरवः ।
कुलमंडना द्वितीयाः । श्रीगुणरत्नास्तृतीयाश्च । ३५ ।
तुर्या अहार्यवीर्या गुरवः श्रीसोमसुंदरप्रभवः ।
आसंश्च पंचमा अपि गुरवः श्रीसाधुरत्नाह्वाः । ३६ ।
श्रीदेवसुंदरगुरोः पट्टे श्रीसोमसुंदरगणींद्राः ॥
अभवन् युगप्रधानाः ५१ शिष्यास्तेषां च पंचैते । ३७ ॥
श्रीमुनिसुंदरसूरिः १ श्रीजयचंद्रो गुरुर्गरिमधाम । २ ।
श्रीभुवनसुंदरगुरु ३ जिनसुंदर४ सूरि-जिनकीर्त्ती ५ । ३८ ॥
श्रीसोमसुंदरगुरोः । पट्टे मुनिसुंदरो युगप्रवरः ५२ ।
तत्पट्टमुकुटरत्नं स रत्नशेखरगुरूत्तंसः । ३९ ।
श्राद्धविधिसूत्रवृत्त्याद्यनेकसद्ग्रंथनिर्मितिपटिष्ठः ॥ ५३ ।
लक्ष्मीसागरसूरिस्तत्पदमंडनमतिगरिष्ठः । ५४ । ४०
आसीत्तदीयपट्टे गुरुर्गुणी सुमतिसाधुसूरींद्रः । ५५
श्रीहेमविमलसूरिस्तदीयपट्टे गुरुः समभूत । ५६ । ४१
अथ दुःषमोत्थदोषात् । प्रमादवशचेतसो ममत्वभृतः ।
अभवन्मुनयः प्रायः । स्वाचाराचरणशैथिल्याः । ४२

किंचिन्निरीक्ष्याप्यसमंजसं तत् ।
शास्त्रार्थशून्यैः प्रतिभोज्झितैश्च ।
'लुंका'द्यनादेयमतांधकूपे ।
ऽप्यंधैरिवोच्चैः पतितं प्रभूतैः । ४३ ।

इतश्च

श्रीहेमविमलसूरिर्दूरीकृतकल्मषः स सूरिगुणं ।
ज्ञात्वा योग्यं तूर्णं । धर्मस्याभ्युदयं संसिद्ध्यै । ४४

सौभाग्यभाग्यपूर्णं संवेगतरंगरंगनीरनिधिं ।
आनंदविमलसूरिं स्वे पट्टे स्थापयामास ५७ । ४५

युग्मं ।

धन्यानगारसंकाशास्तपोभिर्दुस्तपैर्भृशं
स्थूलभद्रोपमा ब्रह्मचर्यवर्यगुणैरपि । ४६ ॥
श्रीमदानंदविमलप्रभवः शासनाद्गुरोः
शश्वत् शुद्धां क्रियां कर्त्तुमकुर्वन्निश्चलं मनः । ४७

युग्म ।

अथ कुमार्गपतज्जनतोद्धृतौ ।
विनयभावमवाप्य सहायकं ।
सविनयं नयनिर्मलमानसं
मुदमधाद्विशदां गुरुपुंगवः । ४८ ॥

श्रीविनयभावसंज्ञैर्विज्ञवरैः संयुताः सहायैस्ते ।
समतासहिता हित्वा वस्त्रादिपरिग्रहे ममतां ४९
श्रीविक्रमनृपकालाद् भुजगजशरशशि१५८२ मिते गते वर्षे
चक्रुश्चरणोद्धरणं । शरणं संवेगवेगवतां । ५० ।

युग्मं

तदा च तेषां जगदुत्तमानां
संविग्नतासाररसप्रासिक्तः
म्लानिं गतो(ऽ)पीह चरित्रधर्म-
कल्पद्रुमः पल्लवितो बभूव । ५१

स गुरुर्गरिमौदार्यस्थैर्यादिगुणसेवधिः
निर्ममत्वः शरीरे(ऽ)पि तपस्तेपे सुदुस्तपं । ५२
अथ तच्छ्रूयतां किंचिदालोच्य स्वकपाप्मनः
कृतवानौपवस्त्राणामशीत्याभ्यधिकं शतं । ५३ ।
अर्हदादिपदध्यायी । 'विंशतिस्थानकं' तपः
निर्विकारश्चकारैष । चतुःशतचतुर्थकैः । ५४
चक्रे पुनरतपस्तद्वारिष्टषष्टैश्चतुःशतप्रमितैः
विंशतिषष्टानि ततो विहरज्जिनपान् समाश्रित्य । ५५
तीर्थाधिपवीरविभोः षष्टानि नवेक्षणेक्षण २२९ मितानि
पाक्षिकमुखेषु पर्वसु । षष्टानि बहूनि चान्यानि । ५६ ।

युग्म ।

द्वादशानि प्रभुः पंच । चक्रे प्रथमकर्मणः ।
तानि पंचांतरायस्य । नवैव दशमानि तु । ५७ ।

दर्शनावरणस्यापि मोहनीयस्य कर्मणः
अष्टाविंशतिसंख्यानि । विशिष्टाष्टमकानि च ॥ ५८

युग्मं ।

अष्टमदशमान्येवं वेद्ये गोत्रे तथा(ऽऽ)युषि बहूनि ।
कृतवान् भगवान्नाम्नो नव जज्ञे कर्मणस्तु तपः । ५९ :

तपोभिरेवं विहितैरनेकै-
रनुत्तरैः श्रीगुरुकुंजरो(ऽ)सौ ।
वपुः शुशोष प्रगतप्रदोषः
स्वकं समग्रैर्दुरितैः सहैव । ६०
वदंति तं स्मेति जना निरीक्ष्य
निरीहता ज्ञानतपःक्रियाढ्यं ।
अवातरत्सर्वगुणः किमेष ।
श्रीमान् जगच्चंद्रगुरुर्द्वितीयः । ६१
'मरुस्थली'-'मालव'-'गूर्जरत्रा'-
'सौराष्ट्र'मुख्येष्वपि मंडलेषु ।
हरंस्तमःपंकमपास्तदोषः
स सूरिभानुर्व्यहरच्चिराय । ६२

क्षितितलतिलके श्रीम'त्यहम्मदाबाद'संज्ञिते ग्रंगे
विक्रमनृपतेः समतिक्रांते रसनवातिथि१५९६ मिते(ऽ)ब्दे । ६३
विधिना विहितानशनः । श्रीमानानंदविमलसूरींद्रः ।
समवाप नाकसौख्यं चेतसि निहितैश्चतुःशरणैः । ६४

युग्मं ।

श्रीवर्द्धमानादिह षोडशो(ऽ)भूत्
श्रीचंद्रसूरिः किल गच्छनेता ।
श्रीमान् स सूरिस्तु बभूव सप्त-
त्रिंशो 'बृहद्गच्छ'पसर्वदेवः । ३७ ॥ ६५
'तपा'भिधादिस्त्विह पंचचत्वा-
रिंशो४५जगच्चंद्रमुनींद्रचंद्रः ।
ततः क्रियोद्धारकृतो मुनींद्रा-
स्त्रयोदशाः श्रीगुरवो बभूवुः ५७ । ६६ ।:

व श्रीवीरजिनात्संततिकृद्गच्छनाथगुरुगणने ।
आनंदविमलगुरवः । श्रीमंतः सप्तपंचाशाः ५७ । ।

आसंस्तदीयपट्टे । प्रभवः श्रीविजयदानसूरींद्राः ।
सर्वत्र विजयवंतो । नयवंतः समयवंतश्च । ५८ ॥ ६८
तेषां पट्टे संप्रति । विजयंते सर्वसूरिपारींद्राः
सुविहितसाधुप्रभवः श्रीमंतो हीरविजयाह्वाः । ६९ ॥
सौभाग्यमद्भुततरं भाग्यमसाधारणं सदा येषां
वैराग्यमुत्तमतमं । चारित्रमनुत्तरतमं च । ७०
येषां दोषांश्च गुणान । शक्तौ खलसज्जनौ न जायेतां ।
वर्णयितुमसद्भावादप्रमितेश्चापि पूज्यानां । ७१ ।
श्रीविजयसेनसूरिप्रमुखैर्मुनिपुंगवैः प्रगतदोषैः ।
सेवितपदारविंदाः श्रीगुरवस्ते जयंति चिरं । ५९ । ७२
तेषां श्रीसुगुरूणां । प्रसादमासाद्य संश्रुतानंदः ।
वेदाग्निरसेंदु१६३४मिते विक्रमभूपालतो वर्षे । ७३ ।
शिष्यो भूरिगुणानां । युगोत्तमानंदविमलसूरीणां ।
निर्मितवान् वृत्तिमिमामुपकारकृते विजयविमलः ॥ ७४ ॥

युग्मं ।

कोविदविद्याविमला विवेकाविमलाभिधाश्च विद्वांसः
आनंदविजयविबुधा । विचिंतयंतो गुरौ भक्तिं । ७५ ।
शोधनलिखनादिविधावस्या वृत्तेर्व्यधुः समुद्योगं ।
स्युर्बाढमादरपरा । उचिते कृत्ये हि कृत्यजाः(ज्ञाः) । ७६ ॥

युग्मं ।

प्रत्यक्षरं गणनया । वृत्तेर्मानं विनिश्चितं ।
सहस्राः पंच सार्द्धानि शतान्यष्टावनुष्टुभां ॥ ७७ ।
यावन्महीतले मेरुर्यावच्चंद्रदिवाकरौ ।
तावद्वृत्तिरियं धीरैर्वाच्यमाना(ऽ)श्नुतां जयं । ७८ ।

इति 'तपा' गच्छनभोनभोमणिकालिकालगौतमावतारभट्टारकपुरंदरश्री ६ । आनंदविमलसूरीश्वरचरणसरसीरुहरजश्चंचरीकायमाणं पं० । विजयविमलगणिविरचितायां गच्छाचाराभिधप्रकीर्णकटीकायां श्रीगुरुपर्वक्रमवर्णनाधिकारः समाप्तः ॥ छ ॥ गच्छाचारप्रकीर्णकवृत्तिः समाप्त ग्रं० ५८५० ।

गच्छाचार विवृतिसहित — Gacchācāra with vivṛti

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Size.— 11 in. by $5\frac{7}{8}$ in.

Extent.— 197 folios ; 12 lines to a page ; 36 letters to a line.

Description.— Country paper tough and white ; Devanāgari characters ; big, quite legible and good hand-writing ; borders ruled in two lines in red ink ; numbers of foll. entered in both the margins ; foll. 1^a and 197^b blank ; condition excellent ; this Ms. contains the text as well as its commentary together with a big colophon ; complete ; extent 5850 ślokas ; this Ms. seems to have been copied from one dated Saṁvat 1763.

Age.— Saṁvat 1932.

Begins.—(text) fol. 2^b नमिऊण महावीरं etc.

,, —(com.) fol. 1^b भट्टारकप्रभुश्रीआनंदविमलसूरिगुरुभ्यो नमः

उद्बोधो विदधे(ऽ)ब्जानामिव भव्यश(री)रिणां
गवां विलासैर्येनासौ जीयाद्वीररविश्चिरं ॥ १ ॥
पदपद्मं स्वगुरूणां सदासदाचारचरञ्चुंचु(?चंचू)नां
नत्वा विदधे विवृतिं गच्छाचाराख्यसूत्रस्य ॥ २ ॥

इति तावच्छास्त्रस्यादौ मंगलसंबंधाभिधेयप्रयोजनान्यभिधातव्यानि etc.

Ends.—(text) fol. 192^a पढंतु साहुणो etc., up to हियमप्पणो ॥ १३७ ॥

,, —(com.) fol. 193^b यथा तथा etc., along with the 78 verses of the colophon up to प्रकीर्णकवृत्तिः समाप्त as in No. 382 followed by लेखन सं० १७६३ नु(नू)तन ले० १९३२ ग्रं० ५८५० ॥

N. B.— For other details see No. 382.

गच्छाचार विवृतिसहित — Gacchācāra with vivṛti

No. 384 — 1140 (a). / 1887-91.

Size.— $9\frac{3}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 155+1-2=154 folios ; 15 lines to a page ; 48 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters with पृष्ठमात्राs ; small, legible, uniform and good handwriting ; borders ruled in four lines in black ink ; foll. 1[a] and 155[b] blank except that the title etc. written on them ; foll. numbered in both the margins; fol. 118th repeated ; foll. 149 and 150 missing, yet both the text and the commentary seem to be complete ; extent 5850 ślokas ; some of the foll. slightly worm-eaten ; condition on the whole good ; this Ms. contains a big colophon ; there is an additional work viz. the text beginning on fol. 151[a] and ending on fol. 155[a].

Age.— Pretty old.

Begins.--(text) fol. 2[a] नमिऊण[मण] महावीरं etc.

,, --(com.) fol. 1[b] भट्टारकप्रभुश्रीदिआनंदविमलसूरिगुरुभ्यो नमः ।
उद्बोधो विदधे etc.

Ends.—(text) fol. 145[a] पढंतु साहुणो etc.

,, --(com.) ,, ,, यद्यथाऽत्र भणितं तत्तथा etc., up to गुरुपर्वक्रमवर्ण्णनाधिकारः as in No. 382 followed by the lines as under :—

समाप्तः ॥ छ ॥ ग्रंथाग्रं ५८५० गच्छाचारप्रकीर्ण्णकटीका समाप्ता ॥ छ ॥ etc.

N. B.— For additional information see No. 382.

गच्छाचार
व्याख्यासहित

Gacchācāra
with vyākhyā

No. 385

1141.
1887-91.

Size.—$10\frac{1}{4}$ in by $4\frac{1}{4}$ in.

Extent.— (text) 16 folios ; 23 lines to a page ; 56 letters to a line.

,, — (com.) ,, ,, ; ,, ,, ,, ,, ,, ; 76 ,, ,, ,, ,,

Description.— Country paper rough and white ; Devanāgarī characters with पृष्ठमात्राs ; this is a त्रिपाटी Ms., the text written in a sufficiently big hand ; legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right hand

margin only ; fol. 1ᵃ blank ; so is the fol. 16ᵇ ; few foll. slightly worm-eaten ; condition on the whole good ; both the text and the commentary complete.

Age.— Pretty old.

Author of the commentary.—Paṇḍita Vānara, a grand-disciple of Ānandavimala Sūri of Tapā gaccha.

Subject. —One of the prakīrṇakas along with a Sanskrit commentary.

Begins.—(text) fol. 1ᵇ नमिऊण **महावीरं** etc.

,, —(com.) ,, ,, नमः सर्वज्ञाय ॥

श्रीपार्श्वजिनमानम्य तीर्थाधीशं वरप्रदं ।
गच्छाचारो गुरोर्ज्ञाता वक्षे(क्ष्ये) व्याख्यां यथागमं ॥ १ ॥

शास्त्रस्यादौ प्रयोजनाभिधेयसंबंधमंगलान्यभिधातव्यानि etc.

Ends.—(text) fol. 16ᵃ पढंतु साहुणो etc., up to हियमप्पणो ॥ १३७ as in No. 383 followed by the line as below:—

इति **गच्छाचारप्रकीर्णकसूत्रम्** ॥ छ ॥

,, — (com.) 16ᵃ यथथा(ऽ)त्र भणितं तत्तथेति । इच्छंतो वांछां कुर्वंतः हितं पथ्यं कस्यात्मनः । १३७ ॥

इति श्री**विजयदान**सूरिविजयमानराज्ये भव्यसुमनस्सु २ पतीनां दुष्ट-दुःखाकुलदुर्जटस्थिरजिह्वव्याप्तनिर्दयदुर्बोधाज्ञानांधकुगुरुवचनोपदेशाग्निधूम्रस्या-(श्या)ममुखोत्सूत्रवारुण्यपवित्रास्यकुमतिकुवासनावेलाभयंकराकलहपंकबहुलकु-राजगर्त्तादुश्चारकुसाधुमडांडं(?)भागाधनंदमहतुं(?)गपर्वतसंकीर्णशारीर-मानसदुषमयदुखमाकालकलिलसागरनिमज्जज्जंतुपोतायमानानां श्री'तप'गण-श्रीतपगुणमुनिनक्षत्रगणितानंतानंतकुमति etc., भयदज्ञान नमः कर्षयत्प्रषं-डानां पावनीकृतात्मानां श्री**आनंदविमल**सूरीश्वराणां शिष्याणुशिष्य(ष्ये)ण **वानरा**ष्येन पंडितश्रीहर्षकुलावाप्तगच्छाचाररहस्येन **गच्छाचारप्रकीर्ण-कटीकेयं** समर्थिता आगमज्ञैः संसो(शो)ध्येति मम मूर्ष(र्ख)शिरोमणेः को(ऽ)पि दोषो न कर्षणीयः । अत्र मया यज्जिनाज्ञाविरुद्धं लिखितं व्याख्यातं च तन्मम त्रिविधं त्रिविधेन मिथ्या दुः(ष्कृ)कृतं भवतु ॥ इति श्री**गच्छा-चारप्रकीर्णकटीका** समाप्ता ॥ छ ॥ etc.

Reference.— The text as well as the commentary published. See No. 374.

गच्छाचार अवचूरिसहित Gacchācāra with avacūri

No. 386 1233. / 1886-92.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{4}$ in.

Extent.—(text) 9 folios ; 5 to 7 lines to a page ; 46 letters to a line.

„ —(com.) „ „ ; 11 „ 14 „ „ „ „ ; 65 „ „ „ „

Description.— Country paper rough and white ; Devanāgarī characters with पृष्ठमात्राs ; this is a त्रिपाटी Ms., the text written in a sufficiently big hand and the com. in a small hand ; legible, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk used ; yellow pigment, too; foll. numbered in the right hand margin only; both the text and the commentary complete ; condition very good ; fol. 1ᵃ blank.

Age.— Saṁvat 1646.

Subject.— A Jaina āgama along with a small commentary in Sanskrit.

Begins.—(text) fol. 1ᵇ नमिऊण महावीरं etc.

„ —(com) „ „ श्रीगुरुभ्यो नमः ॥

नमिऊ०॥ आदौ शास्त्रकारः स्वेष्टदेवतां नमस्कुर्वन् ग्रंथमारभति(ते) । etc.

Ends.—(text) fol. 9ᵇ गच्छायार सुणित्ताणं etc., up to हिअमप्पणो ॥ ३७ ॥ as in No. 374. Here the verse पढंतु साहुणो is not to be found. The Ms. ends with the words इति गच्छाचारसूत्रं समत्तं ॥ छ ॥ श्रीः ॥

„ —(com.) fol. 9ᵇ गच्छाया० ॥ श्रुत्वा पाठित्वा साधुसाध्यः । आत्मनो हितं वांछमाना । यद्यथा भणितं तत्तथा कुर्वंतु । मुनयश्चा।रित्रोयताः इति गाथार्थः ॥ ३६ ॥ इति श्रीगच्छाचारप्रकीर्णकावचूरिः समाप्तः(प्ता) छ । संवत् १६४६ वर्षे लिखिता परोपकराय ॥

THE EIGHTH PRAKĪRṆAKA

जम्बूस्वाम्यध्ययन
(जंबुसामिअज्झयण)
टब्बासहित

Jambūsvāmyadhyayana
(Jambusāmiajjhyaṇa)
with ṭabbā

No. 387

191.
1871-72.

Size.— 9½ in. by 4⅛ in.

Extent.— (text) 48 folios ; 6 lines to a page ; 38 letters to a line.

,, —(ṭabbā) ,, ,, ; ,, ,, ,, ,, ,, ; 44 ,, ,, ,, ,,

Description.— Country paper very thin and white ; Devanāgarī characters ; this Ms. contains the text as well as the inter-linear ṭabbā ; the former written in a slightly bigger hand ; legible and good hand-writing ; borders ruled in three lines in red ink ; foll. numbered in both the margins ; edges of the first two foll. slightly worn out; condition on the whole good ; foll. 1a and 48b blank ; both the text aud the ṭabbā complete up to the 21st uddeśaka.

Age.— Old.

Subject.— This is a prakīrṇaka dealing with the life of Jambū-svāmin, in 21 uddeśakas.

Begins.—(text) fol. 1b तेणं कालेणं तेणं समएणं रायगिहे नामं नयरे होत्था । वण्णओ । तत्थ णं रायगिहे गुणासिला नामं चेइए । वण्णओ । तत्थ णं रायगिहे सेणिए णामं राया होत्था । मंति अभय नामं कुमारे etc.

,, —(com.) fol. 1b ते° ते कालनइ विषइ । ते° समयने विषे । रा° रायग्रही नाम etc.

Ends.—(text) fol. 48a एस जंबूचरियं जे सुचा सद्दहसि ।

से आराहगा भणिआ तेणं जीवं सुहं भवे २ पावइस्सई ।

इति श्रीजंबूअज्झयणं एगवीसमो उद्देशो(सो) सम्मत्तो २१ । इति श्री जंबूपयण्णो सम्मत्तो ।

,, —(com.) fol. 48a सुष साता भवो भवै पा° पामस्यइ । इति श्रीजंबुनो अध्ययननइ एकवीसमा उद्देशानो । इति श्रीजंबूनो दृष्टांतनो पयन्नो संपूर्णम् ॥

Reference.— In Jaina Granthāvali (p. 68) a work named Jambū-payanno is noted. This appears to be the one here described. It seems it is variously designated : e. g. Jambū-

ditthanta, Jambūajjhayaṇa, Jambūsvāmikathānaka and Jambūcaritra. See Essai de Bibliographie Jaina (p. 72) by A. Guérinot. For other details see Weber II, p. 1016 where it is classed as belonging to historico-legendary literature.

जम्बूस्वाम्यध्ययन बालावबोधसाहित — Jambūsvāmyadhyayana with bālāvabodha

No 388 — 693. / 1892-95.

Size.— 10 in. by $4\frac{7}{8}$ in.

Extent.— (text) 50 folios ; 8 lines to a page ; 45 letters to a line.

,, —(com.) ,, ,, ; ,, ,, ,, ,, ,, ; 56 ,, ,, ,, ,,

Description.— Country paper thick, rough and white ; Devanāgarī characters ; small, clear and legible hand-writing ; borders ruled in three lines and edges in two, in red ink ; red chalk and white paste used ; foll. numbered in the right hand margins only ; fol. 1ª blank ; so is the fol. 50ᵇ ; condition very good ; both the text and the interlinear bālāvabodha complete ; 18000 śīlāṅgas represented on fol. 4ᵇ ; space for the text is not kept reserved.

Age.— Saṁvat 1899, Śāka 1765.

Author.— Padmasundara Upādhyāya.

Subject.— A Jaina āgama known as prakīrṇaka in Prākrit in 21 uddeśakas or chapters together with its explanation in Gujarātī.

Begins.—(text) fol. 1ᵇ श्रीगुरुभ्यो नमः । श्रीपरमात्मने नमः ।

तेणं कालेणं तेणं समयेणं etc.

,, —(com.) fol. 1ᵇ प्रथम श्रीऋषभदेवजीनै प्रणाम करुं छुं श्रीपरमात्म देवनै नमस्कार हुवौ ।

ते कालनै विषें ते समयनें विषैं राजग्रही नाम नगरी हुती पिण नगरी केहवी छै etc.

Ends.—(text) fol. 50ª एस जंबू पंचमभवदिट्ठंते संषेवणं भाणीयव्वा अणयारगंच्छे वित्थारपउरं भाविस्ससी

एस जंबूचरीय जे सुच्चा सद्दहसि से आराहग्ग भाणियव्वा

जंबूअज्झयणा एगगविसमो उदे(द्दे)सो एवं जंबूअज्झयणं समत्तं उवज्झायश्रीपद्(द्)मसुंदरगणिकृतं आलापकस्वरूपं संपूर्ण समाप्तं श्रीः ॥

,, —(com.) fol. 50ª एवं इण मेलै सर्व जंबूनौ अध्ययन संपूर्ण उपाध्याय श्रीपद्मसुंदरगणिकृतं ते कह्यो ए आलावौ जंबूनौ संपूर्ण ॥ समापतं ॥ श्री ॥ संवत् १८९९ रा वर्षे शाके १७६५ रा प्रवर्त्तमाने मासोतममासे जेष्टमासे शुक्लपष्ये २ तिथौ बुधवारे श्रीसारदाए न्म ॥ पं० प्रगुरांजी श्री१०८श्रीवासाजणजी तत्शिष्य वा श्री१०८श्री श्रीनारायणजी तत्शिष्य पं० प्र । श्री १०८श्रीदानकुशलजी ततशिष्य पं० प्र श्री१०८श्रीसत्यविजयजी तत शिष्य प्र श्री१०८श्रीकर्पूरभद्रजी तत्शिष्यलिषतं पं० लक्ष्मीपुरंदरमुनि श्रीजिनचंद्रसूरजीशाषायं श्री'वृधखरत्तर'गछे श्री'आसाढाग्रामे' चतुरमाच(?स) क्र(कृ)तं लिषीतं श्रीरस्तु etc.

जब लग मेरु अडग है तब लग शशि हर सूर
जब लग आ पोथी सदा रह ज्यौ गुण भरपूर ॥

श्रीरस्तु ॥

Reference.— See No. 387.

जम्बूस्वाम्यध्ययन बालावबोधसहित — Jambūsvāmyadhyayana with bālāvabodha

No. 389 — 350. / 1871-72.

Size.— 10¼ in. by 4½ in.

Extent.— 54 folios ; 6 lines to a page ; 40 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; this Ms. contains the text as well as the interlinear commentary ; the former witten in a big hand, the latter in a small one ; clear and good hand-writing ; borders ruled in two lines and edges in one, in red ink ; red chalk and yellow pigment used ; fol. 1ª practically blank except that the title etc., written on it ; foll. numbered in both the margins ; condition very good ; both the text and the commentary complete.

Age— Pretty old.

Begins.—(text) fol. 1ᵇ श्रीदेवगुरुभ्यो नमः ॥
तेणं कालेणं तेणं समएणं etc., as in No. 388.
,, —(com.) fol. 1ᵇ तेणें कालिं । तेणें समयनें विषें । राजग्रह नामे नगर हे.त्था कहितां हुतुं । नगरनुं वर्णन जाणवउं etc.

Ends.—(text) fol. 54ᵃ एस जंबू पंचमाभवदिट्ठं etc., to up संपूर्णं as in No. 388.
,, —(com.) fol. 54ᵃ श्रेणिक एह जंबूना पांचमा भवना दृष्टांत । संषेपें । जांणवा जांणीने । अनेरा ग्रंथने विषइं विस्तार प्रचुर घणो हुसिइ पणि इहां संषेपिं कह्या एह जंबूनउं चरित्र सांभलीनें सद्दहइ । ते आराधक जीव कहीया ए जंबूना अध्ययननें विषें । एकवीसमो उद्देसा सहित एवं एणी मेंलें जंबू ॥ नउं अध्ययन । संपूर्ण हवउं ॥ उपाध्यय श्रीश्री १०८श्रीपद्मसुंदरगणिइं कहुयुं थें आलापकसूत्रं पुरुउं थयुं छइ. Then in a different hand we have:—
ज(जं)बुचरित्र भिपरत्त पं० । लावण्यसौभाग्यना भंडारनि परत छे शिष्य पं० । माणिकयसौभाग्यना भागे आवी छे मुनिफत्तेसौभाग्यवांचनार्थे लिपीकृतं ।

N. B.— For other details see No. 388.

जम्बूस्वाम्यध्ययन बालावबोधसहित	Jambūsvāmyadhyayana with bālāvabodha
No. 390	**29. / 1869–70.**

Size.— 10 in. by 4¼ in.

Extent.— 41 + 1 = 42 folios ; 7 lines to a page ; 42 letters to a line.

Description.— Country paper rough and white ; Devanāgarī characters ; this Ms. contains the text as well as the interlinear commentary ; the former written in a bigger hand and the latter in a smaller one; clear and good hand-writing; borders ruled in two lines in red ink ; red chalk and white paste used ; fol. 1ᵃ blank ; edges of the first fol. slightly damaged ; foll. numbered in both the margins ; fol. 7th repeated ; both the text and the commentary complete ; condition good.

Age.— Saṁvat 1769.

Begins.—(text) fol. 1[b] श्रीगुरुभ्यो नमः ।

तेणं कालेणं तेणं समएणं etc. as in No. 388.

,, —(com.) fol. 1[b] श्रीगुरुनिं नमस्कार करी जंबुचरित्र कहीइं छें मुनीश्वरइं ते कालनिं विषइं ते समयने विषइं etc.

Ends.—(text) fol. 41[b] एस जंबु पंचमभवदिट्ठं etc., up to आलापकं संपूर्णं as in No. 388 followed by इति श्रीजंबुचारित्रं संपूर्णम् लिखितं श्री'पत्तन'नगरे संवत् १७६९ वर्षे वैशाषवदि २ शुक्रे पं० दानचंद्रेण लिपीकृतं ॥

,, —(com.) fol. 41[b] हे श्रेणिक ए जंबुना पंच भवनो जांणवो संक्षेपथी कह्यो etc., practically up to एकवीसमो उद्देसो as in No. 389 followed by सम्पत्तो उपाध्याय पद्मसुंदरगणिइ कीधो छें आलावाने सेति इति जंबुचारित्र संपुर्णम् लिख्यो छें 'जणीएनपुर'मध्ये वैशाष(ख)मासे शुक्रवारे लिषी(खि)तं

N. B.— For additional particulars see No. 388.

THE NINTH PRAKĪRṆAKA

ज्योतिष्करण्डक
(जोइसकरंडक)
टीकासहित

Jyotiṣkaraṇḍaka
(Joisakaraṇḍaka)
with ṭīkā

No. 391

269.
1873-74.

Size.— $11\frac{7}{8}$ in. by $5\frac{3}{4}$ in.

Extent.— 102 folios ; 15 lines to a page ; 56 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters ; bold, big, legible and good hand-writing ; borders of foll. 9 to 102 ruled in three lines and edges in two, in red ink; yellow pigment used; foll. 1a and 102b blank; numbers of foll. entered twice as usual ; margins of the foll. 38 and 50 slightly damaged ; condition on the whole good; this Ms. contains both the text and the commentary, the former in Prākrit, the latter in Sanskrit ; both complete.

Age.— Modern.

Subject.— This work composed in Prākrit in verses and divided into prābhṛtas mostly deals with astronomy and it is accompanied by the Sanskrit commentary. It is classified in Jaina Granthāvalī under the prakīrṇaka section of the Jaina āgamas. Abhidhānarājendra, too, mentions it as prakīrṇaka.

Author of the commentary.— Malayagiri Sūri.

Begins.—(text) fol. 1b

सुण ताव सूरपण्णत्तिवण(ण्णं) वित्थरेणं जं निउणं ।
थोगुणेच्चएण तत्तो वोच्छं उल्लोगमेत्तानां(गं ?) । १ । etc.

,, —(com.) fol. 1b ॥ ६० ॥ श्रीगणेशाय नमः ॥

स्पे(स्व)ष्टं चराचरं विश्वं जानीते यः प्रतिक्षणं ।
तस्मै नमो जिनेशाय श्रीवीराय हितैषिणे ॥ १ ॥
सम्यग्गुरुपदांभोजपर्युपास्तिप्रसादतः ।
ज्योतिष्करण्डकं व्यक्तं विवृणोमि यथा(ऽऽ)गमं ॥ २ ॥ etc.

Ends.—(text) fol. 101b

कालणा(ण्णा)ण समासो पुव्वायरिएहि तीणिउ एसो ।
दिणकरपण(ण्ण)त्तीओ सीसजणविबोहणट्ठ(? ट्ठाए) ॥

,, —(com.) fol. 102a तेन परंपरया सर्वविन्मूलत्वादुपादेयमिदमवश्यं प्रेक्षावद्भि ज्योतिःकरण्डकमिति ।

यद्गदितमल्पमतिना जिनवचनविरुद्धमत्र टीकायां ।
विद्वद्भिस्तत्त्व[टीकायां]ज्ञैः प्रसादमाधाय तच्छोध्यं ॥
ज्योतिःकरण्डकमिदं गंभीरार्थं विवृण्वता कुशलं ।
यदवापि मलयगिरिणा सिद्धिस्तेनाश्नुतां लोकः ॥

इति श्रीमलयगिरिविरचिता[यां]ज्योतिःकरण्डकटीका[यां] समाप्ता ।
शुभं भवतु etc.

Reference.-- The text along with the commentary is published by Ṛṣabhadās Kesarimalji Saṁsthā, Rutlam, in A. D. 1928. For a Ms. of the commentary see G. O. Series vol. XXI, p. 28.

ज्योतिष्करण्डक टीकासहित

Jyotiṣkaraṇḍaka with ṭīkā

No. 392

720.
1875-76.

Size.— $11\frac{1}{8}$ in. by $5\frac{3}{4}$ in.

Extent.— 71+127=198 folios ; 10 lines to a page ; 38 letters to a line.

Description.— Country paper thick, rough and white ; Devanāgarī characters ; big, bold, legible and good hand-writing ; borders ruled in two lines in red ink ; fol. 1ᵃ blank ; this Ms. contains both the text and the commentary; white paste used ; foll. 72 to 93 also numbered as 1, 2 etc.; foll. 94th and the following only numbered as 23, 24 etc. up to 127 ; complete ; the last fol. also numbered as 197 but it seems to be wrong ; condition very good.

Age.— Saṁvat 1931.

Author of the commentary.-- Malayagiri Sūri.

Begins.—(text) fol. 1ᵇ सुण ताव सूरपण्णत्ति etc., as in No. 391.

„ —(com.) fol. 1ᵇ ॥ ६० ॥ स्पष्टं चराचरं etc., as in No. 391.

Ends.—(text) fol. 127ᵃ कालण्णाण समासो etc., as in No. 391.

„ --(com.) fol. 127ᵃ तेन परंपरया etc., as in No. 391 up to टीका समाप्ता । followed by the lines as under :

छ ॥ ग्रंथाग्रं[1] । etc., संवत् १९३१ वर्ष(र्षे) श्रावणमासे कृष्णपक्षे तिथि-६ मानुदिने । श्रीत्रवाडि । श्रीपंचानारायणजीसुतत्रीमलालस्वहस्तेन लेपिकृत्वा । याद्दशं पुस्तकं etc. श्री'पाटण'मध्ये ॥

N. B.— For further particulars see No. 391.

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1 This is not mentioned in the Ms., though space is kept for it.

ज्योतिष्करण्डक टीकासहित — Jyotiskarandaka with tika

No. 393 — 378. / 1880-81.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 145 folios ; 13 lines to a page ; 46 letters to a line.

Description.— Country paper very thin and greyish ; Devanāgarī characters with occasional पृष्ठमात्राs ; bold, big, legible and good hand-writing ; borders ruled in four lines in black ink ; a piece of paper pasted in the middle to fol. 1ᵃ ; fol. 1ᵃ blank ; fol. 1ᵇ worn out in good many places, so the corresponding letters missing ; some of the foll. worm-eaten ; fol. 145th slightly torn ; condition fair ; this Ms. contains both the text and the commentary, the former in Prākrit and the latter in Sanskrit ; both complete ; extent 5500 ślokas.

Age.— Saṁvat 1640.

Begins.---(text) fol. 7ᵇ सुण ताव सूरपण्णत्ति etc., as in No. 391.

,, ---(com.) fol. 1ᵇ ॥ ॐ नमो जिनाय ॥

स्पष्टं चराचरं etc., as in No. 391.

Ends.—(text) fol. 145ᵇ काल(ण)णाण समासो etc., as in No. 391.

,, --(com.) fol. 145ᵇ तेन परंपरया etc., as in No. 391 up to समाप्ता followed by the lines as below :--

ग्रंथाग्रं ५५०० । सं. १६४० वर्षे ज्येष्टशुदि१४दिने 'तपा'गच्छे उपाध्यायश्रीधर्मसागरगणिगुरुभ्यो नमः । ततसेवकक्रमपपनार्थं व्यालेउ(?) आलिखितं । etc. श्री'सिद्धपुर'नगरे । followed in a different hand by the lines as under :---

श्रीराजसागरसूरिराज्ये सकलवाचकोत्तंसवाचकश्रीपं॰लब्धिसागरगणिशिष्यपं॰विनीतसागरगणिइं ए प्रति भंडार मुंकी छइं । श्री'स्तंभतीर्थ'पुरे । संवत् १७११ वर्षे श्रीः ॥

N. B.— For further particulars see No. 392.

ज्योतिष्करण्डक
(सप्तदशप्राभृत)
टीकासहित

Jyotiṣkaraṇḍaka
(17th prābhṛta)
with ṭīkā

No. 394

268.
1873-74.

Size.— $11\frac{7}{8}$ in. by $5\frac{5}{8}$ in.

Extent.— 5 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters ; big, legible and good hand-writing ; borders ruled in three lines and edges in one, in red ink ; fol. 1a blank ; this Ms. contains both the text and the commentary, the former in Prākrit and the latter in Sanskrit ; complete so far as the 17th prābhṛta is concerned ; condition very good.

Age.— Not old.

Subject.— The text is a portion of Jyotiṣkaraṇḍaka and it deals with the dimensions of tāpa-kṣetra. It is commented upon in Sanskrit.

Begins.—(text) fol. 1b

अद्ध(ट्ठ)सु सएसु सूरो अट्ठसु सएसु आसिएसु ।
तारा उवरिं हिट्ठा समा य चंदस्स नायव्वा etc.

" —(com.) fol. 1b श्रीगणेशाय नमः ॥

तदेवमुक्तषोडशं प्राभृतं संप्रति तापक्षेत्र(त्र)परिमाणप्रतिपादकं सप्तदश-प्राभृतं विवक्षुराह etc.

Ends.—(text) fol. 5b

सा चेव मुहूर्त(त्त)गई गुणिया दिवसेण होई पुणे(ण्णे)ण ।
सो आयवि(व)विष्कं(क्खं)भो तहिं २ मंडलं(?ले) रविणो ॥

" — (com.) fol. 5b तदानीं च दिवसो द्वादशमुहूर्तप्रमाणस्तत इयमनंतरोक्ता मुहूर्तगतिर्द्वादशभिर्गुण्यते जातानि त्रिषष्ठियोजनसहस्राणि षट् शतानि षष्ट्यधिकानि । ६३६६३ एतावत्प्रमाणं सर्वबाह्ये मंडले तापक्षेत्रविष्कंभपरिणाममिति॥

छ इति श्रीमलयगिरिविरचितायां ज्योतिःकरण्डकटीकायां तापक्षेत्र-प्रमाणप्रतिपादकं सप्तदशमं प्राभृतं समाप्तम् ॥ शुभं भवतु etc.

THE TENTH PRAKĪRṆAKA

तीर्थोद्गालिक (तित्थुग्गालिय) — Tīrthodgālika (Titthuggāliya)

No. 395 — 1164. / 1887-91

Size.— 10¼ in. by 4⅜ in.

Extent.— 54 folios; 11 lines to a page; 40 letters to a line.

Description.— Country paper thin and yellowish; Devanāgarī characters with पृष्ठमात्राs; big, legible and very good hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red; foll. numbered in the right hand margin only; unnumbered sides having a small disc in red colour, in the centre only; the numbered, in the margins, too; fol. 1ᵃ blank except that a title viz. मागधि क्षत्रिमंडलसूत्र is written on it; edges of almost all the foll. more or less worn out; a piece of white paper pasted in the corresponding places; condition very fair; complete; fol. 54ᵇ has only the following lines written on it in a different hand :—

श्रीऋद्धिविजयवाचकपौत्रोपाध्यायगंगाविजयेन मदीयगुरुसेवार्थे चित्कोशे प्रतिरियं न्यस्ता.

Age.— Saṁvat 1584.

Author.— A Jaina saint.

Subject.— This prakīrṇaka composed in 1251 verses in Prākrit is known as Titthogālī, too. It has for one of its topics life of Bhadrabāhusvāmin. Verses 620 to 622 throw light on the date of Candragupta's coronation.[1]

Begins.— fol. 1ᵇ नमः श्रीसर्वज्ञाय ॥

जयइ ससिपायनिम्मलतिहुअणवित्थिन्नपुन्नजसकुसुमो ।
उसभो केवलदंसणदिवायरो विहरिइमो ॥ १ ॥ etc.

नमिऊण समणसंघं सुणायवरमत्थपायडं विमलं ।
वोच्छं निच्छयपत्थं तित्थोगालीए संखेवं ॥ ४ ॥ etc.

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1 For details see "The Traditional Chronology of the Jainas" (pp. 16-17) by Shantilal Shah.

Ends.—fol. 54ª

एसा य पयसहस्सेण वंनिया समणगंधहत्थीणं ।
पुट्ठेणं उ रायगिहे तित्थोगाली उ वीरेणं ॥ ४६ ॥ etc.

ते तेसिं गाहाओ दोन्नि सता ऊसहस्स मंगे च ।
तित्थोगालीए संखा एसा भाणिया उ अंकेन ॥ ५१ ।)

इति तित्थोगाली सम्मत्ता ॥ संवत् १५८४ आषाढादि ८५ वर्षे आषाढवदि बीजि सारो वा० श्रीजयवल्लभयोग्यं ॥

Reference.— Some of the verses from the beginning as well as the end are quoted in Abhidhānarājendra. This prakīrṇaka is referred to in " Vīranirvāṇa saṁvat aura Jaina kālagaṇanā " (pp. 98-103) by Muni Śrī Kalyāṇavijaya. In the svopajña vṛtti of Paryuṣaṇa-daśaśataka by Dharmasāgara Gaṇi, 166th of the collection of 1873-74 (fol. 27ª), there is a quotation from Tīrthogāra. It remains to be verified if that work is the same as this, even though I am inclined to identify the present work with Tīrthodgāra mentioned in Jaina Granthāvalī (p. 62).

तित्थोद्गालिक Tīrthodgālika

No. 396 — 385. / 1879-80.

Size.— 11⅝ in. by 4⅜ in.

Extent.— 21 folios ; 17 lines to a page ; 68 letters to a line.

Description.— Country paper tough and white ; Devanāgarī characters with occasional पृष्ठमात्राs ; small, legible, uniform and good hand-writing ; borders neatly ruled in four lines in black ink ; fol. 1ª blank ; a few foll. slightly worm-eaten ; condition on the whole good ; foll. numbered in the right hand margin only ; complete ; extent 1565 ślokas.

Age.— Saṁvat 1612.

Begins.—fol. 1ᵇ नमः सर्वज्ञाय ॥

जयइ सासिपाय etc.

Ends.—fol. 21ᵇ एसा य etc., up to अंकेणं as in No. 395 followed by छ ॥ गाथा १२३३ ॥ श्लोक १५६५ ॥ छ ॥ तित्थोगाली संमत्ता ॥ संवत् १६१२ वर्षे कार्त्तकशुदि ९ गुरु 'अहिमदावाद'मध्ये पुस्तिका लिखितमिदं । छ etc.

N. B.— For further particulars see No. 395.

तीर्थोद्गालिक Tirthodgālika

No. 397 386 (n). / 1879-80.

Extent.— fol. 88ᵃ to fol. 132ᵃ.

Description.— Complete; extent 1565 ślokas. For others details see No. 268.

Begins.—fol. 88ᵃ नमः सर्वज्ञाय ॥

जयइ सासिपायनिम्मल etc., as in No. 395.

Ends.—fol. 132ᵃ एसा य पयरसेणं etc., up to वीरेणं as in No. 395 followed by the lines as below :—

सोउं तित्थोगालिं जिणवरवसहस्स वद्धमाणस्स
भद्दं सुरासुरनमंसियस्स भद्द(द्दं) धुयरयस्स [1]
गुणगहणभवणसुतरयणभरितदंसणविसुद्धरत्थागा
संघनगर भद्द(द्दं) ते अक्खंडचरित्तपागारा । [2]

जं उद्धितं सुयाउ । अहव मती(त्ति)ए यथोवदेसेण
तं च विरुद्धं नाउं सोहेयव्वं सुयधरेहिं ॥ १२५

Then we have :—

ते तिसं गाहाउ etc., up to उ अंकेण as in No. 395 followed by गाथा ॥ १२३३ । छ । तित्थोगाली समत्ता । छ । एवं ग्रंथाग्रं श्लोक ॥ १५६५ ॥ संवत् १६७१ वर्षे कार्तिकशुदि ८ रवौ 'पत्तन'नगरे श्रीवीरवंशज्ञातीयसंघवीपूजा भार्यामांगी तयोः पुत्रसं° ठाकरभार्या उभयकुलविसुद्धा । श्रेष्ठिभीमापत्नीहरषादेकुलोत्पन्ना एवंविधा सुश्राविका लालबाईनाम्न्या श्रीविवाहप्रज्ञप्त्यंगं मुनिललितसागरपार्श्वे श्रुतं तदा श्रीगौतमाख्ये २ प्रत्येक २ मेकैकं सुश्रीफलं पुण्यत्थये मुक्तं तेन द्रव्येणये(णे)दं सूत्रं लिखाप्य मुनिललितसागरस्य स्वश्रेयं सेवावाचनार्थं...[3]

N. B.—For additional information see No. 395.

1—2 This portion is seen in the maṅgalācaraṇa of Nandisūtra.

3 Letters are gone, owing to the corresponding portion worn out.

THE ELEVENTH PRAKĪRṆAKA

द्वीपसागर-
प्रज्ञप्तिसङ्ग्रहणी
(दीवसागर-
पण्णत्तिसंगहणी)

No. 398

Dvīpasāgara-
prajñaptisaṅgrahaṇi
(Dīvasāgara-
paṇṇattisaṅgahaṇī)

600.
1884-86.

Size.— 10 in. by $5\frac{1}{4}$ in.

Extent.— 7 folios ; 15 lines to a page ; 46 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters ; bold, big, legible and good hand-writing ; borders ruled in three lines and edges in one, in red ink ; fol. 1ᵃ blank, except that the title is written on it ; complete ; condition very good.

Age.— Not quite modern.

Subject.— This is a small work in Prākrit. It is styled as Dvīpasāgaraprajñapti in Jaina Granthāvalī (p 64) and Abhidhānarājendra (vol. I, p. 4). It consists of 223 gāthās. It describes continents and oceans. It is a sort of Jaina cosmography.

Begins.--fol. 1ᵇ

पुक्खरदीवड्ढ(ड्ढं) परिक्खिवइ माणुसोत्तरो सेलो ।
पायारसरिसरूवो विभयंतो माणुसं लोयं ॥
सत्तरसइकवीसाइं जोयणसयाइं सो समुव्विद्धो ।
चत्तारि पतीसाइं मूले कोसं च ओगाढो । etc.

Ends.--fol. 7ᵇ

चउरोत्तरीयाए वुड्ढीए जोजाइं सयसहस्साइं ।
विछडो सागरो व दीवो वा तावइयाओ तहियं पंतीओ
चंदसूराणं । २२३ ॥

छ । दीवसागरपन्नत्तिसंघयणिगाहाओ समत्ताओ ॥

Reference.— See Jaina Granthāvalī (p. 64) where this work is noted as prakīrṇaka.

THE TWELFTH PRAKĪRNAKA

पर्यन्ताराधना Paryantārādhanā
(पज्जंताराहणा) (Pajjantārāhaṇā)

No. 399 — 1199. / 1887-91.

Size.— $10\frac{1}{8}$ in. by 4 in.

Extent. – 4 folios ; 11 lines to a page ; 38 letters to a line.

Description.— Country paper thin, and white ; Devanāgarī characters with पृष्ठमात्राs ; big, legible and good hand-writing ; borders ruled in two lines in red ink ; each side of the fol. has a small design in each of the margins ; fol. 4b blank ; foll. numbered in the right hand margin only ; edges of all the foll. slightly damaged ; condition tolerbaly good; complete ; extent 74 ślokas.

Age.— Pretty old.

Author.— Soma Sūri.

Subject.— This work is considered as a prakīraṇaka [1] and is classed as an āgama in Jaina Granthāvalī. It is composed in 70 verses in Prākrit. As its very name implies it deals with what ought to be done on death-bed, e. g. reflection about the partial transgression of vows, severing the connection with the 18 pāpasthānas, taking resort to the Arhats, Siddhas and others.

Begins.—fol. 1a ॐ

नमिउण भणइ एवं । भयवं समउचियं । समाइसह ॥
तत्तो वागरइ गुरू । पज्जंताराहणं एयं ॥ १
आलोइसु अईआरा । वयाइं उच्चरसुखमसुजीवेसु ।
वोसिरसु भावियप्पा । अट्ठारसपावठाणाइं ॥ २ ॥
चउसरणं दुक्कडगरिहणं च । सुक्कडाणुमोयणं कुणसु ।
सुहभावणं अणसणं । पंचनमुक्कार सरणं च ॥ ३ ॥
नाणंमि दंसणंमि य । चरणंमि तवंमि तहय विरयंमि ।
पंचविहे आयारे । अईआरा लोअणं कुणसु ॥ ४ ॥ etc.

Ends.—fol. 4a

पंचपरामिट्ठिसमरण । परायणो पाविउण पंचत्तं ।
पत्तो पंचमकप्पंमि । रायसिंहो छरिं वत्तं ॥ ६८ ॥

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1. It is so named in the Mss. No. 400 and 401, too.

तप्पत्ती रयणवई । तहेव आराहिऊण तं कप्पे ।
सामाणिअत्तपत्तो । तउ चुआ निच्चुइस्संति ॥ ६९ ॥
सिरिसोमसूरिरइयं । पज्जंताराहणं पसमजणणं ।
जे अणुसरंति सम्मं । लहंति ते सासयं सुक्ख ॥ ७० ॥
इति आराधनाप्रकरणं समातं ।' श्रीः ॥ ग्रं ७४ ॥ १ श्रीः ॥

Reference.— This work also known as Ārādhanāprakaraṇa and Ārādhanāsūtra is referred to by Peterson, in his Report V on p. 69. The Catalogue of Mss. of the Calcutta Sanskrit College vol. X, p. 75 may be consulted. For additional Mss. see B. B. R. A. S. vols. III–IV, pp. 463–464.

पर्यन्ताराधना Paryantārādhanā

No. 400 $\frac{1229 \text{ (d)}}{1884\text{-}87}$.

Extent.— fol. 7^b to fol. 10^b.

Description.— Complete ; 70 verses. For other particulars see Vairāgyaśataka No. $\frac{1229 \text{ (a)}}{1884\text{-}87}$.

Begins.—fol. 7^a नमिऊण भणइ एवं ॥ भयवं समओचियं समाइसह ॥
तत्तो वागरइ गुरू ॥ पज्जंताराहणं एयं ॥ १ ॥

Ends.—fol. 10^b सिरिसोमसूरिरइअं पज्जंताराहणं पसमजणणं ॥
जे अणुसरंति सम्मं लहंति ते सासयं सुक्खं ॥ ७० ॥
इति श्रीआराधनं प्रक(की)र्णं समातं ॥ याद्दसं(शं) पुस्तके etc.

N. B.— For other details see No. 399.

पर्यन्ताराधना Paryantārādhanā

No. 401 $\frac{749.}{1892\text{-}95.}$

Size.— $10\frac{1}{8}$ in. by $4\frac{5}{8}$ in.

Extent.— 6 folios ; 9 lines to a page ; 26 letters to a line.

Description.— Country paper thick, rough and white ; Devanāgarī characters ; very big, legible and good hand-wrtting; borders ruled in three lines in black ink ; foll. numbered

in the right hand margin only; fol. 1ª blank; edges of almost every fol. slightly worn out; condition on the whole good; complete; 70 verses.

Age.— Old.

Begins.—fol. 1ᵇ ॐ नमः सिद्धं।

नमिऊण भणइ एवं etc.

Ends.—fol. 6ª पंचपरमिट्ठि etc., up to सुक्खं ॥ ७० ॥ as in No. 399 followed by the line as under:—

इति आराधनाप्रक(की)र्णं समाप्तम् ॥

N. B.— For other particulars see No. 399.

पर्यन्ताराधना Paryantārādhanā

No. 402 $\frac{1280\ (b).}{1891\text{-}95.}$

Extent. – fol. 3ª to fol. 4ᵇ.

Description.— Complete; 69 verses. For other details see No. $\frac{1280\ (a).}{1891\text{-}95.}$

Begins.— fol. 3ª नमिउ(ऊ)ण भणइ एवं etc., as in No. 399.

Ends.— fol. 4ᵇ पंचपरमिट्ठिसुमरण up to सासयं सुक्खं ॥ ६९ ॥ etc. as in No. 399. Then we have the following line:—

पज्जंताराहणा सम्मत्ता ॥ छ ॥ श्रीः ॥

N. B.— For further particulars see No. 399.

पर्यन्ताराधना Paryantārādhanā

No. 403 $\frac{613\ (m).}{1884\text{-}86.}$

Extent.— fol. 52ª to fol. 53ᵇ.

Description.— Complete; 70 verses. For other details see Pākṣikasūtra No. $\frac{613\ (a).}{1884\text{-}86.}$

Begins.— fol. 55ª नमिऊण भणइ एवं etc.

Ends.— fol. 53ᵇ पंचपरमिट्ठि etc., up to सासयं सुक्खं ॥ ७० ॥ as in No. 399 followed by इति आराधना समाप्तः ॥ छ ॥ श्रीः ॥ कल्याणमस्तु ॥ १

N. B.— For other details see No. 399.

पर्यन्ताराधना
बालावबोधसहित

Paryantārādhanā
with bālāvabodha

No. 404

776 (b).
1899-1915.

Extent.— fol. 4ᵇ to fol. 10ᵇ.

Description.— The text containing 70 verses and its Gujarātī explanation complete; extent 245 ślokas and 12 letters. For other details see Gautamapṛcchā with bālāvabodha No. $\frac{776 \text{ (a)}}{1899\text{-}1915}$.

Author.— Somā Sūri.

Subject.— A Jaina āgama and its explanation in Gujarātī.

Begins.— (text) fol. 4ᵇ नमी(मि)उ(ऊ)ण भणइ एवं etc., as in No. 399.

,, — (com.) fol. 4ᵇ श्रीवीतराग देव नमस्करीनइ आराधना करिज्यो इसिउं वचन कहीइ । भगवन मझनइं समयनइ मानिइं आराधना करसु । संसाररूपीआ समुद्र माहि बूडतां etc.

Ends.— (text) fol. 10ᵃ पंचपरमिट्ठि etc., up to सासयं सुक्खं ॥ ७० ॥ as in No. 399.

,, — (com.) fol. 10ᵃ श्रीसोमसूरिनि रचि पर्यंताराधरा(ना) इसिउं नाम । उपसमनी ऊपजावणहारि । जे भव्य जीव सम्यग प्रकारिइं आराधइं सद्दहइं एकाग्र चित्तिइं सदहइं । ते जीव शास्वतुं सौख्य लहइं ॥ ७० ॥ इति पर्यंताराधना बालावबोधमइ समाप्ताः ॥ सचीता(?) ग्रंथाग्रं श्लोकमानेन ॥ २४५ अक्षर १२

पर्यन्ताराधना
बालावबोधसहित

Paryantārādhanā
with bālāvabodha

No. 405

155.
1871-72.

Size.— 10 in. by $4\frac{3}{8}$ in.

Extent.— 9 folios ; 11 lines to a page ; 36 letters to a line.

Description.— Country paper tough, rough and white ; Devanāgarī characters ; big, legible and good hand-writing ; borders ruled indifferently in two lines ; red chalk used ; foll. numbered in the right hand margin ; fol. 1ᵃ blank ; so is the fol. 9ᵇ ; a right hand corner of almost every fol. partly worn out ; condition on the whole good ; both the text and the commentary complete.

Age.— Not quite modern.

Subject.— The text together with its explanation in Gujarātī.

Begins.— (text) fol. 1^b अर्हं ॥

नमिऊण भणइ एवं etc.

,, —(com.) fol. 1^b श्रीमहावीरस्वामीनें नमस्कार करीनें भणिं छिं एवं अधुना हे भगवन् समर्थनें उचित जे होइं ते कहो जे अंत्यावस्थानें विषें स्युं करवुं तेहवें गुरु जे ते अंत्यावस्थानी आराधनानो विधि ए प्रकारें कहें छे etc.

Ends.— (text) fol. 8b पंचपरमिट्ठि etc., up to सासयं सुक्खं ॥ ७० ॥

,, — (com.) ,, 9^a अर्थः श्रीसोमसूरिइं रचेलुं अंत्य समयनुं आराधन समतानुं ठेकाणुं जे अणुसरें छें ते शाश्वतुं ठेकाणुं पामें इत्यर्थः ॥ इति श्रीआराधनासूत्रं संपूर्णम् श्रीरस्तु भद्रं भूयात् श्रीः ॥

N. B.— For other details see No. 404.

पर्यन्ताराधना बालावबोधसहित — Paryantārādhanā with bālāvabodha

No. 406 — 45. / 1870–71.

Size.— 9¼ in. by 4¼ in.

Extent.— (text) 7 folios ; 4 to 6 lines to a page ; 35 letters to a line.

,, — (com.) ,, ,, ; 12 ,, 14 ,, ,, ,, ,, ; 40 ,, ,, ,, ,,

Description.— Country paper thin, rough and white ; Devanāgarī characters ; this is a त्रिपाटी Ms. containing the text and the commentary, the latter written in a small hand ; legible and tolerably good hand-writing ; borders ruled in four lines in black ink, space between the pairs coloured red ; red chalk and yellow pigment used ; foll. numbered in the right hand margin ; both the text and the commentary complete ; edges and corners of some of the foll. slightly worn out ; condition very fair ; extent of the commentary 300 ślokas.

Age.— Pretty old.

Subject.— The text together with its explanation in Gujarātī.

Begins.— (text) fol. 1a नमिऊण भणइ etc.

,, (com.) ,, ,, देव नमस्करी। ग्लान (?) कहइ। इम भगवन। अवसरोचित। आसिदि(?दिसि)न तिवारे पुठि(? छि)इं गुरु कहइ। पर्यंताराधना etc.

Ends.— (text) fol. 7b पंचपरमिट्ठि etc., up to मासयं सुक्खं ॥ ७० ॥ as in No. 399 followed by इति श्रीआराधनासूत्र समाप्त ॥ श्रीः ॥

,, — (com.) fol. 7b छ बोल करिवा। केहा (? कया)

आलोयण १ वयरखामण २चेइयपूआ य ४ संघदाणं च ॥ ४ ॥

अणसणकरणं। ६। छक्कं। कायव्वं अणंतकालंमि। १।

ए छ बोल शुद्ध मन। वचन। कायाइं करी। करिसइं ते मोक्ष प्रामिसीइ। इति श्रीपर्यंताराधनावृत्तिः समाप्ता ॥ ग्रंथाग्रं २०० ॥ छः। श्रीः ॥ छ ॥

N. B.-- For other details see No. 399.

पर्यन्ताराधना बालावबोधसहित — Paryantārādhanā with bālāvabodha

No. 407 — 75 (a). / 1898-99.

Size.— 10¼ in. by 4¼ in.

Extent.— 3 folios; 18 lines to a page; 66 letters to a line.

Description.— Country paper very thin and white; Devanāgarī characters with पृष्ठमात्राs; small, legible and good handwriting; borders ruled in four lines in black ink, space between the pairs coloured red; red chalk used; edges of each of the foll. partly worn out; condition tolerably good; foll. numbered in the right hand margin only; tnis Ms. contains a part of the text as well as its explanation in Gujarātī; the following additional works are also embodied in this Ms:—

(1) साकारपप्रत्याख्यानगाथा fol. 3b.

(2) परमसुखद्वात्रिंशिका ,, ,,

Age.— Saṁvat 1501.

Subject.— The text together with its explanation in Gujarātī.

Begins. — (text) fol. 1ᵃ ३º नमः श्रीसर्वज्ञाय ॥

नमिउ(ऊ)ण भणइ एवं etc. as in No. 399.

,, — (com.) fol. 1ᵃ देव नमस्कारि ज्योहु । आराधना कगावउ etc.

आलोइ सुइयारे वयाइं उच्चारिसुसमसु(?)जीवेसु

Ends.—fol. 2ᵃ

चउसरणं दुक्कडगरिहरणं च सुकडाणुमोअणकुणसु
सुहभावणं अणसणं पंचनमुक्कारसरणं च ॥ १ ॥
पच्छाईओ जं जिणधम्ममग्गो ।
मए कुमग्गो पयडीकओ जं ॥
जाओ अहं जं परपावहेउं ।
निंदामि सव्वं पि अहं तमन्हि(?) ॥ १ ॥ etc.

,, — fol. 2ᵇ इंणइ भवि० ॥ हिव पुण्यनी अनुमोदना करिज्यो etc.

,, — fol. 3ᵇ अनइ कुसुमि फलादिकि करी जिनपूजाहेतु हुउ । त्रसकाय माहि करी जे सुहरा शंखादिकी करी जं लोक रहइ उपकारहेतु हुउ । ते आपणू सकल पुण्य अनुमोदि ज्योहु । जिम सकल सौख्य संप्राप्ति हुइ ॥ इति आराधना समाप्ता ॥ छ ॥

N. B.— For other details see No. 399.

THE THIRTEENTH PRAKĪRṆAKA

पिण्डविशुद्धि Piṇḍaviśuddhi
(पिंडाविसुद्धि) (Piṇḍavisuddhi)

No. 408 1269 ( ). / 1887-91.

Extent.— fol. 35ᵃ to fol. 37ᵃ.

Description.— Complete ; the last verse numbered as 103th. For other details see No. 1269 (1). / 1887-91.

Author.— Jinavallabha Gaṇi.

Subject.— This Prākrit work also called Piṇḍavisohi (Piṇḍaviśodhi) deals with rules and regulations pertaining to food to be accepted by Jaina saints. This entire topic is represented in 103 verses in Prākrit and is based upon Piṇḍaniryukti and Piṇḍaiṣaṇādhyayana. See Nos. 413 and 414 respectively.

Begins.— fol. 35ᵃ देविंदाविंदवंदियपयारविंदे(ऽ)भिवंदीय जिणं(णिं)दे ॥
वुच्छामि सुविहियही(हि)यं पिंड(वि)सोहिं समासेणं ॥१॥ etc.

Ends. —fol. 37ᵃ इचे[ई]यं जं(जिण)वल्लहेण गणिणा जं पिंडनिज्जुत्तीओ ।
किंचि(ची) [य] पिंडाविहाणजाणणकए भव्वाण सव्वाण वि ।
वुत्तं सुत्तनिउत्तसुद्धमउ(इ)णा भत्तीए सत्तीए तं ।
सव्वं भव्वममच्छरा सुयहरा बोहिंतु सोहिंतू(तु) य ॥ १०३ ।
इति पिण्डविशुद्धिप्रकरणं समाप्त ।

Reference.— See F. Kielhorn's Report for the year 1880-81, p. 47 and Indian Antiquary vol. XI (pp. 245-256) where Paṭṭāvalī of the Kharatara gaccha is given. Jinavallabha is numbered there as 43rd. For a Ms. of the text with a commentary see G. O. Series, vol. XXI, p. 34.

पिण्डविशुद्धि Piṇḍaviśuddhi

No. 409 626 (c). / 1895-98.

Exten.— fol. 31ᵇ to fol. 32ᵇ.

Description.— Complete ; the last verse numbered as 4 (104). For other details see Vītarāgastotra No. 626 (a). / 1898-98.

Begins. — fol. 31^b देविंदविंदवंदियपयारवंदे(ऽ)भिवंदिय जिणिंदे ।
वोच्छामि सुविहियं पिंडविसोहिं समासेणं ॥ १ etc.

Ends.-- fol. 32^b इच्चेयं जिणवल्लहेण गणिणा जं पिंडनिज्जुत्तिओ ।
किंची पिंडविहाण जाणणकए भव्वाण सव्वाण वि ॥
जुत्तं सुत्तनिउत्तमुद्धमइणा भत्तीइ सत्तीइ तं ।
सव्वं भव्वममच्छरा सुयहरा बोहिंतु सोहिंतु(तु)य ॥ ४ (१०४) ॥
इति श्रीपिंडविसुद्धिप्रकरणं समाप्तं

N. B.— For other details see No. 408.

पिण्डविशुद्धि Piṇḍaviśuddhi

No. 410 $\frac{613\ (f).}{1884\text{-}86.}$

Extent.— fol. 39^b to fol. 42^b.

Description.— Complete ; 103 verses. For other details see Pākṣika-sūtra No. $\frac{613\ (a).}{1884\text{-}86.}$.

Begins. — fol. 39^b देविंदविंदवंदिअ etc.

Ends.-- fol. 42^b इच्चेयं जिणवल्लहेण etc. up to बोहिं तु सोहिं तु अ as in No. 409 followed by ॥ १०३ इति पिंडाविशुद्धि समाप्त ॥ छ ॥

N. B.— For further particulars see No. 408.

पिण्डविशुद्धि Piṇḍaviśuddhi

No. 411 $\frac{77\ (\ \ ).}{1880\text{-}81.}$

Extent.— leaf 43^b to leaf 54^b.

Description.— Complete. For other particulars see Āgamikavastu-vicārasāra No. $\frac{77\ (a).}{1880\text{-}81.}$.

Begins.— leaf 43^b देविंदविंदवंदिय etc.

Ends.--- leaf 54^b इचेयं जिणवल्लहेण etc., up to बोहिंतु सोहिंतु य as in No. 410 followed by ॥ १०३ ॥ पिंडविसोधिप्रकरणं समाप्तमिति ॥ छ ॥ मंगलं महाश्रीः ॥ छ ॥

N. B.— For additional information see No. 408.

पिण्डविशुद्धि — Piṇḍaviśuddhi

No. 412 — 1269 (7). / 1887-91.

Extent.— fol. 35ª to fol. 37ª.

Description.— Complete. For additional details see Ṣaḍāvaśyaka-sūtra No. 1269 (1). / 1887-91.

Begins. —fol. 35ª देविंदविंदवंदिय etc.

Ends.— fol. 37ª इच्चेइं यं जं (? जिण)वल्लहेण etc., up to सोहिंतु य ॥ १०३ as in No. 408 followed by इति पिंडविसुद्धिप्रकरणं समाप्तः ॥ छ ॥

N. B.— For additional details see No. 408

पिण्डविशुद्धि — Piṇḍaviśuddhi

No. 413 — 1220 (c). / 1884-87.

Extent.— fol. 108ᵇ to fol. 111ᵇ.

Description.— Complete; 104 verses in all. For other details see Pratyākhyānaniryukti No. 1220 (a). / 1884-87.

Begins.— fol. 108ᵇ देविंदविंदि(द)वंदिय etc.

Ends.— fol. 111ᵇ इच्चेयं जिणवल्लभेण etc. up to सोहिंतु य as in No. 416 followed by इति पिंडविसुद्धिप्रकरणं समाप्तमिति ॥ कृतिर्जिनवल्लभगणेः ॥ छ ॥

N. B.— For other particulars see No. 408.

पिण्डविशुद्धि वृत्तिसहित — Piṇḍaviśuddhi with vṛtti

No. 414 — 301. / A. 1882-83.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 86 + 1 = 87 folios; 15 lines to page; 56 letters to a line.

Description.— Country paper thin, rough and white; Devanāgarī characters with frequent पृष्ठमात्राs; small, legible and good

hand-writing; borders ruled in four lines in black ink; foll. numbered in both the margins; fol. 1ᵃ blank; edges of several foll. slightly worn out; condition on the whole good; lacunæ on fol. 86ᵇ; both the text and the commentary complete; extent of the latter 4400 ślokas; fol. 49th repeated; yellow pigment used.

Age.— Old.

Author of the commentary.— Śrīcandra Sūri.

Subject.-- The text in Prākrit along with its explanation in Sanskrit.

Begins.— (text) fol. 1ᵇ देविंदचंदवंदिय etc.

,, —(com.) ,, ,, ॐ नमो वीतरागाय ॥

नम्रानेकसुरासुराधिपशिरोमालार्चितांह्रिद्वयं
लोकालोकविवेककेवलवशात् जातार्थसन्निर्णयं
सच्चारित्रनिदेशकं जिनरिपुं स्वर्गापवर्गप्रदं
दुष्टारिष्टविघातकं जिनपतिं वीरं प्रणम्यादरात् ।
श्रीमत्पार्श्वजिनेंद्रं च विघ्नव्रातविघातिनं ।
निःशेषकुमुदध्वांताविध्वंसनदिवाकरं
शेषानपि नमस्कृत्य जिनान् विगतकल्मषान् ।
श्रीगौतमादिसूरींश्च भारतींश्च गुरुं तथा
शास्त्रांतरदर्शनतो वक्ष्ये(ऽ)हं पिंडशुद्धिशास्त्रस्य
स्वपरकृते स्पष्टार्थां वृत्तिं जिनवल्लभकृतस्य ।

इह हि सर्वेणापि संसारिणा सत्त्वेनापि दुर्लभं जिनधर्मान्वितं मनुष्यादिसामग्रीं सद्भावमवाप्य तीर्थकरानुचीर्णे परोपकारे यतितव्यं ॥ यस्माद्भगवान् भवांभोधि-परगाम्यपि परोपकारे यतते स च न जंतुहितोपदेशदानादपरः काश्चित् श्रेष्ठतरः समस्ति स च सकलकर्मनिर्मूलनप्रवणपरमपदप्रापकयच्चारित्रपरिपालनगोचन-श्रेयान् । तच्च पिंडविशुद्ध्यादियतनया प्रवर्तमानानामुपजायते विशुद्धा-हारोपष्टंभितदेहस्य चारित्रसाधकत्वात् etc.

Ends.--(text) fol. 86ᵃ इच्चेयं जिणवल्लहेण etc. up to बोहिंतु सोहिंतु यं (य) ॥ १०३ ॥

,, —(com.) fol. 86ᵇ आगमभा इत्याह । अमत्सरः । परगुणप्रत्यात(?)द्वेषिणः । संतः संज्वलनकषायोदाय(?दये) विशिष्टज्ञानिनामपि विशिष्टसंभवादिदमुक्तं । इत्थंभूता एव संतो भव्यं यथा भवत्येवं शोधयंतु । उत्सूत्रदोषमलापनयनेन निर्म्मलीकुर्वंतु वः समुच्चये । तदाह सूत्रभक्त्या निजशक्त्या यदुक्तं किंचित्

पिंडनिर्युक्तितो भव्यानां पिंडदोषज्ञानस्ते । सूत्रन्यस्तबुद्धिना जिनवल्लभसूरिणा तत्सर्वं बहुश्रुतमत्सरं परित्यज्य तानेव भव्यान् बोधयंतु । उत्सूत्रार्थमपनयं चेनिवृत्यर्थः ॥ १०३ ।

समाप्तेयं श्रीचंद्रसूरिविरचिता सूक्ष्मपदार्थनिष्कनिष्कएणपट्टकसन्निभप्रतिभजिनवल्लभाभिधानाचार्यदृब्धपिंडाविशुद्धिशास्त्रस्य वृत्तिः ॥ ॥ छ ॥

अस्याश्चतुःसहस्राणि शतानां च चतुष्टयं ।
प्रत्यक्षरप्रमाणेन श्लोकमानं विनिश्चितं ॥ १ ॥

ग्रंथाग्रं ४४०० ॥ ॥ छ ॥ छ ॥ etc.

N. B.— For other details see No. 408.

पिण्डविशुद्धि सुबोधासहित — Piṇḍaviśuddhi with Subodhā

No. 415 — 1206. / 1887-91.

Size.— $10\frac{3}{8}$ in. by $4\frac{1}{4}$ in.

Extent.— 52 folios; 17 lines to a page; 50 to 56 letters to a line.

Description.— Country paper rough and greyish; Devanāgarī characters with occasional पृष्ठमात्राs; small, legible, uniform and good hand-writing; borders ruled in four lines in black ink; red chalk used; yellow pigment profusely; foll. numbered in the right hand margin; almost every fol. more or less worm-eaten; condition on the whole very fair; both the text and the commentary complete; extent 2800 ślokas; the commentary composed in Saṁvat 1176 [1] by Yaśodeva Sūri with the help of his pupil Pārśvadeva and revised by Municandra Sūri.

Age.— Old.

Author of the commentary.— Yaśodeva Sūri, pupil of Śrīcandra, pupil of Vīra Gaṇi.

Subject.— The text together with its explanation in Sanskrit.

Begins. — (text) fol. 1ª देविंदविंदवंदिय etc.

,, —(com.) ,, ,, ए नमो जिनाय ॥

यद्वुदितलवयोगाद्देहिनः स्युः कृतार्था-
स्तामिह शुभनिधानं वर्द्धमानं प्रणम्य ।

---

1. See No. 416.

स्वपरजनहितार्थं पिंडशुद्धेर्विधास्ये
जिनपतिमतनीत्या वृत्तिमल्पां सुबोधां ॥ १

तत्र चार्हत्प्रणीतसमयसंपर्कावदातमतिजलधिर्भगवान् जिनवल्लभगणिर्दुःषमाकलदोषादत्यंतहीयमानायुर्बुद्ध्यादीन् संप्रति कालसाध्वादीनवलोक्य तदनुग्रहार्थं विस्तरवत्पिंडैषणाध्ययनसारमादाय संक्षिप्ततरपिंडविशुद्ध्याख्यप्रकरणं चिकीर्षुरादावेव विघ्नव्रातनिरासार्थं शिष्टसमयपरिपालनार्थं च इष्टदेवतास्तुतिरूपमत्यंताव्यभिचारिभावमंगलं श्रोतृजनप्रवृत्त्यर्थमाभिधेयादि च प्रतिपादयन्निमां गाथा(मा)ह ॥ छ ॥ etc.

Ends.— (text) fol. 52ᵃ इच्चेयं जिणवल्लहेण etc. up to सोहिंतु य ॥

,, — (com.) fol. 52ᵃ श्रुतधरा आगमवेदिनः बोधयंतु ज्ञापयंतु वा । शोधयंतु चोत्सूत्रार्थाऽपनयनेन निर्दोषं कुर्वंतु । चशब्दो बोधनक्रियापेक्षि(क्ष)या समुच्चयार्थं इति शार्दूलछंदोवृत्तार्थः ॥ छ ॥ १०३

समाप्ता चेयं पिंडविशुद्धिप्रकरणवृत्तिः ॥ छ ॥ छ ॥ २८०० ग्रंथाग्रं प्रतिवर्णतो गणनया न्यूनं सहस्रत्रयं शतद्वयेनेति ॥ छ ॥

आसीच्च'चंद्र'कुलोद्गतिः शमनिधिः सौम्याकृतिः सन्मतिः
संलीनः प्रतिवासरं निलयगोवर्षासु सुध्यानधी-
र्हेमंते शिशिरेव शार्वरहिमं सोढुं कृतोर्ध्वस्थिति- ।
र्भास्वच्चंडकरे निदाघसमये वातायनाकारकः ॥ १ ॥

आदेयतातएस्य(?)गथ्याख्या कृत्वा(? त्या)दिसद्गुणैः
लोकोत्तरैर्विशालश्च श्रीमद्वीरगणिप्रभुः ॥ २ ॥

श्रीचंद्रसूरिनामा शिष्यो(ऽ)भूत् तस्य भारतीमधुरः ।
आनंदितभव्यजनः शंसितसंशुद्धसिद्धांतः ॥ ३ ॥

तस्यांतेवासिना दृब्धा श्रीयशोदेवसूरिणा ।
सुशिष्यपार्श्वदेवस्य साहाय्यात्प्रस्तुता वृत्तिः ॥ ४ ॥

श्रुतोपयोगाऽशुभकर्मनाशनो
विपक्षभावप्रतिबंधसाधनः
परोपकारश्च महाफलावहो
विचिंत्य चैतद्विहितोंषमु(?)द्यमः ॥ ५ ॥

पिंडविशुद्धिप्रकरणवृत्तिं कृत्वा यदवाप्तं मया कुशलं ।
तेनाभवमपि भूयादत्र भगवद्वचने ममाभ्यासः ॥ ६ ॥

श्रुतहेमनिकषपट्टैः श्रीमन्मुनिचंद्रसूरिभिः पूज्यैः ।
संशोधितेयमखिला प्रयत्नतः शेषविबुधैश्च ॥ ७ ॥

छ ग्रंथाग्रं २८०० ॥ छ ॥ श्री'खरतर'गच्छे श्री'पत्तने' श्रीकीर्ति [1]...... श्रीकल्याणचंद्रोपाध्याय[2]......... ॥

1—2 Yellow pigment used.

पिण्डविशुद्धि
सुबोधासहित

Piṇḍaviśuddhi
with Subodhā

No. 416

47.
1880-81.

Size.— 18 in. by $2\frac{1}{4}$ in.

Extent.— 142+7+1=150 leaves; 6 to 7 lines to a leaf; 65 to 70 letters to a line.

Description.— Palm-leaf some-what thick, durable and greyish; Devanāgarī characters with पृष्ठमात्राs; small, legible, uniform and good hand-writing; the Ms. presents an appearance of the work having been written in three different columns; but, really speaking, it is not so; for, the lines of the first column go up to the two other columns; borders of each of the columns ruled in three lines, in black ink; red chalk used; there is a hole in each leaf in the spaces between the columns; on the whole two holes; a string passes through each of the holes; leaves numbered in both the margins; in the right hand margin as 1, 2 etc., and in the left hand margin as श्री १, श्री २, श्री ३, र्क etc.; some of the leaves stuck together; this Ms. contains the text as well as the commentary; leaf 1ª blank; seven extra blank leaves precede it; one extra blank leaf at the end; complete; extent 2800 ślokas.

Age.— Saṁvat 1300.

Begins. — (text) leaf 1ᵇ देविंदविंदवंदिय etc.

,, — (com.) ,, ,, ॐ नमो जिनाय ॥

यदुदितलवयोगाद्देहिनः etc.

Ends.— (text) leaf 140ᵇ इच्चेयं जिणवल्लहेण etc. up to बोहिंतु सोहिंतु य ॥

,, — (com). leaf 141ᵇ श्रुतधरा आगमवेदिनः etc., practically up to शेषविबुधैश्च ॥ ७ ॥ छ ॥ ग्रंथाग्रं २८०० as in No. 415 followed by

षड्वार्जांदुहिमांशुभिः (११७६) परिमिते वर्षे गते विक्रमान्-
निष्पन्नेयमिति ॥

छ ॥ संवत् विक्रम १३० (?) वर्षे शतेषु पुस्तिकेयं लिखिता ॥

N. B.— For other details see No. 415.

पिण्डविशुद्धि
दीपिकासहित

Piṇḍaviśuddhi
with dīpikā

No. 417

755.
1892-95.

Size.— $10\frac{1}{8}$ in. by $4\frac{1}{4}$ in.

Extent. – 18 folios ; 15 lines to a page ; 44 letters to a line.

Description.— Country paper rough and greyish ; Devanāgarī characters with occasional पृष्ठमात्रा s ; small, legible, uniform and good hand-writing ; borders ruled in four lines in black ink ; foll. numbered in the right hand margin in a corner ; red chalk used ; almost all foll. worm-eaten to some extent ; condition tolerably fair ; both the text and commentary complete ; the latter composed in Saṁvat 1295 ; extent 703 (?) ślokas.

Age.— Saṁvat 1481.

Author of the commentary.— Udayasiṁha Sūri, pupil of Māṇikyaprabha Sūri, pupil of Prabhu (?) Sūri of Candra kula.

Subject.— The text together with a commentary in Sanskrit based upon that of Yaśodeva Sūri.

Begins. -- (text) fol. 1ª देविंदविंदवंदिय etc., as in No. 409.

,, -- (com.) ,, ,, अर्हं ॥

तं नमत श्रीवीरं यस्माच्चारित्रभूपतिर्जगति ।
बाह्यांतरवैरिजया(?)क्षमाधरैः सेव्यते(ऽ)वापि ॥ १
सुविहितविधिसूत्रधार(:) स जयति जिनवल्लभो गणिर्येन ।
पिंडविशुद्धिप्रकरणमकारि चारित्रनृपभवनं । २ ॥
तास्मिन्विवरणदीपं दीप्रमधिस्नेहभाजनमदायः ।
सो(ऽ)पि परोपकृतिरतः सूरिर्यशोदेव(:) ॥ ३ ॥
तद्विवरणप्रदीपान्मया पदार्थाभिलाषिणा तत्र ।
मंदमतिनेयमात्मप्रबुद्धये दीप(पि)कोद्ध्रियते ॥ ४ ॥

तत्र विशुद्धसिद्धांतसुधासाराणिश्रीजिनवल्लभगणिः संक्षिप्तरुचिनामनुग्रहार्थं पिंडैषणाध्ययनसारार्थं संगृह्य यतीनामाहारदोषोद्धरणं पिंडविशुद्धिप्रकरणं चिकीर्षुरादावेव कृताभीष्टदेवतानमस्कारां शुचिताभिधेयादित्रितयसारां गाथामाह ॥ छ ॥ etc.

Ends.-- (text) fol. 18ᵃ इच्चेयं जिणवल्लहेण गणिणा etc.

,, —(com.) ,, 18ᵇ केषां भव्यानां योग्यानां सर्वेषामपि साधुसाध्व्यादीनां वृत्तं(?) प्रकरणरूपतया विरच्योक्तं ॥ किंविशिष्टेन सूत्रानिर्युक्तशुद्धमतिना सिद्धांतव्यापारितनिपुणबुद्धिना औद्धत्यपरिहारार्थमिदं कयोक्तं भक्त्या प्रवचनबहुमानेन शक्त्या च स्वबुद्ध्यनुसारेण तत्सर्वं मदुक्तं भव्यं यथा। भवत्येवममत्सरा अद्वेषिणः श्रुतधरा यथार्थागमवेदिनो बोधयंतु शिष्यान् ज्ञापयंतु शोधयंतु च उत्सूत्रापनयनेन निर्दोषं कुर्वंतु। इति गाथार्थः ॥ छ ॥ समाप्ता चेयं पिंडविशुद्धि(द्धे)र्दीपिका ॥ छ ॥

इति विविधविलसदर्थं सुविशुद्धाहारमहितसाधुजनं।
श्रीजिनवल्लभरचितं प्रकरणमेतन्न कस्य मुदे ? ॥ १
मादृश इह प्रकरणे महार्थपंक्तौ विवेश बालो(ऽ)पि।
यद्धस्त्यंगुलिलग्नस्तं श्रयत गुरुं यशोदेवं ॥ २
आसीदिह 'चंद्र'कुले श्रीश्रीप्रभुसूरिरागमधुरीणः।
तत्पदकमलमरालः श्रीमाणिक्यप्रभाचार्यः ॥ ३
तच्छिष्यो(ऽ)हं जडधीरात्मविदे सूरिरुदयसिंहाख्यः।
पिंडविशुद्धेर्वृत्तिमुद्दाघ्रे दीपिकामेनां ॥ ४
अनया पिंडविशुद्धेः दीपिकया साधवः करस्थितया।
तस्यावलोककुशला दोषोत्थतमांस्यपहरंतु ॥ ५
विक्रमतो वर्षाणां पंचनवत्याधिकरवि(१२९५)मितशतेषु।
विहितेयं स्तोकैरिह सूत्रयुता त्र्यधिकसप्तशती ॥ ६
एषा पिंडविशुद्धिसाधनधियां बोधात्मिका दीपिका।
तत्त्वानां विशदप्रभा परिचयं दूरे हरंती तमः ॥
श्रेयःश्रीकरसंगमेन दधती सत्या(ऽ)त्र शोभां परां।
विद्वद्भिः स्वपरप्रकाशनकृते स्नेहेन संतु(पु)ष्यतां ॥ ७ ॥

छ ॥ संवत् १४८१ वर्षे आश्विनशुदि १२ गुरौ श्री'पत्तन'मध्ये श्री'पूर्णिमा'-पाक्षि(क्षे). It ends thus.

पिण्डविशुद्धि दीपिकासहित

Piṇḍaviśuddhi with dīpikā

No. 418

754. / 1892-95.

Size.— 10¼ in by 4⅜ in.

Extent.— 22 folios ; 13 lines to a page ; 38 letters to a line.

Description.— Country paper some-what thick, rough and white ; Devanāgarī characters with occasional पृष्ठमात्राs ; sufficiently big, legible and good hand-writing ; borders ruled in four lines in black ink ; yellow pigment used ; foll. numbered in the right hand margin only ; fol. 22ᵇ blank ; both the text and the commentary complete ; condition very good.

Age.— Old.

Begins. — (text) fol. 1ᵃ देविंदवंदवंदिय etc.

,, — (com) ,, ,, नमः सर्वज्ञाय ।

तं नमतः श्रीवीरं etc. as in No. 417.

Ends.— (text) fol. 21ᵇ इच्चेयं जिणवल्लहेण etc.

,, — (com.) ,, ,, केषां भव्यानां योग्यानां etc., up to स्नेहेन संपुष्यतां ॥ ७ ॥ followed by श्रीउदयसिंहसूरिविरचिता पिंडव(वि)सु(शु)द्धि-वृत्तिः समाप्ता ॥ छ ॥ ॥ छ ॥ शुभमस्तु लेपकपाठकयोः ॥ लिषितेयं दीपिका पं॰विनयसोमेन ॥ श्री ॥

N. B.— For additional particulars see No. 417.

पिण्डविशुद्धि दीपिकासहित — Pindaviśuddhi with dīpikā

No. 419 — 302 (a). / A.1882-83.

Size.— 10¼ in. by 4⅜ in.

Extent.— 9-1 = 8 folios; 23 to 24 lines to a page; 60 letters to a line.

Description.— Country paper very thin, rough and white ; Devanāgarī characters with occasional पृष्ठमात्राs ; very small, clear, uniform and good hand-writing ; borders ruled in three lines in red ink ; red chalk used; yellow pigment, too ; foll. numbered in the right hand margin ; fol. 8th missing ; so both the text and the commentary incomplete ; this Ms. contains in addition आवश्यकबृहद्वृत्तिटिप्पनकगतशय्यातरस्वरूप which commences on fol. 9ᵃ and ends on fol. 9ᵇ ; condition good, though the edges of the foll. are slightly damaged.

Age.— Old.

Begins.— (text) fol. 1ᵃ देविंदविंदवंदिअ etc.

,, — (com.) ,, ,, नमः श्रीसर्वज्ञाय ॥

तं नमत श्रीवीरं etc.

Ends.—(text) fol. 9^b इच्चेयं जिणवल्लहेण etc., up to सोहिंतु अ ॥ ३ (१०३)

,, —(com.) fol. 9^a केषां भव्यानां योग्यानां etc., up to स्नेहेन संपुष्यतां ॥७॥ as in No. 417.

N. B.— For further details see No. 417.

पिण्डविशुद्धि दीपिकासहित

Piṇḍaviśuddhi with dīpikā

No. 420

118. / 1872-73.

Size.— $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 14 folios ; 19 lines to a page ; 43 letters to a line.

Description.— Country paper very thin , rough and white ; Devanāgarī characters ; small, legible and good hand-writing ; borders indifferently ruled in three to four lines in black ink ; red chalk and yellow pigment used ; foll. numbered in the right hand margin ; fol. 1^a blank ; both the text and the commentary complete ; edges of several foll. partly worn out ; some of the foll. slightly worm-eaten ; condition on the whole very fair.

Age.— Old.

Begins.— (text) fol. 1^b देविंदविंदवंदिय etc.

,, — (com.) ,, ,, अर्हं ।

त(तं) नमत श्रीवीरं etc.

Ends.— (text) fol. 14^b इच्चेयं जिणवल्लहेण etc., up to सोहिंतु य ॥३॥ (१०३)

,, — (com.) ,, ,, केषां भव्यानां योग्यानां etc., up to संपुष्यतां ॥ as in No. 417 followed by ॥ पंचोली मोटिल लिषतं निर्य(र्ज)राहेतुः ॥ श्री ॥ श्री ॥

पिण्डविशुद्धि
बालावबोधसहित

No. 421

Piṇḍaviśuddhi
with bālāvbodha

1205.
1887-91.

Size. — $10\frac{1}{4}$ in. by $4\frac{3}{8}$ in.

Extent.— 22-2=20 folios; 15 lines to a page; 59 letters to a line.

Description.— Country paper very thin, rough and white; Devanāgarī characters with frequent पृष्ठमात्राs; small, legible, uniform and elegant hand-writing; borders ruled in four lines in black ink; yellow pigment used; foll. numbered in the right hand margin only; fol. 22[b] blank; a portion of the 3rd fol. on the right hand side worn out; edges of the remaining foll. partly gone; condition on the whole fair; the first two foll. missing; otherwise both the text and the commentary complete.

Age.— Saṁvat 1597.

Subject.— The text commencing with the 13th gāthā together with its explanation in Gujarātī.

Begins.— (text) fol. 3[a]

पडिसेवण १ पडिसुणणा २ संवास ३ (अ)णुमोअणा य ४
.... इह ते .... ४ दिट्ठंतो ॥ १३ ॥

„ — (com.) fol. 3[a] .... **री असरीषउ २ तथा प्रवचनिइ करी सरीषउ । अनइ .... करी सरीषउ ३ तथा प्रवचनिइ करी असरीषउ । अनइ लिंगिइ करी असरीषुउ ४** etc.

Ends.— (text) fol. 21[b] **इच्चेयं जिणवल्लहेण** etc., up to **सोहंतु बोहंतु य ।३।**

„ — (com.) fol. 22[a] **आचार्ये ए ग्रंथ शोधिवउ इम श्रीजिनवल्लभसूरि सिद्धांतना जाणइ निगर्वपणइ बोलइं छइं । इस्युं जाणिवउं ॥ १०३ ॥ इति श्रीजिनवल्लभसूरिविरचितपिंडविशुद्धिप्रकरणस्यार्थो बालाव[बोलाव]-बोधरूपः ॥ छ ॥ संवत् १५९७ वर्षे चैत्र सुदि १५ शनौ पूज्याराध्य-पंडितश्रेणिशिरोमणिपं॰कुशलभुवनगणिशिष्यलक्ष्मीभुवनगणिवाचनार्थं ॥ श्री'पत्तन'नगरे ॥**

पिण्डविशुद्ध्यवचूर्णि Piṇḍaviśuddhyavacūrṇi

No. 422 1284. / 1891-95.

Size. — 10¼ in. by 4⅜ in.

Extent.— 5-1 = 4 folios ; 19 lines to a page ; 68 letters to a line.

Description.— Country paper very thin, brittle and greyish ; Devanāgarī characters with पृष्ठमात्राs ; very small, quite legible, uniform and good hand-writing ; borders ruled in two lines in black ink; red chalk used; this Ms. contains the प्रतीकs of the text ; fol. 1ª missing ; so incomplete ; edges of all the foll. slightly worn out ; condition on the whole good.

Age.— Fairly old.

Subject.— A small commentary in Sanskrit explaining Piṇḍaviśuddhi.

Begins.—fol. 2ª वांवो(?तो)च्चारसुरागोमांससमदिमिदमाधाकर्म इति यस्मादार्थायत एभिरकल्पं तेन हेतुना तथु(?)क्तं आधाकर्मखरंटितं पात्रमपि कृतत्रिकल्पं त्रीन् वारान् धौतं पूर्वं प्रघनं करीषघृष्टं कल्पते नान्यथेति । अथ तिद्‌ग्रहणये दोषा इति पंचममाह ॥ १६ कम्म० आधाकर्म्मग्रहणे अतिक्रमव्यतिक्रमौ तथाऽतीचारानाचारौ । आज्ञाभंगः । सर्वज्ञः वचनातिक्रमः । अनवस्था अन्येषां धर्मनाऽनास्था मिथ्यात्वं च यथोक्तकारणात् । तथा विराधना आत्मसंयमो भयरूपा अतिक्रमादीनार्थमाह ॥ १७ आहा० etc.

Ends. — 5ᵇ सोहि० शोधयन् कानिमान् दोषान् तथा तेन निदो(र्दो)षान् तथा तेन निर्दोषो(?षा)हारप्राप्तौ मनागशुद्धस्यापि ग्रहणे न यतेत सर्वत्र क्षेत्रादौ पंचकहान्या पंचकेन सूत्रप्रसिद्धप्रायश्चित्तेन वा हानिस्तया उत्सर्गापवादविद् यथा चरणगुणा न हीयंते ॥ १ जाज० या ए(?य)तमानस्य कारणिकसेवायामपि विरो(रा)धना स्वानुष्ठानस्य सूत्रविधिसमग्रस्य युक्तस्य सा विरो(रा)धना निर्जर(रा)फला भवति अध्यात्मविशोधियुक्तस्य ॥ २ इच्चेयं जिण० ३ इति पिंडविशुद्ध्यवचूर्णिः समाप्ता ॥ छ ॥ शुभं भवतु ॥ छ ॥

THE FOURTEENTH PRAKĪRṆAKA

मरणविधि — Maraṇavidhi

(मरणविहि) — (Maraṇavihi)

No. 423 — 579 (a). / 1895-98.

Size.— 10⅝ in. by 4⅜ in.

Extent.— 31 folios; 21 lines to a page; 68 letters to a line.

Description.— Country paper very thin and grey; Devanāgarī characters with occasional पृष्ठमात्राs; bold, small, clear and good hand-writing; borders ruled in four lines in black ink, space between the pairs coloured red; unnumbered sides marked with one small disc in the centre, in red colour; the numbered having two more, one in each margin; a double set of numbers for foll.: (i) 210 onwards and (ii) 1, 2 etc., as well; red chalk used; edges of the 1st. two foll. slightly damaged; condition tolerably good; this Ms. contains over and above this work the following additional 12 works :—

(1)	चन्द्रावेध्यक	No. 333	foll. 9ᵃ to 12ᵃ
(2)	नवश्लोकी		fol. 12ᵃ
(3)	[1] चतुःशरण		foll. 12ᵃ to 13ᵃ
(4)	आतुरप्रत्याख्यान		,, 13ᵃ ,, 14ᵃ
(5)	भक्तपरिज्ञा[2]	No. 298	,, 14ᵃ ,, 16ᵇ
(6)	संस्तारक	No. 309	,, 16ᵇ ,, 18ᵃ
(7)	तन्दुलवैचारिक	No. 323	,, 18ᵃ ,, 23ᵃ
(8)	महाप्रत्याख्यान	No. 349	,, 23ᵃ ,, 24ᵇ
(9)	वीरस्तव	No. 355	,, 24ᵇ ,, 25ᵃ
(10)	गणिविद्या	No. 344	,, 25ᵃ ,, 26ᵇ
(11)	आराधनापताका		,, 26ᵇ ,, 30ᵃ
(12)	कवचद्वार	No. 373	,, 30ᵃ ,, 31ᵇ

Age.—Old.

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1 9 verses precede this work.

2 चत्तारि मंगलं etc., up to सरणं पवज्जामि ॥ ३ ॥ precede the actual text.

Subject.— This work known as Maraṇavibhatti (Maraṇavibhakti) and Maraṇasamāhi (Maraṇasamādhi), too, is looked upon as a prakīrṇaka. It deals with the following main topics:—

(1) ārādhanās, (2) characteristics of the ārādhakas and the virādhakas, (3) evil reflections, (4) ālocanā, (5) qualities of a sūri, (6) absence of śalya, (7) importance of knowledge, (8) saṁlekhanāvidhi, (9) paṇḍita-maraṇa, (10) saṁstāraka, (11) beneficial advice, (12) pain in various grades of life, (13) instances of horrible upasargas borne by Jinadharma, Metārya, Gajasukumāla, Dhanya, Śālibhadra, the 5 Pāṇḍavas and others, (14) the 12 bhāvanās, and (15) unique nature of happiness accruing from salvation.

Begins.— fol. 1ª अर्हं

तिहुयणसरारविंदं सप्पवयणरयणमंगलं नमिउं॥
समणस्स उत्तमट्ठे मरणविहीसंगहं वुच्छं ॥ १ etc.

Ends.—fol. 9ª.

सुण(ह) जह जिणवयणामय भावियहिएण झाणवावारे। ।
कराणिज्जा(ज्जो) समणाणं जं झाणं जेसु ज्झायव्वं ॥ ५९

मरणविही पंचमो उद्देसओ संमत्तो ॥ छ ॥

द्वे सहस्रे शतान्यष्टौ चत्वारिंशच्च सप्त च
वर्णाः ॥ पंचदशग्रंथप्रकीर्णकेष्वेषु कीर्तिताः ॥
छ ॥ श्री ॥ छ ॥

Reference.— Published with chāyā in the Āgamodaya Samiti Series as No. 46. See No. 266.

मरणविधि | Maraṇavidhi

No. 424 | 141 (m). / 1872-73.

Extent.— fol. 49ª to fol. 66ᵇ.

Description.— Incomplete since the fol. 67th is missing ; 641 gāthās complete ; 642th incomplete ; in all there ought to be 663 gāthās. For other details see No. 269.

Age.— Old.

Begins.—*fol.* 49ª तिहुयणसरारविंदं, etc.

Ends.—fol. 66^b

जह णाम पट्टणगओ संते सुलंमि मूढभावेणं ।
न लहंति नरा लाभं माणुसभावं तहा पत्ता ॥ ४१
संपत्ते बलविरिए सब्भावपरिक्खणं अ. It ends here.

N. B.— For additional details see No. 423.

मरणविधि Maraṇavidhi

No. 425 — 386 (m). / 1879-80.

Extent.— fol. 62^a to fol. 88^a.

Description.— Complete ; 661 verses in all. For other details see No. 268 where this work is noted as Maraṇasamādhi.

Begins.— fol. 62^a तिहुयणसरारविंदं etc., as in No. 423.

Ends. — fol. 88^a सुण जह जिणवयणामय etc., up to जे[ण]सु ज्झायव्वं as in No. 423 followed by मरणसमाही पंचमो उद्देसो समत्तो ॥

N. B.— For further particulars see No. 423.

मरणविधि Maraṇavidhi

No. 426 — 124 (c). / 1872-73.

Extent.— fol. 85^b to fol. 101^b.

Description.— Complete. The last gāthā beginning with सुणह is numbered as 58 (658). For other details see No. 377.

Age.— Saṁvat 1569.

Begins. —fol. 85^b(1^b) तिहुयणसरारविंदं etc.,

Ends. —fol. 101^b (17^b)

सुणह जह जिणवयणामय भावियहियएण । झाणवावारो ।
करणिज्जा समणेणं जं झाणं जेसु झायव्वं ॥ ५८
ग्रंथाग्रं ६५८ ॥ मरणविही पंचमो उद्देसो सम्मत्तो ॥ शुभं भवतु ॥ छ ॥
संवत् १५६९ वर्षे मार्गशुदि ६ रवौ । श्री'श्रीमाल'ज्ञातीय । सा० सीधर ।
भार्यासाही । सु० सा० जूठाभार्या जसमादे सुतसा० महिपाति । सो०
सा० रूपा । सा० चउथाकेन । etc. as in Ajīvakalpa No. 367.

N. B.— For additional particulars see No. 423.

THE FIFTEENTH PRAKĪRṆAKA

योनिप्राभृत
(जोणिपाहुड)

Yoniprābhṛta
(Joṇipāhuḍa)

No. 427

266.
A. 1882-83.

Size.— 12¼ in. by 4¾ in.

Extent.— 40 folios ; 14 lines to a page ; 60 letters to a line.

Description.— Country paper thin and white ; Devanāgarī characters ; bold, big, legible and good hand-writing ; borders ruled in three lines in red ink ; edges and even at times the body of every fol. badly worn out ; the numbers of foll. gone, so it is extremely difficult to adjust the foll. properly; condition hopeless, a photo-copy of this fragmentary work is taken in 40 plates by the Bhandarkar Oriental Research Institute.

Age.— Saṁvat 1582.

Author.— Panhapravaṇa (? Praśnaśravaṇa) Muni.

Subject. — Nothing can be definitely said.

Begins.— It is difficult to ascertain the beginning.

Ends.—जनव्यवहारचंद्रचंद्रिकाचकोरं । आयुर्वेदरक्षितसमस्तसत्वं । प्रश्नश्रवण-
महामुनिकूष्मांडिनीमहादेव्या उपदिष्टं । पुण्यदंतादिषु .... लिशिष्य-
हाष्टिदायकं । इत्थंभूतं योनिप्राभृतग्रंथं ।

कलिकाले सव्वन्हू जो जाणइ जोणिपाहुडं गंथं ।
जत्थ गतुडं(?) तत्थ गतुडंचउउवग्गमह...[1]इ ॥ १

सुरयणलद्धपसंसं सुवन्नसहियं चरोरदुहरणं ।
भव्वउवया रघ्म मा चक्का कोसं पाहुडयं ॥ २

दरवियसियम्म अइवियसिया उवहुय......[2]इंतुऽ ।
नायंति जस्स उवरे का उवमा पुंडरीयस्स ? ॥ ३ ॥

होंतुद्दामवियं भंतमयमिलं तालिमुहलियकवोला ।
विंज्झकडयम्मि करिणो न उणे अइ......[3]रिच्छा ॥ ...[4](४)
...[5]प्पयगोग...हयस्सखी...[6]वही एक्का उवमा ।
अइअप्पमाणगयणे ससीसीनेव नाणेण ॥ ५
हीणसत्तम्मि अहमे अइखी......[7]
कुणिज्जहा अयाणदोसम्मि अत्ताणे ॥ ६

1—7 Letters are gone as the corresponding portion is worn out.

एक्केकं च पयत्थं अवहे जो मुनइ इक्कअहियारं ।
सो गरुघरिद्धि......[1]सव्वअहियारी ॥ ७
का...[2]मनामनीहननृणामर्हन्मते स्याद्रति-
यंद्येषः प्रियधर्मकः पृथुयशाः श्रीपूज्यपादो गुरुः ।
..............................[3]मप्रोद्भूताचिंतामणिं ।
योनिप्राभृतसंज्ञशास्त्रममलं देवासुराभ्यर्चितं । ८ ॥
तावन्मिथ्यादृशां तेजो मंत्रयंत्रादिषु स्फुटा (!)
..............................[4]शृणंति धीमतः ॥ ९ ॥

इति श्रीमहाग्रंथं योनिप्राभृतं श्रीपन्हश्रवणमुनिविरचितं समाप्तं । संवत् १५८२ वर्षे शाके १४४७ प्रवर्तमाने दक्षिणागते श्रीसूर्ये श्रावणमासकृष्णपक्षे तृतीयायां तिथौ...[5]

1—5 Letters are gone, since the corresponding portion is worn out.

THE SIXTEENTH PRAKĪRṆAKA

वङ्कचूलिका
(वंगचूलिया)
टब्बासहित

Vaṅkacūlikā
(Vaṅgacūliyā)
with ṭabbā

No. 428

621.
1895-98.

Size.— 10½ in. by 4⅝ in.

Extent.— (text) 12 folios ; 5 lines to a page; 42 letters to a line.

,, — (ṭabbā) ,, ,, ; 8 to 10 ,, ,, ,, ,, ; 52 ,, ,, ,, ,,

Description.— Country paper tough and white ; Devanāgarī characters ; the text written in a bigger hand as compared with ṭabbā ; legible and good hand-writing ; borders ruled in three lines and edges in two, in red ink ; fol. 1a blank ; fol. 10th wrongly numbered as 9 ; condition excellent ; both the text and the ṭabbā complete so far as they go.

Age.— Saṁvat 1951.

Author.— Yaśobhadra.

Subject.— A Jaina āgama dealing with the origin of deprecating Siddhānta together with an explanation in Gujarātī.

Begins.—(text) fol. 1b

भत्तिब्भरनमियसुरवरसिरिसेहरकिरणरईयसामियरि(?र)यं
नमिउं सिरिवीरपयं वुच्छं सुयहीलगुप्पत्तिं १

वीराउ(ओ) वीसमे वरिसे सिरिसुहम्मसामिनिव्वाणं
तत्तो चुयालिसे सिद्धो जंबू चरमनाणि २

,, —(com.) fol. 1b भत्तिब(भ)र कहतां भक्तिने समूहे करी नाम्या देवता मनुष्य परं वर कहतां प्रधान देवताना मस्तके etc.

Ends.—(text) fol. 12b

इय सुहीलणुप्पा फउ फला जाणिऊण अन्ने वि
जस्सभद्दे जिणवयणे दढचित्तो होइ पइदियं[१] हं १

इति श्रीवंगा(ग)चूलियाए सुयहीलणुप्पात्तिअज्झयण संपूर्णम् । समत
(संवत्) १९५१ रा मिति सांवण सुद ११ ॥

,, —(com.) fol. 12b दृढ चित्त करता हुवा सदा काल यत्न करता हुवई १ इति श्रीव(वं)कचूलियासूत्रम् सु० सुत ते सिद्धांतनी हीलनानि उत्पात्ति कही तेहनो अध्ययन संपूर्ण थयो ।

THE SEVENTEENTH PRAKĪRṆAKA

सारावली	Sāravalī
(")	(")
No. 429	141 (b). / 1872-73.

Extent.— fol. 92ᵇ to fol. 95ᵇ.

Description.— Complete ; extent 136 ślokas. For other details see No. 269.

Age.— Old.

Subject.--- This prakīrṇaka which starts by praising five parmeṣṭhins supplies us with the life of Puṇḍarīka, a grand-son of Lord Ṛṣabha.

Begins.—fol. 92b

आरंभेसु नियत्ता सव्वट्ठाणेसु मुक्कवावारा ।
उच्छिन्नरागदोसा ते देवा देवयाणं तु ॥ १ ॥

Ends.—fol. 95b

माहवओ तस्स पावं सारावलिपुत्थयं लिहंतस्स ।
लहउ य जसो य कित्ती अइरेणं साहुसक्कारो ॥ ११६ ॥
इति सारावलीयपयण्णं सम्मत्तं ॥ छ ॥ etc. ग्रंथाग्रं १३६ ॥

N. B.— This work is distinct from a standard work on Astrology composed in Sanskrit in verses by Kalyāṇavarman, published by the Proprietor of the Nirṇayasāgar Press, A. D. 1928.

THE EIGHTEENTH PRAKĪRṆAKA

सिद्धप्राभृत
(सिद्धपाहुड)

No. 430

Siddhaprābhṛta
(Siddhapāhuḍa)
1287 (a).
1887-91.

Size.—$10\frac{1}{2}$ in. by $4\frac{3}{8}$ in.

Extent.— 28 folios ; 13 lines to a page ; 44 letters to a line.

Description.— Country paper thin, rough and greyish ; Devanāgarī characters with frequent **पृष्ठमात्रा**s ; small, legible and good hand-writing ; borders ruled in four lines in black ink ; red chalk used ; foll. numbered in the right hand margin; fol. 1[a] blank ; so is practically fol. 28[b] ; some of the foll. slightly worm-eaten ; condition on the whole good ; complete ; this work ends on fol. 5[b] ; this Ms. contains in addition **सिद्धप्राभृतटीका** commencing on fol. 5[b] and ending on fol. 28[b].

Age.— Old.

Subject.— Exposition of the liberated from various stand-points, in Prākrit in 121 verses, This is based upon a Pūrva Agreṇiya by name.

Begins.—fol. 1[b] **ॐ नमः श्रीसर्वज्ञाय ॥**

तिहुयणपणए तिहुयणगुणाहिए तिहुयणातिसयणाणे ॥
उसभातिवीरचरिमे तमरयरहिए पणमिऊण ॥ १
सु(सु)णिऊण आगमाणिहसे सु(सु)णिऊण परमत्थसु(सु)त्तगंधधरे ।
चोद्दसपुव्विगमाई कमेण सव्वे पणं(ण)मिऊणं ॥ २
णिक्खेवनिरुत्ताहि य छहिं अट्ठहिं वाणुओगदारेहिं ।
खेत्तातिमग्गणेसु य सिद्धाणं वण्णियो(या) भेया ॥ ३ ॥ etc.

Ends.—fol. 5[b]

ऊणाहियविवरीओ । अत्थो अप्पागमेण जो गहिओ ।
तं खमिऊणा(ण) सुयहरा पुण्णे(?रे)ऊणं परिकहंतु ॥ २०
वीसुत्तरसया(य)मेगं गाथाबंधेण पुव्वणिस्संदं ।
वित्थारेण महत्थं सु[यु]याणुसारेण णेयव्वं ॥ २१
वीसुत्तरसयगणणाणमे(णाम)सिद्धपाहुडं सम्मत्तं ॥ छ ॥ अग्रेणियपुव्वणिस्संदा ॥ छ ॥

Reference.— This work is published along with its commentary by the Jaina Ātmānanda Sabhā in Saṁvat 1977.

सिद्धप्राभृत Siddhaprābhṛta

No. 431 1245 (a). / 1884-87.

Size.— $11\frac{3}{8}$ in. by $4\frac{1}{2}$ in.

Extent.— 17 folios; 15 lines to a page; 54 letters to a line.

Description.— Country paper thin, rough and greyish; Devanāgarī characters with पृष्ठमात्राs; small, quite legible, uniform and good hand-writing; borders ruled in two pairs in black ink, space between the pairs coloured red; red chalk used; foll. numbered in the right hand margin; unnumbered sides have a disc in red colour, in the centre only; the numbered, in the margins, too; edges of almost every fol. more or less worn out; condition tolerably fair; complete; 118 verses; this work ends on fol. 3ᵃ; this Ms. contains in addition सिद्धप्राभृतटीका commencing on fol. 3ᵃ and ending on fol. 17ᵇ.

Age.— Not later than Saṁvat 1529.

Begins.—fol. 1ᵃ अर्ह ।

तिहुयणपणए तिहुयण etc., as in No. 430.

Ends.— fol. 3ᵃ ऊणाहियविवरीउ etc., up to सुयाणुसारेण as in No. 430. followed by ॥ १८ वीसुत्तरसयगणणा(णा)मसिद्धपाहुडं सम्मत्तं ॥ छ ॥

अग्गेणपुव्वणिस्संदं ॥ छ ॥

N. B. — For other details see No. 430.

सिद्धप्राभृतटीका Siddhaprābhṛtaṭīkā

No. 432 1287 (b). / 1887-91.

Extent.— fol. 5ᵇ to fol. 28ᵇ

Description.— Complete; this Ms. contains the प्रतीकs of the text. For other details see No. 430.

Subject.— Commentary in Sanskrit to Siddhaprābhṛta.

Begins.—fol. 5[b] ॐ नमः श्रीसर्वज्ञाय ॥

सकलभुवनेशभूताखिलातिशयान् जिनान् गुरून् स्तुत्वा ।
सिद्धप्राभृतटीका तदर्थहितकाम्यया क्रियते ॥

इह परमपुरुषाभिव्यक्तआगमप्रतिबद्धसिद्धवक्तव्यताभिधित्सया प्रवृत्त्यंगत्वान्मंगलादिचतुष्टयप्रतिपादकमिदं गाथात्रयमाह । तत्राप्याद्यगाथया मंगलं गुरुपर्वसंबंध(धं) चाह ॥ तिहुयणपणयेत्यादि ॥ त्रिभुवनप्रणतानित्यनेनाचिंत्यफलसंपादकत्वेन पूजार्हत्वादुत्तमोत्तमत्वमाह ॥ etc.

Ends.— fol. 28[a] अहाथुरेण सिज्झंति त्ति भणियमेयंति । भणियमंतरद्वारं सांप्रतं उपसंहरन्नासातनापरिहारार्थमिदमाह सूत्रकारः । ऊणाहियविवरीउ(ओ)॥ अत्थो गाहागतार्थः ॥ छ ॥ वीसुत्तरसयं गाहा कंठ्या ॥ छ ॥ णवरं पूर्वस्याग्रेणीयाख्यस्य ॥ छ ॥ निष्यंद इदं सिद्धप्राभृतकमिति ।

गाथासंयोजनार्थो(ऽ)यं प्रयास(:) केवलो मम
अर्थस्तूक्तः ॥ स्फुटो ह्य(?ह्ये)ष[ऽ] टीकाकृद्भिश्चिरंतनैः ॥
छ ॥ सिद्धप्राभृतकं समाप्तमिति ॥ छ ॥ छ ॥ ॥

Reference.— See No. 430.

सिद्धप्राभृतटीका Siddhaprābhṛtaṭīkā

No. 433 — 1245 (b). / 1884-87.

Extent.— fol. 3[a] to fol. 17[b].

Description.— Complete ; this Ms. contains the प्रतीकs of the text. For other details see No. 431.

Begins.—fol. 3[a] सकलभुवनेशभूतान् etc., as in No. 432.

Ends.—fol. 17[b] बोल्वसमं पयं । तस्सेव जवमज्झवरिविसेसाहिगा ॥ १५ अहवाथुरेण सिज्झंति etc. , up to सिद्धप्राभृतकं as in No. 432 followed by समाप्तमिति.

सव्वसमूहवती वामकरगहियपोन्थया देवी
जक्खसुहुंडियसहिंया देउ अविग्धं भदंतस्स ॥ छ ॥
अक्षरमात्रस्वरपदहीनं
व्यंजनसंधिविवर्जितरेफं ।
साधुषु जेन(?जनेषु) स(म)म क्षमितव्यं
कश्चि(श्च) नू(न) मुह्यति शास्त्रसमुद्रे ? ॥

Then follows a portion in a different hand as under :—

'गूर्जर'ज्ञातीय मं० सुप्रभार्याहांसीसुतमं० नगाकेन भार्या आसूसुत-
श्रीरंगादिकुटुंबयुतेनात्मश्रेयसे 'तपा'गच्छशृंगार...[1]मुकार श्रीश्रीश्रीसोमसुंदर-
सूरिश्रीमुनिसुंदरसूरिश्रीरत्नशेखरसूरिपट्टप्रभाकरश्रीलक्ष्मीसागरसूरिपादा-
नामुप...[2]न सप्तक्षेत्र्यां विजसुधर्मश्रीजयपनामवर्त्तमानसिद्धांतल(ले)खये(य)ता
लेखितं सिद्धप्राभृतस्तवं चिरं नंदतात् विबुधैर्निरंतरवाच्यमान संवत्१५२९
वर्षे मार्गशुदि ५ दिने ॥ 'अहम्मदा(दा)बादे' ॥ एषा प्रतिः पं० जिनमाणिक्य-
गणिनाद्यैः शोधिता ॥ श्री ॥ छ ॥ श्रीरस्तु ॥

N. B.— For additional particulars see No. 432.

1—2 Letters are missing.